



# Employment News

WEEKLY



Login to <https://eneversion.nic.in/> to subscribe @ ₹ 530 per annum (with complimentary e-version)

VOL. XLVII NO. 28 PAGES 56

NEW DELHI 8 - 14 OCTOBER 2022

₹12.00

## PM SHRI HELPING YOUNG MINDS RISE AND SHINE

Dr. Rajesh Kumar

The National Education Policy (NEP) envisages an education system that will transform India into an equitable and dynamic knowledge society by imparting high quality education to all. It highlights the legacy of traditional to modern education in schools as well as higher education system through significant reforms and foresees India as a 'Global Knowledge Superpower' in the 21st Century. The policy framework emphasizes on the development of both the 'foundational capacities' and 'cognitive capacities' in every individual and inculcates creative as well as critical thinking. It enhances social, ethical and emotional temperament through problem-solving approaches.

School level education has utmost importance in instilling a deep sense of bonding for the country, respect for fundamental duties and constitutional values and role and responsibilities as a citizen through curriculum and pedagogy during childhood. Therefore, strengthening the school education system is one of the most important challenges of the 21st Century for India.

Ministry of Education  
Government of India

75  
Azadi Ka  
Amrit Mahotsav

### PM SHRI

PM Schools for Rising India

*Empowering students with 21st century skills*

- More than 14500 Schools across the country to emerge as Exemplar Schools
- Centrally sponsored scheme (PM SHRI Schools) will be for a period of 5 Years i.e. 2022 - 2027
- PM SHRI schools will showcase all the components of NEP 2020
- Total project cost - Rs. 27360 crore over a period of 5 years
- Total Central share will be Rs. 18128 crore

@EduMinOfIndia @EduMinOfIndia HRDMinistry @eduminofindia

PM SHRI: A Central Scheme

On the occasion of Teachers' Day this year, Prime Minister Narendra Modi announced the 'PM SHRI: Prime Minister Schools for Rising India'. A central scheme, with a budget of Rs. 27,360 crore, it primarily focuses on the development of more than 14,500 schools across the country during the next five years 2022-2027 with an aim to benefit more than 18 lakh students directly across the country. The scheme will strengthen existing schools being managed by Central/State/Union Territory (UT) Government/Local Bodies as envisioned in the National Education Policy. The schools will be upgraded with modern infrastructure, latest information and communication technology (ICT) tools for teaching and learning, smart classrooms and sports facilities etc.

PM SHRI schools will act as 'NEP Labs' with each school collaborating with higher education institutions for mentoring with the provisions for internship with local industry, according to Union Minister of Education Shri Dharmendra Pradhan. The schools will deliver high quality teaching and learning for holistic development of a

Continued on page 4

### JOB HIGHLIGHTS

#### ONGC

Oil and Natural Gas Corporation Limited invites applications for recruitment of Graduate Trainees  
Last date : 12.10.2022  
Page : 29-32 & 53

#### SBI

State Bank of India invites applications for recruitment of Probationary Officers  
Last Date : 12.10.2022  
Page : 54

#### UPSC

Union Public Service Commission invites applications for various posts  
Last date : 27.10.2022  
Page : 5

#### SPP

Security Printing Press, Hyderabad invites applications for various posts  
Last date : 31.10.2022  
Page : 47

## PURSuing A CAREER IN CYBERSECURITY

Nidhi Prasad

Information security dates back to when humans began keeping secrets. In the early days, physical files and documents were kept under physical lock and key. The advent of the internet changed everything, adding once-imagined technological capabilities but also creating new vulnerabilities like reverse engineering, hacking, phishing, etc; and giving rise to a critical new industry-Cybersecurity.

### What is Cybersecurity?

Cybersecurity or Information Technology (IT) Security are the techniques of protecting computers, networks, programs, and data from unauthorized access or attacks that are aimed at exploitation. The world is increasingly turning into a virtual arena, with cyber attacks becoming a norm. As technology has become more intertwined with our daily lives, every day, we come across news of some kind of cyber attack or data breach. This has unleashed an ever increasing demand of professionals for pro-



tecting data integrity and combating the threat of cybersecurity breaches. Cybersecurity has thus, become an absolute necessity for any enterprise, private or government, in protecting their digital infrastructure. There have been instances when not only individuals and businesses but also governments have fallen victim to online scams, ransomware, phishing, and hacking.

### Demand for Cybersecurity Professionals

The escalating cyber threat landscape illustrates the urgent need to alter the approach to

cybersecurity both in terms of Research and Development as well as training and availability of human resources. Presently, there is a huge gap in the demand and supply of cybersecurity experts. This has led to an unprecedented hike in the earnings of cybersecurity professionals, in both salaried jobs and freelancing.

According to a report published by Accenture titled 'State of Cybersecurity Resilience 2021', there has been a 125% year-over-year increase in the volume of cyber attacks across industries and geography and it has become a major cause for concern. By 2025, cybercrime is expected to cost the world \$10.5 trillion annually and the cybersecurity market is expected to reach a value of \$478.68 billion by the year 2030. Accenture is an Irish-American professional services company based in Dublin, specializing in information technology services and consulting.

Cybersecurity is therefore a booming career option today with a number of job roles available across different set ups.

Continued on page 51

### EN QUESTION OF THE WEEK

Readers' views elicited on important issues  
Last date for entry submission: 19/10/2022

**FREE SUBSCRIPTION FOR WINNERS**

**BEST ENTRY on page 55**

Follow us @Employ\_News

Follow us @EmploymentNews



# MENTAL HEALTH & WELL-BEING FOR ALL A GLOBAL PRIORITY

**Upmesh K. Talwar**  
**Madhur Mrinal**

**10**th October is observed as 'World Mental Health Day' every year to raise public awareness about mental health, mental illnesses, and associated disorders. The day was first observed on 10th October 1992 on the clarion call of the World Federation for Mental Health (WFMH). According to an estimate by the World Health Organization (WHO), 450 million people suffer from mental disorders in the world. One in four people in the world is affected by mental or neurological disorders at some point of time in their lives. Hence, health encompasses spiritual, mental, and social dimensions, apart from the physical aspect. In the words of the WHO, "mental health and well-being are fundamental to quality of life, enabling people to experience life as meaningful, become creative and active citizens."

## Mental Well-Being: A Global Priority

This year, the central theme of the World Mental Health Day is 'Mental Health & Well-Being for All: A Global Priority'. The world is currently witnessing the after-effects of the corona virus pandemic, wars, displacement, and climate emergency, all of which have consequences for the well-being of the human race.

Earlier, mental health was not considered a priority by the governments of the world. Stigma and discrimination deterred those suffering from mental health issues to access appropriate care and seek social inclusion. However, research provided the world with credible information that it was possible to treat mental health issues with both general as well as targeted, evidence-based interventions. Such interventions could improve outcomes for individuals across the spectrum of mental disorders. This led to the realization that awareness and sensitization played a crucial role in preventing mental health issues and facilitating timely interventions. Today, the governments are working in close association with other stakeholders in effectively implementing universal preventive measures to reduce risk of mental ill-health. This may include the promotion of social inclusion policies, support and direct investment for vulnerable populations and investment in communities and young people to reduce crime. There is a growing urge to support well-being interventions across the life span, from pregnancy, birth, early childhood, early teens, and adulthood to older adulthood. Efforts are also being made to improve the socio-cultural determinants of health and address them appropriately for reducing mental health stigma and discrimination.

## Mental Health and Sustainable Development

The 2030 Agenda for Sustainable Development and



Sustainable Development Goals (SDGs) were adopted by the UN General Assembly in 2015. These cannot be achieved unless we make a meaningful investment in improving mental well-being for all. The COVID-19 pandemic has shown that many of our health systems are ill-prepared to deal with the physical and mental health challenges. Employers generally are not well prepared. There is a need to establish global mental health and well-being targets that can bring together evidence that captures the social determinants of health, including promoting exercise, widening access to good nutrition and food, all of which will have a positive impact on mental health and well-being. The mental health and well-being of many health, social care and frontline workers has been affected by the pandemic and systems need to be strengthened to better support such staff during times of crisis and challenge. The COVID-19 pandemic exposed how nations were ill prepared for the associated mental health crisis triggered by the pandemic.

## Mental Health, Society and Citizens

Civil society's role needs to be enhanced and enabled so that people can make their own contribution to mental health and well-being in their communities and workplaces, including harnessing peer support. Collaboration between governments, citizens and planners needs to be strengthened. Policy change is often seen as a tool to deliver care packages, but this should not be the case. Policies should be regarded as care packages. The international community and those who pay for services need to understand this so that we can develop concerted processes that deliver mental health and well-being to all. No community and no individual should be left behind.

## Government Initiatives for Mental Health

The Mental Health Care Act-2018, subsequently, Ayushman Bharat, Health and Wellness Centers, Manodarpan (an initiative to provide psychosocial support to school students), SAMVAD (National Initiative & Integrated Resource for Child Protection, Mental Health, & Psychosocial Care) and Stree Manoraksha are some recent

initiatives of the Government of India to promote mental well-being of Indian citizens.

The Mental Health Care (MHC) Act came into being in May 2018. The MHC Act-2018 guarantees to every person with mental illness, the right to access mental healthcare and treatment facilitates without any discrimination. It aims to make mental health care services affordable for the 1.3 billion people in our country. It promises to facilitate the best treatment and facilities, along with promoting and protecting the rights of individuals with mental illness. This act empowers the government to set-up the Central Mental Health Authority at National level and State Mental Health Authority in each state. Every mental health institute and other mental health practitioners including Psychiatric Social Worker, Clinical Psychologist and Psychiatric Nurse have to register as mental health professionals under this Act.

**National Mental Health Program (1982):** Government of India has been implementing National Mental Health Programme (NMHP) since 1982 to ensure the availability and accessibility of minimum mental healthcare for all with its key implementation unit- District Mental Health Programme (DMHP). The aim is to integrate mental health care into primary health care and to proceed towards community health care. The NMHP is inclusive in nature and incorporates an integrated, participatory, rights and evidence-based approach. Mental health issues are addressed in a comprehensive manner to address medical and non-medical aspects of mental health. The strategic areas identified under the NMHP are, inter alia, effective governance and accountability, promotion of mental health, prevention of mental disorders and suicide, universal access to mental health services, enhanced availability of human resources for mental health, community participation, research, monitoring and evaluation.

**District Mental Health Programme (1996):** The Ministry of Health and Family Welfare formulated the District Mental Health Programme in 1996. The District Mental Health Programme ventures to bring

mental health care to the disadvantaged sections and rural areas of the society. The DMHP aims to provide mental health services to the community and also integrate these services with other services; early detection and treatment of the patients suffering from mental illness within the community itself; providing services such as hospitals and nursing homes in cities for avoiding travel to long distance for treatment; rehabilitate patients discharged from the mental hospital within the community.

## Ayushman Bharat and Mental Health

Mental healthcare services have been added in the package of services under Comprehensive Primary Health Care in the Ayushman Bharat - Health and Wellness Centers (HWC) Scheme. Operational guidelines on Mental, Neurological, and Substance Use Disorders (MNS) at Health and Wellness Centers (HWC) have been released under the ambit of Ayushman Bharat. Through these guidelines, mental health services are being provided to all sections of the society, at the primary level. Ayushman Bharat offers up to Rs 5 lakh insurance cover and for the first time, mental illnesses have been covered by insurance. It has 17 packages for mental health disorders, which also includes psychoactive substance use. But insurance facilities are applicable to public sector hospitals only and not private hospitals whereas, for other medical disorders, it covers treatment in private hospitals also.

## Mental Health and Students

Project Manodarpan was announced to provide psychosocial support to students, teachers and families for mental health and emotional well-being during the COVID-19 outbreak. It is an initiative of Ministry of Education which aims to address the mental health and psychosocial aspects through counseling services, online resources and help line. The NCERT started a programme on 'Counseling Services for School Children' in April 2020 to help school students across the country share their concerns. This service is provided free of charge across different regions of the country. Recently Mano-

darpan released its report, Mental Health and Well-being of School Students - 2022, based on a survey of 3,79,842 boys and girls students of 6th to 12th class on issues impacting their mental health. Moreover, the NCERT has developed a comprehensive package titled 'Training and Resource Material: Health and Wellness of School-going Children.' A specific module has been included on 'Emotional Well-being and Mental Health', which has activities related to the mental health and well-being of students and teachers. It aims to provide psychosocial support to students, family members and teachers for their mental health and well-being.

## Mental Health and Children

The Ministry of Women & Child Development (MWCD) supports the SAMVAD (Support, Advocacy & Mental Health Interventions for Children in Vulnerable Circumstances and Distress). It is a national initiative and integrated resource for child protection, mental health, and psychosocial care and is located in National Institute of Mental Health & Neurosciences (NIMHANS), Bengaluru. The SAMVAD team provides assistance for training and capacity building support to various State child protection and mental health systems. Recently, they have focused on supporting child care service providers in child care institutions, schools, secondary health care facilities and vulnerable communities, to address psychosocial and mental health issues in the context of COVID-19.

## Mental Health and Women

The Ministry of Women and Child Development launched the 'Stree Manoraksha Project' on 2nd March 2022 in collaboration with NIMHANS, Bengaluru. The project aims at improving mental health of women by enhancing the One-Stop Centers (OSC) across India particularly for those who have experienced violence and distress, and needed to be dealt with compassion and care.

## Digital Interventions in Mental Health Care Delivery

Considering the after effects of the COVID-19 and its impact on

**Continued on page 52**

## IMPORTANT NOTICE

We take utmost care in publishing results of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/ gazette. Employment News will not be responsible for any inadvertent printing error.

## DISCLAIMER

The views expressed by the authors in the articles published in Employment News are their own. They do not necessarily reflect the views of the government or the organizations they work for.

The contents of the advertisements published in the Employment News belong to the organization or their representatives. Candidates must satisfy themselves about the accuracy of the contents and their implications before applying. The Employment News is in no way responsible for any liability arising out of the contents/texts of these advertisements.



# INDIAN AIR FORCE

## 90 Glorious Years

Indian Air Force Day is celebrated every year on 8th of October to commemorate the day this defence organisation came into being. Officially established in 1932, this year the IAF will mark 90 years of glorious service since its foundation. Today, it is the fourth largest air force in the world with a highly technical and specialised fighting force that safeguards our skies against enemy invasions.

### The Beginning

The IAF is the air arm of the Indian Armed Forces; it protects and secures the Indian airspace and conducts air warfare during a war. It is the youngest arm of the Indian Armed Forces. It was established by the British Empire in 1932, as an auxiliary of the Royal (British) Air Force.

On April 1, 1933 the Air Force commissioned its first squadron, No 1 squadron with four Westland Wapiti IIA army co-operation biplanes and five



MiG 21

Mukherjee, one of the founding members of the Air Force took over as the first Indian Chief of Air Staff.

The Government began to seek non-traditional and alternative sources of combat aircraft procurement and plans were accordingly framed for major expansion during the period 1953-57. 1955-71 was the time the Indian Air Force entered a

the first time, and both Hawker Hunters and English Electric Canberras began to enter the IAF inventory.

### EN EXPLAINS

The early sixties were accompanied by the IAF's induction of yet more new aircraft types, the most interesting of these arguably being the Folland Gnat lightweight fighter. With its startling agility, the Gnat proffered outstanding cost effectiveness.

The real test of IAF airlift capability came in October 1962, when open warfare erupted on the Sino-Indian border. Many notable feats were performed by the IAF during this conflict, including the operation of C-119Gs from airstrips 17,000 ft (5180m) above sea level in the Karakoram Himalayas, and the air-lifting by An-12Bs of two troops of AMX-13 light tanks to Chushul, in Ladakh, where the small airstrip was 15,000 ft (4570m) above sea level.

### The Journey Ahead

An epoch-making decision was taken in August 1962 which was to profoundly alter the complexion and strength of the Indian Air Force into the decades ahead. The Government of India signed protocols with the Soviet Union for the very first supply of combat aircraft and missiles for the Indian Air Force. The purchase of 12 MiG-21 fighters from the Soviet Union - the IAF's first combat aircraft of non-western origin - and for Soviet technical assistance in setting up production facilities for the fighter in India was followed by the procurement of SA-2 (Dvina) surface-to-air missiles. Re-equipment and expansion of the

IAF was now being pursued in parallel with major changes in the operational infrastructure. Prior to the Sino-Indian conflict, the IAF had been geared to provide defence against attack from the West only, but appreciation of the vulnerability of the entire Northern and Eastern border had called for profound rethinking of the

maintenance, the Training and Maintenance Commands were to remain functional.

By the mid '70s, the IAF was clearly in need of urgent re-equipment decisions and various requirements, better known by their acronyms Deep Penetration Strike Aircraft (DPSA), Tactical Air Strike Aircraft (TASA), METAC and HETAC, were pursued and decisions were forthcoming at last.

Over the next two decades the Indian Air Force undertook massive upgrading of its aircraft and equipment. The major modernisation programme replaced most of the earlier generation and obsolete equipment with spanking new aircraft types and weapon systems. As part of the process, the Indian Air Force introduced over twenty new aircraft types. Jaguars and several variations of the MiG were among the aircraft introduced to replace the Dakotas



Indian Pilots. King George VI conferred the prefix Royal to the Air Force, in 1945, in recognition of its services during World War II. It remained the Royal Indian Air Force until India became a Republic in 1950. Subsequently, the prefix of Royal was dropped and it was renamed as the Indian Air Force.

### Expansion and Modernisation

In 1953, 54 two-seat night fighters were obtained to re-equip the squadron at Palam (Delhi), thus endowing night-intercept capability upon the IAF for the first time. On April 1, 1954, Air Marshal Subroto

new era with the acquisition of jet aircraft. The period also saw two Indo-Pak wars, both of which were marked by the neutralisation of Pakistani Air efforts by the Indian Air Force. The IAF also contributed to the UN peacekeeping mission in Congo as well as the Sino India Conflict, with dedication and commitment.

Particularly significant in IAF was the year 1957, which witnessed true beginnings of the major re-equipment programme that was to raise the Service fully to world standards. Deliveries began of 110 Dassault Mystere IVAs, carrying the service into the realms of transonic flight for



operational infrastructure.

It was now patently apparent that, for a country of the immensity of India, a system of purely functional Commands was impracticable and that, to cater for all potential-threats, operational command would in future, have to be exercised on a regional basis. Thus the Indian periphery was divided into three for purposes of operational control, the Western, Central and Eastern Air Commands eventually emerging. However, in order to maintain uniform standards in training and

and the Packets. The MiG is a revolutionary aircraft that was introduced to the Indian fleet in the eighties. No less than twenty new aircraft types and sub-types entered the IAF's service over these years, propelling the IAF, or Bharatiya Vayu Sena, into one of the world's better equipped air arms.

The same period also witnessed a number of world records set by Indian Air Force personnel. Sqn Ldr Makkar and Flt Lt RTS Chinna set a world record by bombing from their Mi-17 helicopter in Ladakh at an altitude of 5,050 meters. Sqn Ldr Sanjay Thapar, was the first Indian to para jump over the South Pole. Exploring new vistas, Sqn Ldr Rakesh Sharma was the first Indian cosmonaut to venture into outer space as part of an Indo-Soviet space program.

### The Indian Air Force Today

The last decade of the twentieth century saw a phenomenal change in the structure of the Indian Air Force with induction of women into the Air Force for Short Service Commissions. It was also a time when the Air Force undertook



Continue on page 52



Continued from page 1

PM SHRI: HELPING YOUNG MINDS ...

student through various activities and will provide mentorship and leadership to other schools in their locality. All the schools will be developed as vibrant schools which will mainly focus on overall development of a child making them complete in every aspect. It aims to inculcate among students virtues like respect for civilizational ethos, values, heritage, inclusivity, equality and unity in diversity and a deep-rooted sense of service/duties for the society and the nation.

A budget of Rs. 27,360 crore shall be allocated during the period of next five years 2022-2027 with a Central-State/Union Territory Government Ratio 60:40. It means that the Central Government will contribute 60% of its total budget, whereas the remaining 40% will be borne by the State/UT Government. However, for states like Himachal Pradesh, Uttarakhand, Jammu & Kashmir and the North-Eastern states Assam, Arunachal Pradesh, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim and Tripura, the contribution of Central Government will be 90% under this scheme.

**PM SHRI: Key Highlights**

- ♦ **High-Quality Education:** As envisioned in the National Education Policy 2020, the scheme emphasizes on high quality education through various qualitative and innovative ways such as learning improvement programs, comprehensive progress cards, innovative pedagogies, bagless teaching-learning process, internship with local industry and capacity building etc. It focuses on an equitable, inclusive and cheerful school environment by promoting diversified backgrounds, multilingual requirements and academic capabilities of children. Apart from these, this policy also focuses on Sports, Arts, and Information & Communication Technology for every child so that physical, mental and technological aspects are addressed properly. Moreover, all schools under PM SHRI will receive science and mathematics kits and will receive beneficiary oriented entitlements under the Right to Education (RTE) Act. Annual sports grants for the development of libraries, sports infrastructure, childhood care centre and education including Balvatika and Foundation Literacy and Numeracy shall be provided. Further, the scheme introduces students' registration system through which enrolment and learning progress may be tracked.
- ♦ **Green School Initiative:** Environment has been a matter of great concern and the Government of India has left no stone unturned to achieve its green targets, thus one of the major initiatives under the PM SHRI scheme is Green School, which means schools shall be

developed in an environment-friendly manner with prime focus on self-sustainable model. The development of gardens with organic farming, harvesting system, solar panels, conservation of water, a system for waste management and plastic free zone etc. will generate a clean, healthy, protective and green environment by saving energy, resources and money. Further, Green Schools will impart education about environment protection and climate change and will promote awareness campaigns for sustainable development. The scheme plans to integrate existing schemes such as Panchayati Raj Institutions/ Urban Local Bodies and participation of community for the upgradation of infrastructure and creation of various facilities in the school.

- ♦ **Curriculum and Pedagogy:** PM SHRI Schools will act as 'NEP Labs'. Curriculum and pedagogy in these schools shall be more experiential, comprehensive, integrated, flexible, joyful and student-centered. It will be primarily activity and discussion based and inquiry and discovery-oriented. Flexibility in the selection of subjects and their teaching-learning and evaluation in mother tongue/local languages shall be highly emphasized. Further, to deal with the language barriers, new ICT (Information & Communication Technology) tools, smart classrooms and digital libraries shall be used. The assessment of learning outcomes of every child in every grade is very important. The evaluation process focuses on conceptual understanding and application of knowledge to real life situations and competency of a student.
- ♦ **Skill Council & Local Industry:** The linkage between PM SHRI Schools and Sector Skill Councils and Local Industry shall be one of the major initiatives which will enhance employability. The need for vocational training is high and every middle grade child shall be provided basic vocational skills so that every child passes out with at least one skill at the end of the course and be able to stand out in the era of cut throat competition. In this regard, every child will be counselled for psychological well-being and career opportunities. These schools aim to explore better employment opportunities through vocational programs, internships and entrepreneurship opportunities with local industries. This interface will also explore opportunities to map the current trends and accordingly course curriculum and pedagogy shall be prepared.

PM SHRI: Implementation Strategy

The implementation strategy of PM SHRI Scheme is very important as it will pave the way for systematic development of school education in the 21st Century. It would be implemented through the existing structure available for Kendriya Vidyalaya Sangathan (KVS), Navodaya Vidyalaya Samiti (NVS) and Samagra Shiksha. As per requirement, the other autonomous bodies would also be associated on a particular project basis. These schools will be functional under robust monitoring and mentoring system in order to understand the challenges faced in the implementation of National Education Policy 2020 and assess its progress.

PM SHRI: Selection Process

PM SHRI schools will be selected through Challenge Mode. Schools will apply through the online portal which will be opened four times in a year, once every quarter, for the first two years of the scheme. Schools will compete to become exemplary schools under this scheme. Schools will be divided into the following category:

- ♦ Elementary schools from Class 1-5 and Class 1-8
- ♦ Secondary/Senior Secondary Schools from Class 1-10, 1-12, 6-10 and 6-12.

Further, the schools under the Central/State/Union Territory Governments/ Local Self-Governments with UDISE+ (Unified District Information System for Education+) code would be considered for the selection process which would be done through a three-stage process with definite time lines, which is as follows:

**Stage 1:** States/Union Territory Governments would sign MoU (Memorandum of Understanding) for implementation of National Education Policy. The agreement will be entirely based on the Centre laying down commitments for supporting these schools to achieve specified quality assurance as PM SHRI schools.

**Stage 2:** A pool of eligible schools shall be selected as PM SHRI schools. They will be identified on the prescribed minimum benchmark through UDISE+ (updated and improved version of UDISE and the entire system is online).

**Stage 3:** A pool of eligible schools fulfilling the prescribed criteria will compete through Challenge Method. States/UTs/ JNV/KVS will certify the fulfilment of criteria/conditions/ norms through physical inspection and shall recommend the list of schools to the Ministry. Final selection of schools would be done through expert committee.

Maximum two schools (One Secondary/Senior Secondary & One Elementary) will be selected in every Block/ULB (Urban Local Body) with upper limit of number of total schools across India. The selection and monitoring of PM SHRI Schools will be done through Geo-tagging with the services of Bhaskaracharya National Institute for Space



**INDIAN INSTITUTE OF TECHNOLOGY DELHI**  
HAUZ KHAS, NEW DELHI - 110016

**ADMISSION TO Ph.D./ M.S.(RESEARCH) PROGRAMMES 2022-2023 (2nd Semester)**  
**Online applications are invited for admission to the following programmes:**  
**1. Ph.D.: Departments:** (1) Applied Mechanics (2) Biochemical Engg. and Biotechnology (3) Chemical Engg. (4) Chemistry (5) Civil Engg. (6) Computer Science and Engg. (7) Design (8) Electrical Engg. (9) Energy Science and Engineering (10) Humanities and Social Sciences\* (11) Management Studies (12) Mathematics (13) Materials Science and Engg. (14) Mechanical Engg. (15) Physics (16) Textile and Fibre Engg.  
*\*Only for Multidisciplinary (Technology in Society)*  
**Centres:** (1) Applied Research in Electronics (2) Atmospheric Sciences (3) Automotive Research and Tribology (4) Biomedical Engg. (5) Optics & Photonics (6) Rural Development and Technology (7) Sensors, Instrumentation and Cyber-physical Systems Engg. (8) Transportation Research and Injury Prevention (9) Value Education in Engineering  
**Schools\*:** (1) Amar Nath and Shashi Khosla School of Information Tech. (2) Bharti School of Telecom. Tech. and Management (3) Kusuma School of Biological Sciences (4) School of Interdisciplinary Research (5) School of Artificial Intelligence  
*\*School of Public Policy is not accepting applications in this cycle.*  
**2. M.S. (Res.):** (1) Applied Mechanics (2) Automotive Research and Tribology (3) Transportation Safety and Injury Prevention (4) Chemical Engg. (5) Civil Engg. (6) Computer Science and Engg. (7) Electrical Engg. (8) Energy Science and Engineering (9) Mechanical Engg. (10) Materials Science and Engg. (11) Sensors, Instrumentation and Cyber-physical Systems Engg. (12) Amar Nath and Shashi Khosla School of Information Tech. (13) Bharti School of Telecom. Tech. and Management (14) Kusuma School of Biological Sciences (15) Machine Intelligence and Data Science (16) VLSI Design Tools and Tech.  
*\*Dept. of Biochem. Engg. & Biotech. is not accepting applications in this cycle.*  
**NB: Admission to Ph.D. and M.S.(R) programme can be on Full-time and Part-time basis, depending upon availability of seats. For Sponsored/Part-Time candidates, the details of minimum experience (Full-Time) after qualifying degree and as on date of registration, are given in the Information Brochure.**  
**Eligibility:** A CGPA of 6.0 for General/OBC/EWS (5.50 for SC/ST/PwD) on a 10 point scale or equivalent or 60% marks (55% for SC/ST/PwD) in aggregate (of all the years/semesters of the qualifying exam.). For admission to Full Time Ph.D./M.S.(R) programme, the qualifying GATE/National Exam is required. For sponsored/part-time candidates, the details of minimum experience (Full Time) after qualifying degree and as on date of registration are given in the Information Brochure. The requirement of GATE/ National Exam is waived for some graduates/students from CFTIs. For detailed eligibility criteria and other information, please refer to the Information Brochure.  
**Application Procedure:** Submission of Application is only through online. Candidates are **NOT** required to send hard copy of the application form and fee receipt. Online submission of application form may be made by accessing the Institute website <<https://home.iitd.ac.in/pg-admissions.php>>. Candidates belonging to General/OBC/EWS category are required to pay for each application form a fees of Rs. 200/- and the Candidates belonging to SC/ST/PwD categories are required to pay Rs.50/-. The bank charges will be borne by the candidate.  
**Financial Assistance available for Full Time Ph.D./M.S. (R) Students as per details given in the Information Brochure. SC/ST/PwD students admitted to Postgraduate/Ph.D. Programmes are exempted from payment of tuition fee. Foreign nationals are not eligible to apply against this advertisement.**

| IMPORTANT DATES                                                      |                         |
|----------------------------------------------------------------------|-------------------------|
| Submission of online Applications commences on                       | 10.10.2022 (12:00 noon) |
| Last date for submission of online applications with application fee | 31.10.2022 (04.00 p.m.) |

**Joint Registrar (Academics)**

EN 28/66

Applications and Geo-informatics (BISAG-N).

**PM SHRI: School Quality Assessment Framework (SQAf)**

In order to measure outcome, a School Quality Assessment Framework shall specify the key performance indicators. At regular intervals, evaluation of these schools shall be done on various qualitative parameters to ensure the desired standards. For better mentoring and guidance from time to time each school shall be linked/connected to Higher Education Institutions along with another crucial initiative of linking/ connecting every school to the local entrepreneurial ecosystem.

Outlining the vision of the new education system, Govt. of India has showcased important aspects of National Education Policy 2020 through PM SHRI Schools which will lay the foundation of 'Schools of New Era' and will transform India into a 'Global Knowledge Super-power' in the 21st century.

**(The author is Assistant Professor (Sr.) & Coordinator, Department of Mass Communication and Ek Bharat Shreshtha Bharat, Central University of Jharkhand, Ranchi. He can be reached at [rajesh.kumar@cuja.ac.in](mailto:rajesh.kumar@cuja.ac.in)) Views expressed are personal**





# Union Public Service Commission

Dholpur House, Shahjahan Road  
New Delhi-110069



## INDICATIVE ADVERTISEMENT NO. 19/2022

Online Recruitment Applications (ORA) are invited for Direct Recruitment by selection through website <http://www.upsconline.nic.in> to the following posts from 08th October, 2022 to 27th October, 2022.

### 1. (Vacancy No. 22101901608)

One vacancy for the post of **Senior Design Officer Grade-I (Engineering)**, Integrated Headquarters (Navy), Directorate of Civilian Personnel, Ministry Defence (UR-01). **Pay Scale: Level-11** in the Pay Matrix as per 7th CPC. **Age: 40 years.**

### 2. (Vacancy No. 22101902208)

Seven vacancies for the post of **Scientist 'B' (Documents)** in Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs (SC-01, OBC-01, UR-05) (PwBD-01)\*. \*Of the seven vacancies, one vacancy is reserved for candidates belonging to category of Persons with Benchmark Disability (PwBD) viz. Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims and Muscular Dystrophy with disability i.e. Both legs affected but not arms (BL) or One leg affected (R or L) (OL) or One arm affected (R or L) (OA) or One leg and One arm affected (OLA) or Leprosy Cured (LC) or Dwarfism (DW) or Acid Attack Victims (AAV). **Pay Scale: Level-10** in the Pay Matrix as per 7th CPC. **Age: 35 years.**

### 3. (Vacancy No. 22101903208)

Three vacancies for the post of **Scientist 'B' (Forensic Narcotics)** in Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs (UR-03). **Pay Scale: Level-10** in the Pay Matrix as per 7th CPC. **Age: 35 years.**

### 4. (Vacancy No. 22101904208)

One vacancy for the post of **Junior Scientific Officer (Ballistics)** in Central Forensic Science Laboratory, Directorate of Forensic Science Services, Ministry of Home Affairs (UR-01). **Pay Scale: Level-07** in the Pay Matrix as per 7th CPC. **Age: 30 years.**

### 5. (Vacancy No. 22101905608)

Thirteen vacancies for the post of **Assistant Architect** in Central Public Works Department, Ministry of Housing & Urban Affairs (OBC-04, EWS-03, UR-06) (PwBD-01)\*. \*Of the thirteen vacancies, one vacancy is reserved for candidates belonging to category of Persons with Benchmark Disability (PwBD) viz. Deaf and Hard of Hearing with disability i.e. Deaf (D) or Hard of Hearing (HH). **Pay Scale: Level-08** in the Pay Matrix as per 7th CPC. **Age: 30 years.**

### 6. (Vacancy No. 22101906108)

One vacancy for the post of **Assistant Professor (Ayurveda)**, Prasuti Tantra evum Stri Roga in A & U Tibbia College and Hospital, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (UR-01). **Pay Scale: Level-10** in the Pay Matrix as per 7th CPC plus NPA. **Age: 45 years.**

### 7. (Vacancy No. 22101907108)

Twenty-six vacancies for the post of **Drugs Inspector** in Drugs Control Department, Health & Family Welfare Department, Government of National Capital Territory of Delhi (SC-03, ST-01, OBC-10, EWS-02, UR-10) (PwBD-02)\*. \*Of the twenty-six vacancies, two vacancies are reserved for candidates belonging to category of Persons with Benchmark Disability (PwBD). Of the two vacancies reserved for candidates belonging to category of Persons with Benchmark Disability (PwBD), one vacancy is reserved for Deaf and Hard of Hearing with disability i.e. Hard of Hearing (HH) and one remaining vacancy is reserved for Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims and Muscular Dystrophy with disability i.e. One leg affected (R or L) (OL) or One arm affected (R or L) (OA), Leprosy

Centre for Development of Advanced Computing  
Ministry of Electronics and Information Technology  
Government of India



## IN SEARCH OF TALENT FOR EXCITING AND CHALLENGING ASSIGNMENTS

### IN THE ACT OF NATION BUILDING

### Discipline/ Specialization

- Computer Sci & Engg.
- Information Technology
- Computer Technology
- Computer Application
- Artificial Intelligence
- Machine Learning
- Quantum Technology
- Information Sci & Engg
- Mathematics & Computing
- IT Infrastructure
- Solution Architecture
- Enterprise Architecture
- Database Architecture
- Security Architecture
- System Architecture
- Data Science
- Software System
- System Security
- Network Security
- Cyber Security
- Cyber Forensics
- Electronics & telecom
- Communication
- Instrumentation
- Physics
- Applied Physics
- Electrical
- Industrial Electronics
- Power Electronics
- Microelectronics
- Signal Processing
- VLSI Design
- Embedded Systems
- Environment/Atmospheric Science
- Ocean Science
- Remote sensing
- Aerospace Engineering
- Chemical Engineering
- Computational Fluid Dynamics
- Geophysics
- Bioinformatics / Bio Technology
- Design
- Civil
- Mechanical /Mechatronics
- Education & Training
- Any other allied area/field

1  
• PROJECT ASSOCIATE [ FRESHERS ]  
• PROJECT ENGINEER [0-4 YRS OF EXPERIENCE]

2  
• SENIOR PROJECT ENGINEER  
• PROJECT LEAD  
• MODULE LEAD [3-7 YRS OF EXPERIENCE]

3  
• PROJECT MANAGER  
• PROJECT DELIVERY MANAGER  
• PROGRAMME MANAGER  
• KNOWLEDGE PARTNER [9-15 YRS OF EXPERIENCE]

### Qualification

1. BE/B.Tech. or equivalent degree
2. Post Graduate degree in Science/ Computer Application
3. ME/M.Tech or equivalent degree
4. Ph.D.

### Location: Across India

LAST DATE TO APPLY IS 20<sup>TH</sup> OCTOBER, 2022.

FOR DETAILED ADVERTISEMENT AND FOR APPLYING VISIT "CAREER" PAGE OF WWW.CDAC.IN

ADVT.NO.CORP/JIT/05/2022

Advancing Technology for National Development

CORPORATE HRD

EN 28/110

Cured (LC) or Dwarfism (DW) or Acid Attack Victims (AAV) and Muscular Dystrophy (MDy). **Pay Scale: Level-08** in the Pay Matrix as per 7th CPC. **Age: 30 years.**

The crucial date for determining the age limit shall be the closing date for submission of online application.

The candidates willing to apply for the above posts are advised to visit Commission's ORA Website <http://www.upsconline.nic.in>. The detailed advertisement along-with 'Instructions and Additional Information to candidates for Recruitment by Selection' has been displayed on Commission's Website <http://www.upsconline.nic.in> as well as on the Online Recruitment Application (ORA) website <http://www.upsconline.nic.in>.

### CANCELLATION NOTICE

1. (Ref. No. F.1/66(15)/2021-R.IV) It is for information to all concerned that the process of recruitment for 06 Vacancies (OBC-01, UR-05) for the post of Deputy Director of Employment in the Directorate General of Employment, Ministry of Labour

& Employment published in the Employment News of the country on 13th November, 2021 vide Commission's Advertisement No. 16/2021 Item No. 7, **Vacancy No. 21111607413**, has been withdrawn by the indenting Ministry/Department. Therefore, the Commission has decided to close the process of recruitment for the above said post.

2. (Ref. No. F.1/68(23)/2020-R.V) It is for information to all concerned that the process of recruitment for 01 Vacancy (UR-01) for the post of Programmer in Central Ground Water Board, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti published in the Employment News of the country on 27th February, 2021 vide Commission's Advertisement No. 04/2021 Item No.3 **Vacancy No. 21020403527**, has been withdrawn by the indenting Ministry/Department. Therefore, the Commission has decided to close the process of recruitment for the above said post.

EN 28/112





## SOUTHERN RAILWAY RAILWAY RECRUITMENT CELL

CHENNAI - 600 008.

www.rrcmas.in

### RECRUITMENT AGAINST SCOUTS & GUIDES QUOTA (LEVEL-1 & LEVEL-2) FOR THE YEAR 2022-23

Employment Notice No. RRC/02/2022/S&amp;G Dated: 08.10.2022

| Closing Date and Time for Receipt of Applications                                                                                                                                                                                                                                                 | 08.11.2022, 17.00 hrs.   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Closing Date and Time for Residents of Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul & Spiti Districts and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman & Nicobar and Lakshadweep Islands and Candidates Residing Abroad | 23.11.2022 at 17.00 Hrs. |

1.0. Applications are invited from Indian Citizens, for recruitment in Level - '2' & Level - '1' Posts, as indicated below, in Southern Railway, against Scouts & Guides quota for the year 2022 - 2023.

| QUOTA            | PAY LEVEL | No. of Posts                                                                                                       |
|------------------|-----------|--------------------------------------------------------------------------------------------------------------------|
| Southern Railway | LEVEL - 2 | 02 (TWO)                                                                                                           |
|                  | LEVEL - 1 | 12 (2 Posts for each Divisions, viz., Chennai, Tiruchchirappalli, Madurai, Palakkad, Thiruvananthapuram and Salem. |
| ICF              | LEVEL - 2 | 01 (ONE)                                                                                                           |
|                  | LEVEL - 1 | 02 (TWO)                                                                                                           |

**Note:-** Application and Examination fees should be submitted separately in case any candidate is applying under different quota viz., Scouts and Guides - Level '2' Posts and Scouts and Guides Level - '1' Posts.

### 2.0. SCOUTS AND GUIDES QUOTA FOR LEVEL '2' AND LEVEL '1' POSTS

#### 2.1. QUALIFICATION FOR SCOUTS & GUIDES QUOTA

- A President's Scout / Guide / Rover / Ranger (or) Himalayan Wood Badge (HWB) Holder in any section
- Should have been an active member of a Scouts organisation for the last 5 years. The 'Certificate of Activeness' should be as per Annexure-I (enclosed); and
- Should have attended two events at National Level or All Indian Railway's level and Two Events at State Level

#### Explanatory Note:

@ Atleast Five years in the recent past i.e. during 2015-16, 2016-17, 2017-18, 2018-19, 2019-20 and should continue to be active, i.e during 2022-23 (till date).

\$ Certificate should contain the 'List of Events attended by Candidate'

### 2.2. PROCEDURE FOR RECRUITMENT FOR SCOUTS & GUIDES QUOTA

The candidates, who apply in response to this notification and are found eligible for consideration for appointment, will be assessed on the following basis.

| (A) Written Test                                                                                                                                                                                                                                                                   | 60 Marks         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| The Written test will consist of 40 objective questions (40 marks) & 1 essay type question (20 marks) relating to Scouts & Guides organisation and its activities and General Knowledge for Level - 2 and Level - 1. The syllabus for this will be as per syllabus outlined below. |                  |
| (B) Marks on certificates                                                                                                                                                                                                                                                          | 40 Marks         |
| (I) Participation/service rendered in National Events/ National Jamboree (including All Indian Railway Events) :                                                                                                                                                                   | 10 Marks         |
| First Two Certificates (i.e. minimum eligibility qualification)                                                                                                                                                                                                                    | Nil              |
| One additional event                                                                                                                                                                                                                                                               | 07 Marks         |
| Two or more additional events                                                                                                                                                                                                                                                      | 10 Marks         |
| (II) Participation/service rendered in State Events/Rallies                                                                                                                                                                                                                        | 10 Marks         |
| First Two Certificates (i.e. minimum eligibility qualification)                                                                                                                                                                                                                    | Nil              |
| One additional event                                                                                                                                                                                                                                                               | 07 Marks         |
| Two or more additional events                                                                                                                                                                                                                                                      | 10 Marks         |
| (III) Specialised Scout/Guides course organised at National/State/All Indian Railways level                                                                                                                                                                                        | 10 Marks         |
| One course                                                                                                                                                                                                                                                                         | 07 Marks         |
| Two or more courses                                                                                                                                                                                                                                                                | 10 Marks         |
| (IV) Participation in District Rallies                                                                                                                                                                                                                                             | 10 Marks         |
| One certificate                                                                                                                                                                                                                                                                    | Nil              |
| Two certificates                                                                                                                                                                                                                                                                   | 07 Marks         |
| Three certificates                                                                                                                                                                                                                                                                 | 10 Marks         |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                       | <b>100 Marks</b> |

### 2.3. SYLLABUS FOR SCOUTS & GUIDES QUOTA - FOR LEVEL 1 AND LEVEL 2 POSTS

History of Scouting / Guiding; Law & Promise; Organisation - 'Dist. & State Level; Training Centre - Dist. & State Level; Knowledge of Books; Scouting for Boys/Guiding for Girls in India; Motto Left Hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at various occasions; Hiking; Proficiency Badges; How these are earned?; Stages in Scouting / Guiding; Thinking Day; Progressive Training of Scouts / Guides / Rovers / Rangers; Pioneering; Handicrafts; Indian Railway Jamborette; National Jamboree; Jamboree on the Air. Organisation at National Level; National Training Centres; WAGGGS / WOSM-Uprashtrapati Award competition; Prime Minister Shield Competition; Community Development Programmes; Aims and Methods of Scouting; How Scouting is useful in producing better Citizens?

2.4. The Written Examinations will be conducted for Scouts & Guides Level-2 and Scouts & Guides Level-1 separately.

### 3.0. POSTS AND EDUCATIONAL QUALIFICATION

#### 3.1. FOR LEVEL - '2' POSTS-NON-TECHNICAL POPULAR CATEGORIES (NTPC):

12<sup>th</sup> (+2 stage) or its equivalent examination with not less than 50% marks in the aggregate. 50% marks is not to be insisted upon in case of SC/ST/Ex.sevicemen. (Authority : Railway Board's letter No.E(NG)/2012/RR-1/16/Pt.A dated: 17.12.2014) RBE No. 145/2014

#### 3.2. FOR LEVEL - '2' POSTS - TECHNICIAN CATEGORIES:

Act Apprenticeship / ITI. No other qualification including Diploma in Engineering will be accepted as an alternative qualification.

Act Apprenticeship / ITI Certificate must be approved by SCVT/NCVT. (Authority : RBE No. 13/2019).

#### 3.3 FOR LEVEL - '1' Posts - 10<sup>th</sup> pass Or ITI Or equivalent Or National Apprenticeship:

Certificate (NAC) granted by NCVT. (Authority : Railway Board's letter No. E(NG)/2017/RR-1/1/12 (3192238) dated: 28.02.2018) RBE No. 31/2018.

3.4 Specific Categories in Level - '2' post, Level - '1' post and place of posting will be decided by the Southern Railway administration at the time of offering appointment to the selected candidates.

#### 4.0 AGE LIMIT

##### 4.1 AGE (AS ON 01-01-2023)

| Posts & Age up to | UR             | OBC            | SC/ST          |
|-------------------|----------------|----------------|----------------|
| Level - '2'       | 18 to 30 Years | 18 to 33 Years | 18 to 35 Years |
| Level - '1'       | 18 to 33 Years | 18 to 36 Years | 18 to 38 Years |

##### 4.2 EXTENT OF AGE RELAXATION

4.2.1 Serving Railway employees who have put in three years of continuous service and substitutes who have put in three years of continuous service or Three Years in broken spells in the Railways:

| Posts & Age up to         | UR       | OBC      | SC/ST    |
|---------------------------|----------|----------|----------|
| Level - '2' & Level - '1' | 40 years | 43 years | 45 years |

4.2.2. Widows / Divorced women and women judicially separated but not remarried:

| Posts & Age up to         | UR       | OBC      | SC/ST    |
|---------------------------|----------|----------|----------|
| Level - '2' & Level - '1' | 35 years | 38 years | 40 years |

4.2.3 Persons who had ordinarily domiciled in the Kashmir Division of the state of Jammu and Kashmir during the period from 1st January 1980 to 31st December 1989 - by 5 Years.

4.2.4 Staff of Quasi Administrative Offices of Railway Organisations: Relaxation of age will be to the extent of 5 years (or) service rendered by them in such organisations, whichever is less.

4.2.5 EX-SERVICEMEN CANDIDATES: Relaxation of age will be to the extent of service rendered by them in Defence Services plus 3 years provided they have put in a minimum of 6 months service after attestation and up to the age of 40 years for reservists not employed in Government Service.

##### 4.2.6 PERSONS WITH DISABILITY:

| Posts & Age up to | UR       | OBC      | SC/ST    |
|-------------------|----------|----------|----------|
| Level - '2'       | 40 years | 43 years | 45 years |
| Level - '1'       | 43 years | 46 years | 48 years |

#### 5.0 EXAMINATION FEES:

5.1 Candidates applying for the posts in this EN have to pay the prescribed fee payable either in the form of Demand Draft (DD)/Indian Postal Order (IPO), drawn in favour of Chairman / RRC / Chennai payable at Chennai

| Sl.No. | Candidate Categories                                                                                                                                                                                           | Fee      |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1      | For all candidates except the fee concession categories mentioned below at Sl.No.2<br>* ₹ 400 will be refunded duly deducting bank charges, on appearing Examination.                                          | ₹ 500/-  |
| 2.     | For Candidates belonging to SC/ST / Ex-Serviceman / PWDs / Female / Transgender / Minorities / Economically backward class.<br>* ₹ 250 will be refunded duly deducting bank charges, on appearing Examination. | ₹ 250/-* |

5.2 DDs and IPOs issued before the date of issue of this Employment Notice or after the Closing Date will not be accepted and the Application Form will be rejected.

5.3 Applications received with Cash / Cheque / Central Recruitment Fee Stamps and Money Orders will not be accepted and will be **REJECTED**.

5.4 Candidates must write their names, full address at the space provided in the postal order / at the back of Demand Draft.

5.5 The Examination fee is Not Refundable / Transferable / Adjustable under any circumstances.

#### 5.6 FEE EXEMPTIONS:

SC/ST Candidates, Ex-Servicemen, Persons with Disabilities, Women Candidates, Minority\* Candidates and candidates belonging to Economically Backward Classes\*\* are exempted from payment of Examination Fees.

#### NOTE:

\* Minorities will mean Muslims, Christians, Sikhs, Buddhists and Zorastrians (Parsis).

\*\* Economically backward classes will mean the candidates whose family income is less than ₹ 50,000/- per annum.

5.7 Authorities competent to issue income certificates for the purpose of identifying economically backward classes.

(i) District Magistrate or any other Revenue Officer up to the level of Tahsildar.

(ii) Sitting Member of Parliament of Lok Sabha for persons of their own constituency.

(iii) Below Poverty Line (BPL) Card or any other Certificate issued by Central Government under a recognised poverty alleviation programme of Izzat MST issued by Railways.

(iv) Union Minister may also recommend for any Persons from anywhere in the country.

(v) Sitting Member of Parliament of Rajya Sabha for Persons of the district in which these MPs normally reside.

**NOTE:** Candidates claiming 'Fee Exemptions' shall enclose a copy of the Certificate in the prescribed format ("Proforma" is available in the website.)

#### 6.0 COMMUNITY CERTIFICATE:

6.1 No Post is exclusively reserved for OBC and SC/ST Candidates.

6.2 The Candidates claiming to belong to OBC and SC/ST communities are required to produce Community Certificate from the competent Authority in the prescribed

Continued on page 7



Continued from page 6

- format ('Proforma' is available in the website) and enclose a copy of the same with the Application.
- 6.3 The Community Certificates produced by OBC Candidates should specifically indicate that the Candidate does not belong to Persons / Sections (creamy layer).
- 7.0 MEDICAL EXAMINATION:**  
Candidates recommended for appointment will have to pass the Medical classification of Bee Two and above for the Posts to be identified by the Southern Railway / ICF Administration.
- 8.0 CHOICE OF LANGUAGE FOR QUESTION PAPER:**  
The candidates must choose any one of the following languages only and indicate the same in the Application Form.  
Hindi or Urdu or English or Tamil or Malayalam or Kannada or Telugu.
- 9.0 GENERAL INSTRUCTIONS:**
- 9.1 The candidates applying in response to this notification shall ensure that he/she fulfils all eligibility conditions at the time of submission of Application.
- 9.2 **Photo:** One Passport Size Photograph (not older than One Month) (in Scout / Guide uniform in case applying against Scouts & Guides Quota) should be pasted on the application form, at the space specified.
- 9.3 **Enclosures:** Self-attested Photostat Copy of the Certificates in support of Age, Community, Educational Qualifications and Scouting Qualifications, etc. Further, Indian Postal Order / Demand Draft in original or necessary proof for claiming fee exemption, etc. should be enclosed along with the Application Form.
- 9.4 **Certificates in Languages other than English or Hindi** should be accompanied by an attested translation in English / Hindi.
- 9.5 **Serving Employee and Staff of Quasi Administrative Offices of Railway Organisations:** 'No Objection Certificate' and 'Bonafide Certificate' giving the length of regular service etc. from the employer should be attached.
- 9.6 **Divorced / Judicially Separated Women:** Copy of Decree from the competent court of law for having Divorced / Judicially separated along with an Affidavit that she has not remarried since should be enclosed.
- 9.7 **Widow:** Death Certificate of her husband together with an Affidavit that she has not remarried since should be enclosed.
- 9.8 **Ex-Servicemen:** Discharge certificate should be enclosed.
- 9.9 **Persons with Disability:** Disability Certificate issued by Medical Board of the appropriate Government in the prescribed format ('Proforma' is available in the web site) should be enclosed.
- 9.10 Candidates belonging to **Minority Community** and **Economically Backward Classes** shall enclose documentary proof in support of their claim.
- 9.11 **Original Certificates / Documents:**  
It is the responsibility of the Candidates to produce Original Certificates / Documents at the time of Document Verification, without fail. Failure to produce the Original Certificates / Documents will result in rejection of the candidature.
- 9.12 The Candidates' admission at all stages of the recruitment will be purely provisional subject to satisfying the prescribed eligibility conditions.
- 9.13 In written Examination, there will be negative marking for wrong answers.
- 9.14 All the candidates are advised to browse [www.rrcmass.in](http://www.rrcmass.in) to know their Application status, i.e. Eligible / Ineligible status when it is uploaded.
- 9.15 Candidates, if found eligible and not received the Call letters, may contact Railway Recruitment Cell, Chennai.
- 9.16 The Candidate shall attend the Written Examination/ Documents Verification / Interview / Personality Test / Medical Examination at the Date, Time and Venue specified by Railway Administration.
- 9.17 Any request for change of Date, Time and Venue will not be entertained.
- 9.18 **Travel Expenses:** SC/ST Candidates alone will be issued with II - Class Free Pass for their Journey from their nearest Railway Station to the Venue of Written Examination / Document Verification / Medical Examination. Others will have to make their own arrangements. No reimbursement of travel expenses will be made on any account.
- 9.19 **Accommodation:** All the candidates will have to make their own arrangements for their accommodation while coming for Written Examination, Document verification and Medical Examination. They must also come prepared to stay for few days, if required. RRC will not make any arrangement for providing accommodation.
- 9.20 Mere issue of call letter to the candidate will not imply that his / her candidature has been finally cleared.
- 9.21 Railway administration will not be responsible for postal delay or wrong delivery, if any, of any correspondence, at any stage of the recruitment process.
- 9.22 Railway Administration reserves the right to alter the stages of examination or conduct re-examination or cancel part or whole of any recruitment process at any stage without assigning any reason.
- 9.23 Decision of Railway Administration in all matters relating to recruitment will be final and binding on the candidates. It will not be possible to entertain any enquiry or correspondence while the recruitment process is going on.
- 10.0 HOW TO APPLY:**
- 10.1 Application in the prescribed format, complete in all respects along with all the enclosures should be sent to the following address, in a cover, duly superscribing **"APPLICATION FOR RECRUITMENT AGAINST SCOUTS & GUIDES QUOTA - LEVEL - '2'"**
- (or)
- "APPLICATION FOR RECRUITMENT AGAINST SCOUTS & GUIDES QUOTA - LEVEL - '1'"**
- THE CHAIRMAN,**  
**Railway Recruitment Cell, Southern Railway, III Floor,**  
**No.5, Dr. P.V.Chelian Crescent Road, Egmore, Chennai - 600 008.**
- 10.2 Applications sent by Courier will not be acknowledged. However, the agencies can drop the applications in the box kept in the office premises.
- 10.3 Filled in application can also be directly dropped in the box kept in the office

premises of RRC, Chennai at the above-mentioned address on or before the Closing Date and Time.

**11.0 MISCONDUCT**

- 11.1 Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling up the Application Form.
- 11.2 Candidates shall not bring or attempt to bring any political or other influence to further his/her interest in respect of recruitment. Any such violation, at any stage, will result in disqualification of the Candidature even if the candidate is otherwise eligible.
- 11.3 Candidates may note that if they are found guilty of any one of the following during / after the recruitment process, his/her Candidature / Appointment is liable to be Cancelled / terminated without any Notice at any stage. Further, such candidates are liable for criminal prosecution.
- 11.4 Submitting fabricated / forged Certificates or Documents which have been tampered for getting selected or avail free travel facilities.
- 11.5 Impersonating or procuring impersonation by any person.
- 11.6 Misbehaving with officials at any point of time during the Recruitment Process.
- 12.0 INVALID APPLICATIONS**
- 12.1 Candidates must ensure that their application is complete in all respects. Applications which suffer from the following deficiencies will be summarily rejected.
- 12.2 Application not as per prescribed format/ missing columns as per Newspaper advertisements.
- 12.3 Incomplete or Illegible Applications.
- 12.4 Without Photograph or Xerox Copy of Photograph.
- 12.5 Unsigned Applications or signed in CAPITAL letters.
- 12.6 Applications of under-aged or over-aged Candidates.
- 12.7 Applications received after the Closing Date and Time.
- 12.8 Applications without Signature and Left Hand Thumb Impression.
- 12.9 Smudged / Illegible Left Hand Thumb Impression.
- 12.10 Applications without Indian Postal Orders / Demand Drafts of requisite value (applicable only to candidates who are not eligible for fee exemption) or IPO/DD purchased before issue of notification or after closing date.
- 12.11 Not enclosing Caste Certificate in favour of SC/ST/OBC issued by competent authority.
- 12.12 Not enclosing Certificates in support of age, Educational Qualifications, Scouting Qualifications, Claiming Fee Exemption, Age Relaxation, etc. along with the Application Form.
- 12.13 The Application of the Candidates who fail to comply with the instructions contained in this Notification will be summarily rejected.

**Beware of Job-racketeers trying to deceive the Candidates by false promises of Securing Job in Railways either through influence or by use of unfair and unethical means. Southern Railway has not appointed any agents or training agencies. All Recruitments by Southern Railway are purely MERIT BASED**

**CHAIRMAN/RRC/MAS**

**SOUTHERN RAILWAY**  
**RAILWAY RECRUITMENT CELL**  
CHENNAI - 600 008.

**APPLICATION FORM FOR RECRUITMENT IN SOUTHERN RAILWAY FOR THE YEAR 2022 - 2023**  
Employment Notification No. RRC 02 / 2022/S&G dated 08.10.2022

Quota applied for [Tick (✓) appropriate column]

☐ Scouts & Guides Quota (Level - 1) ☐ Scouts & Guides Quota (Level - 2)

1. Name of the Candidate (Name in CAPITAL letters followed by initials)
2. Father's / Husband's name
3. Nearest Railway Station
4. Address for Communication

State :  PIN

Contact Phone / Mobile Number with STD Code:

Paste here a copy of your recent passport size photograph taken within one month

[Tick (✓) appropriate column]

5. Nationality  6. Religion  7. Sex ☐ Male ☐ Female 8. Marital Status ☐ Married ☐ Unmarried

9. Community: [Tick (✓) appropriate column] (Enclose copy of Certificate) ☐ UR ☐ OBC ☐ SC ☐ ST

10. Date of Birth: (Enclose copy of Certificate) Date  Month  Year

11. Educational Qualifications: [Tick (✓) appropriate column] (Enclose copy of Certificates)

| SSLC / Matric            | HSC / SSC                | ITI                      | Course completed Act Apprentice | Diploma                  | Non-Technical Graduate   | Non-Technical Post Graduate | Technical Graduate       | Technical Post Graduate  |
|--------------------------|--------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|-----------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/> |

12 Tick (✓) appropriate column, if applicable (Enclose copy of Certificate in support of claim)

| Ex-Servicemen            | Persons with Disabilities                          | Widow / Divorced / Judicially separated Economically Weaker Section | Serving Railway Employee                                  | Residents of Jammu & Kashmir | Staff of Quasi Administrative offices of Railways |
|--------------------------|----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------|------------------------------|---------------------------------------------------|
| <input type="checkbox"/> | Visually Handicapped (VH) <input type="checkbox"/> | Hearing Handicapped (HH) <input type="checkbox"/>                   | Orthopaedically Handicapped (HH) <input type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/>                          |

13. Choose any one Language in which Question Paper is required for Written Exam [Tick (✓) appropriate column]

☐ Hindi ☐ Urdu ☐ English ☐ Tamil ☐ Malayalam ☐ Telugu ☐ Kannada

14. Write Personal marks of Identification:

(1).

(2).

15. Details of IPO / DD Number:  Date:

Name of the Post Office / Bank & Place

|                             |                                                                              |
|-----------------------------|------------------------------------------------------------------------------|
| Place: <input type="text"/> | <input type="text"/>                                                         |
| Date: <input type="text"/>  | <input type="text"/>                                                         |
| <input type="text"/>        | Left Hand Thumb Impression (Thumb ridges must be clear) <input type="text"/> |
| <input type="text"/>        | Signature of the Candidate (Sign in running letters) <input type="text"/>    |

Continued on page 8



Continued from page 7

To be filled in by candidates applying for Recruitment against Scouts & Guides Quota only for the year 2022 – 2023 (Level 1 / Level 2)

16. Scouts & Guides Qualification

Write President's Scout / Guides / Ranger / Rover (or) Himalayan Woodbadge Holder in the table below.

| Name of the Award | Unit and State to which attached at the time of qualifying for Award | Year | Certificate No. & Date |
|-------------------|----------------------------------------------------------------------|------|------------------------|
|                   |                                                                      |      |                        |

17. Scouts & Guides Activities

| Year (April – March) | Name of event | Indicate the level, viz. National / State / District / Unit / Group | From | To | Certificate No. & Date |
|----------------------|---------------|---------------------------------------------------------------------|------|----|------------------------|
| 2015-16              |               |                                                                     |      |    |                        |
| 2016-17              |               |                                                                     |      |    |                        |
| 2017-18              |               |                                                                     |      |    |                        |
| 2018-19              |               |                                                                     |      |    |                        |
| 2019-20              |               |                                                                     |      |    |                        |
| 2022-23 Till Date    |               |                                                                     |      |    |                        |

18. Scouts & Guides Qualifications (Self attested Photostat copies of certificates to be enclosed)

| Sl. No. | Name of the Event in which participated                                                                        | Place | From | To | Certificate No. & Date of issue |
|---------|----------------------------------------------------------------------------------------------------------------|-------|------|----|---------------------------------|
| A.      | Participation/Service rendered in National level Events/National Jamboree (Including All India Railway Events) |       |      |    |                                 |
|         |                                                                                                                |       |      |    |                                 |
|         |                                                                                                                |       |      |    |                                 |
| B.      | Participation/Service rendered in State Events/Rallies                                                         |       |      |    |                                 |
|         |                                                                                                                |       |      |    |                                 |
|         |                                                                                                                |       |      |    |                                 |
| C.      | Specialised Scout/Guide Course organised at National/State/All Indian Railways level                           |       |      |    |                                 |
|         |                                                                                                                |       |      |    |                                 |
|         |                                                                                                                |       |      |    |                                 |
| D.      | Participation at District Rallies                                                                              |       |      |    |                                 |
|         |                                                                                                                |       |      |    |                                 |
|         |                                                                                                                |       |      |    |                                 |

19. Account details of candidate for refund of exam fees if eligible for refund.

| Account Name | Account Number | Branch Name | IFSC Code |
|--------------|----------------|-------------|-----------|
|              |                |             |           |

DECLARATION BY THE CANDIDATE

I hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false, my candidature / appointment is liable to be cancelled / terminated at any stage, without any notice. I hereby declare that in the event of my selection, I will participate regularly in the Scouts & Guides activities at all levels. Further, I will serve the Scouts & Guides movement for at least 10 years from the date of my appointment.

Place: \_\_\_\_\_ Signature of the candidate: \_\_\_\_\_  
Date: \_\_\_\_\_ Name of the Candidate : \_\_\_\_\_

DECLARATION OF THE GROUP LEADER

The particulars given by Mr./Ms. \_\_\_\_\_ in item No. 16, 17 & 18 are verified and found correct and his / her application is hereby forwarded for consideration for Level-2 (Group 'C') post against Scouts & Guides quota.

Place: \_\_\_\_\_ Signature : \_\_\_\_\_  
Date: \_\_\_\_\_ Name : \_\_\_\_\_  
Official Address : \_\_\_\_\_

Countersigned by State / District Commissioner or State / District Secretary (Scouts & Guides)

Place: \_\_\_\_\_ Signature : \_\_\_\_\_  
Date: \_\_\_\_\_ Name : \_\_\_\_\_  
Designation : \_\_\_\_\_  
Office Seal Official address : \_\_\_\_\_

ANNEXURE-I

Certificate No. ....

CERTIFICATE OF ACTIVENESS

This is to certify that ..... (name) ..... of ..... State/District/ Division is an active member of ..... Group since ..... years duly registered with the State/District Association.

Date : \_\_\_\_\_

(Name & Sign) (Name & Sign) (Name & Sign)  
EN 28/5 Group Leader (S/G) DOC (S/G) DC (S/G)



राष्ट्रीय प्रौद्योगिकी संस्थान पटना

National Institute of Technology Patna

अशोक राजपथ, पटना, बिहार

Ashok Rajpath, Patna -800005, Bihar

RECRUITMENT OF TECHNICAL ASSISTANT AT NIT PATNA

Online applications are invited from Indian Nationals for the posts of Technical Assistant at



भारत प्रतिभूति मुद्रणालय: नाशिक रोड

(भारत प्रतिभूति मुद्रण तथा मुद्रा निर्माण निगम लिमिटेड की इकाई)

भारत सरकार के पूर्ण स्वामित्वाधिन, मिनिस्टर श्रेणी-1 सीपीएसई

फोन.: 0253-2402464 ई-मेल: [isp.recruitment@spmCIL.com](mailto:isp.recruitment@spmCIL.com) वेबसाइट: <https://ispnasik.spmCIL.com>

Advt. No.02/2022

India Security Press, A unit of SPMCIL (Wholly owned by Govt. of India), Nashik Road, invites applications for filling up the following posts:

| Sr. No. | Name of the Post                          | Level | * No of Posts | IDA Pay Scale  | Category wise Posts             | Requisite Qualifications (As on 08.11.2022)                                                                                                                                                                                                          |
|---------|-------------------------------------------|-------|---------------|----------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Junior Technician (Technical)             | W-1   | 30            | Rs 18780-67390 | UR-14 SC-04 ST-02 OBC-07 EWS-03 | Full-Time ITI Certificate recognized from NCVT / SCVT in Printing trade viz. Litho offset machine Minder / Letter Press Machine Minder / Offset Printing / Platemaking / Electroplating/ Full-time ITI in Plate maker-cum-impositor / Hand composing |
| 2       | Junior Technician (Control)               | W-1   | 38            | Rs 18780-67390 | UR-17 SC-03 ST-02 OBC-12 EWS-04 | OR Full Time Diploma in Printing technology from Government recognized Institutes/ polytechnics.                                                                                                                                                     |
| 3       | Junior Technician (Tech Support - Design) | W-1   | 02            | Rs 18780-67390 | UR-02                           | Full time ITI Certificate in Engraver/ Platemaker (lithographic) trade recognized from NCVT/SCVT.                                                                                                                                                    |
| 4       | Junior Technician (Machine Shop)          | W-1   | 04            | Rs 18780-67390 | UR-04                           | Full time ITI Certificate in Fitter trade recognized from NCVT/SCVT.                                                                                                                                                                                 |
| 5       | Junior Technician (Electrical)            | W-1   | 02            | Rs 18780-67390 | UR-02                           | Full time ITI Certificate in Electrical trade recognized from NCVT/SCVT.                                                                                                                                                                             |
| 6       | Junior Technician (Electronic)            | W-1   | 02            | Rs 18780-67390 | UR-02                           | Full time ITI Certificate in Electronic trade recognized from NCVT/SCVT.                                                                                                                                                                             |
| 7       | Junior Technician (Store)                 | W-1   | 02            | Rs 18780-67390 | UR-02                           | Full time ITI Certificate in Fitter trade recognized from NCVT/SCVT.                                                                                                                                                                                 |
| 8       | Junior Technician (CSD)                   | W-1   | 05            | Rs 18780-67390 | UR-04 OBC-01                    | Full time ITI Certificate in Fitter trade recognized from NCVT/SCVT.                                                                                                                                                                                 |

Age Limit (As on 08.11.2022):

Maximum age 25 years (Age relaxation as notified in detail advertisement).

\*01 post for Persons with Benchmark Disabilities (PwBD) and 08 posts for Ex-Servicemen will be adjusted by horizontal reservation.

For complete details please visit ISP website: <https://ispnasik.spmCIL.com>. The last date for submission of online application is 08.11.2022.

Jt. General Manager (HR)

EN 28/26



जाकिर हुसैन दिल्ली महाविद्यालय (सांध्य)

Zakir Husain Delhi College (Evening)

दिल्ली विश्वविद्यालय (University of Delhi)

जवाहरलाल नेहरू मार्ग, नई दिल्ली-110002 Jawaharlal Nehru Marg, New Delhi-110002

Phone: 011-23231899, Website: <http://zhdce.ac.in/> E-mail: [zhpgc.college@gmail.com](mailto:zhpgc.college@gmail.com)

Advt. No.ZHDCE/NTS/02/2022

Online applications are invited for the following Permanent Non-teaching posts.

| S. No. | Name of the Post                      | Pay Level          | No. of Vacant Post(s) | UR | OBC | SC | ST | EWS | PwBD    |
|--------|---------------------------------------|--------------------|-----------------------|----|-----|----|----|-----|---------|
| 1.     | Librarian                             | Academic Level -10 | 01                    | 01 |     |    |    |     |         |
| 2.     | Administrative Officer                | Level-10           | 01                    |    |     |    |    |     | 01 (VI) |
| 3.     | Senior Personal Assistant             | Level-7            | 01                    |    |     |    |    |     | 01 (LD) |
| 4.     | Senior Technical Assistant (Computer) | Level-6            | 01                    | 01 |     |    |    |     |         |
| 5.     | Assistant                             | Level-4            | 02                    | 01 |     | 01 |    |     |         |
| 6.     | Junior Assistant                      | Level-2            | 04                    | 01 | 01  | 01 |    |     | 01 (HI) |
| 7.     | Library Attendant                     | Level-1            | 06                    | 02 | 02  | 01 |    | 01  |         |
| 8.     | Computer Laboratory Attendant         | Level-1            | 01                    | 01 |     |    |    |     |         |

UR: Unreserved OBC: Other Backward Class EWS : Economically Weaker Section SC: Schedule Caste ST: Schedule Tribe PwBD: Persons with Benchmark Disability VI: Visual Impairment including blindness and low vision LD: Locomotor Disability including Leprosy cured, dwarfism, Acid attack victims, Cerebral Palsy and Muscular dystrophy HI: Hearing Impairment.

The application fee is Rs.1000/- for UR/OBC/EWS applicants.

No application fee is applicable for PwBD/SC/ST/Women applicants.

Fees once paid shall not be refunded under any circumstances.

Candidates fulfilling the eligibility criteria may apply online through the link provided on the college website [www.zhdce.ac.in](http://www.zhdce.ac.in). Persons with Benchmark Disabilities (PwBD) may approach the help desk set up at the college, in case they require any assistance in filling up the application forms.

The last date of submission of online application form is 21 days from the date of publication of this advertisement in the Employment News.

EN 28/20

PRINCIPAL

NIT Patna. For detailed information regarding qualification, eligibility criteria, age, online application form etc , please visit Institute website [www.nitp.ac.in](http://www.nitp.ac.in)

Advt. No. NITP/Rect./04/2022

EN 28/3

Registrar



**No. A 23014/01/2020-Admin.II**  
**Government of India**  
**Ministry of Finance**  
**Department of Economic Affairs**  
**North Block, New Delhi**

**Subject: Filling up of the Post of Directors/Deputy Secretaries and Under Secretaries/Deputy Directors on deputation basis (including short term contract) in Finance Unit of G20 Secretariat in Department of Economic Affairs - Reg.**

Department of Economic Affairs proposes to fill up Two(02) posts of Directors/Deputy Secretaries and Five (05) posts of Under Secretaries/Deputy Directors on deputation basis (including short term contract) in Finance Unit of G20 Secretariat of Department of Economic Affairs initially for a period of one year which could be extended as per the requirement. The required qualifications and eligibility criteria for the posts mentioned above are indicated below:-

| (1) | Name of the Post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Director/Deputy Secretary       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|     | (a) No. of Post(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 02                              |
|     | (b) Level in Pay Matrix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Level 13/Level 12 in Pay Matrix |
|     | <b>Essential Qualification:</b> Officer under the Central Government, State Government or Union Territory Administration or Public Sector Undertakings or Government Universities or Recognized Research Institutions or Semi Government or Autonomous Bodies or Statutory Organizations:-<br><b>(i) Director:-</b> holding analogous post on regular basis in the parent cadre or department or Five Years' service on regular basis in posts in Level-12 in the pay matrix or equivalent in the parent cadre or department;<br><b>(ii) Deputy Secretary:-</b> holding analogous post on regular basis in the parent cadre or department or Five Years' service on regular basis in posts in Level-11 in the pay matrix or equivalent in the parent cadre or department. <b>And possessing the following Educational Qualification and Experience, namely:-</b><br>i. Graduation from a recognized University; and<br>ii. Five years' experience in handling any of the following fields: International Economic Policy/ International Taxation/ Financial Policy/ Audit/ Accounts/ Budgeting/ Protocol and Security matters/ Conducting conferences - Physical and Virtual/ Planning and management of international events;<br>iii. Possessing good speaking and drafting skills in English. |                                 |
|     | <b>Desirable Experience:</b><br>i. Experience in handling international matters;<br>ii. Possessing good analytical skills and have experience in policy making;<br>iii. Proficiency in Digital Communication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |
|     | <b>Nature of Duties:</b><br>The selected candidate(s) will be dealing with responsibilities of<br>● preparation of issue notes, preparing of draft outcome documents and reports,<br>● Inter-ministerial coordination, study of experience of previous G20 presidencies and coordination with G20 tracks, working groups, international organizations, engagement groups and knowledge partners.<br>● Further, the selected candidates will also have to handle the responsibilities of organizing G20 meetings and events.<br>● Any other tasks assigned by the Head of the Division.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |

| (1) | Name of the Post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Under Secretary/Deputy Director |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|     | (a) No. of Post(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 05                              |
|     | (b) Level in Pay Matrix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Level 11 in Pay Matrix          |
|     | <b>Essential Qualification:</b> Officer under the Central Government, State Government or Union Territory Administration or Public Sector Undertakings or Government Universities or Recognized Research Institutions or Semi Government or Autonomous Bodies or Statutory Organizations holding analogous post on regular basis in the parent cadre or department or Five Years' service rendered after appointment thereto on regular basis in posts in Level-10 in the pay matrix or equivalent in the parent cadre or department or Six Years' service rendered after appointment thereto on regular basis in posts in Level-8 in the pay matrix or equivalent in the parent cadre or department and possessing the following Educational Qualification and Experience, namely:-<br>i. Graduation from a recognized University; and<br>ii. Five years' experience in handling any of the following fields: International Economic Policy/ International Taxation/ Financial Policy/ Audit/ Accounts/ Budgeting/ Protocol and Security matters/ Conducting conferences - Physical and Virtual/ Planning and management of international events;<br>iii. Possessing good speaking and drafting skills in English. |                                 |
|     | <b>Desirable Experience:</b><br>i. Experience in handling international matters;<br>ii. Possessing good analytical skills and have experience in policy making;<br>iii. Proficiency in Digital Communication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|     | <b>Nature of Duties:</b><br>The selected candidate(s) will be dealing with responsibilities of<br>● preparation of issue notes, preparing of draft outcome documents and reports.<br>● Inter-ministerial coordination, study of experience of previous G20 presidencies and coordination with G20 tracks, working groups, international organizations, engagement groups and knowledge partners.<br>● Further, the selected candidates will also have to handle the responsibilities of organizing G20 meetings and events.<br>● Any other tasks assigned by the Head of the Division.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |

2. The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.
3. Period of deputation (including short term contract) in another ex-cadre post held

immediately preceding this appointment in the same or some other organization or department of the Central Govt. shall ordinarily not to exceed four years.

4. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date of receipt of applications.

5. Application must be sent as per proforma (Annexure I) via posts/e-mail to **Shri Alok Kumar Tiwari, Under Secretary to the Government of India, Department of Economic Affairs, Ministry of Finance, Room No. 234, 2nd Floor, North Block, New Delhi- 110001 (E-mail:alokkumar.tiwari@nic.in)**. The envelope contains the application duly filled in and supported by all relevant documents should be superscribed "Application for the post of: ..... on deputation basis (including short term contract) in Finance Unit of G20 Secretariat in Department of Economic Affairs."

6. While forwarding the application as per the given format, following documents may positively be furnished by the sponsoring authority:

- the Confidential Reports (Photocopies of the CRs/APARs with each page attested) for the last five years;
- Cadre clearance;
- Vigilance Clearance and Integrity Certificate; and
- Statement showing Major or Minor penalties, if any, imposed during the last ten years.

7. The Officers selected will have the option to draw his/her pay plus deputation (duty) allowance or to have his/her pay fixed in the scale/level of the post in accordance with DoPT O.M. No.6/8/2009-Estt (Pay II) dated. 17.06.2010 as amended from time to time.

8. The Department reserves the right to decrease/increase the vacancies and also to cancel the Advertisement at any stage of the recruitment process.

9. The last date of receipt of application in the Department is 3 weeks from the date of publication of the advertisement in Employment News.

(Alok Kumar Tiwari)

Under Secretary to the Government of India

Ph: 011-23095113/23095061

Email: alokkumar.tiwari@nic.in

Annexure-I

**Bio-data/ Curriculum Vitae(CV) proforma**

|                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |                                                                    |      |                                                     |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------|-----------------------------------------------------|----------------------------------------------------------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                        | Name and address (in Block Letters)                                                                                                                                                                                                             |                                                                    |      |                                                     |                                                                                        |
| 2.                                                                                                                                                                                                                                                                                                                                        | Date of Birth (in Christian era)                                                                                                                                                                                                                |                                                                    |      |                                                     |                                                                                        |
| 3.                                                                                                                                                                                                                                                                                                                                        | i) Date of entry into service                                                                                                                                                                                                                   |                                                                    |      |                                                     |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | ii) Date of retirement under Central / State Government Rules                                                                                                                                                                                   |                                                                    |      |                                                     |                                                                                        |
| 4.                                                                                                                                                                                                                                                                                                                                        | Educational Qualifications                                                                                                                                                                                                                      |                                                                    |      |                                                     |                                                                                        |
| 5.                                                                                                                                                                                                                                                                                                                                        | Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                    |                                                                    |      |                                                     |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | Qualifications / Experience required as mentioned in the advertisement / vacancy circular                                                                                                                                                       |                                                                    |      | Qualifications/ experience possessed by the officer |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | Essential                                                                                                                                                                                                                                       |                                                                    |      | Essential                                           |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | A) Qualification :-                                                                                                                                                                                                                             |                                                                    |      | A) Qualification:-                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | B) Experience                                                                                                                                                                                                                                   |                                                                    |      | B) Experience                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | Desirable                                                                                                                                                                                                                                       |                                                                    |      | Desirable                                           |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | A) Qualification:-                                                                                                                                                                                                                              |                                                                    |      | A) Qualification:-                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | B) Experience                                                                                                                                                                                                                                   |                                                                    |      | B) Experience                                       |                                                                                        |
| 5.1                                                                                                                                                                                                                                                                                                                                       | Note: This Column needs to be amplified to indicate Essential and Desirable qualification as mentioned by the Administrative Ministry / Department / Office at the time of issue of Circular and issue of Advertisement in the Employment News. |                                                                    |      |                                                     |                                                                                        |
| 5.2                                                                                                                                                                                                                                                                                                                                       | In the case of Degree and Post Graduate Qualification Elective / main subject and subsidiary subjects may be indicated by the Candidate.                                                                                                        |                                                                    |      |                                                     |                                                                                        |
| 6.                                                                                                                                                                                                                                                                                                                                        | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                        |                                                                    |      |                                                     |                                                                                        |
| 7.                                                                                                                                                                                                                                                                                                                                        | Details of employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.                                                                                               |                                                                    |      |                                                     |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | Office/ Institution                                                                                                                                                                                                                             | Post held by regular basis                                         | From | To                                                  | *Pay Level and Cell in Pay Matrix of the post held on regular basis                    |
|                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |                                                                    |      |                                                     | Nature of Duties (in detail) highlighting experience required for the post applied for |
| *Important: Pay Level and Cell in Pay Matrix granted under ACP/MACP are personal to the officer and therefore, should not mentioned. Only Pay Level and Cell of the post held on regular basis to be mentioned. Details of ACP /MACP with Level and Cell where such benefits have been drawn by the Candidate, may be indicated as below: |                                                                                                                                                                                                                                                 |                                                                    |      |                                                     |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                           | Office / Institution                                                                                                                                                                                                                            | Pay, Pay Level and Cell in pay matrix drawn under ACP/ MACP scheme |      | From                                                | to                                                                                     |
|                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |                                                                    |      |                                                     |                                                                                        |
| 8.                                                                                                                                                                                                                                                                                                                                        | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                           |                                                                    |      |                                                     |                                                                                        |
| 9.                                                                                                                                                                                                                                                                                                                                        | In case the present employment is held on deputation / contract basis, please state                                                                                                                                                             |                                                                    |      |                                                     |                                                                                        |

Continued on page 11





**मुख्यालय/Headquarters**  
**कर्मचारी राज्य बीमा निगम**  
 (श्रम एवं रोज़गार मंत्रालय, भारत सरकार)  
**EMPLOYEES' STATE INSURANCE CORPORATION**  
 (Ministry of Labour & Employment, Govt. of India)



स्थापना शाखा - 1/ESTABLISHMENT BRANCH - 1  
 पंचदीप भवन, सी. आई. जी. मार्ग, नई दिल्ली-110002  
**PANCHDEEP BHAWAN, C.I.G MARG, NEW DELHI- 110002**  
 Website: [esic.nic.in](http://esic.nic.in) / [esic.in](http://esic.in)

Applications are invited for four (04) vacancies in the cadre of **Executive Engineer (Civil)** in Pay Band-3, Rs.15600- 39100 + Grade Pay Rs. 6600/- (Level-11, Rs. 67700-208700/-) on Deputation (Including Short Term Contract)/absorption basis.

**Eligibility Conditions, Educational Qualification and Experience required :**

Officers under the Central Government or State Government or Union Territories or Autonomous Bodies or Statutory Bodies or Public Sector Undertakings: -

(a) (i) holding analogous posts on regular basis in the parent cadre or department; or (ii) with five years' regular service in the grade rendered after appointment thereto on a regular basis in Pay Band-3, Rs. 15600-39100 with Grade Pay of Rs. 5400, (7th CPC-Level -10, Rs. 56100-177500/-) or equivalent; or

(iii) with seven years' service in the grade rendered after appointment thereto on a regular basis in posts Pay Band -2, Rs. 9300-34800 plus Grade Pay Rs. 4600, (7th CPC -Level-7, Rs. 44900-142400) or equivalent; and

(b) (I) Possessing B.E or B.Tech. in civil engineering from a recognized University or equivalent; and

(II) Five years' experience in planning, construction and execution of civil engineering projects.

**Note-1:** The departmental officers in the feeder grade who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

"Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not to exceed four years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years', as on the closing date of receipt of applications."

**Note-2:** For the purpose of appointment on deputation/ absorption basis, the service rendered on a regular basis by an officer prior to 1.1.2006 (the date from which the revised pay structure based on the 6th Central Pay Commission recommendation has been extended) shall be deemed to be service rendered in the corresponding pay band and grade pay or pay scale extended based on the recommendations of the pay commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay-scale, and where this benefit will extend only for the post(s) for which grade pay or pay scale is the normal replacement grade without any up-gradation.

**GENERAL CONDITIONS**

- Executive Engineer (Civil) on deputation (ISTC) basis will be liable to be posted anywhere in India.
- Terms and conditions of the appointment of officers selected on deputation basis will be regulated in accordance with the orders contained in Govt. of India, Ministry of Finance O.M. No. F.1(11)-E-III(B)/75 dated 07.11.75 read with Govt. of India, Ministry of Home Affairs, Department of Personnel & Administrative Reforms OM No. 6/8/2009-Estt and (Pay-II) dated 17.06.2010 as amended from time to time.
- Applications should reach this office within 60 days from its publication in the **Employment News**.
- Date for determining the upper age limit, qualification and experience will be the closing date prescribed for receipt of application.
- Application must be sent in the Bio-data/Curriculum Vitae proforma given in **Annexure-I**. This proforma can be downloaded from ESIC website [www.esic.nic.in](http://www.esic.nic.in). Candidates are advised to fill the Bio-data details in typed format to ensure legibility and clearly mention the post for which the candidate has applied for.
- Cadre Controlling Authority of candidates are advised to refer instructions of **Annexure-II** of DoPT OM No. AB.14017/28/2014-Estt.(RR) dated 02.07.2015 before forwarding applications.
- Application duly filled and supported by all relevant documents should be placed in envelope which should be superscripted: "Application for the Post of **Executive Engineer (Civil)** on Deputation/" Deputation (including short term contract /Absorption basis."
- Bio-data/Curriculum Vitae not accompanied by supporting certificates/documents in support of Qualification and Experience claimed by the candidates will not be processed.
- Bio-data/Curriculum Vitae in the prescribed format (annexed with educational, experience certificates/documents etc) duly certified and stamped by the Employer along with the APARs/CRs (Photocopies of each page of APARs/ CRs duly attested by an officer not below the rank of Under Secretary to the GoI) for last five years (i.e. 2016-2017 to 2020-2021 or 2017 to 2021, as maintained), Cadre Clearance, Vigilance Clearance, Integrity Certificate and 'No Major or Minor Penalty for last ten years' certificate (or a list of major or minor penalty imposed during last ten years, if any) must reach through proper channel to **S. Ravichandran, Insurance Commissioner (P&A), Hqrs. Office, ESI Corporation, C.I.G Marg, New Delhi-110002** within 60 days from its publication in **Employment News**.
- In case of non- availability of APAR/CR, reason for such non-availability would be required from Cadre Controlling Authority.
- Candidates who once apply for the post will not be allowed to withdraw their candidature subsequently.
- Any query regarding the application may be addressed to Sh. Bhupender Kumar, Deputy Director(E-I) at [bhupender.kumar@esic.nic.in](mailto:bhupender.kumar@esic.nic.in).

(S. Ravichandran)  
Insurance Commissioner (P&A)

Annexure-I

**BIO-DATA/CURRICULUM VITAE PROFORMA  
FOR THE POST OF EXECUTIVE ENGINEER (CIVIL)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name and Address (in Block letters) :                                                                                                                                                                        |                                                                                                                                                                                                    |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date of Birth (in Christian era) :                                                                                                                                                                           |                                                                                                                                                                                                    |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | i) Date of entry into service                                                                                                                                                                                |                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ii) Date of retirement under Central/State Government Rules                                                                                                                                                  |                                                                                                                                                                                                    |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Educational Qualifications</b>                                                                                                                                                                            |                                                                                                                                                                                                    |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |                                                                                                                                                                                                    |
| Eligibility Conditions, Educational Qualifications and Experience required as mentioned in the advertisement/vacancy circular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              | Eligibility Conditions, Educational Qualifications and Experience possessed by the officer                                                                                                         |
| <b>a) Eligibility Conditions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              | <b>a) Eligibility Conditions:</b>                                                                                                                                                                  |
| Officers under the Central Government or State Governments or Union Territories or Autonomous Bodies or Statutory Bodies or Public Sector Undertakings :<br>(i) holding analogous posts on regular basis in the parent cadre or department; or<br>(ii) with five years' regular service in the grade rendered after appointment thereto on a regular basis in Pay Band-3, Rs. 15600-39100 with Grade Pay of Rs. 5400 (7th CPC-Level-10, Rs. 56100-177500) or equivalent ; or<br>(iii) with seven years' service in the grade rendered after appointment thereto on a regular basis in posts Pay Band-2, Rs. 9300-34800 plus Grade Pay of Rs. 4600 (7th CPC Level-7, Rs. 44900-142400) or equivalent; and |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| <b>b) Educational Qualifications:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                              | <b>b) Educational Qualifications:</b>                                                                                                                                                              |
| Bachelor of Engineering or B. Tech. in Civil Engineering from a recognized university or equivalent, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| <b>c) Experience:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                              | <b>c) Experience:</b>                                                                                                                                                                              |
| Five years' experience in planning, construction and execution of civil engineering projects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| <b>5.1 Note:</b> In the case of Degree and Post Graduate Qualifications elective/main subjects and subsidiary subjects may be indicated by the candidate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                     |                                                                                                                                                                                                    |
| <b>7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| Office/<br>Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Post held on<br>regular basis                                                                                                                                                                                | From To<br>*Pay Band, Pay Scale<br>and Grade Pay/ Level<br>of the post held on<br>regular basis<br>Nature of Duties<br>(in detail) highlighting experience<br>required for the<br>post applied for |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| <b>* Important:</b> Pay Band & Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the candidate, may be indicated as below:                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| Office/<br>Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pay, Pay Band and Grade Pay<br>drawn under ACP/MACP Scheme                                                                                                                                                   | From To                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                        |                                                                                                                                                                                                    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In case the present employment is held on deputation/contract basis, please state-                                                                                                                           |                                                                                                                                                                                                    |
| a) The date<br>of Initial<br>appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | b) Period of<br>appointment on<br>deputation/contract                                                                                                                                                        | c) Name of the<br>parent office/organiza-<br>tion to which the<br>applicant belongs                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              | d) Name of the post<br>and Pay of the post<br>held in substantive<br>capacity in the<br>parent organisation                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| <b>9.1 Note:</b> In case of Officers already on deputation, the applications of such officer should be forwarded by the parent cadre/Department alongwith Cadre Clearance, Vigilance Clearance and Integrity Certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                              |                                                                                                                                                                                                    |
| <b>9.2 Note:</b> Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organisation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |                                                                                                                                                                                                    |

Continued on page 11



Employment News 8 - 14 October 2022

www.employmentnews.gov.in11

Continued from page 10

10.

If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.

11.

Additional details about present employment:

Please state whether working under (indicate the name of your employer against the relevant column)

a) Central Government

b) State Government

c) Autonomous Organization

d) Government Undertaking

e) Universities

f) Others

12.

Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

13.

Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

14.

Total emoluments per month now drawn

PB, Basic Pay and Level with pay scale as per 7th CPC

Grade Pay

Total Emoluments

15.

In case the applicant belongs to an organisation which is not following the Central Government Pay Scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

Basic Pay with Scale of Pay and rate of increment

Dearness Pay/Interim relief/ other Allowances etc., (with break-up details)

Total Emoluments

16.

Additional information, if any, relevant to the post you applied for in support of your suitability for the post.

(This among other things may provide information with regard to (i) Additional academic qualifications (ii) Professional training and (iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement).

(Note: Enclose a separate sheet, if the space is insufficient)

16.

Achievements:

The candidates are requested to indicate information with regard to:

i) Research publications and reports and special projects;

ii) Awards/Scholarships/Official Appreciation;

iii) Affiliation with the professional bodies/institutions/societies; and

iv) Patents registered in own name or achieved for the organization;

v) Any research/innovative measure involving official recognition;

vi) Any other information.

(Note: Enclose a separate sheet, if the space is insufficient)

17.

Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment Basis.#

(Officers under Central/ State Governments are only eligible for "Absorption". Candidates of Non-Government Organizations are eligible only for Short-Term Contract).

# (The option of 'STC/ 'Absorption/ 'Re-employment' is available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")

18.

Whether belongs to SC/ST

19.

Contact Details (All details Mandatory)

a) Postal Address of the Candidate:

a)

b) Phone No. of Candidate (Official):

b)

c) Phone No. of Candidate (Personal):

c)

d) Email Id of the Candidate:

d)

e) Phone No. Administration Department (Cadre Controlling):

e)

f) Email ID of the Administration Department (Cadre Controlling):

f)

g) Complete address of Cadre Controlling Authority

g)

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date : .....

(Signature of the Candidate)

Address : .....

CERTIFICATION BY THE EMPLOYER/CADRE CONTROLLING AUTHORITY

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the Vacancy Circular /Employment News. If selected, he/she will be relieved immediately.

2. Also certified that:

i) There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt. ....

ii) His/her integrity is certified.

iii) His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years (i.e. 2016-2017 to 2020-2021 or 2017 to 2021, as maintained) duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be)

Countersigned

(Employer/Cadre Controlling Authority with Seal)

EN 28/21

Continued from page 9

a) The date of Initial appointment

b) Period of appointment on deputation/contract

c) Name of the parent office/organ- ization to which the applicant belongs

d) Name of the post and Pay of the post held in substantive capacity in the parent organisation

9.1

Note: In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre / department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.

9.2

Note: Information under Column 9( c ) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre / organization.

10.

If the post held on Deputation in the past by the applicant date of return from the last deputation and other details.

11.

Additional details about present employment:

Please state whether working under (indicate the name of your employer against the relevant column:

a) Central Government

b) State Government

c) Autonomous Organization

d) Government Undertaking

e) Universities

f) Others

12.

Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

13.

Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale

14.

Total emoluments per month now drawn

Pay Level in Pay Matrix

Cell in Level in Pay Matrix

Total Emoluments

15.

In case the applicant belongs to an Organization which is not following the Central Government Pay- scales, the latest salary slip issued by the Organization showing the following details may be enclosed.

Basic Pay with Scale of Pay and rate of increment

Dearness Pay / interim relief / other Allowances etc. (with break-up details)

Total Emoluments

16A.

Additional information, if any, relevant to the post you applied for in support of your suitability for the post.

(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular / Advertisement).

(Note: Enclose a separate sheet, if the space is insufficient)

16B

Achievements:

The candidates are requested to indicate information with regard to ;

i) Research publications and reports and special projects

ii) Awards / Scholarships / Official Appreciation

iii) Affiliation with the professional bodies/Institutions/societies and;

iv) Patents registered in own name or achieved for the organization

v) Any research/ innovative measure involving official recognition

vi) any other information

(Note : Enclose a separate sheet if the space is insufficient)

18.

Whether belongs to SC/ST

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification / Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ detail provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed / withheld.

Date .....

(Signature of Candidate)

Address .....

Certification by the Cadres Controlling Authority

The information / details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses education qualifications and experience mentioned in the vacancy circular. If selected, he / she will be relieved immediately.

2. Also certified that:

i) There is no vigilance or disciplinary case pending/contemplated against Sh./ Smt. ....

ii) His/ Her integrity is certified.

iii) His / Her APARs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major / minor penalty has been imposed on him / her during the last 10 years OR A list of major / minor penalties imposed on him/ her during the last 10 years is enclosed. (As the case may be)

Countersigned

(Cadre Controlling Authority with Seal)

EN 28/33



**NORTHEAST FRONTIER RAILWAY****RECRUITMENT AGAINST SPORTS QUOTA FOR THE YEAR 2022-23**

Employment Notice No. 01/2022

Closing Date: 07.11.2022 (17:30 hrs.)

Applications are invited from eligible citizens of India for appointment of sportspersons through open advertisement against the following sports discipline:-

**1. For Head Quarters Unit (Maligaon):**

| Sl. No.      | Events        | Men/Women | GP        | Pay Level                                                                | No. of post | Position                                             |
|--------------|---------------|-----------|-----------|--------------------------------------------------------------------------|-------------|------------------------------------------------------|
| 1            | Athletics     | Men       | 1900/2000 | Level- 2 OR Level- 3 of Pay Matrix as per 7 <sup>th</sup> Pay Commission | 1           | High Jump                                            |
| 2            | Archery       | Women     | 1900/2000 |                                                                          | 1           | Recurve                                              |
| 3            | Tennis        | Men       | 1900/2000 |                                                                          | 1           | Compound                                             |
|              |               | Women     | 1900/2000 |                                                                          | 1           | Single                                               |
| 4            | Basketball    | Women     | 1900/2000 |                                                                          | 2           | 1 Shooter & 1 Point Guard                            |
|              |               | Men       | 1900/2000 |                                                                          | 2           | 1 Post Player & 1 Shooter                            |
| 5            | Table Tennis  | Women     | 1900/2000 |                                                                          | 1           | Single                                               |
| 6            | Volleyball    | Men       | 1900/2000 |                                                                          | 2           | 1 Setter & 1 Attacker                                |
| 7            | Boxing        | Men       | 1900/2000 |                                                                          | 1           | 75 KG                                                |
| 8            | Weightlifting | Women     | 1900/2000 |                                                                          | 1           | 45 KG                                                |
|              |               | Men       | 1900/2000 |                                                                          | 1           | 96 KG                                                |
| 9            | Cricket       | Men       | 1900/2000 |                                                                          | 2           | 1 Wicket Keeper cum Batsman & 1 Middle Order Batsman |
| <b>Total</b> |               |           |           |                                                                          | <b>16</b>   |                                                      |

There is no reservation for SC/ST & OBC being a sub-quota. However, the candidates claiming to belonging to SC/ST/OBC communities are required to submit photocopy of Caste Certificate as per **Annexure- C & D**.

**2. Educational Qualification:** (A) For appointment in Grade Pay Rs. 1900/2000 (Level- 2 OR Level- 3 of Pay Matrix as per 7<sup>th</sup> Pay Commission): Passed 12<sup>th</sup> (+2 stage) or its equivalent examination. Educational qualification must be from a Govt. Recognized Board/ Council/Institutions etc. (Minimum educational qualification should be as applicable to the post offered for NTPC posts). Note:- For appointment against Sports quota in **Technician-III**, the minimum educational qualification is 10<sup>th</sup> pass. However, the training period for such Sports Quota appointees will be 03 (Three) years, unless they pass/ Possess ITI qualification in the relevant Trade, in which case it will be 6 months.

**3. Age:** (a) Minimum 18 years and maximum 25 years. **The date of reckoning of age shall be 01.01.2023.** No relaxation in lower or upper age limit will be permissible. (b) Proof of Age viz., Matriculation certificate issued by a recognised board or equivalent must be produced.

**4. Sports Norms:** The minimum sports norms for recruitment of sportspersons against sports quota in different Grade Pay and Pay Bands for both team and individual events shall be as per the table shown below:

| SN  | Grade Pay        | Level                                                                    | Minimum Sports Norms for Recruitment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----|------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i) | Rs. 1900 or 2000 | Level- 2 OR Level- 3 of Pay Matrix as per 7 <sup>th</sup> Pay Commission | Represented the country in any of the Category-B championships/events<br><b>OR</b> At least 3 <sup>rd</sup> position in any of the Category-C championships/events<br><b>OR</b> At least 3 <sup>rd</sup> position in Senior/Youth/Junior National Championships<br><b>OR</b> At least 3 <sup>rd</sup> position in National Games organized under the aegis of Indian Olympic Association <b>OR</b> At least 3 <sup>rd</sup> position in All India Inter University Championships organized under the aegis of Association of Indian Universities <b>OR</b> 1 <sup>st</sup> position in Federation Cup Championships (Senior Category) |

**NOTE: Categories of International Championships:-****Category-A:** Olympic Games (Senior Category)**Category-B:** World Cup (Junior/Senior Category), World Championships (Junior/Senior Category), Asian Games (Senior Category), Commonwealth Games (Senior Category), Youth Olympics, Davis Cup (Tennis), Champions Trophy (Hockey), Thomas/Uber Cup (Badminton).**Category-C:** Commonwealth Championships (Junior/Senior Category), Asian Championships/Asia Cup (Junior/Senior Category), South Asian Federations (SAF) Games (Senior Category), USIC (World Railways) Championship (Senior Category), World University Games.

Note: In boxing discipline, the achievements of players in "Youth" category on or after 25.09.2016 in International Championships will be considered in place of "Junior" category (as per RBE No. 20/2018)

**(a) In Athletics, medal winning performance in National Inter State Senior Athletics Championships, may also be considered for recruitment against the posts having Grade pay Rs 1900 in pay Band Rs 5200-20,200.**

**(b) In Archery,** Participation and medal winning performance after 25.11.2020 in the events organized by Archery Association of India led by Shri Arjun Munda as president, as National Sports Federation for the sport of archery in India will be considered for recruitment.

**(c) In Badminton & Table Tennis;** sportspersons may also be considered for recruitment on the basis of their current Annual All India Rankings; in different Grade Pay and Pay Bands, as per following criteria:

| SN  | Grade Pay        | Pay Level                                                                | Minimum Sports Norms for Recruitment |         |                                  |
|-----|------------------|--------------------------------------------------------------------------|--------------------------------------|---------|----------------------------------|
|     |                  |                                                                          | Age Category                         | Event   | Current Annual All India Ranking |
| (i) | Rs. 2000 or 1900 | Level- 2 OR Level- 3 of Pay Matrix as per 7 <sup>th</sup> Pay Commission | Seniors                              | Singles | Up to 20 <sup>th</sup> Position  |
|     |                  |                                                                          |                                      | Doubles | Up to 4 <sup>th</sup> Position   |
|     |                  |                                                                          | Youth Juniors                        | Singles | Up to 6 <sup>th</sup> Position   |
|     |                  |                                                                          |                                      | Singles | Up to 6 <sup>th</sup> Position   |

**NOTE:** Only current Annual All India Ranking shall be considered. Ranking in Mixed Doubles shall not be considered. In Tennis, medal winning performance in National Inter State Senior Championships, may also be considered for recruitment against posts having Grade pay Rs. 1900/- in pay Band Rs. 5200- 20,200.

**(d) In Cricket (Men)** at international level, representation of Main Indian Seniors Team in a test match or in a limited overs one day international match or in a T20 overs match; shall be considered for recruitment against the posts of Grade Pay Rs. 1900 or Rs. 2000 (Level- 2 & Level- 3).

**(e) In Cricket** at the national level, the following achievements (see table below) in 4 Day/One Day Limited Overs/Twenty-20 Overs Men Cricket Championships (**except Vizzy Trophy**), organized under the aegis of BCCI, may also be considered for recruitment against the posts having Grade Pay Rs. 1900 in Pay Level- 2:-

| SN    | Details of Championships                               | Category                              | Minimum Sports Achievement for Recruitment in Grade Pay of Rs. 1900 or 2000 (Level- 2 & 3) |
|-------|--------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------|
| (i)   | All India Int. State Elite & Plate Group Championships | Senior / Youth (u-23) / Junior (u-19) | Semi-finalists of Elite Group Championships                                                |
| (ii)  | All India Inter State Championships                    | Senior / Junior (u-19)                | Semi-finalists of All India knock-out stage                                                |
| (iii) | All India Inter Zonal Championships                    | Senior / Junior (u-19)                | Finalist                                                                                   |

**(f) In Cricket Men Section, Following achievements may also be considered for recruitment in GP- 2000/19000: (i) Quarter finalist in Senior/ U-23/ U-19 All India Inter State Elite Group Championship and All India Inter State Championships may be considered for GP 2000/1900 or (ii) Participation in Senior/ U-23/ U-19 All India Senior Inter- zonal Championship.**

**(g) Basketball:** The sports achievements in the events conducted by Basketball Federation of India after 26.07.2017 shall be considered for recruitment as per RBE No. 126/2017.

**(h) Volleyball:** The sports achievements in the events conducted by Volleyball Federation of India after 20.07.2017 shall be considered for recruitment as per RBE No. 127/2017. Participation and medal winning performance upto 25.06.2020 in the events organized by Volleyball Federation of India lead by Shri Ramavatar Singh Jhakar as Secretary General will be considered for recruitment. But event conducted by Volleyball Federation of India or its affiliated units after 25.06.2020 shall not be considered for recruitment. However, the certificates issued by the Association of Indian Universities and the International Federations for recognized Sports Achievements in the Game of Volleyball, will be valid for recruitment.

**(i) Boxing:** The sports achievements in the events conducted by Boxing Federation of India after 28.10.2016 shall be considered for recruitment as per RBE No. 5/2017. **Note:-** In Boxing discipline the achievement in "Youth Category" in International Championship will be considered in place of "Junior Category"

**(h) List of Junior National Championships Recognized for recruitment against Sports Quota.**

| S. No. | Discipline    | Category    | Details of Recognized Junior National Championship |                                                                                                                                      |
|--------|---------------|-------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
|        |               |             | Age Group                                          | Name of Championship                                                                                                                 |
| 1      | Athletics     | Men         | Under-20                                           | Junior National Athletics Championship                                                                                               |
| 2      | Archery       | Men & Women | Under-19                                           | Junior National Archery Championship                                                                                                 |
| 3      | Tennis        | Women       | Under-18                                           | DSCL National Tennis Championship (for all age groups)<br>Adidas Junior National Tennis Championship (for U-18 and below age groups) |
| 4      | Basketball    | Men         | Under- 18                                          | Junior National Basketball Championship                                                                                              |
|        |               | Women       | Under- 18                                          | Junior National Basketball Championship                                                                                              |
| 5      | Table Tennis  | Women       | Under- 17                                          | Junior & Youth National Table Tennis Championship                                                                                    |
| 6      | Volleyball    | Men         | Under- 19                                          | Junior National Volleyball Championship                                                                                              |
| 7      | Boxing        | Men         | Under-16                                           | Junior National Boxing Championships                                                                                                 |
| 8      | Weightlifting | Men         | Under-20                                           | Junior National Weightlifting Championship                                                                                           |
|        |               | Women       | Under-20                                           | Junior National Weightlifting Championship                                                                                           |
| 9      | Cricket       | Men         | Under- 22                                          | Col. C.K. Nayudu Trophy (Inter State Championship)                                                                                   |
|        |               |             | Under- 19                                          | Cooch Behar Trophy (Inter State Championship)                                                                                        |
|        |               |             | Under- 19                                          | Vino Mankad Trophy (One Day Limited Overs All India Inter Zonal Championship)                                                        |
|        |               |             | Under- 19                                          | Vijay Hazare Trophy (One Day Limited Overs All India Inter Zonal Championship)                                                       |

\*All the championships should be conducted under the aegis of recognized International/National/State sports and Federations and also recognized by the Railway Sports Promotion Board.

\*A sportsperson will be considered for recruitment only for event/position/game advertised in which he/she has recognized sports norms. Sportsperson having sports achievement/eligibility norms for post carrying higher Grade Pay will also be eligible for post carrying lower Grade Pay. **Separate applications for each category should be made along with requisite examination fees.**

**5. Period for Reckoning Sports Achievement:** For recruitment against Sports Quota through Open Advertisement, the recognized sports achievement should be in the current and or immediate previous two- financial year and the sports person shall be an active player. The sports achievement in recognized championships/events on or after 01/04/2020 shall only be considered for appointment. The concluding day of the championships or events will be taken into account.

**6. Selection Procedure:** Short-listed eligible candidates will be called for -

(i) Trial of sports performance.

(ii) Interview and assessment of sports achievement, educational qualification etc.

**NOTE: Only those candidates who perform better than the existing railway sportspersons in their respective events, and if they fit into the NFRSA team, will be considered for appointment.**

**7. Procedure for Recruitment:** (a) Trials of the candidates shall be conducted to assess their sports performance and suitability for Railway/Unit team as well as Indian Railways team. Trial Committee shall give its recommendation in terms of either FIT or NOT FIT, for consideration for next stage, by giving marks (maximum 40 marks), as per the criteria given below:

(i) For game skill, physical fitness & coach's observations during trials : 40 Marks

(ii) FIT Candidate : Candidate securing 25 marks or more

(iii) NOT FIT Candidate : Candidate securing marks below 25

**(b) After Trial** only the FIT candidates shall be considered for the next stage by the Recruitment Committee. Recruitment Committee shall award 60 marks for sports achievement and educational qualification as per following marks distribution indicated at (f)

**(c) Recruitment Committee** shall take interviews and award the marks (out of 60 marks) only to the FIT candidates for their sports achievements, educational qualifications, general intelligence etc. Candidates declared 'NOT FIT' will not be assessed further by the Recruitment Committee.

Continued on page 13



Continued from page 12

(d) Interviews of the candidates shall invariably be held on the same day, just after trials or at the most, next day of the trials.

(e) Recruitment Committee is to add the marks given by the Trial Committee to the FIT candidates (i.e., out of 40 Marks), in order to make the final merit list (out of 100 Marks).

(f) **Distribution of Marks:** Maximum marks which can be awarded by the Trial Committee for performance during Trial and Recruitment Committee during Interview stage, shall be as follows:-

|                                                                           |                   |
|---------------------------------------------------------------------------|-------------------|
| (i) For game skill, physical fitness & Coach's observations during Trials | :40 Marks         |
| (ii) For assessment of recognized Sports Achievements as per norms        | :50 Marks         |
| (iii) Educational Qualification                                           | :10 Marks         |
| <b>Total</b>                                                              | <b>:100 Marks</b> |

(g) Minimum qualifying marks for recruitment through Open Advertisement in different Grade Pay and Pay Bands, shall be as follows:-

| SN   | Name of Pay Band/Scale | Grade Pay | Level<br>(In Rupees)                                         | Minimum Qualifying Marks |
|------|------------------------|-----------|--------------------------------------------------------------|--------------------------|
| (i)  | PB - 1                 | Rs. 2000  | Level- 3 of Pay Matrix as per 7 <sup>th</sup> Pay Commission | 65 Marks                 |
| (ii) | PB - 1                 | Rs. 1900  | Level- 2 of Pay Matrix as per 7 <sup>th</sup> Pay Commission |                          |

NOTE: The offer of appointment shall be given purely on the basis of merit. In case more than one sportsperson score the same marks, preference should be given to younger candidate to decide the merit.

8. All the candidates getting appointment through Sports Quota will undergo probation period of two years.

9. **Essential Certificates/Documents Required:** Copies of certificates of sports performance, educational qualification, date of birth, caste, etc. should be sent duly self-attested. There is no reservation for SC, ST and OBC being a sub-quota. However the candidates claiming to belonging to SC/ST/OBC communities are required to submit self-attested photocopy of Caste Certificate issued by Competent Authority.

10. **HOW TO APPLY:** Candidates fulfilling the eligibility criteria should apply as per application format given at **Annexure-A** by the candidate in his/her own handwriting on a good quality A-4 size plain paper along with two recent (taken within last two months) passport size photographs duly self-attested without wearing any wig, cap or coloured glasses. The application should be duly filled and signed by the candidate in own handwriting.

(a) Applications must be sent through ordinary post addressed to **Sr. Personnel Officer (Recruitment), Northeast Frontier Railway HQ, Maligaon, Guwahati - 781 011 (Assam)** OR dropped in the APPLICATION BOX in the Recruitment Section in the Office of Pr. Chief Personnel Officer, NF Railway HQ, Maligaon, Guwahati (Assam) **on or before 07.11.2022** (For candidates residing in Andaman & Nicobar Islands, Jammu & Kashmir, Lahaul&Spiti Districts, Pangi Sub-Division in Chamba District of Himachal Pradesh, Lakshadweep and abroad, the last date is 17.11.2022 by post only).

The envelope should be superscribed "**RECRUITMENT AGAINST SPORTS QUOTA: EVENT - ..... & GP - .....**" with the name of the event.

11. **FEES:** (i) **For all candidates except those mentioned in sub-para (ii) below: Rs. 500/- (Rupees Five Hundred) only with a provision for refunding Rs. 400/- to candidates actually appearing in the written examination/trial.** The IPO should be drawn in favour of **PFA /NF Railway**, and payable at **Maligaon Post Office, Guwahati - 781011**. Candidates must write their names & full address in the IPO.

(ii) **For candidates belonging to SC/ST/Ex. Servicemen/Persons with Disabilities (PWDs), Women, Minorities and Economic Backward Classes: Rs. 250/- (Rupees Two Hundred Fifty) only with a provision for refunding the same to those who actually appear in the written examination/trial.**

(iii) **'Minority'** means Muslims, Christians, Buddhists, Zoroastrians (Parsis) & Sikhs. **Economically backward classes** will mean those candidates whose family income is less than Rs. 50,000/- per annum. The following officials are authorized to issue income certificate for the purpose of identifying economically backward classes:

- District Magistrate or any other Revenue Officer up to the level of Tehsildar.
- Sitting MP of Lok Sabha for persons of their own constituency.
- BPL Card or any other certificate issued by Central Government under a recognized poverty alleviation programme or Izzat MST issued by Railways.
- Union Minister may also recommend for any persons from anywhere in the country.
- Sitting MP of Rajya Sabha for persons of the District in which the MP normally resides.

The income certificate issued by the authorities mentioned in Para - 11(iii) above must be as per format given at **Annexure-B** enclosed herewith. This will have to be issued on the letterhead of the issuing authority.

(iv) A candidate applying for more than one event must submit **separate applications with separate IPOs** and complete documents for each event.

12. **Medical Examination:** The sportsperson (male/female) appointed, must fulfil the minimum medical norms for the post, for which he/she is being appointed.

### 13. Important Instructions:

- Spellings of name, father's name and other details in the application form must be as per the original certificates. If any discrepancy is found, the application can be rejected at any stage of the selection.
- Application which is not as per format (**Annexure-A**) will be rejected.
- Unsigned applications OR signature in block letters OR incomplete applications will be rejected.
- If left thumb impression not affixed/blurred/smudged on the application form, the application will be rejected.
- The application will be rejected if the applicants are found over aged, under aged, date of birth unfilled or wrongly filled.
- IPO issued before the date of this Employment Notice will not be accepted and the application will be rejected.
- Candidates must write their name and address on the IPO and enclose it with the application form with one self-addressed stamped (worth Rs. 6/-) envelope (size 24x10 cm).
- IPO should be drawn in favour of **PFA&CAO/MLG** and payable at **Maligaon Post Office** only, otherwise application will be rejected.
- Applications received with cash/cheque/Central Recruitment Stamp OR money order will not be accepted.

- Candidature of those candidates who fail to appear for trials, interview and other selection procedures on the date and venue fixed for the purpose, will be cancelled without further notice.
- Railway Administration reserves all rights for recruitment of sports persons at any time/position for which suitable outstanding sports persons are available.
- The application can be filled in either English or Hindi but item nos. 1, 2, 3, 4, 9, 10, 11 & 18 should be filled up in English only.
- Only self-attested copies may be sent with application form. Original Certificates should be produced only at the time of selection/interview.
- Selected candidates will be liable to serve on any post/department anywhere in N.F. Railway subject to training courses, if any so prescribed.
- Selected candidates will be required to undergo medical examination as per the prescribed norms for different posts.
- Candidates already employed should submit their application through proper channel or "No Objection Certificate" from the employer should be attached.
- For any legal dispute the jurisdiction will be of Central Administrative Tribunal, Guwahati.

### 14. Miscellaneous:

- Railway Administration will not be responsible for any inadvertent error in the advertisement and will not be held responsible for any postal delay or wrong delivery.
- The decision of the Railway Administration in all matters relating to eligibility, acceptance or rejection of applications etc. will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection.
- In case of any legal dispute, the jurisdiction will be Central Administrative Tribunal, Guwahati.

15. **Canvassing:** Canvassing in any form, misbehaviour or misconduct will lead to summary rejection and cancellation of candidature and no correspondence will be entertained in this matter.

**NB: The above notification and application forms are also available in our official website [www.nfr.indianrailways.gov.in](http://www.nfr.indianrailways.gov.in).**

**Senior Personnel Officer (Recruitment)**  
**N.F. Railway, Maligaon, Guwahati - 781 011**

Annexure- A

### NORTHEAST FRONTIER RAILWAY APPLICATION FORM FOR RECRUITMENT AGAINST SPORTS QUOTA FOR THE YEAR 2022-23 EMPLOYMENT NOTICE NO- 01/2022

To, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(to be addressed as mentioned at Para-10(a) in response to Employment Notification No. 01/2022)

Affix  
attested  
recent  
passport size  
photograph

1. Sports discipline which applied: GP \_\_\_\_\_ Event \_\_\_\_\_ Position \_\_\_\_\_

2. Name (IN BLOCK LETTERS) : \_\_\_\_\_

3. Father's/Mother's Name : \_\_\_\_\_

4. (a) Date of Birth : \_\_\_\_\_  
(As per Matriculation/10<sup>th</sup> certificate) D D M M Y Y Y Y

(b) Present Age (as on 1.1.2023): \_\_\_\_\_  
Years Months Days

5. Sex Male ☐ Female ☐

6. Nationality : \_\_\_\_\_

7. Religion : \_\_\_\_\_

8. Community (UR/OBC/SC/ST) : \_\_\_\_\_

9. Two marks of identification : (i) \_\_\_\_\_

(ii) \_\_\_\_\_

10. Address for communication (with PIN code): \_\_\_\_\_

11. Permanent Address (with PIN code): \_\_\_\_\_

12. Nearest Railway Station : \_\_\_\_\_

13. (i) Telephone/Mobile No. : \_\_\_\_\_

(ii) E-mail address : \_\_\_\_\_

14. Whether employed in any Central Govt./State Govt./PSUs \_\_\_\_\_

(If yes, No Objection Certificate from the employer should be attached)

15. Educational Qualification:

| Exam. passed | Board/ University | Year of passing | Division/Class | % of Marks |
|--------------|-------------------|-----------------|----------------|------------|
|              |                   |                 |                |            |
|              |                   |                 |                |            |

16. Last two financial and current years sports performance/achievements.

| Sl. No. | Name of Event/ Tournament | International/ National/State/Zonal | Year                               | Certificate Nos. date | Position obtained |
|---------|---------------------------|-------------------------------------|------------------------------------|-----------------------|-------------------|
|         |                           |                                     | 1.4.2020 - 31.3.21                 |                       |                   |
|         |                           |                                     | 1.4.2021 - 31.3.22                 |                       |                   |
|         |                           |                                     | 1.4.22 - till date of notification |                       |                   |

NB: Attested copies of the certificates regarding sports performance/achievements concluded after 1.4.2020 should be attached only of required financial years mentioned above.

17. Details of Indian Postal Order.

| Name of Post Office | Indian Post Order No. | Date of issue | Value | Drawn in favour of | Payable at |
|---------------------|-----------------------|---------------|-------|--------------------|------------|
|                     |                       |               |       |                    |            |

18. (a) Name of A/C holder : \_\_\_\_\_

(b) Savings A/C No. : \_\_\_\_\_

(c) Name of the Bank : \_\_\_\_\_

(d) Branch Name : \_\_\_\_\_

(e) Branch Code : \_\_\_\_\_

(f) IFSC Code : \_\_\_\_\_

\* For refund of Rs. 400/- and Rs. 250/- to candidates as mentioned at Para 11 (i) & (ii) in response to Employment Notification No. 01/2018 who will actually appear in the trial.

19. List of enclosures: (i) \_\_\_\_\_ (ii) \_\_\_\_\_

(iii) \_\_\_\_\_ (iv) \_\_\_\_\_

(v) \_\_\_\_\_ (vi) \_\_\_\_\_

20. Other information, if any : \_\_\_\_\_

Continued on page 14



Government of India  
Ministry of Defence  
Department of Defence Production

Directorate General of Quality Assurance  
Chief Quality Assurance Establishment (Weapon Spares)

DQAN/NMRL Complex, 9th Floor, Naval Dockyard, Tiger Gate, Mumbai - 400023

Advertisement No: 10203/11/0022/2223

1. Applications are invited for the post mentioned below from eligible candidates in the prescribed proforma (refer Para 4 below) by Registered/Speed Post. Applications sent by ordinary mail or any other form of mail will not be accepted.

| Name of the Post           | Scale of Pay                  | Distribution of Vacancies* |    |    |     |     |       | Eligibility                                                                                                                                       |
|----------------------------|-------------------------------|----------------------------|----|----|-----|-----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                               | UR                         | SC | ST | OBC | EWS | TOTAL |                                                                                                                                                   |
| Lower Division Clerk (LDC) | Pay Level-2 [Rs. 19900-63200] | 02                         | 01 | -  | 02  | 01  | 06    | (i) 12th Pass from recognized Board.<br>(ii) Minimum Typing Speed 35 wpm in English or 30 wpm in Hindi (on computer).<br>Time allowed- 10 Minutes |

\*01 Post of LDC is horizontally reserved for ESM.

Abbreviations used. UR-Unreserved, SC-Scheduled Caste, ST-Scheduled Tribe, OBC-Other Backward Class, EWS- Economic Weaker Section, ESM- Ex-Servicemen.

2. Age. Between 18-27 Years (Relaxable for departmental candidates upto the age of 40 years in case of General candidates and upto 45 years in case of Scheduled Castes and Scheduled Tribes in accordance with the instructions or orders issued by the Central Government).

3. Application Closing Date. The closing date for receipt of applications from candidates will be **21 days from the date of publication of advertisement in Employment News** while the last date of receipt of application from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, UT of Ladakh, Lahaul & Spiti District and Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands and Lakshadweep will be **28 days from the date of publication of advertisement in Employment News**.

4. For detailed instructions please refer to the website of the organisation [www.dggadefence.gov.in](http://www.dggadefence.gov.in).  
CBC 10203/11/0022/2223

EN 28/39

Continued from page 13

DECLARATION: I hereby declare that the statements made in this application are true and correct. I also understand that if any statement furnished or documents attached is/are found false or incorrect, it should disqualify my candidature and if detected after my appointment, my service will be liable to be terminated without notice.

Full signature of the candidate  
(not in capital letter)

(In English) :

(In Hindi) :

Place  
Date

Left thumb impression  
of the candidate

Annexure- B

FORMAT FOR INCOME CERTIFICATE FOR ECONOMICALLY  
BACKWARD CLASSES FOR RECRUITMENT EXAMINATIONS  
(to be issued on official letter head)

- Name of candidate
- Father's Name
- Age
- Residential Address
- Annual Family Income  
(in words & figures)
- Date of issue
- Signature
- Seal of issuing authority;

(Name)

Note: The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

\*\* Officers competent to issue Caste/Tribe certificates:

\*\* District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/City Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> class Stipendiary Magistrate) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate/Revenue Officers not below the rank of Tahsildar/ Sub-Divisional Officer of the area where the candidate and /or his/her family normally reside(s).

Note: ST candidates belonging to Tamilnadu State should submit caste certificate ONLY from the REVENUE DIVISIONAL OFFICER.

FORMATS FOR CERTIFICATES FOR RAILWAY RECRUITMENT EXAMINATION

Annexure- D

OBC CERTIFICATE

CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF  
INDIA

This is to certify that Shri/Smt./Kum. \* ..... son/  
daughter\* of Shri ..... of Village/Town .....  
District ..... in State belongs to .....  
community which is recognized as Backward Class under: (indicate the Sub Caste above).

- Resolution No. 12011/68/93-BCC dated 10<sup>th</sup> September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No. 186 dated 13<sup>th</sup> September 1993.
- Resolution No. 12011/9/94-BCC, dated 19<sup>th</sup> October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No. 163, dated 20<sup>th</sup> October 1994.
- Resolution No. 12011/7/95-BCC, dated 24<sup>th</sup> May 1995, published in the Gazette of India - Extraordinary - part 1, Section 1, No. 88, dated 25<sup>th</sup> May 1995.
- Resolution No. 12011/44/96-BCC, dated 6<sup>th</sup> December 1996, published in the Gazette of India - Extraordinary - part 1, Section 1, No. 210, dated 11<sup>th</sup> December 1996.
- Resolution No. 12011/68/93-BCC, published in the Gazette of India - Extraordinary No. 129, dated the 8<sup>th</sup> July 1997.
- Resolution No. 12011/12/96-BCC, published in the Gazette of India - Extraordinary No. 164, dated the 1<sup>st</sup> September 1997.
- Resolution No. 12011/99/94-BCC, published in the Gazette of India - Extraordinary No. 236, dated the 11<sup>th</sup> December 1997.
- Resolution No. 12011/13/97-BCC, published in the Gazette of India - Extraordinary No. 239, dated the 3<sup>rd</sup> December 1997.
- Resolution No. 12011/12/96-BCC, published in the Gazette of India - Extraordinary No. 166, dated the 3<sup>rd</sup> August 1998.
- Resolution No. 12011/68/93-BCC, published in the Gazette of India - Extraordinary No. 171, dated the 6<sup>th</sup> August 1998.
- Resolution No. 12011/68/98-BCC, published in the Gazette of India - Extraordinary No. 241, dated the 27<sup>th</sup> October 1999.
- Resolution No. 12011/88/98-BCC, published in the Gazette of India - Extraordinary No. 270, dated the 6<sup>th</sup> December 1999.
- Resolution No. 12011/36/99-BCC, published in the Gazette of India - Extraordinary No. 71, dated the 4<sup>th</sup> April 2000.

Shri/Smt./Kum.\* ..... and /or his/her family ordinarily  
reside(s) in the ..... District of the ..... State.

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT), dated 8.9.1993) and modified vide Government of India, Department of Personnel and Training O.M. No. 36033/3/2004-Estt. (Res) dated 09.03.2004.

Place: .....  
Date: .....

District Magistrate / Dy. Commissioner etc.  
\*Strike out whichever is not applicable  
(with seal of Office)

NB: (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of Peoples Act 1950. (b) The Authorities competent to issue caste certificates are indicated below: (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1<sup>st</sup> Class Stipendiary Magistrate / Sub- Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> class Stipendiary Magistrate) (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate (iii) Revenue Officer not below the rank of Tahsildar, and (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.



**NORTHEAST FRONTIER RAILWAY**

Serving Customers With A Smile

EN 28/55





**Advertisement No. CC/07/2022**

**POWERGRID**, a Maharatna Public Sector Enterprise under the Ministry of Power, Govt. of India and one of the largest Transmission utilities in the world is looking for bright, committed and hard working CAs and ICWA (CMA) to join its fold as **Executive Trainee (Finance) under Special Recruitment Drive for ST category.**

**VACANCIES**

ST 02

**ESSENTIAL QUALIFICATION**

CA/ICWA(CMA) pass

Please see our detailed advertisement on POWERGRID's website [www.powergrid.in](http://www.powergrid.in) for other eligibility conditions.

**UPPER AGE LIMIT**

33 years as on **15.10.2022** [33 years is inclusive of age relaxation for ST category]

**RELAXATIONS AND CONCESSIONS**

Reservation/ Relaxation/ Concession to candidates belonging to ST category shall be as per Government of India directives. For details, please refer to our detailed advertisement published in the career section of our website [www.powergrid.in](http://www.powergrid.in)

**SELECTION PROCESS**

The Selection Process consists of Computer Based Test, Group Discussion, Behavioral Assessment (Psychometric testing) & Personal Interview.

Candidates shall be short-listed for Group Discussion, Behavioral Assessment & Personal Interview based on their Marks in CBT and as per the criteria decided by the Management. Candidates shall have the option for appearing in the GD/ interview in Hindi or English.

GD will not have any Qualifying Marks. Interview will have Qualifying Marks. Candidates who qualify in the Personal Interview will only be adjudged suitable for empanelment. The Offer of Appointment shall be issued to the suitable candidates in the order of merit and based on the requirement. Appointment of selected candidates will be subject to them being found medically fit in the Pre-Employment Medical Examination to be conducted as per POWERGRID Norms and Standards of Medical Fitness. For details of Selection process, please refer to our detailed advertisement published in the career section of our website [www.powergrid.in](http://www.powergrid.in).

**HEALTH**

For details of standards on medical fitness, please visit career section of our website: [www.powergrid.in](http://www.powergrid.in).

**COMPENSATION PACKAGE**

Selected candidates will be placed in the pay scale of ₹ 60,000-1,80,000/- during the one-year training period. On regularization, the Compensation package includes Basic Pay, Dearness Allowance, Perquisites and Allowance as per cafeteria approach, Performance Related Pay, Company Leased Accommodation / Company Quarters or HRA, Reimbursement of monthly conveyance expenditure, mobile facility, Group Insurance, Personal Accident Insurance, PF, Gratuity, Pension & Leave encashment etc.

The Corporation also offers excellent facilities like Short and Long term Loans & Advances in subsidized rates including House Building Advance, Medical facilities for self and dependents etc. in accordance with the policies of the Corporation from time to time.

**HOW TO APPLY**

- Interested applicants must log on to career section of [www.powergrid.in](http://www.powergrid.in) for detailed advertisement.
- Candidates have to register themselves online at POWERGRID website only at [www.powergrid.in](http://www.powergrid.in), from **24.09.2022 to 15.10.2022**.

**POWER GRID CORPORATION OF INDIA LIMITED**

(A Government of India Enterprise)

Corporate Office: Saudamini, Plot No. 2, Sector-29, Gurugram, Haryana - 122 001

Registered Office: B-9, Qutab Institutional Area, Katwaria Sarai, New Delhi 110 016

[www.powergrid.in](http://www.powergrid.in), CIN: L40101DL1989GOI038121

**A Maharatna PSU**

EN 28/65



**Indian Council of Social Science Research**  
(Autonomous Body under Ministry of Education)

Aruna Asaf Ali Marg, New Delhi - 110067

Applications are invited for filling up the following position in Indian Council of Social Science Research, New Delhi :

| S. No. | Name of Post         | Vacancies | Method of Recruitment | Level and Pay Scale as per 7 <sup>th</sup> CPC |
|--------|----------------------|-----------|-----------------------|------------------------------------------------|
| 1.     | Upper Division Clerk | 8         | Deputation            | Level-4<br>25500-81100                         |

**Note:**

- The number of vacancies may increase / decrease.
- Completed application, in the prescribed format, self-attested copies of certificates in proof of age, qualifications, experience etc. should reach the **Administrative Officer, Indian Council of Social Science Research, Aruna Asaf Ali Marg, New Delhi-110067** not later than 42 days of publication of this advertisement in the Employment News. Incomplete applications will not be entertained.
- The serving candidates should send their applications along-with APARs for the last five years through proper channel.
- The period of deputation is for 3 years.
- For prescribed application format and detailed eligibility criteria etc. visit [www.icssr.org](http://www.icssr.org)

EN 28/32

F.No. A-12023/04/2012-Estt.I

Government of India

**Ministry of Rural Development**

**Department of Rural Development**

**Filling up the posts of Accounts Clerk on deputation/absorption basis (including short-term contract) in the Department of Rural Development, Ministry of Rural Development.**

Department of Rural Development, Ministry of Rural Development invites applications of eligible candidates for filling up **01 (One) vacancy of Accounts Clerk (General Central Service, Group 'C', Non-Gazetted, Non-Ministerial)** in Level 04 of (Rs.25500- 81100) (Pre-revised Pay Band-1 5200-20200/- with grade pay of Rs.2400/-) on deputation/absorption basis (including short term contract) amongst persons working in the Central Government or State Government or Union Territories Administration or Recognized Research Institutions or Universities or Public Sector Undertaking or Statutory or Autonomous Organizations. **The last date for receipt of the application is two months from the date of publication of this circular in the Employment News / Rozgar Samachar.** For details, please visit the Ministry of Rural Development's website: <https://rural.nic.in>.

EN 28/1



**सीएसआईआर- केंद्रीय इलेक्ट्रॉनिकी अभियांत्रिकी अनुसंधान, संस्थान**  
**CSIR-Central Electronics Engineering Research Institute**

(विज्ञान तथा प्रौद्योगिकी मंत्रालय/ Ministry of Science & Technology)

भारत सरकार/ Govt. of India)

पिलानी, राजस्थान (भारत)/Pilani, Rajasthan (INDIA) - 333031

**Advertisement No. 04/2022**

**Access link for the post of "Junior Secretariat Assistant & Junior Stenographer" on [www.ceeri.res.in](http://www.ceeri.res.in)**

|                                                               |                        |
|---------------------------------------------------------------|------------------------|
| Start Date for Registration for Online Application            | : 26.09.2022 (Monday)  |
| Last date for Registration & Submission of Online application | : 25.10.2022 (Tuesday) |

Applications are invited from the citizens of India for filling up following posts of **Junior Secretariat Assistant & Junior Stenographer** at CSIR-CEERI, a constituent Institute of Council of Scientific & Industrial Research. The details of the posts are given below:

| Designation                           | No. of Posts & Reservation                     | Pay Level and Pay Matrix         | Total Emoluments       | Upper Age Limit not exceeding (as on 25.10.2022) |
|---------------------------------------|------------------------------------------------|----------------------------------|------------------------|--------------------------------------------------|
| Junior Secretariat Assistant          | SC-01, ST-01,OBC-02, EWS-01 & UR-07 (Total 12) | Pay Level - 2<br>Rs. 19900-63200 | Rs. 29,672/- (Approx.) | 28 years                                         |
| Junior Stenographer (Hindi / English) | SC-01, OBC-01 & UR-01 (Total 03)               | Pay Level - 4<br>Rs. 25500-81100 | Rs. 38,877/- (Approx.) | 27 years                                         |

One post, out of these 15 posts, is reserved for PwBD.

PwBD - Persons with Benchmarking Disabilities.

VH - blindness and low vision;

HH - deaf and hard of hearing,

Others - (a) Autism, intellectual disability, specific learning disability and mental illness;

(b) Multiple disabilities.

The last date for registration & submission of Online applications is **25.10.2022 (Tuesday)**. For detailed information, please see the advertisement No. 04/2022 on the Institute's website [www.ceeri.res.in](http://www.ceeri.res.in).

EN 28/10

Controller of Administration









राष्ट्रीय शर्करा संस्थान  
**National Sugar Institute**  
एक आई.एस.ओ. 9001:2015 प्रमाणित संस्थान  
**AN ISO 9001:2015 Certified Institute**  
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय  
**Ministry of Consumer Affairs, Food & Public Distribution**  
(खाद्य एवं सार्वजनिक वितरण विभाग)  
**Department of Food & Public Distribution**  
(भारत सरकार) / (Government of India)  
**Advertisement No. 1/2022**

Applications are invited for selection by Direct Recruitment at National Sugar Institute, Kanpur. The last date for receiving the applications will be **30 days after publication of advertisement** & the details of posts are as under:-

| Name of the Post        | UR | OBC | SC | ST | TOTAL | Age limit                | Level in the Pay Matrix              | Essential Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------|----|-----|----|----|-------|--------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tractor Mechanic-Driver | 01 | -   | -  | -  | 01    | Between 18 and 25 years* | Level-4, Cell-1, Rs. 25,500-81,100/- | <b>Essential:-</b><br>(i) 12th Standard pass with Tractor Mechanic Trade Certificate from Industrial Training Institute or Government Institute.<br>(ii) At least two years experience in overhauling and general maintenance of Tractor and vehicles, both Diesel and Petrol driven.<br>(iii) Ability to take up independent charge of repair, overhaul or heavy tractors, trucks and Motor vehicles.<br>(iv) Should possess proper license for driving Tractor and vehicles. |

(\*) For relaxation, see our website.

The candidates willing to apply for the above posts are advised to visit Institute's website <http://nsi.gov.in> wherein the detailed advertisement alongwith instructions and additional details as syllabus for written test, skill test and application proforma to candidates for recruitment by selection have been displayed.

EN 28/53

Senior Administrative Officer

**Defence Services Staff College (DSSC)**  
**Wellington (Nilgiris)-643231, Tamil Nadu**

The Commandant, Defence Services Staff College, Wellington invites applications from eligible Indian citizens for the following posts:-

| Ser   | Category                                       | No. of Vacancies<br>(Subject to change) |    |     |    |     |     | Pay Matrix<br>(7th CPC)   | Age       |
|-------|------------------------------------------------|-----------------------------------------|----|-----|----|-----|-----|---------------------------|-----------|
|       |                                                | Total                                   | UR | OBC | SC | ST  | EWS |                           |           |
| 1.    | Lower Division Clerk (LDC)                     | 04                                      | 01 | -   | 02 | 01* | -   | Level-2 Rs. 19900-63200/- | 18-27 yrs |
| 2.    | Civilian Motor Driver (Ordinary Grade)         | 03                                      | 01 | -   | 01 | -   | 01  | Level-2 Rs. 19900-63200/- | 18-27 yrs |
| 3.    | Multi Tasking Staff (MTS)- Office and Training | 05                                      | 02 | -   | 01 | 01  | 01  | Level-1 Rs. 18000-56900/- | 18-25 yrs |
| Total |                                                | 12                                      |    |     |    |     |     |                           |           |

\*01-LDC- Backlog vacancy

**Notes:-** 1. Age relaxation as applicable will be extended only for the posts reserved for SC/ST.  
2. Last Date for Receipt of Application(s) is **28 Oct, 2022 (21 days from the date of publication of this advertisement)**. For more details please visit our website [www.dssc.gov.in](http://www.dssc.gov.in). The Commandant reserves the right to cancel the advertisement for any of the above mentioned post(s), without assigning any reasons.

CBC 10111/11/0002/2223

Colonel Adjutant  
DSSC, Wellington  
EN 28/40

Continued from page 16

| Examination Passed | Subject(s) | Board/ University | Month & Year of Passing | Division/ Class/Grade | Percentage (%) / CGPA* |
|--------------------|------------|-------------------|-------------------------|-----------------------|------------------------|
|                    |            |                   |                         |                       |                        |
|                    |            |                   |                         |                       |                        |

\*It is mandatory to mention the Percentage of marks. CGPA must be converted to percentage.

09. Experience (if any) Note: Attach sheets if required

| Name of Post/ Designation | Name of the Organization/Dept. | Period of Service |    | Job Description (in Brief) |
|---------------------------|--------------------------------|-------------------|----|----------------------------|
|                           |                                | From              | To |                            |
|                           |                                |                   |    |                            |

10. Whether Qualified GATE Examination: YES NO

If yes, give details (proof to be enclosed) Enrollment/Roll No.:.....Year:.....Score :.....

11. Have you ever been debarred for recruitment examination by any Govt. agency YES NO

if so give details:

12. **DECLARATION:** I hereby declare that, the above furnished particulars are correct to the best of my knowledge and no information is suppressed. If at any time I am found to have concealed/ distorted any information, my fellowship shall be liable to summarily terminated without any prior notice. I am ready, to take up and discharge the duties assigned to me anywhere in India, as and when required.

Place:

For Office Use Only

S.No.

Date:

Signature of the official

Signature of the Candidate

CBC 10301/11/0017/2223

EN 28/38



**National Institute of Food Technology  
Entrepreneurship and Management, Thanjavur (NIFTEM-T)**  
An Institution of National Importance (Formerly Indian Institute of Food Processing Technology - IIFPT)  
Ministry of Food Processing Industries (MoFPI), Government of India  
Pudukkottai Road, Thanjavur - 613005  
**www.niftem-t.ac.in Ph: 04362-226676**

Advertisement No. NIFTEM-T/Director/2022/1

Dated: 23.09.2022

**Appointment of Director, NIFTEM - Thanjavur**

**National Institute of Food Technology, Entrepreneurship and Management, Thanjavur (NIFTEM-T)** (formerly Indian Institute of Food Processing Technology - IIFPT) is a pioneer Research and Educational Institution under the Ministry of Food Processing Industries, Government of India. NIFTEM-T has attained the Institute of National Importance (INI) status by NIFTEM Act 2021.

Applications for the post of Director are invited on a tenure basis through open selection. Eligible candidates who are exceptionally bright and motivated, committed, result oriented professionals who will share the vision of the Institute with passion to match global standards are encouraged to apply.

**For Details regarding Qualifications, Experience, General Conditions, Pay Scales, Application Format etc., please visit our website [www.niftem-t.ac.in](http://www.niftem-t.ac.in).**

Interested candidates should send their applications in prescribed format through Registered post / speed post and online at [registrar@iifpt.edu.in](mailto:registrar@iifpt.edu.in). **Duly filled applications along with necessary documents may be sent by post to the office of the Registrar, NIFTEM - Thanjavur within 45 days from the date of issue of this advertisement in the Employment News.**

EN 28/68

Registrar

**No. A-12024/1/2022-Adm.I**  
**Government of India**  
**Ministry of Agriculture & Farmers Welfare**  
**Department of Agriculture & Farmers Welfare**  
**Directorate of Marketing & Inspection**  
**Head Office, N.H. IV, Faridabad-121001**  
**e-mail: [hoadmn1-dmi@gov.in](mailto:hoadmn1-dmi@gov.in)**

Applications are invited from the eligible persons for filling up of **three (03)** vacant posts of **Chief Chemist** (General Central Service Group 'B' Gazetted) in level-7 (Rs. 44900-142400) in the Directorate of Marketing & Inspection by deputation (including short-term contract). The persons selected for the posts, are liable to be posted anywhere in India.

2. The details for eligibility of the candidate willing to apply for the post of Chief Chemist on deputation basis is available on the website of the Directorate i.e. [www.dmi.gov.in](http://www.dmi.gov.in).

3. Eligible and willing officers should submit their applications in the prescribed proforma (Annexure-I) which can be downloaded from the Directorate's website [www.dmi.gov.in](http://www.dmi.gov.in), through proper channel duly verified by their Head of Department along with certified copies of Annual Performance Appraisal Reports (APARs) for the last five years and vigilance clearance duly authenticated by an officer not below the rank of Under Secretary.

4. Application received without APARs and vigilance clearance will not be entertained.

5. Applications in the prescribed proforma should reach **within 60 days of the publication of the advertisement at the following address:**  
**Director (Administration)**  
**Ministry of Agriculture & Farmers Welfare**  
**Department of Agriculture & Farmers Welfare**  
**Directorate of Marketing & Inspection**  
**Head Office, A-Block, CGO Complex**  
**N.H.IV, Faridabad-121001**

CBC 10301/11/0017/2223

EN 28/54



File No. A. 12025/3/2021- Admn.  
Government of India

## Ministry of Law & Justice Legislative Department

Official Languages Wing  
Room No. 726, A-Wing, Shastri Bhawan  
Dr. Rajender Prasad Road, New Delhi-110001

**Subject: Appointment to the post of Superintendent Translation (Hindi Branch) by deputation in the Official Languages Wing, Legislative Department, Ministry of Law & Justice.**

**One post of Superintendent Translation (Hindi Branch)** in the Official Languages Wing of the Legislative Department, Ministry of Law & Justice is required to be filled on deputation basis. The post of Superintendent Translation (Hindi Branch) belongs to General Central Service, Group 'A' (Gazetted) (Non-Ministerial) in level 10 in the pay matrix (Rs. 56100-177500). Deputation to the said post is to be made from amongst the officers of the Central/State Government: -

**Essential:**

**a)(i)** Holding analogous posts on regular basis in the parent Cadre or Department; or **(ii)** With two years' service in the grade rendered after appointment thereto on regular basis in level-8 (Rs. 47600-151100) or level-9 (Rs. 53100-167810) in the pay matrix or equivalent in the parent Cadre or Department; and

**Note 1:-** The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

**Note 2:** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointments in the same or some other organisation or department of the Central Government shall ordinarily not exceed three years.

**Note 3:** The maximum age limit for appointment by deputation shall be not exceeding fifty six years as on the closing date of receipt of applications.

**(b) possessing the educational qualifications and experience prescribed for recruitment as set out in Annexure-I**

**2.** Applications in the prescribed form (Annexure-II) of suitable officers who satisfy the educational qualifications and experience and whose services can be spared immediately may be sent to this Department. The final selection of the candidate will be made in consultation with the Union Public Service Commission.

**3.** The applications of willing officers should reach the undersigned (in duplicate) along with their up-to-date CR Dossier, Vigilance Clearance Certificate and Integrity Certificate separately **within 60 days from the date of publication of the vacancy in the Employment News.** While forwarding the applications, a certificate showing that no minor/major penalty has been imposed on the officers in the past ten years may also be enclosed separately.

( Rakesh Kumar )  
Deputy Legislative Counsel  
Tel.: 011-23386923  
Annexure-I

**Essential:**

**(A) (i)** Masters Degree in Law from a recognized University or Institution **and** **(ii)** Possessing the following educational qualification and experience, namely:-

**I.** a Member of State Judicial Service for a period of two years; **or**

**II.** a Central or State or Union Territory Government Servant or an executive or officer in a Public Sector Undertaking or Statutory Body or Autonomous Body, who has experience in Legal Affairs for two years; **or**

**III.** a qualified legal practitioner who has practised as such for two years; **or**

**IV.** a teacher of law for two years in a recognised institution; **or**

**V.** two years experience of translation into Hindi of statutes, statutory rules and orders in Central Government or State Government or Union Territory administration; **or** **VI.** two years experience of drafting of statutes in the Central Government or State Government or Union Territory administration; **and**

**(iii)** Passed Secondary School Examination or any higher examination from a recognised Board or University or institution through Hindi medium or had offered Hindi as a subject in Secondary School Examination or any higher examination from a recognised Board or University or any institution or foreign university approved by the Central Government; **or**

**(B)(i)** Bachelors Degree in Law from a recognised University or Institution; **and**

**(ii)** Possessing the following educational qualifications and experience, namely:

**I.** a Member of State Judicial Service for a period of four years; **or**

**II.** a Central or State or Union Territory Government Servant or an executive or officer in a Public Sector Undertaking or Statutory Body or Autonomous Body who has had experience in Legal Affairs for four years; **or**

**III.** a qualified legal practitioner who has practised as such for four years; **or**

**IV.** a teacher of law for four years in a recognised institution; **or**

**V.** four years experience of translation into Hindi of statutes, statutory rules and orders in the Central Government or the State Government or Union Territory; **or**

**VI.** four years experience of drafting of statutes in the Central Government or the State Government or Union Territory administration; **and**

**(iii)** Passed Secondary School Examination or any higher examination from a recognised Board or University or Institution through Hindi medium or had offered Hindi as a subject in Secondary School Examination or any higher examination from a recognised Board or University or any institution or foreign university approved by the Central Government.

**Note 1:** The expression qualified legal practitioner used in the essential qualifications means a person who is an advocate or a pleader and has practised as such for two years in case of Masters Degree in Law or four years in case of Bachelors Degree in Law.

**Note 2:** The term experience in Legal Affairs means holding of a substantive legal post under the Government or Public Sector Undertaking or Statutory Body or Autonomous Body for which Bachelors Degree in Law is a prerequisite or essential qualification for recruitment.

**Note 3:** Qualifications are relaxable at the discretion of the Union Public Service

Commission, for reasons to be recorded in writing in the case of candidates otherwise well qualified.

**Note 4:** The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing in the case of candidates belonging to the Scheduled Castes or the Scheduled Tribes, if at any stage of selection the Union Public Service Commission, is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

**Desirable:**

**Experience:** Three years experience of translation into Hindi of statutes, statutory rules and orders in Central Government or State Government or Union Territory administration.

**Annexure-II**

**CURRICULUM VITAE PROFORMA**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1.                                        | Name and Address (In Block Letters)                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |
| 2.                                        | Date of Birth<br>(in Christian era)                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |
| 3.                                        | Date of retirement under<br>Central/State Government Rules                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |
| 4.                                        | Educational Qualifications                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |
| 5.                                        | Whether Educational and other qualifications<br>required for the post are satisfied. (If any<br>Qualification has been treated as equivalent<br>to the one prescribed in the Rules, state the<br>authority for the same)                                                                                                                                                                                                        |                                                                                 |
| <b>Qualifications/Experience required</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Qualifications/Experience<br/>possessed by the officer</b>                   |
| <b>Essential</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Essential</b>                                                                |
| 1)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1)                                                                              |
| 2)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2)                                                                              |
| 3)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3)                                                                              |
| <b>Desired</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Desired</b>                                                                  |
| 1)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1)                                                                              |
| 2)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2)                                                                              |
| 6.                                        | Please state clearly whether in the light of<br>entries made by you above, you meet the<br>requirement of the post.                                                                                                                                                                                                                                                                                                             |                                                                                 |
| 7.                                        | Details of Employment, in chronological order. Enclose a separate sheet duly<br>authenticated by your signature, if the space below is insufficient.                                                                                                                                                                                                                                                                            |                                                                                 |
| <b>Office/<br/>Institution</b>            | <b>Post held</b>                                                                                                                                                                                                                                                                                                                                                                                                                | <b>From To Scale of Pay<br/>and basic Pay Nature of Duties<br/>(in details)</b> |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |
| 8.                                        | Nature of present employment i.e. Ad-hoc or Temporary or<br>Quasi-Permanent or Permanent                                                                                                                                                                                                                                                                                                                                        |                                                                                 |
| 9.                                        | In case the present employment is held on deputation/<br>contract basis, please state: -<br>a) The date of initial appointment.<br>b) Period of appointment on deputation/ contract.<br>c) Name of the parent office/organisation to which you<br>belong.                                                                                                                                                                       |                                                                                 |
| 10.                                       | Additional details about present employment.<br>Please state whether working under (indicate the name<br>of your employer against the relevant column)<br>a) Central Govt.<br>b) State Govt.<br>c) Autonomous Organisation<br>d) Government Undertaking<br>e) Universities<br>f) Others                                                                                                                                         |                                                                                 |
| 11.                                       | Please state whether you are working in the same<br>Department and are in the feeder grade or feeder<br>to feeder grade.                                                                                                                                                                                                                                                                                                        |                                                                                 |
| 12.                                       | Are you in Revised Scale of Pay? If yes, give the<br>date from which the revision took place and also<br>indicate the pre-revised scale.                                                                                                                                                                                                                                                                                        |                                                                                 |
| 13.                                       | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |
| 14.                                       | Additional information, if any, which you would like to<br>mention in support of your suitability for the post.<br>(This among other things may provide information<br>with regard to (additional academic qualifications<br>(ii) Professional training and<br>(iii) work experience over and above prescribed<br>in the Vacancy Circular/ Advertisement)<br>(Note: Enclose a separate sheet, if the space is<br>insufficient). |                                                                                 |

Continued on page 19





भारतीय प्रौद्योगिकी संस्थान गुवाहाटी  
INDIAN INSTITUTE OF TECHNOLOGY GUWAHATI  
गुवाहाटी/GUWAHATI – 781 039, आसाम/ASSAM

Indian Institute of Technology Guwahati (IIT Guwahati) invites online applications from eligible Indian Nationals for appointment to the following post. Applicants are requested to apply online only. No other means/mode of application will be accepted.

**WORKSHOP SUPERINTENDENT – 01 post (UR)**  
**Pay Matrix Level: 12**

**Age Limit: Not more than 55 years (No upper age limit for regular employees of IIT Guwahati).**  
**Educational & Other Qualification:** Degree in Mechanical Engineering or equivalent with 15 years of experience with at least 5 years at the level of Asst. Workshop Superintendent or equivalent.

REGISTRAR

Advertisement No. IITG/R/13/2022 dated 28.09.2022

- GENERAL INFORMATION:** 1. Applicants will have to make payment of a non-refundable application fee through online mode only. Fee payable by the applicant are as follows: ₹500 (for Unreserved and OBC applicants) & ₹250 (for SC/ST/PwD applicants). Women applicants are exempted from payment of application fee.
2. Applicants should fill in the online application form provided in the link below:  
<https://online.iitg.ac.in/recruitment>  
The link will be activated from 5.00 PM (IST) on 10.10.2022.  
**Last date of receipt of online application: 25.10.2022 till 5 P.M. (IST).**
3. The date for determination of age will be as on 25.10.2022.
4. Relaxation of age for SC/ST/OBC/PwD/Ex-Serviceman will be as per GOI rules.
5. Reserved category applicants shall be required to upload the latest Caste certificate issued by the Competent Authority as per Govt. of India directives issued from time to time. Applicants belonging to OBC(NCL) category will have to upload OBC(NCL) certificate otherwise, such applicants will be considered as unreserved category applicants. Similarly, PwD applicants shall be required to upload proof of disability mentioning the percentage of disability issued by the Competent Authority.
6. The applicant will be responsible for the authenticity of submitted information/documents and photograph. It is the responsibility of the applicant to assess his/her own eligibility to the post in accordance to the advertisement, if it is detected at any time in future, during the process of selection or even after appointment that the applicant was not eligible as per the prescribed Recruitment Rule of the Institute which could not be detected at the time of selection for whatsoever reason, his/her candidature/ appointment shall be liable to be cancelled/terminated immediately.
7. Mere fulfilling the conditions does not guarantee that the applicant will be shortlisted for interview. The Institute has a right to decide the mode of screening and testing the applicants for shortlisting and selection. The applicants should, therefore, furnish full details of qualifications and experience possessed in the relevant fields, over and above the minimum prescribed. Documentary evidences will be verified during the selection process.
8. Shortlisted candidates have to bring all original documents during the time of selection process for verification of the same.
9. Persons already in regular service must upload the NOC along with the application form.
10. Incomplete applications / partially filled application forms/ applications without supporting documents will summarily be rejected.
11. The decision of the Institute in all matters will be final and no interim correspondence will be entertained. Any dispute with regard to the selection / recruitment process will be subject to Courts / Tribunals having jurisdiction over Guwahati.
12. Amendments/Changes, if any, in the advertisement will be published only on the Institute's Website ([www.iitg.ac.in](http://www.iitg.ac.in)).
13. Institute reserves the right to hold a written test and /or skill test, if necessary to shortlist the candidates and only shortlisted candidates will be invited for interview.
14. Degrees as referred above are those which have been awarded by UGC / AICTE recognized University /Institution.
15. The Institute shall verify the antecedents or documents submitted by an applicant at any time during the process of recruitment or during the tenure of the service. In case, it is detected that the documents submitted by the applicants are fake or the applicant has undesirable or clandestine antecedents/ background and has suppressed the said information, then his /her services shall be terminated forthwith.
16. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/ withdraw/ cancel any communication made to the applicant.
17. The Institute reserves the right not to fill the post advertised and to reject any or all the applications without assigning any reason.
18. Canvassing in any manner would entail disqualification of the candidature.
19. For any queries relating to technical issues, an email may be sent to [rec\\_admin@iitg.ac.in](mailto:rec_admin@iitg.ac.in)
20. All the correspondence (call letter for interview etc.) will be made through email only. Therefore, all the candidates are advised to provide correct email address and regularly check their emails for any updates from the Institute.

EN 28/108

Continued from page 18

|     |                                                                                                                                                                                                                                                                                                                                                             |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 15. | Please state whether you are applying for deputation (ISTC)/ Absorption/ Re-employment basis (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organisations are eligible only for Short Term Contract).                                                                                           |  |
| 16. | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                    |  |
| 17. | <b>Remarks:</b> ( The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards / Scholarship /Official Appreciation (iii) Affiliation with the professional bodies/institutions/ societies and (iv) any other information<br>(Note: Enclose a separate sheet if the space is insufficient) |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date: \_\_\_\_\_ Signature of the Candidates: \_\_\_\_\_  
Address: \_\_\_\_\_

Countersigned  
\_\_\_\_\_  
(Employer with seal)

EN 28/23



JANKI DEVI MEMORIAL COLLEGE  
(University of Delhi)  
Sir Ganga Ram Hospital Marg,  
New Delhi – 110 060, Ph.: 011-49876630  
Email: [info@jdm.ac.in](mailto:info@jdm.ac.in); Website: [www.jdm.ac.in](http://www.jdm.ac.in)

Ref.: JDMC/Advt./Teaching/2022/798 Dated: 21.09.2022  
Online applications are invited on the prescribed Application Form at web link <https://colrec.uod.ac.in> from the eligible candidates for appointment to the post of Assistant Professors in the Academic Pay Level 10 with rationalized entry pay of Rs. 57,700/- as per 7<sup>th</sup> CPC pay matrix in addition to other usual allowances. The last date for receipt of application is 07.10.2022 or two weeks from the date of publication of advertisement in the *Employment News*. For details, please visit the College Website [www.jdm.ac.in](http://www.jdm.ac.in) as well as University of Delhi Website [www.du.ac.in](http://www.du.ac.in). Persons with Benchmark Disability (PwBD) candidates may approach the Helpdesk set up at the College in case they require any assistance in filling up the application form.

| Department                                                                   | Total vacancies | Reservation as per Roster |    |    |     |     |       |
|------------------------------------------------------------------------------|-----------------|---------------------------|----|----|-----|-----|-------|
|                                                                              |                 | UR                        | SC | ST | OBC | EWS | PwBD  |
| Commerce                                                                     | 17              | 08                        | 02 | 01 | 04  | 01  | 01-LD |
| Economics                                                                    | 10              | 05                        | -- | -- | 03  | 02  | --    |
| English                                                                      | 10              | 04                        | 03 | 01 | 02  | --  | --    |
| Environmental Studies                                                        | 02              | 01                        | -- | -- | 01  | --  | --    |
| Hindi                                                                        | 05              | 03                        | -- | -- | 01  | 01  | --    |
| History                                                                      | 13              | 04                        | 01 | -- | 06  | 02  | --    |
| Assistant Professor in Home Science with specialisation in Human Development | 01              | 01                        | -- | -- | --  | --  | --    |
| Mathematics                                                                  | 14              | 05                        | 02 | 01 | 04  | 01  | 01-HH |
| Philosophy                                                                   | 04              | --                        | 02 | -- | 01  | --  | 01-VI |
| Assistant Professor in Physical Education                                    | 01              | --                        | -- | -- | 01  | --  | --    |
| Political Science                                                            | 11              | 04                        | 03 | -- | 03  | --  | 01-LD |
| Sanskrit                                                                     | 04              | 01                        | 01 | 01 | 01  | --  | --    |
| Sociology                                                                    | 02              | 01                        | -- | 01 | --  | --  | --    |

Abbreviations used : UR : Unreserved, OBC : Other Backward Classes, SC : Scheduled Caste, ST : Scheduled Tribe, EWS : Economically Weaker Section, PwBD : Persons with Benchmark Disability, VI : Visual Impairment including Blindness & low Vision, LD : Locomotor Disability including leprosy cured, dwarfism, acid attack victims, Cerebral Palsy and muscular dystrophy, HH : Hard of Hearing.

Any addendum/corrigendum shall be posted only on the College Website.

EN 28/22

Principal



भांडागारण विकास और विनियामक प्राधिकरण

भारत सरकार

एनसीयूआई भवन, चौथी मंजिल, 3, सीरी इन्स्टीट्यूशनल एरिया, अगस्त क्रांति मार्ग  
हौज खास, नई दिल्ली-110016, दूरभाष : 49536496, 49092978

Warehousing Development and Regulatory Authority

Government of India

NCUI Building, 4th Floor, 3, Siri Institutional Area  
August Kranti Marg, Hauz Khas, New Delhi-110016

Tel. No. 49536496, 49092978

F. No. WDRA-HR0Dep(Asst)/ 1/2022-HR/1689 Date: 23.09.2022

Recruitment for various posts on deputation basis

The Warehousing Development and Regulatory Authority (WDRA), Government of India, invites applications from eligible personnel working in the Central/ State Governments/ Central and State PSUs/ Autonomous/Statutory Bodies for the following posts to be filled on deputation basis: -

| Sl. No. | Name of the Post                                                                                                                                        | No. of vacancies |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1.      | Assistant (Strategy Risk and Research/ Operations/ Stakeholders Affairs/ Stakeholders Awareness and Outreach) [Level-7 Rs. 44,900 - 1,42,400 (7th CPC)] | 08               |
| 2.      | Assistant (Information Technology) [Level-7 Rs. 44,900 - 1,42,400 (7th CPC)]                                                                            | 01               |
| 3.      | Assistant (Enforcement and Legal) [Level-7 Rs. 44,900 - 1,42,400 (7th CPC)]                                                                             | 01               |

Detailed information may be seen at the Authority's website [www.wdra.gov.in](http://www.wdra.gov.in). Applications in the prescribed format available on the website may be submitted to the Deputy Director (Human Resource), Warehousing Development and Regulatory Authority, New Delhi, within 45 days from the date of publication of the vacancy circular in the *Employment News*. Corrigendum etc., if any, shall be put up on the WDRA website.

(Venita Solomon)

EN 28/27

Assistant Director (HR)



## Central Bureau of Investigation

### VACANCY CIRCULAR

Applications are invited from eligible and willing officers under the Central Government or State Government or Union Territories or Universities or Recognised Research Institutions or Public Sector Undertakings or Semi-Government or Autonomous or Statutory Organisations (not for private persons) for filling up 01 post of Lecturer (Law) and 01 post of Lecturer (Criminology) in PB-3 (Rs. 15600-39100) with GP of Rs. 5400/- (Pre-revised) (Level-10 as per 7th CPC) on deputation.

For General Instructions, Details of Post/Eligibility Criteria (Annexure-I & II) and Bio-data proforma (Annexure-III), please visit CBI website [www.cbi.gov.in](http://www.cbi.gov.in).

The applicants may send their applications along with all required documents/ information through proper channel to **Dy. Director (Pers.), Central Bureau of Investigation, 5-B, 7th Floor, C.G.O. Complex, Lodhi Road, New Delhi-110003** so as to reach within 60 days of publication of this vacancy circular in Employment News.

EN 28/2

## Morarji Desai National Institute of Yoga

Ministry of Ayush ,  
Government of India  
68, Ashoka Road  
New Delhi-110001  
Ph. 23730417-18, 23351099,  
Telefax: 011-23711657  
e-mail : [mdniy@yahoo.co.in](mailto:mdniy@yahoo.co.in);  
Web: [www.yogamdniy.nic.in](http://www.yogamdniy.nic.in)

### CORRIGENDUM

In reference to advertisement No. 17213/12/0015/2223 published in the Employment News-paper on 27.08.2022 for one post of Assistant Research Officer (Yoga), one post of Accountant and two posts of Yoga Instructors. The other conditions mentioned at Para-8



## C.M.P. Degree College, Prayagraj

(A Constituent P.G. College of University of Allahabad)



Adv. No. : CMP/Rec./Asst. Prof./01/2022

Date: 27/09/2022

### ADVERTISEMENT FOR RECRUITMENT FOR THE POST OF ASSISTANT PROFESSORS

Online Applications are invited in the prescribed format from eligible Indian Citizens against advertisement no. CMP/Rec./Asst. Prof./01/2022 for the post of Assistant Professor as per UGC Regulations-2018 (as amended from time to time) in various departments of the college. Detailed guidelines & application form will be available on official website of the college [www.cmpcollege.ac.in](http://www.cmpcollege.ac.in) from **27/09/2022**. The last date for submission of online application form alongwith all required documents is **31/10/2022**.

Chairperson, Governing Body

EN 28/29



## प्लाज्मा अनुसंधान संस्थान Institute for Plasma Research

भाट, इन्दिरा पुल के निकट, गांधीनगर-३८२ ४२८ (भारत)  
Bhat, Near Indira Bridge, Gandhinagar - 382 428 (India)  
Web: [www.ipr.res.in](http://www.ipr.res.in)



प्लाज्मा अनुसंधान संस्थान (आईपीआर), भारत सरकार के परमाणु ऊर्जा विभाग के तहत एक सहायता प्राप्त संस्थान है। निम्नलिखित पदों के लिए योग्य उम्मीदवारों से ऑनलाइन आवेदन आमंत्रित किए जाते हैं। The Institute for Plasma Research (IPR) is an Aided Institute of Department of Atomic Energy, Govt. Of India. Online applications are invited from eligible candidates for the following post.

विज्ञापन सं. ADVT. No. 05/2022

| क्र.सं.<br>Sr. No. | पद का नाम<br>Name of the Post                                            | पद की संख्या<br>No. of Post        | वर्जिफा<br>Stipend                                                                                                                                                       |
|--------------------|--------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                  | वर्जिफा प्रशिक्षु (श्रेणी - II) /<br>Stipendiary Trainee (Category - II) | Total -10<br>UR ST OBC<br>03 03 04 | रु.10,500/- प्रति माह प्रथम वर्ष के लिए। /<br>Rs. 10,500/- per month for 1st year.<br>रु.12,500/- प्रति माह दूसरे वर्ष के लिए। /<br>Rs. 12,500/- per month for 2nd year. |

शैक्षणिक योग्यता, एवं सामान्य निर्देशों के बारे में अधिक जानकारी के लिए कृपया संस्थान की वेबसाइट [http://www.ipr.res.in/documents/jobs\\_career.html](http://www.ipr.res.in/documents/jobs_career.html) पर जाएं। ऑनलाइन आवेदन करने की अंतिम तिथि 04 नवंबर 2022 है। For more details regarding educational qualifications, and general instructions, please visit Institute's website [http://www.ipr.res.in/documents/jobs\\_career.html](http://www.ipr.res.in/documents/jobs_career.html) Last date for Online application is November 04, 2022.

मुख्य प्रशासनिक अधिकारी / Chief Administrative Officer

EN 28/8



## K.P. Training College, Prayagraj

(A Constituent College of University of Allahabad)  
12/12/1 Kamla Nehru Road, (Fire Brigade Chauraha), Prayagraj

Advertisement No.: KPTC/46/2022

Date - 08.10.2022

Applications are invited on prescribed proforma for 05 Post of Assistant Professor in B.Ed., as per NCTE Norms, UGC Guidelines & Regulation 2018. Details and application form are available on college website [www.kptc.ac.in](http://www.kptc.ac.in)

The candidates should submit their application form by hand (between **11:00 am to 03:00 pm** from **Mon to Fri**) or by Post, with self attested supporting documents to the college. Last date of submission of application form is **31/10/2022**. The College reserves the right to increase, reduce or withdraw any or all posts. The College shall not be responsible for any Postal/Transit delay or technical problem.

Chairperson, Governing Body

EN 28/30

of advertisement hosted in the MDNIY official website may be read as under:-

"Age limit for Direct Recruitment is relaxable in respect of SC/ST/OBC/PWD/PH etc. candidates in accordance with instructions of Govt. of India issued by the Ministry of Personnel, Public Grievances

& Pensions (Dept. of Personnel & Training) No. 15012/2/2010-Estt. (D) dated 27/03/2012 as amended from time to time.

Age relaxation is also applicable to the candidates belonging to Government/Autonomous/Statutory Bodies/ PSU employees in accordance

with orders issued by the Govt. of India from time to time."

Accordingly, the last date for submission of application is **45 days** from publication of this Corrigendum in Employment News and **60 days** for the candidates residing in Assam,

Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Jammu and Kashmir, Lahul & Spiti and Pangi Sub Division of Chamba District, A&N Island and Lakshdweep or Abroad.

DIRECTOR  
CBC 17213/12/0020/2223

EN 28/42



F. No. 8-8/2018-M-II  
Government of India

## Ministry of Culture

Shastri Bhawan, New Delhi

**Filling up the post of Director General, National Research Laboratory for Conservation of Cultural Property (NRLC), Lucknow under Ministry of Culture on Deputation (Including Short Term Contract) or on Contract basis.**

Applications are invited for appointment to the post of **Director General, NRLC** in the Pay Band-4, Rs. 37400-67000, Grade Pay Rs. 10000/- (Level-14 of the Pay Matrix as per 7th CPC), General Central Service (Group 'A') Gazetted, Non-Ministerial on Deputation (Including Short Term Contract) or on Contract basis.

### 1. Eligibility

#### Deputation including Short Term Contract

Officers of the Central Government or the State Governments or Union Territories or Public Sector Undertakings or Universities or Recognised Research Institutions or Statutory and Autonomous Organisations;

(a) (i) holding analogous posts on regular basis in the parent cadre or department; or (ii) with three years service in the grade rendered after appointment thereto on a regular basis in posts in the Pay Band-4, Rs. 37,400-67,000 plus grade pay of Rs. 8,700 (Level-13 of the Pay Matrix as per 7th CPC) in the parent cadre or department; and

(b) Possessing the following educational qualifications and experience:-

#### Essential

(i) Master's degree in Chemical/ Physical/ Biological/ Environmental/ Earth Sciences or Bachelor's degree in Engineering or Technology with specialisation in Metallurgy or Material Science from a recognised University; and

(ii) Fifteen (15) years experience in practical or research / teaching in the field of conservation of cultural property like stones, metals, ceramics, textiles, wood, manuscripts, bone and ivory paintings, sculptures;

(iii) Experience of conducting and guiding research in the field of conservation of antiques and art objects (proof of having published books, articles and monographs relating to conservation aspects to be furnished); and

(iv) Experience of planning, setting up and administering a conservation laboratory.

#### Desirable:

(i) Doctorate degree in Conservation from recognised University;

(ii) Knowledge of editing and publishing technical journals;

(iii) Study or working experience in the developed conservation laboratories in foreign countries;

(iv) Knowledge of foreign languages other than English, like French, Italian, German or Russian; and

(v) Post-graduate Diploma or Degree in Management from a recognised University.

**Note 1:** The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall not exceed five years.

**Note 2:** The maximum age limit for appointment by deputation shall not exceed fifty-six years as on the closing date of receipt of applications.

**Note 3:** For purpose of appointment on deputation basis, the service rendered on a regular basis by an Officer prior to the 1st January, 2006 or the date from which the revised pay structure based on the Sixth Central Pay Commission recommendations have been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post for which that grade pay or pay scale is the normal replacement grade without any upgradation.

**Contract :** Persons possessing the educational qualifications and experience as specified in item (b) above for appointment by deputation.

**Note 1:** The maximum age limit for appointment on contract basis shall not exceed sixty-seven years as on the closing date for receipt of applications.

**Note 2:** Appointment on contract basis shall be for a period of three years and may be extended subject to satisfactory performance and maximum age limit of seventy years.

**Note 3:** In case of appointment on contract basis, the terms and conditions of service of the incumbent shall be as applicable to Group 'A' officer of the Central Government holding analogous post.

2. Applications, from the officials applying for on deputation basis shall be submitted in duplicate, in the prescribed proforma placed below (Annexure-I & Annexure-II). Complete and up-to-date CR dossiers of the officers who can be spared in the event of their selection, should reach **Shri Abhishek Narang, Deputy Secretary, Ministry of Culture, Room No. 321, 'C' Wing, 3rd Floor, Shastri Bhawan, New Delhi-110001** through proper channel within a period of two months from the date of publication of the advertisement. Applications received after the last date or otherwise found incomplete will not be considered.

(S. C. Mondal)

Under Secretary to the Government of India  
Telephone: 2307-4359

Room No.333-A, 'C' Wing,  
Ministry of Culture

Shastri Bhawan, New Delhi-110001

**Note:** The details including the application format and Recruitment Rules are also available on the official website of the Ministry of Culture at <http://www.indiaculture.nic.in>

### BIO-DATA PROFORMA

- Name and address (in Block letters):
- Date of Birth (In Christian era):
- Date of retirement under Central/State Government:
- Educational Qualification:
- Service to which you belong (if applicable):
- Whether belong to SC/ST/OBC:

Annexure-I



कृषि विज्ञान केंद्र, बुरहानपुर (म.प्र.)

KRISHI VIGYAN KENDRA, BURHANPUR (MP)

(भारतीय कृषि अनुसंधान परिषद- कृषि तकनीकी अनुप्रयोग अनुसंधान संस्थान)  
(Indian Council of Agriculture Research - Agricultural Technology  
Application Research Institute)

ग्राम सांडस कला, पोस्ट महलगुलारा, तहसील नेपानगर, जिला: बुरहानपुर (म.प्र.) 450331  
Gram Sandas Kala, Post Mahalgulara, Teh Neapanagar

Dist: Burhanpur (MP) 450331

Mobile No. 9359426101, 6265002626

E-mail id : kvkburhanpur@rediffmail.com, sandipsingh11@rediffmail.com

KVK/BAU/2022-23/100

Date 21.09.2022

Applications are invited for the following posts:

| Sr. No. | Post Name and Pay Scale                                                                                               | Qualification                                                                                                                                                     |                                                                    |
|---------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
|         |                                                                                                                       | Essential                                                                                                                                                         | Desirable                                                          |
| 01      | Programme Assistant (Lab Technician)/T- 4:(1 Post)<br>Pay Scale Rs. 9300-34800 + GP 4200/-<br>(Level- 06 Rs. 35400/-) | Bachelor's Degree in Agriculture or any other branch of Science/ Social Science relevant to agriculture or equivalent qualification from a recognized University. | A. Two years experience in relevant field<br>B. Computer Knowledge |

1. Age Limit maximum 18-30 years as on date of closing relaxable for SC/ST/OBC candidates as per rule.

2. Candidate will have to pay application fee of Rs. 600/- (Rupees Six hundred) D.D. (For SC/ST/OBC/PH Rs. 300/- only) in favour of **Krishi Vigyan Kendra, Payable at Burhanpur (MP).**

3. Last date for receiving the application form is 30 days from the date of advertisement in Employment News. Incomplete application in any respect shall not be considered.

Details including format of application, terms and conditions of appointment etc. are available in the kvk website [www.kvkburhanpur.in](http://www.kvkburhanpur.in) self-attested certificates, passport size photograph and self-addressed stamped envelope send to **The Chairman, Krishi Vigyan Kendra, Gram Sandas Kala, Post Mahalgulara, Teh Neapanagar, Dist : Burhanpur (MP). Pin Code 450331**

**Note :** For any amendment or extension related to this advertisement, keep visiting the website.

President

Lok Mata Devi Ahilya Bai

Holkar Social National Mission

Burhanpur

EN 28/78

7. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post and under which mode of recruitment (Deputation (ISTC) or on Contract):

8. Details of employment, in chronological order, enclose a separate sheet, duly authenticated by your signature if the space below is insufficient:

| Office/Institute | Post Held | From | To | Scale of Pay and Basic Pay | Nature of duties |
|------------------|-----------|------|----|----------------------------|------------------|
|                  |           |      |    |                            |                  |
|                  |           |      |    |                            |                  |
|                  |           |      |    |                            |                  |

9. Nature of present employment i.e. ad-hoc or (temporary) quasi-permanent or permanent:

10. In case the present employment is held on deputation/contract basis, please state:-

- The date of initial appointment
- Period of appointment on deputation/contract

11. Additional details about present employment. Please state whether working under:-

- Central Government
- State Government
- Autonomous Organisation
- Government Undertaking
- Universities

12. Are you in revised scale of pay? If yes, give the date from which the revision took place (Please indicate the pre-revised scale as well):

13. Existing total emoluments drawn per month:

14. Additional information, if any, which you would like to mention in support of your suitability for the post (Please enclose a separate sheet):

15. Remarks:

Signature of Candidate

Address

Annexure-II

Forwarding Note by the Employer  
(For applications under Deputation mode)

It is certified that:

- Information given in the above proforma is correct as per the service records of the applicant.
- The applicant is clear from vigilance angle.
- The integrity of the applicant is beyond doubt.
- That no major/minor penalty has been imposed on the applicant in last 10 years.
- The cadre controlling authority of the applicant has given its clearance for his applying for the above post.
- The ACR dossier of the applicant is enclosed with the application.

(Signature with seal of the authorized signatory on behalf of the employer)

CBC 09101/11/0009/2223

EN 28/75



## Punjab Remote Sensing Centre

PAU Campus, Ludhiana  
Advertisement No. 06/2022  
www.prsc.gov.in

Applications are invited from Indian Nationals through registered/speed posts for the following vacant posts on regular basis:-

| S. No.      | CATEGORY-I<br>Nomenclature of post                                                                | Pay Scale               | No. of posts                                        | Non-refundable application fee | Maximum age as on 31.10.2022 |
|-------------|---------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|--------------------------------|------------------------------|
| 1.          | Scientist-SC (Geospatial Data Science)                                                            | Rs. 56100/- Initial Pay | 1 (One)                                             | Rs. 2000/-                     | 37 years                     |
| 2.          | Scientist-SC (Geo Data Analytics, Research and Modelling (AI, ML, IoT, Data Science & Analytics)) | Rs. 56100/- Initial Pay | 1 (One)                                             | Rs. 2000/-                     | 37 years                     |
| CATEGORY-II |                                                                                                   |                         |                                                     |                                |                              |
| 3.          | Multi-Tasking Executive (General)                                                                 | -                       | 1 (One)                                             | Rs. 1500/-                     | 37 years                     |
| 4.          | Programmer                                                                                        | -                       | 1 (One)                                             | Rs. 1500/-                     | 37 years                     |
| 5.          | Web Application Developer                                                                         | -                       | 2 (Two)<br>1 Reserved for SC/ST/BC<br>1 for General | Rs. 1500/-                     | 37 years                     |

(Sr. No. 3,4,5) Government of Punjab has issued a Notification No.7/42/2020-5FPI/741-746 dated 17.7.2020 vide which it is in the process of revising the pay scales of Regular Employees of Government of Punjab as well as Autonomous Bodies. Because of this notification, the pay scale are not mentioned in the Advertisement issued by PRSC for candidates who apply for regular posts. The Centre will provide the information to the candidates regarding the pay scales as and when it is received from Government of Punjab.

The last date for submission of application form is 31st October, 2022.

For more details, the candidates are advised to visit PRSC website [www.prsc.gov.in](http://www.prsc.gov.in)

EN 28/25

Director

F. No. A-35021/2/2021-ADMN.I  
Government of India  
Ministry of Culture  
Archaeological Survey of India  
Dharohar Bhawan, 24 Tilak Marg, New Delhi-110001

Dated: 23.09.2022

Subject:- Filling up the 01 post of Director (Horticulture) by composite method [deputation (including short-term contract) plus promotion] Group 'A' (Gazetted) Non-Ministerial in level 12 of the pay matrix Rs. 78800 - 209200/- in Archaeological Survey of India.

This is certified that the following typographic mistakes have been inadvertently incorporated in the advertisement, for the post of **Director (Horticulture)**, published in the Employment News dated 11th to 17th September 2021

| Sl. No. | Para No.              | In place of                                | May be read as                                                               |
|---------|-----------------------|--------------------------------------------|------------------------------------------------------------------------------|
| 1.      | Method of Recruitment | Deputation (including short term contract) | Composite method [deputation (including short term contract) Plus Promotion] |
| 2.      | B(i)                  | Floriculture                               | Olericulture                                                                 |
| 3.      | B(ii)                 | or                                         | of                                                                           |

(M. Jena)  
Director (Administration)

EN 28/61

F. No. 22-08/2022-Hort. Tech-I (E-117327)  
Government of India  
Ministry of Agriculture and Farmers Welfare  
Department of Agriculture and Farmers Welfare  
Krishi Bhawan, New Delhi -110001  
VACANCY CIRCULAR

The Department of Agriculture and Farmers Welfare invites application for one (01) post of **Research Officer** by Composite method: deputation (including short-term contract) plus promotion in the Directorate of Arecanut & Spices Development, Calicut, a subordinate office under Ministry of Agriculture & Farmers Welfare, Department of Agriculture & Farmers Welfare, as per details given below:-

| Sl. No. | Name of the Post and Pay Scale                                                                                                                                                                               | No. of Vacancies | Method of Recruitment                                                       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------|
| 1.      | <b>Research Officer</b> (General Central Service, Group-A, Non-Ministerial) PB-3 in the scale of Rs. 15,600-39,100/- plus grade pay Rs. 5,400/- (pre-revised), Pay Matrix Level-10 (revised as per 7th CPC). | One (01)         | Composite method: deputation (including short-term contract) plus promotion |

2. For complete advertisement, application format, eligibility criteria, i.e., educational qualification, experience, bio-data proforma etc. the applicants are advised to visit this department's website [www.agricoop.nic.in](http://www.agricoop.nic.in) (Link-Recruitment-Vacancies).

## Salar Jung Museum, Hyderabad

(Ministry of Culture, Govt. of India, New Delhi)

SITUATION VACANT

Applications are invited from eligible candidates for appointment to the following Group "B" Post which is vacant in the Salar Jung Museum, Hyderabad.

Vacancy - 01 (One post)

|    |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of the Post                     | Assistant Curator (Mss)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. | No of vacant post                    | 01 (One Post)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3. | Whether reserved or                  | U.R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4. | Classification                       | Gp. "B"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. | Scale of Pay (Revised)               | Level: 6 Rs. 35400-112400 (Pre-revised) as per 7th CPC Rs. 9300-34800 in the Grade Pay of Rs. 4200 as per 6th CPC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6. | Method of Recruitment                | Direct Recruitment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7. | Age limit                            | Not exceeding 35 years.<br>Relaxation in age for direct recruitment in respect of candidate having experience in reputed Museums in the relevant area of the post, age limit upto the number of years of their experience, which shall not however exceed the maximum period of 5 years is relaxable by the Salar Jung Museum Board on the recommendation of the Selection Committee.<br><b>Note:</b><br>The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J&K State, Lahaul & Spiti district and Pangi Sub-Division of Chamba district of Himachal Pradesh, Andaman & Nicobar Islands and Lakshadweep). |
| 8. | Period of Probation, if any          | 2 years for direct recruits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9. | Educational and other qualifications | <b>Essential</b><br>(a) A Master's degree in Persian/Arabic/Urdu from a recognized university.<br>(b) 3 years' Research experience with evidence of published work in the field of Manuscripts and farmans.<br><b>Desirable:</b><br>(i) Ability to read different types of Persian, Arabic and Urdu Scripts.<br>(ii) Computer Knowledge (M. S. Office)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

**Note:**

(i) Mere fulfilling the minimum prescribed qualifications and experience will not vest any right in a candidate for being called for interview. After completion of the process of screening of the applications, short listing of applicants will be done in the order of merit by giving preference to those who possess higher qualifications, experience and call letters will be sent. The decision of the Museum in this regard shall be final.

(ii) Candidates already in service of Government/Quasi-Government /Institutions or Public Sector Undertakings should apply through proper channel in duplicate. Applications not forwarded through parent organization along with requisite documents will not be considered.

All applications shall be addressed to "**The Director, Salar Jung Museum, Hyderabad - 500 002**". The applications should be sent under registered post with A/D indicating clearly on the top of the envelope, the post for which the application is sent. **The last date for receipt of applications is 31st October 2022.** Applications received after the due date will not be considered and stand rejected.

Application form may be downloaded from this Museum's website: [www.salarjungmuseum.in](http://www.salarjungmuseum.in).

EN 28/24

Director, Salar Jung Museum

3. The application (in triplicate) complete in all respects and neatly typed out in A-4 size paper in the prescribed proforma (**Annexure-I**) with the certificate from the Forwarding Authority (**in proforma Annexure-II**) should be forwarded to **Additional Commissioner (Hort.) Department of Agriculture & Farmers Welfare, Room No. 37B, Ground Floor, F-Wing, Krishi Bhawan, New Delhi-110001 within 60 days of the publication of the circular in the Employment News/ Rozgar Samachar.** Applications not forwarded through proper channel or received after due date or those received without the requisite certificates and necessary documents will not be entertained.

4. The name of the post applied for should be superscribed in bold letters on the envelope containing the application.

(Dinesh)  
Under Secretary to the Government of India  
Ph : 23389529  
E-mail : [dinesh.d13@nic.in](mailto:dinesh.d13@nic.in)

EN 28/62



No. A-52012/24/2020-  
Admin II  
Government of India  
**National  
Institution for  
Transforming  
India**

NITI Bhawan, Sansad  
Marg, New Delhi-110001

**Subject: Filling up the  
post of Under Secretary  
in Level 11 of the Pay  
Matrix (Rs. 67700 -  
208700) by Deputation  
(including short-term  
contract) in NITI Aayog  
for G20 Secretariat.**

Government of India,  
National Institution for  
Transforming India (NITI)  
Aayog invites applica-  
tions for 01 post of **Under  
Secretary** in Level 11 of  
the Pay Matrix (Rs.  
67700-208700) by Depu-  
tation (including short-  
term contract) basis from  
the eligible officers  
working in the Central  
Government or State  
Governments or Union  
Territories or Public  
Sector Undertakings or  
Autonomous Organisa-  
tions or Statutory Organi-  
sations or Autonomous  
Organizations or Reco-  
gnized Universities or  
Research Institutions.  
The details relating to the  
post as well as the  
requisite eligibility condi-  
tions and the prescribed  
application format are  
available on NITI Aayog's  
official website [niti.gov.in](https://www.niti.gov.in)  
under the link Career  
(<https://www.niti.gov.in/career/vacancy-circular>).

**2. The closing date of  
receipt of application in  
NITI Aayog will be 45  
days from the date of  
publication of this  
advertisement in the  
Employment News.**

**Dinesh Kochher**  
Under Secretary  
(Administration II)  
Tel: 011-23042334  
CBC 54101/12/0019/2223  
EN 28/43



SECRETARY'S ESTT. BRANCH  
**NEW DELHI MUNICIPAL COUNCIL**  
PALIKA KENDRA: NEW DELHI - 110001

**Subject: Filling up three (3) posts of Director in NDMC  
on deputation basis in Level-12 of 7<sup>th</sup> CPC Pay Matrix**

Applications are invited on deputation basis in  
NDMC for three (03) posts (Category 'A') of Director  
in Level-12 of 7<sup>th</sup> CPC Pay Matrix) possessing  
following educational qualifications and  
experience:-

- Degree from a recognized university or  
equivalent.
  - 10 years experience in administration/  
establishment/accounts matters.
  - Officers under the Central/State Govts./ UTs  
holding analogous post on regular basis or  
with five years' regular service in the post in  
the pre-revised pay scale of Rs. 15,600 -  
39,100 + Rs.6,600/- Grade Pay (Level-11 in  
7<sup>th</sup> CPC) or equivalent.
- Starting date of submission of application  
**14.09.2022.**
  - Number of vacancies can be changed  
depending upon administrative requirement.
  - The format of the application (Annexure-I) and  
the details regarding age, qualifications,  
experience and other conditions of eligibility etc.  
for the posts are available in our website  
**[www.ndmc.gov.in](http://www.ndmc.gov.in)**. The last date of submission  
of application **28.10.2022.**

(Ajay Kumar)  
Director (Personnel)

EN 28/4

To be the Global Benchmark for a Capital City



Government of India  
**BHABHA ATOMIC  
RESEARCH CENTRE**



**Advertisement No.4/2022(R-V)**

**THE LAST DATE FOR RECEIPT  
OF APPLICATION IS 28/10/2022.**

Applications are invited from the candidates for 78  
positions of Research Associate (RA) fellowship to  
work on various R&D projects in Bhabha Atomic  
Research Centre, Mumbai.

The fellows recruited will have the opportunity to  
carry out research under various R&D projects under  
the guidance of senior scientists.

Interested candidates may apply in the prescribed  
format with complete bio-data, one set of photocopies  
of mark-sheets, degree certificates (from SSC to M.E./M.  
Tech/Ph.D.), other academic credentials and work  
experience and the duly filled-in application may be  
sent to Deputy Establishment Officer, Recruitment-V,  
Central Complex, BARC, Trombay, Mumbai – 400085  
**superscribing the Research Project No. on the  
envelope.**

**CANDIDATES SHOULD APPLY SEPARATELY  
FOR EACH RESEARCH PROJECT WITH A  
SEPARATE SET OF DOCUMENTS.**

Corrigendum/Addendum, if any, pertaining to  
this advertisement will be uploaded only on BARC  
website.

For the detailed advertisement along with format  
for application, please visit BARC website  
**[recruit.barc.gov.in](http://recruit.barc.gov.in) / [www.barc.gov.in](http://www.barc.gov.in)**

EN 28/28



No. B1-2302/2/2022-ADMN

**भारतीय प्रबंध संस्थान शिलाँग**  
**Indian Institute of Management Shillong**

(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संस्थान)  
(An Autonomous Organisation under MoE, Government of India)

23 September 2022

**INVITATION FOR POST OF CHIEF ADMINISTRATIVE OFFICER**

**Indian Institute of Management Shillong invites applications for the following Administrative Position:**

|   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of the Post | <b>Chief Administrative Officer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | No. of Posts     | <b>1 (one)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | Tenure           | <b>On Contract for a period of 5 (five) years or till the age of 60 years whichever is earlier</b>                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Category         | <b>Un-Reserved</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Scale of Pay     | <b>Level- 14 - Initial Basic Pay Rs. 144200/-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Qualification    | Master's Degree with minimum 60% marks from recognized University.                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Desirable        | MBA / LLB / Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Experience       | <b>Minimum 15 years of experience in Group-A post in Level 12 or 10 Years in Level 13 in Govt. / Public Sector Undertaking or Equivalent in Industry with Experience of Administration.</b>                                                                                                                                                                                                                                                                                           |
|   | Age Limit        | 55 years as on the last date of Publication of the Advertisement.                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Job Description  | The Chief Administrative Officer is responsible for supervising, coordinating and executing all administrative functions of the Institute. He/she is accountable and reports to the Director of the Institute. In addition, he/she may act as Secretary to the Board of Governors (BoG) or any other Committees /subcommittees of the Board. He/she is also responsible for making correspondence with the Ministry and other departments, or any other responsibilities as assigned. |

Only interested candidates who fulfil the minimum eligibility criteria may apply online through the **Recruitment Portal** in the Institute website **[www.iimshillong.ac.in](http://www.iimshillong.ac.in)**

**The Last date for Online Application is 16 October 2022**

Sd/-  
Chief Administrative Officer  
IIM Shillong

EN 28/41





**भारत सरकार/Government of India**  
**विकास आयुक्त कार्यालय/Office of the Development Commissioner**  
**कोचीन विशेष आर्थिक क्षेत्र/Cochin Special Economic Zone**

काक्कनाड, कोच्चिन/Kakkanad, Cochin -682037

दूरभाष/Phone: 0484- 2413234, 2413111

फैक्स/Fax: 0484-2413074

वेबसाइट: www.csez.gov.in ईमेल: office@csez.gov.in

**Subject: Filling up of 4 posts of Assistant Development Commissioner in SEZs located in Kerala and Karnataka on deputation basis.**

It is proposed to fill up the following posts of Assistant Development Commissioners on deputation basis. The experience and qualifications required for the posts are indicated in Annexure-I.

| Assistant Development Commissioner                  |                                                                                                                                                                                              |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. ULCCSL SEZ, Kozhikode, Kerala.                   | 4 Posts (1 post each) (Group 'B'-Gazetted) Pay Level in the Pay Matrix: 7, Scale of Pay Rs. 44900-142400/- (Pay Band of Rs.9,300-34,800/- (PB-2) with Grade Pay of Rs.4,600/- (pre-revised). |
| ii. Embassy Tech Village SEZ, Bangalore, Karnataka. |                                                                                                                                                                                              |
| iii. Bagmane SEZ, Bangalore, Karnataka.             |                                                                                                                                                                                              |
| iv. Mangalore SEZ, Mangalore, Karnataka.            |                                                                                                                                                                                              |
| <b>Method of recruitment</b>                        | <b>Deputation on cost recovery basis</b>                                                                                                                                                     |

2. It is requested that application, in the given Proforma (Annexure II) of the eligible and willing officers who could be relieved in the event of selection, along with the following documents, may please be forwarded to the **Development Commissioner, Cochin Special Economic Zone, Cochin through proper channel within 2 months from the date of publication of this advertisement in the Employment News.**

(a) Complete and up-to-date confidential reports for the last five years, in original or attested Photostat copies thereof.

(b) Integrity Certificate/Vigilance Clearance.

(c) Details of major/minor penalties imposed during the last 10 years (if no penalties have been imposed, it should be stated).

3. Applications received after the last date or without the confidential reports or other relevant documents or otherwise found incomplete will not be considered.

4. The appointment will be on deputation basis. The period of deputation shall ordinarily not exceed 3 years. The terms of deputation will be regulated in accordance with the standard terms and conditions prescribed by the Department of Personnel & Training (Website: www.persmin.nic.in), Govt. of India vide their O.M. No. 6/8/2009-Estt (Pay-II) dated 17/06/2010 as amended from time to time. Officials who volunteer for the post will not be permitted to withdraw their names later.

5. Advance copy of applications will not be entertained. The details are also available on the website [www.csez.gov.in](http://www.csez.gov.in).

(E V Gokulnath)

Assistant Development Commissioner

Annexure I

**Experience and Qualifications for the Posts**

**Methodology for filling up the post of Assistant Development Commissioner**

(i) The appointment will be on deputation basis.

(ii) The employee of the Central Govt may alone be considered for the post in Cochin SEZ.

(iii) The employee of the Central Govt or State Govt or PSU of Central Govt or State Govt may alone be considered for the post in Mangalore SEZ located in Karnataka.

(iv) Educational qualification, work experience and other eligibility conditions like age limit etc would be the same as provided in the Recruitment Rules prescribed for the respective posts in the Central Govt SEZs.

**1. Assistant Development Commissioner (Group B - Gazetted)**

**Name of the post:** Assistant Development Commissioner

**Scale of Pay:** Pay Level in the Pay matrix 7

**Scale of Pay:** Rs. 44900-142400/- Pay in the pay band Rs.9300-34800 (PB-2) with Grade Pay of Rs.4600/- (pre-revised) (Group 'B'- Gazetted-Ministerial).

**Method of Recruitment:** Deputation on cost recovery basis.

**No. of vacancies:** 04

**Details of the vacancies:**

i.) ULCCSL SEZ, Kozhikode, Kerala (1 post).

ii.) Embassy Tech Village SEZ, Bangalore, Karnataka (1 post).

iii.) Bagmane SEZ, Bangalore, Karnataka (1 post).

iv.) Mangalore SEZ, Mangalore, Karnataka (1 post).

**Eligibility**

An employee of the Central Govt or State Govt or PSU of Central Govt or State Govt. (a)(i) holding analogous posts on regular basis in the parent cadre or department; or

(ii) with three years' service in the grade rendered after appointment thereto on regular basis in the scale of pay of Rs.5500-9000 (pre-revised) (PB 2) or equivalent in the parent cadre or department; or

(iii) with eight years regular service in the grade rendered after appointment thereto on a regular basis in the scale of Pay of Rs 5000-8000 (Rs 9300-34800 with Grade Pay of Rs.4200) (PB 2) or equivalent in the parent cadre or department: and

(b) possessing two years experience in the field of Industrial development or foreign trade.

(Period of deputation including the period of deputation in another ex cadre post held immediately preceding this appointment in the same or some other organization or department of Central Govt. shall ordinarily not exceed 3 years. The maximum age limit for appointment by deputation shall not exceed 56 years as on the closing date of receipt of application)

ANNEXURE - II

**BIODATA**

|    |                                                         |  |
|----|---------------------------------------------------------|--|
| 1. | Name of the candidate (In block letters)                |  |
| 2. | Name & Address of the office in which presently working |  |
| 3. | Post held at present                                    |  |
| 4. | Name of the post applied for                            |  |
| 5. | Name of the SEZ for which applied                       |  |

| 6.      | Date of Birth                                                                                                                                                                                                                                      |           |      |    |                            |                  |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|----|----------------------------|------------------|
| 7.      | Date of retirement                                                                                                                                                                                                                                 |           |      |    |                            |                  |
| 8.      | Educational Qualifications                                                                                                                                                                                                                         |           |      |    |                            |                  |
| 9.      | Present Basic Pay                                                                                                                                                                                                                                  |           |      |    |                            |                  |
| 10.     | Post held on regular basis with Scale of Pay and date of appointment thereto on regular basis                                                                                                                                                      |           |      |    |                            |                  |
| 11.     | Permanent post held with scale of pay and date of confirmation                                                                                                                                                                                     |           |      |    |                            |                  |
| 12.     | Details of Employment, in chronological order (enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient).                                                                                                |           |      |    |                            |                  |
| Sl. No. | Office/ Institution/ Organization                                                                                                                                                                                                                  | Post held | From | To | Scale of Pay and Basic Pay | Nature of Duties |
|         |                                                                                                                                                                                                                                                    |           |      |    |                            |                  |
|         |                                                                                                                                                                                                                                                    |           |      |    |                            |                  |
| 13.     | Nature of present employment, ie, whether adhoc, temporary/permanent.                                                                                                                                                                              |           |      |    |                            |                  |
| 14.     | In case the present employment is held on deputation/ contract basis, please state.<br>(a) The date of initial appointment<br>(b) Period of appointment on deputation/contract<br>(c) Name of the present Office/Organization to which you belong. |           |      |    |                            |                  |
| 15.     | Additional information, if any, which you would like to mention in support of your suitability for the post (Enclose separate sheet, if the space is not sufficient).                                                                              |           |      |    |                            |                  |
| 16.     | Experience                                                                                                                                                                                                                                         |           |      |    |                            |                  |
| 17.     | Whether belongs to SC/ST                                                                                                                                                                                                                           |           |      |    |                            |                  |
| 18.     | Date of return from last deputation, if any                                                                                                                                                                                                        |           |      |    |                            |                  |
| 19.     | Whether the mandatory cooling off period of 3 years completed as per the DoP & T O.M. No.6/8/2009-Estt.(Pay-II) dated 17/6/2010.                                                                                                                   |           |      |    |                            |                  |

Date:

Signature of the applicant

Mobile No.

Email id:

**Certification by Employer/Cadre Controlling Authority**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/She possess educational qualifications and experience mentioned in the vacancy circular. If selected he/she will be relieved immediately.

**2. Also certified that-**

i. There is no vigilance or disciplinary case pending or contemplated against Shri/Smt.

ii. His/Her integrity is certified.

iii. His/Her CR dossier in original is enclosed or photo copies of the APARS for the last five years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv. No major/minor penalty has been imposed on him/her during the last 10 years or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

Countersigned

EN 28/47

(Employer or cadre controlling authority with seal)



**नागालैंड विश्वविद्यालय**  
**Nagaland University**

(संसद द्वारा पारित अधिनियम 1989, क्रमांक 35 के अंतर्गत स्थापित  
 केंद्रीय विश्वविद्यालय)

(A Central University established by an Act of  
 Parliament No.35 of 1989)

मुख्यालय : लुमामी, जिला : जुन्हेबोटो (नागालैंड), पिनकोड-798627

Hqrs : Lumami, Dist. Zunheboto (Nagaland)

Pin Code - 798627

वेबसाइट/ Website : [www.nagalanduniversity.ac.in](http://www.nagalanduniversity.ac.in)

No. NU/ESTT-II/Advt-01/2016-2701

Date: 27/09/2022

ADVERTISEMENT No. 02/2022

Applications in the prescribed form are invited from eligible candidates for various **Teaching posts and Assistant Director of Sports**. Details of the advertisement, other terms and conditions and the application form are available in the University website [www.nagalanduniversity.ac.in](http://www.nagalanduniversity.ac.in). Last date for receipt of filled-in application is 11th November, 2022.

EN 28/64

Registrar





**आर ई सी**  
**REC**  
असीमित कार्य, अनन्त संभावनाएं  
Endless energy. Infinite possibilities.

**REC Limited** (A Government of India Enterprise)  
CIN: L40101DL1969GOI005095 | GST: 06AAACR4512R3Z3

**CAREER OPPORTUNITIES IN**  
**REC LIMITED-A MAHARATNA COMPANY**

REC Rectt. Advt. No. 01/2022

1. REC limited is a Maharatna Public Sector Enterprise and a well acclaimed Non-Banking Financial Company endowed with 'Infrastructure Finance' Company status. Domestically, REC holds the highest credit rating from CRISIL, ICRA, IRRPL & CARE and internationally rated at par with the sovereign ratings. Our company has a pan India presence and is one of the major players in providing financial assistance to all segments in the power sector including Generation, Transmission & Distribution and we are now foraying into infrastructure finance segment in addition to our conventional business. We also have a significant role in the Government of India's plans for the growth of the Indian power sector. The Company clocked excellent financial performance over the years and has recorded its all-time highest profit for the FY 2022.

**Vacancies**

2. To meet its human resource requirements, REC invites applications from dynamic, committed, self-motivated and experienced professionals for various posts, the details of which are as under:

| Sl. No.                                | Name of the post/ Grade & IDA scale of pay (w.e.f. 01.01.2017)                                                                | Number of posts (Reserved for)*            | Upper Age Limit (in years) | Prescribed minimum qualification(s)                                                                                                                                                                                                                                                             | Minimum post qualification experience & CTC required*                      | Nature of experience required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Engineering discipline                 |                                                                                                                               |                                            |                            |                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.                                     | General Manager (Engineering)<br>E-8/ ₹ 1,20,000-2,80,000                                                                     | 01 (OBC-NCL)                               | 52                         | Regular full time Bachelors in Engineering/ B. Tech. or equivalent in Electrical/ Electrical (Power)/ Electrical & Electronics/ Power Engineering/ Power System Engineering/ Mechanical or equivalent from a recognized Institute/ University with first division or equivalent CGPA            | 21 years' post qualification executive experience<br>CTC of ₹36 Lakh p.a.  | Experience in area (s) of Power Sector viz. Generation, Transmission & Distribution, Renewables, Smart grid/ Smart metering etc.<br>Or<br>Experience in Financial Institutions/ Scheduled Commercial Banks/ NBFCs/ Public Sector Organizations/ Central Govt./ State Govt./ Multi-lateral organization/ Other Institutions, in the area of Infrastructure Project Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.                                     | Dy. General Manager (Engineering)/<br>E-7/ ₹ 1,00,000-2,60,000                                                                | 01 (UR)                                    | 48                         |                                                                                                                                                                                                                                                                                                 | 18 years' post qualification executive experience<br>CTC of ₹ 31 Lakh p.a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.                                     | Chief Manager (Engineering)/<br>E-6/ ₹ 90,000-2,40,000                                                                        | 01 (OBC-NCL)                               | 45                         |                                                                                                                                                                                                                                                                                                 | 15 years' post qualification executive experience<br>CTC of ₹ 27 Lakh p.a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.                                     | Manager (Engineering)/<br>E-5/ ₹ 80,000-2,20,000                                                                              | 03 (UR:02, OBC-NCL:01)                     | 42                         |                                                                                                                                                                                                                                                                                                 | 12 years' post qualification executive experience<br>CTC of ₹ 23 Lakh p.a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.                                     | Deputy Manager (Engineering)/<br>E-4/ ₹ 70,000-2,00,000                                                                       | 02 (UR:01,OBC-NCL:01)                      | 39                         |                                                                                                                                                                                                                                                                                                 | 9 years' post qualification executive experience<br>CTC of ₹ 19 Lakh p.a.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6.                                     | Assistant Manager (Engineering)/<br>E-3/ ₹ 60,000-1,80,000                                                                    | 10 (UR:05,OBC-NCL:02,SC:01, ST:01, EWS:01) | 35                         |                                                                                                                                                                                                                                                                                                 | 5 years' post qualification executive experience<br>CTC of ₹ 16 Lakh p.a.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.                                     | Officer (Engineering)/<br>E-2/ ₹ 50,000-1,60,000                                                                              | 10 (UR:08, OBC-NCL:01,EWS:01)              | 33                         |                                                                                                                                                                                                                                                                                                 | 3 years' post qualification executive experience<br>CTC of ₹ 13 Lakh p.a.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.                                     | Deputy Manager (Engineering)/<br>E-4/ ₹ 70,000-2,00,000<br>1 post for Civil maintenance<br>2 posts for Electrical maintenance | 03 (UR:02, OBC-NCL:01)                     | 39                         | Regular full time Bachelors in Engineering/ B. Tech. or equivalent in Civil or equivalent (for civil maintenance post) /Electrical/ Electrical & Electronics or equivalent (for electrical maintenance post) from a recognized Institute/ University with first division or equivalent CGPA     | 9 years' post qualification executive experience<br>CTC of ₹ 19 Lakh p.a.  | Experience in area(s) of construction/ supervision/ maintenance of civil and electrical works for civil and electrical maintenance post respectively.<br>Candidate with experience in planning/ designing/ coordination with various agencies like client, consultants, contractors, Estimation, Tendering, Rate analysis, Contract Management of construction Projects etc. may be preferred.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Finance & Accounts (F&A) discipline    |                                                                                                                               |                                            |                            |                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.                                     | Dy. General Manager (F&A)/<br>E-7/ ₹ 1,00,000-2,60,000                                                                        | 02 (UR:01, ST:01)                          | 48                         | Chartered Accountancy/ Cost and Management Accountancy                                                                                                                                                                                                                                          | 18 years' post qualification executive experience<br>CTC of ₹ 31 Lakh p.a. | Experience in Financial Institutions/ Scheduled Commercial Banks/ NBFCs/ Public Sector Organizations/ Central Govt./ State Govt./ Multi-lateral organization/ Other Institutions, in the area of Infrastructure Project Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10.                                    | Officer (F&A)/<br>E-2/ ₹ 50,000-1,60,000                                                                                      | 07 (UR:05, OBC-NCL:01,SC:01)               | 33                         |                                                                                                                                                                                                                                                                                                 | 3 years' post qualification executive experience<br>CTC of ₹ 13 Lakh p.a.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Human Resource (HR) discipline         |                                                                                                                               |                                            |                            |                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11.                                    | Dy. General Manager (HR)/<br>E-7/ ₹ 1,00,000-2,60,000                                                                         | 02 (UR)                                    | 48                         | Regular full-time two-year course-MBA or Post Graduate Degree/ Diploma from recognized/ reputed Institution/ University or equivalent with specialization in Personnel Management & Industrial Relations/ Human Resource Management or equivalent with first division or equivalent CGPA        | 18 years' post qualification executive experience<br>CTC of ₹ 31 Lakh p.a. | Experience in HR function in area(s) such as Manpower Planning, Policy Interventions, Recruitment, Training & Development, Succession Planning, Employee Engagement, Performance Appraisal, Career Progression, Industrial Relations and Related HR Functions etc.<br>Candidates with relevant experience from CPSEs may be given preference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12.                                    | Manager (HR)/<br>E-5/ ₹ 80,000-2,20,000                                                                                       | 02 (UR)                                    | 42                         |                                                                                                                                                                                                                                                                                                 | 12 years' post qualification executive experience<br>CTC of ₹ 23 Lakh p.a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13.                                    | Deputy Manager (HR)/<br>E-4/ ₹ 70,000-2,00,000                                                                                | 01 (UR)                                    | 39                         |                                                                                                                                                                                                                                                                                                 | 9 years' post qualification executive experience<br>CTC of ₹ 19 Lakh p.a.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Information Technology (IT) discipline |                                                                                                                               |                                            |                            |                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14.                                    | Manager (IT)/<br>E-5/ ₹ 80,000-2,20,000                                                                                       | 01 (UR)                                    | 42                         | Regular full time Bachelors in Engineering/ B. Tech. or equivalent in Computer Science/ Information Technology or equivalent or Post Graduate Degree viz. MCA/ M.Tech./ MCS/ MSc. in IT/ Computers or equivalent from a recognized Institute/ University with first division or equivalent CGPA | 12 years' post qualification executive experience<br>CTC of ₹ 23 Lakh p.a. | Experience in implementation/upgradation/ enhancement of Oracle e-Business suite ERP project including experience in post-production support project(s) in modules of Oracle Financial/ INV/ PO/ Ind-AS and GST/ Projects/ Payroll with India Taxation for NBFC/ Banks/ Financial Institutions<br>And<br>Experience in Oracle PL/SQL, Oracle Forms, Oracle Reports, Interface, Conversion, OAF, P2P cycle, WebADI, Workflow, Performance tuning, XML Publisher, AOL Activities, Linux/Unix, BI publisher, Java, etc.<br><b>Certifications required:</b><br><b>For Manager (IT):</b> Valid PMP along with OEM Oracle e-Business suite in GL/ AP/ AR/ FA/ PA/ INV/ PO/ Payroll/ Projects<br><b>For Deputy Manager (IT)</b><br>Valid OEM Certificate for Oracle e-Business suite in GL/ AP/AR/ FA/ PA/ INV/ PO/ Payroll/ Projects |
| 15.                                    | Deputy Manager (IT)/<br>E-4/ ₹ 70,000-2,00,000                                                                                | 02 (UR)                                    | 39                         |                                                                                                                                                                                                                                                                                                 | 9 years' post qualification executive experience<br>CTC of ₹ 19 Lakh p.a.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



Continued from page 25

|                                                |                                                                                                                                                                                                                   |                             |    |                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16.                                            | Assistant Manager (IT)/<br>E-3/₹ 60,000-1,80,000<br>01 post for Development role;<br>01 post for Database Administration role;<br>01 post for System Administration role;<br>01 post Application Development role | 04 (UR:02,OBC-NCL:01,ST:01) | 35 |                                                                                                                                                                                                                                                                                                                                                          | 5 years' post qualification executive experience<br>CTC of ₹ 16 Lakh p.a.  | <b>For Development role</b><br>(Nature of experience required same as that for post at Sl. No. 14 & 15 above)<br><b>Certification required:</b> Valid OEM Certificate for Oracle e-Business suite in GL/ AP/ AR/ FA/ PA/ INV/ PO/ Payroll/ Projects<br><b>For Database Administration role</b><br>Experience in implementation/upgradation/enhancement of Oracle e-Business suite ERP project including experience in post-production support project(s) as Oracle e-business suite DBA for NBFC/ Banks/ Financial Institutions.<br>And<br>Experience in Administration of Oracle e-Business Suite Application, Oracle Database, Weblogic and Storage viz. installation & configuration of e-Business suite application & database, tuning, back up, cloning, restoring, RAC, patch management, load balancing, DC-DR replication, Linux/Unix, Instance management etc.<br><b>Certification required:</b> Valid OEM Certification in OCP certification in 12C or higher version in Oracle database<br><b>For System Administration role</b><br>Experience in Server, Linux/ Unix/ Windows OS, VM, Linux scripting languages, load balancing, firewalls, backup and storage administration and ability to build and monitor services on production servers in implementation of Oracle e-Business suite ERP project for NBFC/ Banks/ Financial Institutions<br><b>Certification required:</b> Valid OEM Certification in Oracle Linux<br><b>For Application Development role:</b><br>Experience in Web & Mobile Application development as full-stack developer, Database (MySQL/ PostgreSQL/ ORACLE/ MS SQL Server/ MongoDB, etc.), Scripting & Programming languages for web & mobile (PHP/ Python/ R/ ASP.NET/ JavaScript/ NodeJS/ Python/ React/ Angular/ C#/ Java/ JSP/J2EE/Kotlin /Swift/ React Native/ Xamarin etc.) and Versioning tools.<br>And<br>Experience in designing and implementing UI/ UX, CSS, APIs, REST, web application security, data structure, algorithms, design patterns, MIS/BI Dashboard, Object oriented Analysis and Design Skills, Software development lifecycle, Testing, etc. |
| 17.                                            | Officer (IT)/<br>E-2/₹ 50,000-1,60,000                                                                                                                                                                            | 02 (UR)                     | 33 |                                                                                                                                                                                                                                                                                                                                                          | 3 years' post qualification executive experience<br>CTC of ₹ 13 Lakh p.a.  | Experience in implementation / upgradation enhancement/ post-production support project(s) in modules of Oracle Financial/ INV/ PO/ Ind-AS and GST/ Projects/ Payroll with India Taxation for NBFC/ Banks/ Financial Institutions and Experience in Oracle PL/SQL, Oracle Forms, Oracle Reports, Interface, Conversion, OAF, P2P cycle, WebADI, Workflow, Performance tuning, XML Publisher, AOL Activities, Linux/Unix, BI publisher, Java, etc.<br><b>Certification required:</b> Valid OEM Certificate for Oracle e-Business suite in GL/AP/ AR/FA/PA/INV/ PO/Payroll/Projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Corporate Communication (CC) discipline</b> |                                                                                                                                                                                                                   |                             |    |                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 18.                                            | General Manager (CC)<br>E-8/ ₹ 1,20,000-2,80,000                                                                                                                                                                  | 01 (UR)                     | 52 | Regular full-time two-year course-MBA or Post Graduate Degree / Diploma or equivalent in Corporate Communication & Public Relations related specialization viz. Communication / Advertising & Communication Management / Mass communication/Journalism etc. or equivalent from a recognized Institute/ University with first division or equivalent CGPA | 21 years' post qualification executive experience<br>CTC of ₹ 36 Lakh p.a. | Experience in Corporate Communication/ Public Relations function such as collateral design and content creation, corporate image building in traditional, online, social, and digital media (intranet/internet), branding, coordination with the media and press, event management etc.<br>The candidate should have outstanding oral and written communication skills.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 19.                                            | Deputy Manager (CC)/<br>E-4/ ₹ 70,000-2,00,000                                                                                                                                                                    | 01 (UR)                     | 39 |                                                                                                                                                                                                                                                                                                                                                          | 9 years' post qualification executive experience<br>CTC of ₹ 19 Lakh p.a.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 20.                                            | Assistant Manager (CC)/<br>E-3/ ₹ 60,000-1,80,000                                                                                                                                                                 | 01 (UR)                     | 35 |                                                                                                                                                                                                                                                                                                                                                          | 5 years' post qualification executive experience<br>CTC of ₹ 16 Lakh p.a.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Company Secretariat (CS) discipline</b>     |                                                                                                                                                                                                                   |                             |    |                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 21.                                            | Assistant Manager (CS)/<br>E-3/ ₹ 60,000-1,80,000                                                                                                                                                                 | 02 (UR)                     | 35 | Graduate with Associate/ Fellow Membership of the Institute of Company Secretaries of India                                                                                                                                                                                                                                                              | 5 years' post qualification executive experience<br>CTC of ₹ 16 Lakh p.a.  | Experience in Company Secretary department in a listed company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Secretarial discipline</b>                  |                                                                                                                                                                                                                   |                             |    |                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 22.                                            | Assistant Officer (Secretarial)/<br>E-0/ ₹ 30,000-1,20,000                                                                                                                                                        | 02 (UR)                     | 40 | Regular full-time graduate or equivalent from a recognized institute/ University with first division or equivalent CGPA with a speed of 80 w.p.m. in shorthand and 40 w.p.m. in typewriting and good knowledge of MS Office                                                                                                                              | 12 years' post qualification experience<br>CTC of ₹ 9 Lakh p.a.            | Experience in Secretariats of Senior officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Rajbhasha discipline</b>                    |                                                                                                                                                                                                                   |                             |    |                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 23.                                            | Assistant Officer (Rajbhasha)/<br>E-0/ ₹ 30,000-1,20,000                                                                                                                                                          | 01 (UR)                     | 40 | Regular full time- Master's degree in Hindi with English as one of the subjects at Bachelor's degree level;<br>Or<br>Master's degree in English with Hindi as one of the subjects at Bachelor's degree level<br>from a recognized Institute/ University with First Division or equivalent CGPA                                                           | 12 years' post qualification experience<br>CTC of ₹ 9 Lakh p.a.            | Experience in work related to Rajbhasha/ Translation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Continued on page 27

Continued on page 27



|                        |  |                                                                                                                                                                                            |  |
|------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Continued from page 26 |  | And<br>Degree or Diploma in Translation from<br>Hindi to English and vice-versa or 3-<br>month Translation Course conducted<br>by Central Translation Bureau,<br>Ministry of Home Affairs. |  |
|------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

\* Including backlog vacancies as under:  
GM (Eng.)-01 OBC-NCL, DGM (F&A)-01 ST, CM (Eng.)-01 OBC-NCL, Manager (Eng.)-01 OBC-NCL, DM (Eng.)-01 OBC-NCL, AM (Eng.)-01 OBC-NCL & AM (IT)-01 OBC-NCL  
# For applicants working in the private sector

Posts reserved for Persons with Benchmark Disabilities (PwBD)

From the posts indicated from Sl. No 1 to 23 in the table above, 02 posts are reserved for Category a), 02 posts are reserved for Category b), 01 post is reserved for Category c) and 01 post is reserved for Category d) and e) of PwBD.

Reservation to PwBD shall be admissible in accordance with Government of India guidelines for the posts identified by REC as under:

| Post/ Sl.No. in table above                                                                                                                                  | Eligible PwBD for Reservation as per roster point                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| General Manager/ Dy. General Manager/ Chief Manager/ Manager / Dy. Manager / Assistant Manager/ Officer in Engineering discipline<br>Sl. No. 1,2,3,4,5,6,7,8 | a) B, LV<br>b) D, HH<br>c) OA, BA, OL, BL, OAL, Dw, AAV, MDy<br>d) MI<br>e) MD involving (a) to (d) above                    |
| Dy. General Manager/ Officer in F&A discipline<br>Sl. No. 9, 10                                                                                              | a) B, LV<br>b) D, HH<br>c) OA, BA, OL, BL, OAL, BLOA, BLA, LC, Dw, AAV<br>e) MD involving (a) to (c) above                   |
| Dy. General Manager/ Manager/ Dy. Manager in HR discipline<br>Sl. No. 11,12,13                                                                               | a) B, LV<br>b) D, HH<br>c) OA, OL, BL, OAL, BA, BL, CP, LC, Dw, AAV<br>d) SLD<br>e) MD involving (a) to (d) above            |
| Manager/ Dy. Manager/ Assistant Manager/ Officer in IT discipline<br>Sl. No. 14, 15, 16, 17                                                                  | a) B, LV<br>b) D, HH<br>c) OL, CP, LC, Dw, AAV<br>d) SLD, MI<br>e) MD involving (a) to (d) above                             |
| General Manager/ Dy. Manager/ Assistant Manager in CC discipline<br>Sl No. 18, 19, 20                                                                        | a) B, LV<br>b) D, HH<br>c) OA, OL, OAL, CP, LC, Dw, AAV<br>d) SLD<br>e) MD involving (a) to (d) above                        |
| Assistant Manager in CS discipline<br>Sl. No. 21                                                                                                             | a) B, LV<br>b) D, HH<br>c) OA, BA, OL, BL, OAL, CP, LC, Dw, AAV, MDy<br>e) MD involving (a) to (c) above                     |
| Assistant Officer in Secretarial discipline<br>Sl. No. 22                                                                                                    | a) B, LV<br>b) HH<br>c) OA, OL, BL, OAL, BLA, BLOA, CP, LC, Dw, AAV<br>d) SLD, MI<br>e) MD Involving (a) to (d) above        |
| Assistant Officer in Rajbhasha discipline<br>Sl. No. 23                                                                                                      | a) B, LV<br>b) D, HH<br>c) OA, BA, OL, BL, OAL, BLOA, BLA, CP, LC, Dw, AAV, MDy<br>d) MI<br>e) MD involving (a) to (d) above |

Legend:

UR: Unreserved • OBC-NCL: Other Backward Classes- Non-Creamy Layer • SC: Scheduled Caste • ST: Scheduled Tribe • EWS: Economically Weaker Section • PwBD: Persons with Benchmark Disabilities

Category a) : B=Blind, LV=Low Vision • Category b) : D=Deaf, HH= Hard of Hearing • Category c) : OA=One Arm, OL=One Leg, BA=Both Arms, BL=Both Legs, OAL=One Arm and One Leg, BLOA=Both Leg & One Arm , BLA=Both Legs Arms, CP=Cerebral Palsy, LC=Leprosy Cured, Dw=Dwarfism, AAV=Acid Attack Victims, MDy= Muscular Dystrophy, • Category d) & e) : SLD= Specific Learning Disability, MI= Mental Illness, MD=Multiple Disabilities

3. REC reserves the right to decrease the vacancies or cancel the recruitment process, if need so arises, without issuing any notice or assigning any reason thereof.
4. REC has operations all over the country and the selected candidate can be posted anywhere in the country.
5. The recruitment against these vacancies shall be governed by the provisions of the REC Recruitment Rules. The terms and conditions of appointment and the service conditions shall be governed by the notified Rules on the subject, as modified from time to time.

Eligibility Criteria

6. **Nationality:** Only Indian Nationals are eligible to apply.
7. **Educational Qualifications:** The educational requirements for eligibility are given in Table above. All qualifications should be from Universities/ Institutions recognized and approved in India by UGC/ AICTE/ Appropriate Statutory Authority (ies). Equivalence of qualification shall be decided at the discretion of REC Management.
8. Fraction of percentage in educational qualification will be ignored and will not be rounded off to the next higher integer i.e. 59.9% will be treated as less than 60%.
9. **Work Experience:** For being eligible for selection, the candidate must have experience as specified above. For posts indicated at Sl. No.1 to 21, out of the total number of years of experience requirement given above, minimum one year experience in the immediate lower cadre post and pay scale to the post for which application is made is essential for those working in Government organisations/PSEs/ Public Sector Banks etc in CDA/IDA/ other applicable pay scales. Only those applicants holding the post in the requisite lower pay scale in substantive capacity i.e. other than time scale, in situ basis, etc. will be considered eligible; Similarly, those working in the private sector should have worked for at least one year in the post with CTC of at least the amount mentioned above.  
For those on deputation, grade/rank/pay scale in parent department will be the reference point for the purpose of immediate lower post experience.
10. Teaching experience, period of sabbatical, Extra-ordinary leave will not be counted towards work experience for the purpose of eligibility and while applying for the posts, candidates must ensure that they are not including such period as experience. For candidates having experience in more than one organization, any gap period of upto 15 days between date of relieving from one organization and date of joining the other organization shall be counted as experience.
11. Internal candidate(s) (other than those on deputation) applying for positions will be given relaxation in age & experience as per REC Recruitment Rules. However, internal candidates on probation will not be eligible.
12. In case of experience in Government/ Autonomous bodies/ Public Sector Banks etc. where pay scales are different and not comparable/do not have parity with CDA/ IDA pay scales, the equivalent levels/ lower pay scale for determining eligibility to the post applied for, will be decided considering the different hierarchical levels in the executive/ officer cadre, pay scales & emoluments, period of service in different grades and position of applicant in the hierarchy. The decision of REC Management shall be final and binding in this regard. Such candidates are required to provide all supporting relevant details in respect of their eligibility along with the application.
13. **Age:** The candidates must not have an age more than that mentioned in the first Table above. Following relaxation in age shall be given, subject to production of required certificate from the prescribed authority as per Government of India norms:
  - SC/ ST category: Five years;
  - OBC (Non-creamy layer): Three years;
  - Persons with Benchmark Disabilities (PwBD): Ten years; in addition to the age relaxation permissible for SC/ST/OBC-NCL category candidates subject to the condition that maximum age of the applicant including relaxation on the cut-off date shall not exceed 56 years;
  - Ex-servicemen: Upper age limit shall be relaxed by the length of military service increased by three years in the case of ex-servicemen and commissioned officers including Emergency Commissioned Officers of Short Service Commissioned Officers.
  - Persons who had ordinarily been domiciled in the State of Jammu & Kashmir during the period 01.01.1980 to 31.12.1989: Five years.
14. The cut-off date for ascertaining age and experience, etc will be the last date of submission of online application, i.e. 27.10.2022
15. Those working in Public Sector/ Government Sector/ Autonomous bodies of Government may apply 'Through Proper Channel' or submit 'No Objection Certificate' at the time of Interview or should submit proper relieving order from present employer at the time of joining.
16. All appointments are subject to medical fitness as per the Rules of the Corporation.
17. No person shall be eligible for appointment if he/she has been convicted by a court of law for an offense involving moral turpitude.



Continued from page 27

18. No person shall be eligible for appointment who has previously been dismissed, removed or compulsorily retired from the service of a corporation or department of a state or central government or a local authority or from an autonomous statutory body.
19. No person who has more than one spouse or who has entered into a marriage with any person having a spouse living shall be eligible for appointment to any post unless such marriage is permissible under the personal law applicable to the candidate and the other party to the marriage.
20. Any canvassing directly or indirectly by the applicant will disqualify his/her candidature.

**Application Process**

21. Candidates are required to pay a non-refundable fee of ₹ 1,000/- (One Thousand Only). Candidates belonging to Scheduled Castes, Scheduled Tribes, PwBD, Ex-servicemen and internal candidates are exempted from payment of this application fee.
22. While applying for a post, the candidate should ensure that he/she fulfils the prescribed eligibility criteria on the cut-off date/s and that the particulars furnished are correct in all respects. If at any stage of recruitment or thereafter it is detected that a candidate has furnished any incorrect/ incomplete information or has suppressed any material fact (s) to be considered as eligible, his/her candidature will stand automatically cancelled. If any shortcoming (s) is/are detected after his/ her assumption of charge, his/her service is liable to be terminated without any notice.
23. If any document/certificate is issued in a language other than Hindi/English, candidates are required to submit a certified translation of the same in Hindi/ English along with the application and also at the time of Interview.
24. Candidates wishing to avail benefits available to SC/ST/OBC- NCL/ PwBD/ J&K domicile/ Ex-servicemen/EWS are required to furnish certificates in the prescribed format. Validity of such certificate shall be the responsibility of the candidate at the time of application and also its verification as and when required.
25. Persons with Benchmark disability of not less than 40% as per Government of India guidelines shall only be eligible for the benefit of PwBD.

**Selection Process**

26. Incomplete applications shall be summarily dismissed. In case of any discrepancy in the application, the candidature will be summarily rejected.
27. Mere fulfilment of eligibility criteria shall not confer any right to the applicant for being called for the interview/ selection process.
28. Applicants found suitable shall be called for interview, the venue and time for which will be intimated through the portal and the email indicated along with the application. For post at Sl. No. 22, selection shall be by way of a Skill test (only qualifying in nature, details of which will be intimated through the portal and email), followed by an Interview carrying 100% weightage.
29. If the number of applications for any post is very high, REC reserves the right to shortlist candidates with higher criteria than the minimum eligibility requirements mentioned above.
30. Detailed scrutiny of the applications shall be done to ascertain the eligibility and with a view to select for the purpose of interview, only those candidates who are considered suitable in terms of the nature and quality of technical knowledge and professional expertise required for each specific post. Mere issuance of call letter for appearing in the selection process shall not imply that the candidate is eligible for the interview/post.
31. Outstation candidates called for interview will be reimbursed single to & fro fare by entitled mode/ class via shortest route as per REC Rules (to be indicated in the interview letter) subject to submission of proof of journey and finding in order all testimonials/original documents for verification of age, qualification, experience, reservation/ relaxation, etc and upon completion of interview. Also, Travelling Allowance for attending the interview will be reimbursed to candidates for journey from the address indicated in the application or as per journey proof whichever is lower.
32. Any request for change in date or venue of the selection process will not be entertained.
33. Verification of documents shall be done before the interview. The candidates shall be required to get their original certificates for the interview.
34. Candidates shall be selected on the basis of the educational qualifications, work experience and performance in selection process including interview. List of selected candidates, in order of merit, subject to medical fitness and verification of character and antecedents, shall be published on the portal and selected candidates will be informed individually at the address for correspondence and/or e-mail given in the application.
35. Candidates working in Public Sector/ Government Sector/ Autonomous bodies of Government shall be required to submit proper relieving order from present employer at the time of joining.

**General**

36. All information on this recruitment would be available in the 'Careers' tab on REC website <http://www.recindia.nic.in>, herein called the website/portal. Applicants are advised to check the portal/ website periodically for updates. **Any corrigendum/ clarification on the advertisement, if required, shall be uploaded on REC website only. No individual mails shall be sent.**
37. In case of any ambiguity/dispute on account of interpretation in versions other than English, English version will prevail.
38. Candidates separated from any PSE/ PSU on VRS would be required to return VRS compensation to the concerned PSE/ Gol as the case may be, in the event of selection in REC.
39. No correspondence will be entertained from candidates not shortlisted/ not selected.
40. All disputes/ cases related to this recruitment process are subject to jurisdiction of courts of Delhi only.

**Compensation Package:**

41. The company offers an attractive compensation package at par with the best in the industry including Basic pay and DA (IDA pay pattern) with benefits such as leased accommodation/ HRA, Perks & Allowances under cafeteria approach, performance related pay, medical facilities, group insurance, pension, CPF, gratuity etc.; post-retirement medical benefits (subject to completion of minimum 15 years' continuous service in REC/ CPSEs and superannuation) as per applicable rules. Pay of candidates from private sector shall be fixed at minimum of the pay scale of the post to which he/ she is appointed. For others, pay shall be fixed as per REC Pay fixation rules.

**Steps for Applying:**

- (i) Eligible and interested candidates should visit the 'Careers' tab on the REC website and click on the relevant opening. A candidate can apply for one post only failing which REC reserves the right to consider any one application only at the discretion of REC Management.
- (ii) Register on the portal using email id and mobile number.
- (iii) Login to the portal using registered email id/ mobile number and click on "Apply" to start application for the desired post.
- (iv) Fill the online application form with relevant details.
- (v) Scanned copies of following documents should be kept ready for attachment (File type should be .jpg/.png/.pdf and should not exceed 1 MB) at the time of filling the application:
  - a) Proof of Date of Birth (Tenth Class Certificate/ Birth Certificate)
  - b) Caste certificate/ relevant document for claiming Reservation/ Relaxation/Concessions issued by the Prescribed Authority as per Gol guidelines (in case of SC/ST/OBC-NCL/ Ex-servicemen/EWS)
  - c) Disability Certificate – issued by the Prescribed Authority as per Gol guidelines clearly indicating type of disability, % of disability etc
  - d) Documents related to Essential Qualification (Pass certificate & Mark sheets showing class/ division/ CGPA/ percentage, mode, duration along with specialization)@
  - f) Documents related to Other Qualifications (Pass Certificate and Mark sheets)@
  - g) Documents related to experience such as: (present as well as all previous employment/s)@
    - Appointment order/ joining order
    - Experience Certificate: Proof of experience indicating post held, period of service, pay scale/ emoluments & area of experience (In respect of PSU/ Govt. employees indicating revised as well as pre-revised pay scales with period details)
    - Latest Pay Slip
    - Pay Certificate from concerned organization (Govt./ Public/ Private sector) in support of experience in relevant pay scale/ emoluments. Documentary evidence for annual CTC such as Form 16, pay slips for last 12 months, certificate from employer etc. (in case of candidates from private sector)
    - Last Promotion order, if applicable
    - Relieving order (in case of experience with more than one organization)
    - Orders of the company where the applicant is working presently clearly indicating executive grades & pay structure of the organization and position of the applicant in the hierarchy for relevant experience
    - Documentary proof in support of Annual Turnover (Audited Balance Sheet) and listing status (on stock exchange) in case of candidates working in private sector
    - Specific evidence showing relevant experience in the form of office orders/ office memorandums/ transfer orders/ work allocation orders/ experience certificate etc
  - h) Certificate proving candidature under the category of J&K domicile, issued by the Competent Authority or any other category for which relaxation is admissible as per the advertisement.
    - i) A recent passport size colour photograph
    - j) Signature of candidate
- vi) Candidate should upload scanned copies of above-mentioned documents in separate space given in the online application form.  
@All requisite documents pertaining to each educational qualification and each employment/ experience should be merged into a single file. File type should be .jpg/.png/.pdf and should not exceed 1 MB.
- vii) Submit the online application after filling in all details and making online payment of fee (fee mandatory for candidates belonging to Unreserved, OBC-NCL & EWS category). Fee shall not be accepted in any other mode. The Applicant should save the application number for future reference.
- viii) After submitting the application online, candidate should take a print of completed application, sign and send it along with all self-attested enclosures w.r.t. age/ qualification including specialization, class, division, % of marks, mode, duration, experience, reservations etc. in an envelope duly super-scribed as '**Application for the post of ...../ REC Rectt. Advt. No. 01/2022**' so as to reach Dy. Officer (HR) not later than 03.11.2022 at the address indicated below:

**REC World Headquarters, I-4, Sector-29, Near IFFCO Chowk Metro Station, Gurugram, HARYANA, 122001**

- ix) Submission of application online and sending print out of application submitted online as per viii) above by last date is mandatory failing which the application shall be summarily rejected/ dismissed.

**Important Dates:**

|    |                                                                                          |            |
|----|------------------------------------------------------------------------------------------|------------|
| a) | Commencement of Online Application                                                       | 28.09.2022 |
| b) | Last date for Online Application and fee payment                                         | 27.10.2022 |
| c) | Last date for receipt of print-out of application submitted online along with enclosures | 03.11.2022 |





# OIL AND NATURAL GAS CORPORATION LTD

Green Hills, Tel Bhawan, Dehradun



Recruitment of Graduate Trainees in Engineering and Geo-Sciences Disciplines at E1 level through GATE-2022

Advt. No. 6/2022 (R&P)

ONGC has always been at the forefront of technology deployment to ensure energy security of the nation. We are thus on a lookout for young, energetic and promising talent for our hi-tech installations, institutes, laboratories and other work centres in India and abroad. Interested candidates who have qualified in GATE-2022 exam need to apply online for recruitment to the below mentioned posts at para 2.1.

1. Pay scales, Emoluments & Other Financial Benefits

| S.No. | Post Level | Basic Pay Scale (₹) | Allowances                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | E1         | 60,000 - 1,80,000/- | Besides Basic Pay and annual increment @ 3%, the employee is entitled to allowances @ 35% of Basic Pay under Cafeteria Approach, Dearness Allowance, HRA/Company Accommodation, Contributory Provident Fund, Conveyance Maintenance, Leave Encashment, Substantial Performance Related Pay (PRP), Medical Facility for self and dependents, Gratuity, Post Retirement Benefit Scheme and Composite Social Security Scheme etc. as per Company rules. |

2. Details of Posts and Minimum Eligibility Criteria

2.1 Essential Qualification & GATE Subject with Code

| S.No. | Name of Post               | Essential Qualification                                                 | GATE Subject                                 | Nos. of Vacancies |           |          |         |         |            | Identified Suitable for Benchmark Disabilities                                                                                               | Reservation for Categories of Benchmark Disabilities |             |        |        |                                        |
|-------|----------------------------|-------------------------------------------------------------------------|----------------------------------------------|-------------------|-----------|----------|---------|---------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|--------|--------|----------------------------------------|
|       |                            |                                                                         |                                              | UR                | OBC       | SC       | ST      | EWS     | Total      |                                                                                                                                              | A                                                    | B           | C      | D/E    | Total                                  |
| 1(a)  | AEE (Cementing)-Mechanical | Graduate Degree in Mechanical Engineering with minimum 60% marks        | Mechanical Engineering (ME)                  | 6 (1**)           | 3 (2**)   | 1        | 1       | 2       | 13 (3**)   | Category C (AAV, LC)                                                                                                                         |                                                      |             | 1 (1^) |        | 1 (C - 1^)                             |
| 1(b)  | AE (Cementing)-Petroleum   | Graduate Degree in Petroleum Engineering with minimum 60% marks         | Petroleum Engineering (PE)                   | 2 (1**)           | 1         | 0        | 1       | 0       | 4 (1**)    | Category C (AAV, LC)                                                                                                                         |                                                      |             |        |        |                                        |
| 2     | AEE (Civil)                | Graduate Degree in Civil Engineering with minimum 60% marks             | Civil Engineering (CE)                       | 13 (5**)          | 7 (1**)   | 5 (1**)  | 2 (1**) | 2       | 29 (8**)   | Category B (D, HH); Category C (OA, OL, AAV, DW, LC); Category D (SLD, MI); Category E (Combination of B to D)                               |                                                      | 4 (4^)      |        | 3 (3^) | 7 (B - 4^, D/E - 3^)                   |
| 3     | AEE (Drilling)-Mechanical  | Graduate Degree in Mechanical Engineering with minimum 60% marks        | Mechanical Engineering (ME)                  | 49 (7**)          | 35 (4**)  | 19 (5**) | 7 (1**) | 11      | 121 (17**) | Category C (AAV, LC)                                                                                                                         |                                                      |             | 5 (5^) |        | 5 (C - 5^)                             |
| 4     | AEE (Drilling)-Petroleum   | Graduate Degree in Petroleum Engineering with minimum 60% marks         | Petroleum Engineering (PE)                   | 8                 | 6         | 3        | 1       | 2       | 20         | Category C (AAV, LC)                                                                                                                         |                                                      |             |        |        |                                        |
| 5     | AEE (Electrical)μ          | Graduate Degree in Electrical Engineering with minimum 60% marks.       | Electrical Engineering (EE)                  | 44 (17**)         | 30 (10**) | 16 (5**) | 3 (2**) | 8 (1**) | 101 (35**) | Category B (D, HH); Category C (OL, CP, AAV, LC, DW); Category D (ASD(M), SLD, MI); Category E (Combination of B to D)                       |                                                      | 16 (9^)(7^) | 1 (1^) | 9 (8^) | 26 [(B - 9^, 7^), C - 1^, D/E - 8^]    |
| 6     | AEE (Electronics)          | Graduate Degree in Electronics Engineering with minimum 60% marks       | Electronics & Communication Engineering (EC) | 9 (1**)           | 4         | 5 (1**)  | 2       | 2       | 22 (2**)   | Category B (D, HH); Category C (OL, CP, AAV, DW, LC); Category D (ASD(M), SLD, MI); Category E (Combination of B to D)                       |                                                      | 1 (1^)      |        |        | 1 (B - 1^)                             |
|       |                            | Graduate Degree in Telecom Engineering with minimum 60% marks           |                                              |                   |           |          |         |         |            |                                                                                                                                              |                                                      |             |        |        |                                        |
|       |                            | Graduate Degree in E&T Engineering with minimum 60% marks               |                                              |                   |           |          |         |         |            |                                                                                                                                              |                                                      |             |        |        |                                        |
|       |                            | Post Graduate Degree in Physics with Electronics with minimum 60% marks | Physics (PH)                                 |                   |           |          |         |         |            |                                                                                                                                              |                                                      |             |        |        |                                        |
| 7     | AEE (Instrumentation)      | Graduate Degree in Instrumentation Engineering with minimum 60% marks   | Instrumentation Engineering (IN)             | 21 (7**)          | 13 (5**)  | 8 (2**)  | 5 (2**) | 6 (2**) | 53 (18**)  | Category A (LV); Category B (HH); Category C (OA, BA, OL, BL, AAV, LC, DW); Category D (ASD(M), SLD, MI); Category E (Combination of A to D) | 11 (11^)                                             | 11 (3^)(8^) |        | 5 (4^) | 27 [A - 11^, B - 11(3^, 8^), D/E - 4^] |

Continued on page 30



| Continued from page 29 |                               |                                                                                                                                                                                                                          |                                                            |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|----------|----------|----------|----------|------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------|--------|--------|--------------------------------------|
| S.No.                  | Name of Post                  | Essential Qualification                                                                                                                                                                                                  | GATE Subject                                               | Nos. of Vacancies |          |          |          |          |            | Identified Suitable for Benchmark Disabilities                                                                              | Reservation for Categories of Benchmark Disabilities |              |        |        |                                      |
|                        |                               |                                                                                                                                                                                                                          |                                                            | UR                | OBC      | SC       | ST       | EWS      | Total      |                                                                                                                             | A                                                    | B            | C      | D/E    | Total                                |
| 8                      | AEE (Mechanical)              | Graduate Degree in Mechanical Engineering with minimum 60% marks                                                                                                                                                         | Mechanical Engineering (ME)                                | 43 (8**)          | 24 (3**) | 12 (3**) | 13 (2**) | 11 (1**) | 103 (17**) | Category B (D, HH); Category C (OA, OL, CP, AAV, DW); Category D (SLD, MI); Category E (Combination of B to D)              |                                                      | 5 (5^)       | 1 (1^) | 9 (7^) | 15 (B - 5^, C - 1^, D/E - 7^)        |
| 9(a)                   | AEE (Production) - Mechanical | Graduate Degree in Mechanical Engineering with minimum 60% marks                                                                                                                                                         | Mechanical Engineering (ME)                                | 20 (8**)          | 8        | 6 (1**)  | 2        | 3        | 39 (9**)   | Category C (AAV, DW, LC)                                                                                                    |                                                      |              | 2 (2^) |        | 2 (C - 2^)                           |
| 9(b)                   | AEE (Production - Chemical)   | Graduate Degree in Chemical Engineering with minimum 60% marks                                                                                                                                                           | Chemical Engineering (CH)                                  | 26 (3**)          | 17 (1**) | 8        | 3        | 6        | 60 (4**)   | Category C (AAV, DW, LC)                                                                                                    |                                                      |              | 4 (4^) |        | 4 (C - 4^)                           |
| 9(c)                   | AEE (Production) - Petroleum  | Graduate Degree in Petroleum Engineering / Applied Petroleum Engineering with minimum 60% marks                                                                                                                          | Petroleum Engineering (PE)                                 | 14 (2**)          | 8        | 5        | 2        | 3        | 32 (2**)   | Category C (AAV, DW, LC)                                                                                                    |                                                      |              | 2 (2^) |        | 2 (C - 2^)                           |
| 10                     | AEE (Environment)             | Engineering Graduate in Environment Engineering / Environment Science with minimum 60% marks OR Graduate in Engineering discipline with minimum 60% marks with M.Tech./ME in Environment Engineering/Environment Science | Environmental Science & Engineering (ES)                   | 5                 | 4        | 1        | 0        | 1        | 11         | Category C (AAV, LC)                                                                                                        |                                                      |              |        |        |                                      |
| 11                     | AEE (Reservoir)@              | Post Graduate Degree in Geophysics with minimum 60% marks (Must have Mathematics/Physics at B.Sc. Level)                                                                                                                 | Geology & Geophysics (Part A and Section 2 of Part B) (GG) | 14 (3**)          | 8        | 4        | 4 (3**)  | 3        | 33 (6**)   | Category A (LV); Category C (AAV, DW, LC); Category E (Combination of A and C)                                              | 2 (2^)                                               |              |        | 3 (2^) | 5 (A - 2^, D/E - 2^)                 |
|                        |                               | Post Graduate Degree in Geology with minimum 60% marks (Must have Mathematics/Physics at B.Sc. Level)                                                                                                                    | Geology & Geophysics (Part A and Section 1 of Part B) (GG) |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|                        |                               | Post Graduate Degree in Chemistry with minimum 60% marks (Must have Mathematics/Physics at B.Sc. Level)                                                                                                                  | Chemistry (CY)                                             |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|                        |                               | Post Graduate Degree in Mathematics with minimum 60% marks (Must have Mathematics / Physics at B.Sc. Level)                                                                                                              | Mathematics (MA)                                           |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|                        |                               | Post Graduate Degree in Physics with minimum 60% marks (Must have Mathematics/Physics at B.Sc. Level)                                                                                                                    | Physics (PH)                                               |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|                        |                               | Post Graduate Degree in Petroleum Technology with minimum 60% marks (Must have Mathematics / Physics at B.Sc. Level)                                                                                                     | Petroleum Engineering (PE)                                 |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|                        |                               | Graduate Degree in Chemical Engineering with minimum 60% marks                                                                                                                                                           | Chemical Engineering (CH)                                  |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|                        |                               | Graduate Degree in Petroleum Engineering / Applied Petroleum Engineering with minimum 60% marks                                                                                                                          | Petroleum Engineering (PE)                                 |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
| 12                     | Chemist                       | Post Graduate in Chemistry with minimum 60% marks                                                                                                                                                                        | Chemistry (CY)                                             | 16 (4**)          | 10 (1**) | 5        | 4 (2**)  | 4 (1**)  | 39 (8**)   | Category B (HH); Category C (OA, OL, BL, OAL, AAV, DW); Category D (SLD, MI); Category E (Combination of B to D)            |                                                      | 5 (5^)       | 1 (1^) | 4 (3^) | 10 (B - 5^, D/E - 3^)                |
| 13                     | Geologist                     | Post Graduate Degree in Geology with minimum 60% marks                                                                                                                                                                   | Geology & Geophysics (Part A and Section 1 of Part B) (GG) | 23 (4**)          | 16 (3**) | 8 (1**)  | 3        | 5 (1**)  | 55 (9**)   | Category B (D, HH); Category C (OA, OL, CP, AAV, DW, LC); Category D (SLD, MI); Category E (Combination of Category B to D) |                                                      | 22 (4^)(18^) | 6 (6^) | 6 (5^) | 34 [(B - 18^, 4^), C - 6^, D/E - 5^] |
|                        |                               | M.Sc. or M.Tech. in Petroleum Geoscience with minimum 60% marks                                                                                                                                                          |                                                            |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|                        |                               | M.Sc. or M.Tech. in Petroleum Geology with minimum 60% marks                                                                                                                                                             |                                                            |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |
|                        |                               | M.Tech. in Geological Technology with minimum 60% marks                                                                                                                                                                  |                                                            |                   |          |          |          |          |            |                                                                                                                             |                                                      |              |        |        |                                      |



| Continued from page 30 |                              |                                                                              |                                                            |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
|------------------------|------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|---------------|---------------|--------------|-------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|-----------|-----------|-------------------------|
| S.No.                  | Name of Post                 | Essential Qualification                                                      | GATE Subject                                               | Nos. of Vacancies |               |               |              |             |                | Identified Suitable for Benchmark Disabilities                                                                                                            | Reservation for Categories of Benchmark Disabilities |           |           |           |                         |
|                        |                              |                                                                              |                                                            | UR                | OBC           | SC            | ST           | EWS         | Total          |                                                                                                                                                           | A                                                    | B         | C         | D/E       | Total                   |
| 14                     | Geophysicist (Surface)       | Post Graduate Degree in Geophysics with minimum 60% marks                    | Geology & Geophysics (Part A and Section 2 of Part B) (GG) | 24<br>(4**)       | 14<br>(1**)   | 9<br>(1**)    | 3            | 4           | 54<br>(6**)    | Category C (AAV, DW, LC)                                                                                                                                  |                                                      |           | 6<br>(6^) |           | 6<br>(C - 6^)           |
|                        |                              | M.Tech. in Geophysical Technology with minimum 60% marks                     |                                                            |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
|                        |                              | Post Graduate Degree in Physics with Electronics with minimum 60% marks      | Physics (PH)                                               |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
| 15                     | Geophysicist (Wells)         | Post Graduate Degree in Geophysics with minimum 60% marks                    | Geology & Geophysics (Part A and Section 2 of Part B) (GG) | 13<br>(5**)       | 6<br>(1**)    | 3             | 0            | 2           | 24<br>(6**)    | Category C (AAV, LC)                                                                                                                                      |                                                      |           | 3<br>(3^) |           | 3<br>(C - 3^)           |
|                        |                              | M.Tech. in Geophysical Technology with minimum 60% marks                     |                                                            |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
|                        |                              | Post Graduate Degree in Physics with Electronics with minimum 60% marks      | Physics (PH)                                               |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
| 16                     | Programming Officer          | Graduate Degree in Computer Engineering with minimum 60% marks               | Computer Science & Information Technology (CS)             | 6                 | 1             | 3             | 1            | 2           | 13             | Category A (B,LV); Category B (D,HH); Category C (OA, BA, OL, BL, OAL, CP, AAV, DW, LC); Category D (ASD(M), SLD, MI); Category E (Combination of A to D) |                                                      |           |           |           |                         |
|                        |                              | Graduate Engineering Degree in Information Technology with minimum 60% marks |                                                            |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
|                        |                              | Post Graduate in Computer Applications (MCA) with minimum 60% marks          |                                                            |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
|                        |                              | Post Graduate in Computer Science with minimum 60% marks                     |                                                            |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
|                        |                              | 'B' level diploma as defined by Dept. of Electronics, GOI                    |                                                            |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
| 17                     | Materials Management Officer | Graduate Degree in Any Engineering with minimum 60% marks                    | ME/EE/IN/PE/CH/CE/EC/CS/ES                                 | 13<br>(1**)       | 8             | 6<br>(1**)    | 2            | 3           | 32<br>(2**)    | Category A (LV); Category B (D, HH); Category C (OA, OL, AAV, DW, LC, CP); Category D (SLD, MI); Category E (Combination of A to D)                       |                                                      |           |           | 3<br>(2^) | 3<br>(D/E - 2^)         |
| 18                     | Transport Officer            | Graduate Degree in Mechanical Engineering with minimum 60% marks             | Mechanical Engineering (ME)                                | 6<br>(2**)        | 2             | 2             | 1<br>(1**)   | 2           | 13<br>(3**)    | Category B (D, HH); Category C (OL, CP, AAV, DW, LC); Category E (Combination of B and C)                                                                 |                                                      | 1<br>(1^) |           | 1<br>(1^) | 2<br>(B - 1^, D/E - 1^) |
|                        |                              | Graduate Degree in Auto Engineering with minimum 60% marks                   |                                                            |                   |               |               |              |             |                |                                                                                                                                                           |                                                      |           |           |           |                         |
| Total                  |                              |                                                                              |                                                            | 375<br>(83**)     | 225<br>(32**) | 129<br>(21**) | 60<br>(14**) | 82<br>(6**) | 871<br>(156**) |                                                                                                                                                           | 13                                                   | 65        | 32        | 43        | 153                     |

μ Candidates Selected for the post of AEE(Electrical) will be required to produce Certificate of Competency as Electrical Supervisor (CCES) within 2 years of joining ONGC.

@ Out of 33 vacancies, 15 vacancies (UR – 06, OBC – 04, SC – 02, ST – 01 & EWS – 02) [PwBD (Category D/E – 01) vacancy of AEE (Reservoir) are exclusively earmarked for Graduate in Petroleum/Applied Petroleum engineering.

\*\*Carried forward (unfilled/not attempted due to non-availability of PwBD candidates) vacancies of 2/2021(R&P) & 3/2021(R&P) recruitment exercise

^Carried forward reserved vacancies for PwBD of advt. No. 2/2021(R&P) & 3/2021(R&P). If the suitable candidates from respective benchmark disabilities are not available then PwBD candidate of other benchmark disabilities may be considered by interchange of category among identified suitable benchmark disabilities and if no suitable PwBD person even by interchange of benchmark disabilities is available, the carried forward vacancies will be filled up with other than a person with benchmark disabilities.

\*Carried forward Reservations for PwBD of advt. No. 3/2019(R&P) i.e. filled by other than PwBD. If the suitable candidates from respective benchmark disabilities are not available then PwBD candidate of other benchmark disabilities may be considered by interchange of category among identified suitable benchmark disabilities and if no suitable PwBD person even by interchange of benchmark disabilities is available, the carried forward reservations will be filled up by other than a person with benchmark disabilities.

**Abbreviations Used:** Category A = Blindness and Low Vision; Category B = Deaf and Hard of Hearing; Category C = Locomotor disability including Cerebral Palsy, Leprosy Cured, Dwarfism, acid attack victim and muscular dystrophy; Category D = Autism, intellectual disability, specific learning disability and mental illness; Category E = Multiple disabilities from amongst persons under Categories (A) to (D) including deaf-blindness; B=Blind, LV= Low Vision, D=Deaf, HH= Hard of Hearing, OA = One Arm, OL = One Leg, OAL = One Arm and One Leg, BL = Both Legs, BA = Both Arms, Dw = Dwarfism, LC = Leprosy Cured, AAV = Acid Attack Victims, MDy = Muscular Dystrophy, CP = Cerebral Palsy, ID = Intellectual Disability, ASD = Autism Spectrum Disorder (M = Mild, MoD = Moderate), SLD = Specific Learning Disability, MI = Mental Illness, MD = Multiple Disabilities.

**Note:**

- The courses offered by Institutes / Universities through the regular mode should be approved / recognized by the relevant statutory bodies for employment to posts and services under the central Government like Association of Indian Universities (AIU)/ UGC/AICTE etc. Candidates who have obtained their qualification through Distance Learning/part time mode are also eligible to apply provided their qualification is recognized by the relevant statutory bodies for employment to posts and services of the central government.
- Qualifications mentioned in the table above are sacrosanct. No equivalent Qualification will be accepted e.g. AMIE will not be considered where qualification is Graduate degree in Engineering.
- Calculation of percentage of marks in the qualifying degree is as per University / Institution rules.
- Wherever CGPA/ OGPA/ CPI/ DGPA or letter grade in degree is awarded, equivalent % of marks should be indicated in the online application as per norms adopted by concerned University/ Institute. Please also obtain a certificate to this effect from the University/ Institute, which shall be required to be submitted at the time of document verification. If university/Institute does not have the provision for conversion of CGPA/ OGPA/ CPI/ DGPA or letter grade into percentage then minimum 6 on 10 point scale will be considered as 60%.

Continued on page 32



Continued from page 31

- e. The candidates who are in the final year will also be considered for this recruitment exercise provided they have obtained minimum required percentage of marks or more in essential Qualification on the last date of online application process.
- f. Where the posts specified in this advertisement are not reserved for a category (ies), a reserved category candidate can also apply provided she/ he fulfills the criteria specified for Unreserved Category. She/ He shall be treated at par with unreserved category candidates in selection process for such posts.
- g. For the post of AEE (Electronics), Geophysics (Surface) and Geophysics (Wells), one of the qualifications prescribed is a Post Graduate degree in Physics with Electronics. The candidate must possess the degree of Post Graduate in Physics with Electronics. Any variation in name from the prescribed nomenclature will not be acceptable. Qualification of BE / B.Tech. in Chemical Sciences and Technology will not be acceptable for the post of AEE (Production) – Chemical. Qualification of Post graduate in Pharmaceutical Chemistry will not be acceptable for the post of Chemist. Qualification of Graduate in any Engineering with M.Tech. / ME in Civil Engineering or Graduate in any Engineering with M.Tech. / ME in Civil Engineering (Specialization: Environmental Engineering) will not be acceptable for the post of AEE(Environment).
- h. For the post of Materials Management Officer, candidates from Engineering qualifications in any discipline like Manufacturing engineering, Production engineering etc. can also apply for this post. However, these candidates should have appeared in one of the engineering subjects of GATE as mentioned at Para 2.1.
- i. Candidates seeking reservation under EWS will have to possess / submit at the time of document verification, an Income and Asset Certificate issued by a competent authority. The prescribed format and the competent authority have been mentioned in DOPT Office Memorandum No. 36039/1/2019 – Estt (Res) dated 31.01.2019. A copy of the same can also be downloaded from the online application site.
- j. In case any vacancy earmarked for EWS cannot be filled up due to non-availability of a suitable candidate belonging to EWS, such vacancies shall not be carried forward to the next recruitment exercise as backlog and the vacancy will be filled by other than EWS candidates, if available.

**2.2 Age Limit (with age relaxation) as on 31.07.2022**

| Category                                            | Age limit for all posts except AEE (Drilling / Cementing) (Years)                                                                                       | For AEE (Drilling / Cementing) (Years) |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Unreserved / EWS                                    | 30                                                                                                                                                      | 28                                     |
| OBC                                                 | 33                                                                                                                                                      | 31                                     |
| SC / ST                                             | 35                                                                                                                                                      | 33                                     |
| PwBD                                                | 40                                                                                                                                                      | 38                                     |
|                                                     | (Further relaxed by 3 years for OBC and 5 years for SC/ST)                                                                                              |                                        |
| Ex-Servicemen (ECO / SSCO) (Gen, EWS, OBC, SC & ST) | 35                                                                                                                                                      | 33                                     |
|                                                     | Refer Notification No. 39016/10/79 – Estt(C) dated 15.12.1979, 36034/1/2006 – Estt(Res) dated 04.10.2012, OM. 36034/2/2013 – Estt(Res) dated 08.04.2013 |                                        |
| Departmental Candidate                              | Relaxation in Age will be granted to the extent of their service rendered in ONGC in addition to age relaxation of social category / PwBD               |                                        |

**Note:**

- i. Candidates seeking reservation as SC/ST/OBC, will have to possess/ submit at the time of document verification, caste certificate, in the prescribed proforma meant for appointment to posts under the Government of India from the designated authority indicating clearly the candidate's caste, the Act/Order under which the caste is recognized as SC/ST/OBC and the Village/Town the candidates are ordinarily resident of.
- ii. Candidates seeking reservation as PwBD will have to possess/submit at the time of document verification the benchmark disability certificate only in the prescribed proforma as per Form V/VI/VII (Rule 18(1) of Rights of Persons with Disabilities Rules, 2017).
- iii. Prescribed format of the caste certificate for SC/ST/OBC & disability certificate for PwBD for employment in government undertaking is down-loadable from the online application site.
- iv. OBC candidates must ensure that they possess the latest Non-Creamy layer certificate issued by Government authority in latest format. A certificate containing any variation in the caste name will not be accepted.
- v. No change in the category, already indicated by a candidate in his/her online application form for this exercise, will ordinarily be allowed.

**3. The posts of AEE (Production), AEE (Drilling) and AEE (Cementing) are further divided with the specific qualifications and candidates possessing the specific qualification can only apply against those posts.****4. SELECTION PROCESS:**

- a. **GATE – 2022:** The desirous and eligible candidates having the essential qualification for the advertised posts should have appeared in Graduate Aptitude Test in Engineering (GATE) 2022 as indicated above in para 2.1 "Essential Qualification & GATE subject with code under" Eligibility Criteria and declared qualified by the GATE – 2022 authority.
- b. **The GATE – 2022 Normalized Marks (Raw marks if exam is held in one session)** in the subject mentioned against the posts of ONGC will be considered by ONGC for shortlisting the candidates in 1:5 ratio for further selection process of Personal Interview as per the criteria decided by the Management. While shortlisting in the ratio of 1:5 in the respective categories, multiple candidates scoring minimum cut-off marks will also be shortlisted.
- c. The final selection of the candidate will be on the basis of the parameters - Educational Qualification; Performance in the GATE - 2022 and Performance in the Personal Interview. Following weightages shall be assigned to the parameters:

| Parameters                        | Marks                                                                     |
|-----------------------------------|---------------------------------------------------------------------------|
| Weightage of marks in GATE – 2022 | 60                                                                        |
| Qualification                     | 25 (20 marks for essential qualification and 05 marks for in line Ph.D.*) |
| Interview                         | 15                                                                        |
| <b>Total</b>                      | <b>100</b>                                                                |

\*if completed &amp; documentary proof produced on the date of document verification.

- d. In order to be empanelled, candidates are required to qualify in the GATE - 2022 and thereafter again in the personal interview separately in addition to fulfilling qualification criteria. To qualify in the Interview, General, EWS and OBC candidates are required to score minimum 60% marks i.e. 09 marks out of 15 & SC/ST/PWBD candidates are required to score a minimum of 40% marks i.e. 06 marks out of 15 marks in Interview.

**5. Finalization of Merit List**

- a. Candidates who qualify in the interview shall be empanelled in the Merit List.
- b. Offer of appointment shall be issued to the candidates based on their relative rank in the Merit List prepared on the weighted sum total of marks scored by the candidate in Qualification, GATE – 2022 marks and interview.
- c. In case of a tie in the total marks scored between two candidates, candidate who gets more marks in performance (Weightage of marks in GATE 2022) is considered senior and if equal marks are scored in performance, the one older in age is considered senior for release of name.
- d. Departmental candidates shall be given first consideration in matters of selection.
- e. Only marks obtained in GATE – 2022 is valid for the recruitment exercise in ONGC under this advertisement. Marks from GATE – 2021 or from any previous GATE examination is not valid.
- f. Appointment of selected candidates will be **subject to their passing the company's Medical Examination as per standards laid down under ONGC Medical Examination** of Employees Rules, 1996. Details of the rules are available on ONGC's Website at [www.ongcindia.com](http://www.ongcindia.com).

**6. How to Apply:**

- a. Eligible & Interested Candidates need to visit [www.ongcindia.com](http://www.ongcindia.com) to register their application online. The registration site shall remain open from 22.09.2022 to 12.10.2022. No other mode, repeat no other mode, of application shall be accepted.
- b. Candidates can apply for maximum three (03) posts as per their qualification. The candidate will have to give choice of posts in order of preference. No change in the order of preference will be considered later. Only one offer of appointment shall be given to the selected candidate based on his / her choice of preference indicated in the online application, if selected for more than one post.
- c. If there is no vacancy in a post for reserved category, candidates belonging to reserved category can still apply for unreserved posts. However age relaxation will not be extended to them.
- d. Before registering/submitting their online applications on the website the candidates should keep the following ready:
  - i. GATE – 2022 Registration ID.
  - ii. Mobile number & E-mail ID (as filled in GATE – 2022 application) in which the OTP will be sent for completing the registration process.
  - iii. Scanned copy of recent passport size color photograph of the candidate with white background containing signature of the candidate on a small white sheet pasted just below the photograph (Not more than 70 KB size).

Continued on page 53



**K-43011(14)/10/2022-SEZ(ADMIN)**  
**GOVERNMENT OF INDIA**  
**Ministry of Commerce & Industry**  
**Department of Commerce, SEZ (Admin) Section**

Vanijya Bhawan, New Delhi  
Dated the 20th Sep., 2022

**OFFICE MEMORANDUM**

**Subject:** Filling up of the Post of Deputy Development Commissioner (DDC), Falta SEZ on deputation basis, under the Department of Commerce- regarding.

The undersigned is directed to say that it is proposed to fill up the following vacancy of the post of **Deputy Development Commissioner (DDC) on deputation basis in Falta SEZ, Kolkata** under the Department of Commerce:-

| Sl. No. | Name of the post & Pay Scale                                                                                              | Name of SEZ | Location of the post | No. of posts |
|---------|---------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--------------|
| 1.      | Deputy Development Commissioner (DDC) Pay Band-3 (Rs.15600-39100) + Grade Pay Rs.6600/- or Level 11 as per 7th CPC matrix | Falta SEZ   | Kolkata, West Bengal | 1            |

2. Job requirements, experience, and qualifications required for the post is indicated in Annexure-I.

3. It is requested that duly completed applications of eligible and willing officers, who could be relieved in the event of selection, may be forwarded in the prescribed format (Annexure-II) along with following documents to "The Under Secretary (SEZ), Cabin No. E-3006, 3rd floor, Department of Commerce, Vanijya Bhawan, New Delhi-110001", within a period of 45 days from date of publication of this advertisement in the Employment News:-

1. Complete and up-to-date Confidential Reports for the last five years in original or photocopy thereof duly attested by an officer not below the rank of an Under Secretary to the Government of India;
2. Vigilance Clearance; and
3. Cadre Clearance.

4. Applications not received in the prescribed format or received after the last date or without confidential reports and other relevant documents or found incomplete will not be considered.

5. The appointment will be on transfer on deputation basis. The period of deputation shall ordinarily not exceed 03 years in case of DDC. The terms and conditions of the deputation will be governed as per the instructions issued by Department of Personnel & Training's vide O.M. No.6/8/2009-Estt. (Pay-II) dated 17th June, 2010, as amended from time to time. Any further information, including extension in the last date of receipt of application etc. will be notified through the webpage "<http://sezindia.nic.in/cms/ministry-of-commerce-and-industry.php>".

Sd/-  
(Sumit Kumar Sachan)  
Under Secretary to the Govt. of India,  
Tel: 011-23039829  
E-mail : [sumit.sachan@nic.in](mailto:sumit.sachan@nic.in)

**Essential and desirable qualifications, experience etc. in respect of the post**

**ANNEXURE- I**

| Name of the Post & Grade Pay / Pay Level                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Deputy Development Commissioner (DDC), FALTA SEZ</b><br>Pay Band-3 (Rs. 15600-39100) + Grade Pay Rs.6600/- or Level 11 as per 7th CPC matrix. |

**A. Essential Conditions:**

Officers from Central Governments Services including All India Services (AIS) and organized Group 'A' Services, State Government Officer/ Officers of Union Territories/ PSUs/ Autonomous bodies/ Statutory bodies.

- I. holding analogous post on regular basis; or
- II. with 5 years of service in the post having Pay in Band-3 and Grade Pay of Rs.5,400/- (pre-revised) or in the corresponding Level-10 of pay in the 7th CPC Pay matrix.

**B. Desirable Condition:**

Possessing experience in industrial development, foreign trade, estate development and administration.

**Note:**

(i) Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization/ Department of the Central Government shall not exceed (03) three years.

(ii) The maximum age limit for appointment by transfer on deputation shall be not exceeding 56 years as on the closing date of receipt of application.

**APPLICATION FORM**

**ANNEXURE- II**

|        |                                                                                                                                                                                                                                                                 |                               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1      | Post Applied For                                                                                                                                                                                                                                                |                               |
| 2      | Name (in <b>BLOCK LETTERS</b> )                                                                                                                                                                                                                                 |                               |
| 3      | Name of Office & address                                                                                                                                                                                                                                        |                               |
| 4      | Date of Birth                                                                                                                                                                                                                                                   |                               |
| 5      | Date of superannuation under Central/ State Govt, Rules.                                                                                                                                                                                                        |                               |
| 6      | Residential Address:<br>i. Present Address<br>ii. Permanent Address                                                                                                                                                                                             |                               |
| 7      | Name of post held and level of pay in pay matrix<br>Whether the present post is held on deputation/ ad-hoc/ Regular basis (strike out the one which is not applicable)<br>Date of appointment to the present post                                               | Deputation / Ad-hoc / Regular |
| 8      | If the present post is on Deputation/ ad-hoc basis, name of Post held on regular basis and Level of pay of the regular post in the Pay Matrix.<br>Date from which the post is held on regular basis.                                                            |                               |
| 9      | Date of return from last appointment on deputation (Completion of Cooling off period of 3 years is essential)                                                                                                                                                   |                               |
| 10     | Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the details of the same)<br>Qualifications/Experience possessed by the officer |                               |
| 11     | Educational qualifications                                                                                                                                                                                                                                      |                               |
| 12     | Essential                                                                                                                                                                                                                                                       |                               |
| 13     | Desirable                                                                                                                                                                                                                                                       |                               |
| 14     | Details of Employment in chronological order (enclose a sperate sheet, duly authenticated by your signature, if the space below is not sufficient)                                                                                                              |                               |
| S. No. | Name of the Office/ Organization                                                                                                                                                                                                                                | Post held                     |
|        |                                                                                                                                                                                                                                                                 | From                          |
|        |                                                                                                                                                                                                                                                                 | To                            |
|        |                                                                                                                                                                                                                                                                 | Scale of pay and basic pay    |
|        |                                                                                                                                                                                                                                                                 | Nature of duties              |
| 1      | 2                                                                                                                                                                                                                                                               | 3                             |
| 4      | 5                                                                                                                                                                                                                                                               | 6                             |
| 7      |                                                                                                                                                                                                                                                                 |                               |
| 15     | Additional details about present Employment<br>Please state whether working under Central Government/ State Government/ Autonomous Organization/ Government Undertaking/ University                                                                             |                               |
| 16     | Details of experience in industrial development, foreign trade, estate development and administration                                                                                                                                                           |                               |
| 17     | Additional information, if any, which you would like to mention in support of your suitability for post. (Enclose a sperate sheet, if the space is not sufficient)                                                                                              |                               |
| 18     | Whether belong to SC/ST                                                                                                                                                                                                                                         |                               |

**Signature of the Candidates**

|        |                           |
|--------|---------------------------|
| Place: | Address for Communication |
| Date:  | Phone No.(office)         |
|        | Mobile No.                |
|        | E-mail address            |

**Certificate**

(To be given by the Head of the Department)

1. Certificate that the particulars furnished above have been verified and found to be correct.

2. It is also certified that no disciplinary/ vigilance proceedings are either pending or contemplated against the officer. Integrity of the officer is also certified.

Signature of the Head of the Department  
(With rubber stamp)



## Employment Notice

**Cantonment Board Mhow**

District Indore, Madhya Pradesh Pin - 453441

Online applications are invited from the eligible citizen of India and fulfill all the requisite qualification through MP online - URL: <http://www.mponline.gov.in> for the following vacant posts-

**1. Name of Post : Junior Clerk****Pay Scale (As per 7th State pay) : Rs. 25300-80500 Level -6**

**Minimum Educational Qualification :** The General/EWS candidate should passed Class 12th with 60% and Scheduled Caste & other candidate with 55% of marks and certificate in Hindi Computer typing from recognized University/Board, Certificate of recognized Institute of Central/State Government.

In each category, out of the maximum number of candidates shortlisted in the main exam, having a knowledge of English typing or Hindi/English in addition to Hindi computer typing will also be considered as an additional qualified candidate and preference can be given.

**No. of Post : 06**

**Reservation :** Gen - 3, SC- 1, EWS- 1, Physical Handicap - 1 (Not more than 40% Permanent locomotor disability).

1. This employment news is being published in various newspaper and to the website of the Cantonment Board Mhow for the information of the candidates. The applicant may submit their application from **13th October 2022 to 4th November 2022** through URL: <http://www.mponline.gov.in>.

2. The portal fee for the application is 800/- including examination fee and departmental fee of Rs. 200/- will be extra for general category applicant and will be free for other applicants.

3. The applicant should submit their application correctly including the documents and necessary information at URL: <http://www.mponline.gov.in>. Otherwise, if the information is found to be incorrect at any stage, the application will be cancelled. If in absence of application submitted by the applicant found incomplete, ineligible and non-submission of minimum qualifications documents cancelled straightly, then no correspondence will be entertained in this regard. The right to accept or reject the application / all applications will remain with the Chief Executive Officer, Cantonment Board, Mhow / Cantonment Board, Mhow.

4. The applicant appear in Main Exam or Skilled Test will not confirm any right of selection or appointment. The final selection and appointment to be offered to the candidate who cleared both exams and secured his/her position in merit list and subject to the verification of all original documents. The decision of the Chief Executive Officer, Cantonment Board Mhow will be the final and acceptable for all.

5. If any kind of change, amendment or inclusion is done in the information shown above, then its information will be displayed on Cantonment Board, Mhow - [mhow.cantt.gov.in](http://mhow.cantt.gov.in) the site shown above and on the website of only.

6. The detail information with regard to the Employment News as mentioned above is available on the website of Cantonment Board, Mhow - [mhow.cantt.gov.in](http://mhow.cantt.gov.in).

Chief Executive Officer  
Cantonment Board, Mhow

EN 28/107



Government of India

**Ministry of Health & Family Welfare**

Department of Health and Family Welfare

Nirman Bhawan, Maulana Azad Road

New Delhi-110011

**NOTIFICATION**

Applications are invited for the post of Chairman, Vice Chairman and Secretary of the National Commission for Allied and Healthcare Professions (NCAHP).

1. Applicant must be less than 65 years of age as on **01.10.2022**.  
2. The last date of receipt of application shall be **31st October, 2022**.

3. Detailed advertisement and the application format will be hosted on the Ministry of Health and Family Welfare website at [www.main.mohfw.gov.in](http://www.main.mohfw.gov.in) and may be downloaded.

4. Duly filled application in the prescribed proforma along with attested copy of all relevant certificates super-scribing on the envelope "Application for the Post of Chairman and Vice-Chairman and the Secretary of the NCAHP" should be sent to the following address:

Secretary  
Department of Health and Family  
Welfare, Nirman Bhawan, Maulana  
Azad Road, New Delhi, 110011

5. Scanned copies of the applications along with all relevant documents must be sent on the email address: [ahssection@gmail.com](mailto:ahssection@gmail.com).

6. Both the hard copy and online applications are mandatory for consideration of candidature. The scanned online copy will be considered as the final application and must be received by the due date and time at the designated email address.

CBC 17102/11/0041/2223

EN 28/114

## Cadets Training Wing of Military College of Telecommunication Engineering (MCTE), Mhow (MP) 453441

Mobile - Y Rajesh - 9441754014

E-mail-dscoordctw@gmail.com

**REQUIREMENT OF TEACHING STAFF ON CONTRACTUAL BASIS**

1. Cadets Training Wing, Military College of Telecommunication Engineering, Mhow (MP) invites applications by post / email from Indian nationals for filling up following teaching posts of the institute for a period of one year on contractual basis:-

| Name of Post                                   | Vacancies                                                                                                                                                                                                                  | Essential Educational Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Experience                                  |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Assistant Professor</b><br>No. of Posts: 18 | (i) Electronics and Telecommunication Engineering: 05<br>(ii) Computer Engineering and Information Technology: 08<br>(iii) Engineering Mathematics: 02<br>(iv) Applied Physics: 02<br>(v) English Language/ Humanities: 01 | (i) B.E./B.Tech and M.E./M.Tech. in relevant discipline as per post with first class or equivalent either in B.E./B.Tech or M.E./M.Tech. Ph.D. in relevant discipline is desirable<br>(ii) M.Sc. in relevant discipline as per post with first class or equivalent either at B.Sc. or at M.Sc. M.Phil/Ph.D in relevant discipline is highly desirable.<br>(iii) MA English Literature or equivalent with first class or equivalent either at BA or at MA. M.Phil/Ph.D in relevant discipline is highly desirable. | Two years teaching experience is desirable. |

2. **Relaxations:** Relaxation in percentile to SC/ST/Differently-abled persons and other terms and conditions for qualification are applicable as per UGC regulations on Minimum qualifications for appointment of teachers and other academic staff No F-3-1/2009 dated 30 Jun 2010.

3 **Maximum Age Limit:** 60 years. Candidates to be medically fit.

**4. Terms and Conditions.**

(a) The selection of candidates for appointment on contract basis shall be made by a Selection Committee. The selected candidates shall fulfil the essential educational qualifications as prescribed for the post. The appointment shall be made for a period of one year or till regular incumbent become available, whichever is earlier. The period of one year shall commence on the date the selected candidates joins duty.

(b) If required, screening test will be conducted based on syllabus of GATE Exam to carry out the screening of candidates and only eligible candidates will be considered for interview by the selection committee.

(c) A contract agreement shall be signed between the contracted appointee and Commandant / Principal of Category 'A' Training Establishments before commencement of duties.

(d) If suitable candidates for Computer Engineering and Information Technology are not available then those post will be filled by suitable candidates of Electronics and Telecommunication Engineering and vice versa.

5. Desirous candidates should apply in the prescribed application format only with self-attested supporting documents. Candidates can collect prescribed application form from O/o Cadets Training Wing (CTW), MCTE in person or can send request mail for application form to email address- [dscoordctw@gmail.com](mailto:dscoordctw@gmail.com)

6. Candidates applying for specific post should send filled application and supporting documents in a sealed envelope (by post / in person) clearly mentioning on the envelope as "APPLICATION FOR THE POST OF \_\_\_\_\_" to GS Branch (Training), Military College of Telecommunication Engineering, Mhow Cantt-453441, Madhya Pradesh, India by due date.

7. Date of Written Exam & Interview will be intimated individually to shortlisted candidates. Last date of submission of application forms is 30 days from publishing of this advertisement. For further details, please correspond through telephone/email or visit in person to Cadets Training Wing, (CTW) at MCTE, Mhow (MP)-453441.

8. If suitable candidates for the post of Professor & Associate Professor are not available, the post will be filled by suitable Assistant Professor in the same field.

CBC 10616/11/0002/2223

EN 28/73

दूरभाष : 011-23007298

फैक्स : 011-23014576

भारत सरकार

रक्षा मंत्रालय

रक्षा अनुसंधान तथा विकास संगठन

कार्मिक निदेशालय, कार्मिक एए1

266, 'ए' खण्ड, डी आर डी ओ भवन

राजा जी मार्ग, नई दिल्ली-110011

Corrigendum: Circular for Filling of Senior Accounts Officer Grade-II in DRDO, Ministry of Defence on Deputation Absorption Basis

Following amendment is made to Para 2(A)(a)(ii) and para (a)(ii) of Annexure-II to notification published vide EN 32/38 in Employment News dt 6-12 Nov 2021:-

**For**

(ii) With two years service in the grade rendered after appointment thereto on regular basis in the scale of pay of Rs. 7500-12000 (5th CPC)/PB-2, GP-4600 (6th CPC) or equivalent in the parent cadre or department; or

**Read**

(ii) With two years service in the grade rendered after appointment thereto on regular basis in the scale of pay of Rs. 7500-12000 (5th CPC)/PB-2, GP-4800(6th CPC) or equivalent in the parent cadre or department; or

**2. Rest will remain unchanged.**

**Note 1:** Eligible candidates may apply within a period of **45 days** from the date of publication of this circular in Employment News/Rozgar Samachar.

**Note 2:** Those candidates who have already applied need not to apply afresh.

CBC 10301/11/0122/2223

EN 28/103



Telephone : 011-23007298

Fax : 011-23014576

Government of India

Ministry of Defence

Defence Research &amp; Dev. Orgn.

Directorate of Personnel (Pers-AA1)

266 'A' Block, DRDO Bhawan,

Rajaji Marg, New Delhi-110011



Annex-I



Government of India  
Ministry of Chemicals and Fertilizers

## Department of Chemicals and Petrochemicals

INVITES

### Applications for the post of Director INSTITUTE OF PESTICIDE FORMULATION TECHNOLOGY (IPFT)

The Institute of Pesticide Formulation Technology (IPFT) was set up by Govt. of India at Udyog Vihar, Gurugram (Haryana) as a non-profit making Organization on 31st May, 1991 under the provision of Societies Registration Act. The objective of the Institute is to promote advancement of Pesticide Formulation Technology in India. The Institute aims to develop and promote safer, efficient, economic and environment friendly pesticide formulations utilizing indigenously available raw materials. The Institute is recognized by the Department of Scientific and Industrial Research (DSIR), Ministry of Science and Technology, Government of India. The Institute has state of the art research & development laboratories and training facilities encompassing various aspects of formulations like development, manufacture and quality control safety and packaging of pesticides.

The Government of India is looking for an eminent Scientist and Educationist for appointment as Director of the Institute. The qualifications, experience, duties and other details for the post of Director of the Institute are as follows :

#### (i) Educational Qualification :

##### Essential :

Ph.D. in Chemistry/Agriculture Chemistry with specialization in Formulation/Analytical/Bio-Science.

**Desirable:** M.B.A. or equivalent management degree / diploma.

##### (ii) Experience :

Sixteen (16) years experience in the field of pesticide formulation development and research in Central/ State Government/PSU/ Universities/Research Institutes of repute/reputed private companies. Should be a creative, innovative and a well established scientist/technologist having a demonstrated ability to manage Training, Industrial Consultancy and Multidisciplinary R&D activities.

Should have suitable administrative managerial experience in Research/Training/Educational Institute / Insecticide / Pesticide Industry of repute.

##### (iii) Method of Selection & Terms of Appointment:

The appointment to the post of Director will be made on contract for a period of six years in the Pay Scale of Rs. 1,82,200-2,24,100/- under 7th CPC (Level-15) plus allowances as per Government of India Rules. In deserving case, the tenure can be extended by another term of six years or till the age of superannuation, whichever is earlier.

##### (iv) Responsibilities:

Nurturing the Institute into a National Pesticides Formulation Development Centre. Developing and implementing a perspective R&D plan for the Institute. Providing scientific leadership to the diverse R&D groups. Day-to-day management of the Institute activities including human resources management. Promoting inter-laboratory and inter-agency R&D programmes and missions within India and abroad. Negotiating and acquiring R&D grants/ contracts/projects from the Industry and Government. Ensuring linkage with user agencies, including universities and industry and international bodies, viz. UNDP, UNIDO, RENPAP etc. and any other duties and responsibilities assigned from time to time by the higher authority.

**(v) Scale of Pay :** Rs. 1,82,200-2,24,100/- under 7th CPC (Level-15). Other perks and allowances, as applicable to Central Government employees, will be in addition to the pay scale.

**(vi) Age Limit :** 45 years or above but not exceeding 55 years as on the date of application.

##### (vii) Probation : One Year

Interested and eligible persons are requested to address their application to **Shri T P N Singh, Under Secretary to the Government of India, Department of Chemicals & Petrochemicals, Ministry of Chemicals & Fertilizers, Room No. 342 'A' Wing, Shastri Bhawan, New Delhi-110001** along with their complete bio-data including the list of publications, etc. names of three referees. **The last date for receipt of applications would be 30 days from the date of publication of this advertisement.**

CBC 02103/12/0004/2223

EN 28/115



## Atma Ram Sanatan Dharma College

(University of Delhi)

Dhaura Kuan, New Delhi- 110021

Advt. No. ARSD/001/T/2022-23

Date: 27.09.2022

Online applications are invited in the prescribed Application Form at web link <https://colrec.uod.ac.in> from the eligible candidates for appointment to the post of **Assistant Professors** in following subjects/ departments, in the Academic Level 10 with rationalized entry pay of Rs. 57,700/- as per 7th CPC pay matrix in addition to other usual allowances. The last date of receipt of application is **17.10.2022** or within **two weeks from the date of publication of advertisement in the Employment News, whichever is later.** Persons with Benchmark Disabilities (PwBD) may approach the help desk set up at the College in case they require any assistance in filling up the application form.

| Sr. No. | Subject           | No. of Post(s) | UR | SC | ST | OBC | EWS | *PwBD    |
|---------|-------------------|----------------|----|----|----|-----|-----|----------|
| 1       | Botany            | 01             | 01 | -  | -  | -   | -   |          |
| 2       | Chemistry         | 03             | 02 | -  | -  | 01  | -   |          |
| 3       | Commerce          | 16             | 05 | 02 | 01 | 05  | 02  | 01 (LV)  |
| 4       | Computer Science  | 07             | 01 | 02 | 01 | 01  | 01  | 01 (VI)  |
| 5       | Economics         | 14             | 06 | 01 | 02 | 04  | 01  |          |
| 6       | Electronics       | 04             | 02 | -  | 01 | 01  | -   |          |
| 7       | Hindi             | 08             | 05 | 01 | 01 | 01  | -   |          |
| 8       | History           | 02             | -  | -  | -  | 01  | 01  |          |
| 9       | Mathematics       | 06             | 03 | -  | -  | 01  | 01  | 01 (SLD) |
| 10      | Physics           | 03             | -  | -  | -  | 03  | -   |          |
| 11      | Political Science | 03             | -  | 02 | -  | 01  | -   |          |
| 12      | Sanskrit          | 01             | -  | -  | -  | 01  | -   |          |
| 13      | Zoology           | 01             | 01 | -  | -  | -   | -   |          |

\*PwBD candidate of any category i.e. UR/SC/ST/OBC/EWS may apply.

#### Abbreviations used -

UR- Unreserved, OBC- Other Backward Classes, SC- Scheduled Caste, ST- Scheduled Tribe, EWS- Economically Weaker Section, PwBD- Person with Benchmark Disability, VI - Visual Impairment including Blindness & Low Vision, SLD- Specific Learning Disability.

#### Important Note

The details regarding qualifications, publications, experience, screening guidelines and indicative proforma etc. are available on the College website [www.arsdcollege.ac.in](http://www.arsdcollege.ac.in) along with this advertisement. The applicants are required to read these details first before filling up the form.

Any Addendum/Corrigendum shall be posted on the College website only. It shall be the responsibility of the candidates to visit the website [www.arsdcollege.ac.in](http://www.arsdcollege.ac.in) on regular basis.

The link for the online application will be active w.e.f 27.09.2022

The last date for submission of application will be 17.10.2022 or two weeks from the date of publication in Employment News whichever is later.

EN 28/58

Principal

## MIRANDA HOUSE

UNIVERSITY OF DELHI

Delhi 110007

### Recruitment of Teaching Staff

Advt. No MH/Teaching (2022-23)/T/260/2022 Date 28.09.2022

Online applications are invited in the prescribed Application Form at web link <https://colrec.du.ac.in/> from eligible candidates for appointment to the post of **Assistant Professor**, in following subjects/ departments, in the Academic Level-10 with rationalized entry pay of Rs. 57,700/- of the 7th Central Pay Commission Pay Matrix, in the College. **The last date for receipt of application is 18.10.2022 or two weeks from the date of publication of the advertisement in the Employment News, whichever is later.** For details, please visit the College Website : [www.mirandahouse.ac.in](http://www.mirandahouse.ac.in) as well as University of Delhi Website : [www.du.ac.in](http://www.du.ac.in). Persons with Benchmark Disability (PwBD) candidates may approach the Helpdesk set up at the College in case they require any assistance in filling up application form.

| Serial No. | Name of Department   | Vacancies |    |     |     |         |    | Total |
|------------|----------------------|-----------|----|-----|-----|---------|----|-------|
|            |                      | SC        | ST | OBC | EWS | PwBD    | UR |       |
| 1          | Bengali              | 0         | 0  | 0   | 0   | 01 (VI) | 02 | 03    |
| 2          | Botany               | 01        | 0  | 0   | 01  | 0       | 02 | 04    |
| 3          | Chemistry            | 03        | 01 | 02  | 0   | 0       | 02 | 08    |
| 4          | Computer Science     | 0         | 0  | 01  | 0   | 01 (VI) | 01 | 03    |
| 5          | Economics            | 0         | 0  | 02  | 0   | 0       | 01 | 03    |
| 6          | Elementary Education | 01        | 01 | 02  | 01  | 0       | 02 | 07    |
| 7          | English              | 0         | 01 | 0   | 01  | 0       | 01 | 03    |
| 8          | Geography            | 0         | 01 | 03  | 0   | 0       | 02 | 06    |
| 9          | Hindi                | 02        | 0  | 0   | 01  | 0       | 01 | 04    |
| 10         | History              | 02        | 0  | 01  | 01  | 0       | 01 | 05    |
| 11         | Mathematics          | 01        | 0  | 01  | 0   | 01 (LD) | 02 | 05    |
| 12         | Philosophy           | 0         | 0  | 0   | 0   | 0       | 01 | 01    |
| 13         | Physical Education   | 0         | 0  | 1   | 0   | 0       | 0  | 01    |
| 14         | Physics              | 03        | 01 | 03  | 01  | 0       | 04 | 12    |
| 15         | Political Science    | 0         | 0  | 01  | 0   | 01 (MD) | 01 | 03    |
| 16         | Sanskrit             | 0         | 0  | 0   | 01  | 0       | 0  | 01    |
| 17         | Sociology            | 0         | 02 | 0   | 0   | 0       | 02 | 04    |
| 18         | Zoology              | 01        | 0  | 04  | 0   | 0       | 0  | 05    |
|            | Total                | 14        | 07 | 21  | 07  | 04      | 25 | 78    |

**Note:** UR- Unreserved, SC- Scheduled Caste, ST- Scheduled Tribe, OBC- Other Backward Classes, EWS- Economically Weaker Sections, PwBD - Persons with Benchmark Disability, VI- Visual Impairment including blindness and low vision, and LD- Locomotor Disability including leprosy cured, dwarfism, acid attack victims, cerebral palsy, muscular dystrophy and MD- Multiple Disability.

\*PwBD category candidates of any category i.e. UR/SC/ST/OBC may apply.

Any addendum/corrigendum shall be posted only on the College Website: [www.mirandahouse.ac.in](http://www.mirandahouse.ac.in).

EN 28/88

Principal



# ARMY MARKSMANSHIP UNIT, MHOW

INVITES APPLICATION FOR COACHES,  
NUTRITIONIST, PSYCHOLOGIST, DATA  
ANALYST / STATISTICIAN AND  
PHYSICAL CONDITIONER

| CONSIDERATION                                                                                                       | CLASS 'A'                              | CLASS 'B'                        |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|
| QR FOR INDIAN COACH – AIR RIFLE OLYMPIC EVENT COACH                                                                 |                                        |                                  |
| 1. Minimum individual medals at NSCC.                                                                               | 3                                      | 2                                |
| 2. Minimum individual medal at ISSF recognized International Shooting Championship.                                 | 1                                      | 1                                |
| 3. Minimum coaching experience.                                                                                     | 3 Yrs                                  | 1                                |
| 4. Minimum Shooting experience.                                                                                     | 5 Yrs                                  | 3 Yrs                            |
| 5. Preferably qualified in a certified course/ diploma in coaching / sports psychology / Judge & Jury / Sports Mgt. | Yes                                    | Yes                              |
| 6. Preferably age below.                                                                                            | 45 Yrs                                 | 45 Yrs                           |
| QR FOR INDIAN COACH – RAPID FIRE PISTOL OLYMPIC EVENT COACH.                                                        |                                        |                                  |
| 1. Minimum Individual medals at NSCC.                                                                               | 3                                      | 2                                |
| 2. Minimum Individual medal at ISSF recognized International Shooting Championship.                                 | 1                                      | 1                                |
| 3. Minimum coaching experience.                                                                                     | 3 Yrs                                  | 1                                |
| 4. Minimum shooting experience.                                                                                     | 5 Yrs                                  | 3 Yrs                            |
| 5. Preferably qualified in a certified course / diploma in coaching / sports psychology/ Judge & Jury /Sports Mgmt  | Yes                                    | Yes                              |
| 6. Preferably age below                                                                                             | 45 Yrs                                 | 45 Yrs                           |
| QR FOR INDIAN COACH – RIFLE 3 POSN OLYMPIC EVENT                                                                    |                                        |                                  |
| 1. Minimum Individual medals at NSCC.                                                                               | 3                                      | 2                                |
| 2. Minimum Individual medal at ISSF recognized International Shooting Championship.                                 | 1                                      | 1                                |
| 3. Minimum coaching experience.                                                                                     | 3 Yrs                                  | 1                                |
| 4. Minimum shooting experience.                                                                                     | 5 Yrs                                  | 3 Yrs                            |
| 5. Preferably qualified in a certified course / diploma in coaching / sports psychology/ Judge & Jury /Sports Mgmt  | Yes                                    | Yes                              |
| 6. Preferably age below                                                                                             | 45 Yrs                                 | 45 Yrs                           |
| QR FOR SPORTS NUTRITIONIST                                                                                          |                                        |                                  |
| 1. Qualification                                                                                                    | PhD in Nutrition Science               | Masters in Nutrition Science     |
| 2. Should be able to speak & write English & Hindi                                                                  | Yes                                    | Yes                              |
| 3. Minimum experience with reputed Sportsmen / Sports Institute.                                                    | 01 Yrs                                 | 06 Months                        |
| 4. Preferably age below                                                                                             | 45 Yrs                                 | 45 Yrs                           |
| QR FOR SPORTS PSYCHOLOGIST                                                                                          |                                        |                                  |
| 1. Qualification                                                                                                    | PhD in Sports Psychology               | Masters in Sports Psychology     |
| 2. Minimum experience                                                                                               | 1 Yrs                                  | 6 Months                         |
| 3. Preferably age below.                                                                                            | 45 Yrs                                 | 45 Yrs                           |
| QR FOR DATA ANALYST / STATISTICIAN                                                                                  |                                        |                                  |
| 1. Qualification                                                                                                    | Masters in Statistic                   | Graduate with subject Statistic. |
| 2. Minimum work experience                                                                                          | 1 Yrs                                  | 06 Months                        |
| 3. Preferably age below.                                                                                            | 45 Yrs                                 | 45 Yrs                           |
| QR FOR PHYSICAL CONDITIONER                                                                                         |                                        |                                  |
| 1. Qualification                                                                                                    | Post Graduate in Physical Conditioning | Diploma in Physical Conditioning |
| 2. Should be able to speak & write English & Hindi                                                                  | Yes                                    | Yes                              |
| 3. Minimum experience with reputed Sportsmen / Sports Institute.                                                    | 2 Yrs                                  | 1 Yrs                            |
| 4. Preferably age below.                                                                                            | 45 Yrs                                 | 45 Yrs                           |

**Note :**  
Candidate should send their Biodata / CV to AMU by post latest by **22 Oct 2022** and also on email at [marksmanship@nic.in](mailto:marksmanship@nic.in). Candidate to give out their expected salary in CV / Biodata. No TA/DA will be given for appearing in interview. AMU reserves the right to cancel/ restrict / enlarge the recruitment, if the need so arises, without any further notice or reason therefore. Mere conformity to the job requirements will not entitle a candidate, for calling for interview. If any shortlisted candidate is above 45 years of age, depending on merit of the case, committee decision will be final. No correspondence will be entertained from candidates not invited / not selected for interview. For any queries send email to [marksmanship@nic.in](mailto:marksmanship@nic.in). Short listed candidates will be individually informed through e-mail (provided in the application form) about the Personal /online interview. There is one vac for each post and contract will be for one year with salary as per Govt norms. Candidate should be willing to relocate at Mhow (M.P.) and travel with the teams.

Address:

Commanding Officer, AMU,  
The Infantry School, Mhow (MP) Pin-453441  
Email: [marksmanship@nic.in](mailto:marksmanship@nic.in)



## अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), भुवनेश्वर ALL INDIA INSTITUTE OF MEDICAL SCIENCES (AIIMS), BHUBANESWAR

सिजुआ, डाक : डुमुडुमा, भुवनेश्वर -751019  
Sijua, Post: Dumuduma, Bhubaneswar - 751 019

No. AIIMS/BBSR/RECT/DEPUTATION/2022/947/3731

Dated:20<sup>th</sup> September, 2022

### VACANCY NOTICE ON DEPUTATION

All India Institute of Medical Sciences, Bhubaneswar, an autonomous Institute of National Importance, is one of the new AIIMS and apex healthcare Institute being established by the Ministry of Health & Family Welfare, Government of India under the **Pradhan Mantri Swasthya Suraksha Yojana (PMSSY)** with the aim of correcting regional imbalance in quality tertiary level healthcare in the country, and attaining self-sufficiency in graduate, postgraduate and higher medical education and training. Applications are being invited in prescribed pro-forma (**Hard Copy Only**) from eligible Officers/Officials of Central/State/U. T. Government/Universities/Statutory/Autonomous Bodies/Public Sector Undertaking/ Research and Development Organisations/Police Departments of Central/State/U.T./Armed Forces including Para Military Forces as applicable for filling up of Group 'A' and 'B' posts on Deputation Basis at All India Institute of Medical Sciences, Bhubaneswar.

The details of vacant posts at All India Institute of Medical Sciences, Bhubaneswar.

| Sl. | Name of the Post & Pay Scale                                                                   | Vacancy | Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----|------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01. | <b>Assistant Account Officer</b><br><br>Level 7 as per 7 <sup>th</sup> CPC                     | 02      | Officers under the Central/State/U.T. Government/ Universities/Statutory/Autonomous Bodies or Research and Development Organizations holding analogous posts on regular basis,<br>Or<br>Junior Accounts Officer with five years of regular service in the grade pay of Rs. 4200/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02. | <b>Assistant Administrative Officer</b><br><br>Level 7 as per 7 <sup>th</sup> CPC              | 02      | Officers under the Central/State/U.T. Government/ Universities/Statutory/Autonomous Bodies or Research and Development Organizations<br>I. holding analogous posts on regular basis,<br>Or<br>II. With 5 years regular service in the grade pay of Rs. 4200/- in the relevant field and possessing educational qualification given for direct recruitment i.e. Essential: Degree from recognized University or its equivalent.<br><b>Desirable:</b><br>1. MBA/PG Diploma in Management from recognized Institute.<br>2. Knowledge of Government Rules and Regulations.<br>3. Proficiency in Computers.                                                                                                                                                                                          |
| 03. | <b>Assistant Engineer (AC&amp;R)</b><br><br>Level 7 as per 7 <sup>th</sup> CPC                 | 01      | Officers of the CPWD holding the post of Assistant Engineer(Electrical) or with 8 years of service as Jr. Engineer (Electrical) and possessing at least 3 years of experience in A/C & Refrigeration.<br>In the event of suitable candidates not being available from CPWD, Officers in the Grade pay of Rs. 4600 or equivalent or with 8 years' service in the grade pay of Rs. 4200 or equivalent from other Central Govt. departments or Statutory/Autonomous bodies and possessing the following qualifications shall be considered:<br>i) A Degree in Mechanical Engineering; or at least a Diploma in Mechanical Engineering with specialized course in Refrigeration and Air-conditioning or equivalent, and<br>ii) Experience of not less 5 years in air-conditioning and refrigeration |
| 04. | <b>Assistant Engineer for Vigilance Cell (Civil)</b><br><br>Level 7 as per 7 <sup>th</sup> CPC | 01      | Officers under the Central/State/U.T. Governments/ Universities/Statutory/Autonomous Bodies or Research and Development Organizations holding analogous posts on regular basis.<br>Or<br>Jr. Engineer (Civil) with 5 years of regular service in the grade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 05. | <b>Chief Dietician (&amp;Nutrition Officer)</b><br><br>Level 11 as per 7 <sup>th</sup> CPC     | 01      | Officers under the Central/State/U.T. Governments or of Autonomous/Statutory bodies holding analogous posts on regular basis or with 5/8 years of regular service in the grade of 2200-4000 (Pre-Revised Scale of Pay Rs.15600-39100/- with Grade Pay Rs. 5400/- as per 6th CPC or in pay matrix Level-10 as per 7th CPC) / Rs.2000-3500 (Pre-Revised Scale of Pay Rs.9300-34800/- with Grade Pay Rs. 4600/- as per 6th CPC or in pay matrix Level-7 as per 7th CPC) respectively and possessing the following qualifications and experiences:<br><b>Essential</b><br>(i) M.Sc. (Food & Nutrition); and<br>(ii) 10 years of practical experience as Dietician in a large teaching hospital and managerial experience.<br><b>Desirable</b><br>Ph.D. in Human Nutrition or Therapeutic Dietetics  |
| 06. | <b>Chief Librarian</b><br><br>Level 13 as per 7 <sup>th</sup> CPC                              | 01      | Officers Under the Central/State/U.T. Governments/ Universities/Statutory/Autonomous Bodies or Research and Development Organizations holding analogous posts on regular basis with at least 5/8 years of regular service in the post in the scale of Rs.3700-5000(Pre-Revised Scale of Pay Rs.15600-39100/- with Grade Pay Rs. 7600/- as per 6th CPC or in pay matrix Level-12 as per 7th CPC)/ Rs.3000-4500 (Pre-Revised Scale of Pay Rs.15600-39100/- with Grade Pay Rs. 6600/- as per 6th CPC or in pay matrix Level-11 as per 7th CPC) respectively or equivalent and possessing the following qualification and experiences: -                                                                                                                                                            |



Continued from page 36

| Sl. | Name of the Posts & Pay Scale                                                          | Vacancy | Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|----------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                        |         | <b>Essential:-</b><br>1. At least a second-class Master's Degree in Science (Preferably in Biological Science) of a recognized university or equivalent.<br>2. Degree or equivalent Diploma in Lib. Science of a recognized Institution or University; and<br>3. 07 years' experience in supervisory capacity in a library of standing.<br><b>Desirable:-</b><br>I. Master's Degree in Library Science;<br>II. Training in Medical Librarianship<br>III. Experiences of documentation work in a responsible capacity<br>IV. Knowledge of Sanskrit and any Modern European Language other than English.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 07. | <b>Chief Medical Social Service Officer</b><br><br>Level 11 as per 7 <sup>th</sup> CPC | 01      | Officers of the Central/State Govts. / Union Territory Administrations or of Autonomous/ Statutory bodies holding analogous posts on regular basis or with 5 years of regular service in a post in the scale of Rs. 2200-4000(Pre-Revised Scale of Pay Rs.15600-39100/- with Grade Pay Rs. 5400/- as per 6 <sup>th</sup> CPC or in pay matrix Level-10 as per 7 <sup>th</sup> CPC) and Possessing the following qualifications and experience:<br>(i) Bachelor's Degree from a recognized University.<br>(ii) Master's Degree in Professional Social Work from a recognized University/Institution or equivalent; and<br>(iii) Twelve years of teaching/research/ professional experience in a Medical Institution/Organization in the Medical Social Work preferably Rehabilitation of orthopedically handicapped persons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08. | <b>Chief Nursing Officer</b><br><br>Level 12 as per 7 <sup>th</sup> CPC                | 01      | Officers of the State/Central Government or Statutory/ Autonomous Bodies:<br>i. Holding analogous posts<br>Or<br>ii. With 5 years of regular service in the post in the relevant field in the PB3 with Grade pay of Rs.6600/-<br>Or<br>iii. With 10 years of regular service in the post in the relevant field in the PB 3 with Grade pay of Rs.5400/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09. | <b>Chief Pharmacist</b><br><br>Level 7 as per 7 <sup>th</sup> CPC                      | 01      | Officers under the Central/State/U.T. Governments/ Universities/Statutory Bodies or Autonomous Bodies or Research and Development Organizations<br>(i) holding analogous posts on regular basis, or<br>(ii) With 5 years regular service in the grade of Pharmacist Grade II in the Grade Pay of Rs. 4200/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10. | <b>Deputy Chief Security Officer</b><br><br>Level 11 as per 7 <sup>th</sup> CPC        | 01      | Officers of the Police Departments of the Central/State/ U.T. Govts or Officer of the Para Military Forces, holding analogous posts on regular basis or with 5/8 years of regular service in the scale of Rs. 2200-4000 (Pre-Revised Scale of Pay Rs.15600-39100/- with Grade Pay Rs. 5400/- as per 6 <sup>th</sup> CPC or in pay matrix Level-10 as per 7 <sup>th</sup> CPC) / Rs.2000-3500 (Pre-Revised Scale of Pay Rs.9300-34800/- with Grade Pay Rs. 4600/- as per 6 <sup>th</sup> CPC or in pay matrix Level-7 as per 7 <sup>th</sup> CPC) respectively and preferably having experience connected with security, handling agitations/strikes of employees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11. | <b>Executive Engineer (Civil)</b><br><br>Level 11 as per 7 <sup>th</sup> CPC           | 01      | Executive Engineers (Civil) or Assistant. Engineers (Civil) with 8 years of regular service in that grade, from CPWD.<br>In the event of suitable candidates not being available from CPWD similar officers from other Engineering Departments of the Central Government or Central Statutory/Autonomous Bodies shall be considered.<br>An officer taken on deputation shall possess a Degree in Civil Engineering.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12. | <b>Librarian Selection Grade</b><br><br>Level 11 as per 7 <sup>th</sup> CPC            | 01      | Officers under the Central/State/U.T. Governments/ Universities/Statutory, Autonomous Bodies or Research and Development Organisations holding analogous posts on regular basis with at least 5/8 years of regular service in the post in the scale of Rs. 2200-4000 (Pre-Revised Scale of Pay Rs.15600-39100/- with Grade Pay Rs. 5400/- as per 6 <sup>th</sup> CPC or in pay matrix Level-10 as per 7 <sup>th</sup> CPC) / Rs.2000-3500 (Pre-Revised Scale of Pay Rs.9300-34800/- with Grade Pay Rs. 4600/- as per 6 <sup>th</sup> CPC or in pay matrix Level-7 as per 7 <sup>th</sup> CPC) respectively, or equivalent and possessing the following qualifications and experience:<br><b>Essential:</b><br>I. Atleast a second-class Master's Degree in Science (preferably in Biological Sciences) of a recognized University or equivalent<br>II. Degree or equivalent Diploma in Lib. Science of a recognized Institution or University; and<br>III. 7 years' experience in a supervisory capacity in a library of standing.<br><b>Desirable:</b><br>I. Master's Degree in Library Sciences;<br>II. Training in Medical Librarianship;<br>III. Experience of documentation work in a responsible capacity;<br>IV. Knowledge of Sanskrit and any modern European language other than English. |

Continued on page 38-



## National Highways Authority of India

(Ministry of Road Transport & Highways)

### RECRUITMENT NOTICE

National Highways Authority of India (NHAI) invites applications for recruitment to following posts on Deputation basis:-

| Name of the posts   | No. of posts* | Pay Scale                                                                                                                                              |
|---------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Manager (Technical) | 36            | Pay Level-11 of the Pay Matrix as per 7 <sup>th</sup> CPC (Rs. 67,700-2,08,700) / Pay Band-3 (Rs. 15,600-39,100) with Grade Pay 6600/- (Pre - revised) |
| Hindi Officer       | 01            | Pay Level-10 of the Pay Matrix as per 7 <sup>th</sup> CPC (Rs. 56,100-1,77,500) / Pay Band-3 (Rs. 15,600-39,100) with Grade Pay 5400/- (Pre - revised) |

\*Number of posts may increase or decrease.

2. The applicant is required to ensure submission of online application as per the procedure indicated in the detailed advertisement, available on NHAI website (<https://nhai.gov.in>), by **07.11.2022 (6:00 PM)** and receipt of print out of online application along with Verification Certificate from his/her parent office in NHAI on or before **02 days prior to the meeting of the Selection Committee.**

3. Details regarding age limit, eligibility criteria, other conditions etc. may also be accessed on NHAI website.

4. Corrigendum/Addendum/Cancellation to this advertisement, if any, shall be published on NHAI website only. Therefore, the candidates are advised to check NHAI website regularly.

EN 28/94

**BUILDING A NATION, NOT JUST ROADS**

"Annexure-A"

### Ravi and Beas Waters Tribunal

Government of India  
MINISTRY OF JAL SHAKTI, D/O WATER RESOURCES, RD & GR

East Block No. 7, R.K. Puram, New Delhi -110066  
Tele No.:26102230 / Email: [registrarrbwt@gmail.com](mailto:registrarrbwt@gmail.com)  
No. 06/RBWT/Recruitment of Posts/2020

### VACANCY CIRCULAR

Applications from eligible candidates are invited for filling up following (Group A & B) posts on Deputation (including short-term contract basis)/Re-employment basis in Ravi & Beas Waters Tribunal from the employees/Officers of the Central Govt./State Govt./Union Territories' Governments/P.S.U./Courts/Tribunals on usual terms and conditions of deputation issued vide DOPT OM No. 6/8/2009-Estt. (Pay II) dated 17<sup>th</sup> June, 2010 or as amended from time to time and for Re-employment employees/ officer retired from Central Govt./U.T./ State Governments/P.S.U on existing terms and conditions of re-employment issued vide DOP&T O.M. No. 3/03/2016-Estt.(Pay II) dated 01.05.2017 or as amended from time to time :-

| S. No. | Name of Post                      | No. of Post | Pay Level in Pay Matrix |
|--------|-----------------------------------|-------------|-------------------------|
| 1.     | Assessor                          | 02          | Level- 15               |
| 2.     | Principal Private Secretary (PPS) | 01          | Level - 11              |
| 3.     | Court Master                      | 02          | Level - 11              |
| 4.     | Private Secretary                 | 02          | Level - 8               |
| 5.     | Personal Assistant                | 01          | Level - 6               |
| 6.     | Assistant                         | 01          | Level - 6               |

2. For more information/details of the posts, terms and conditions etc. please visit the Ministry of Jal Shakti, Deptt. of Water Resources, RD & GR Website i.e. <http://jalshakti-dowr.gov.in/>. Last date for receiving the application for the above mentioned posts is **30 days from the date of publication in the Employment News.** {Soft copy of the application as advance copy can be sent through Email to [rbwtrecruitment@gmail.com](mailto:rbwtrecruitment@gmail.com)}.

3. Advance copies of application or application received after the prescribed period or not accompanied with the requisite information/ documents are liable to be rejected.

(Rita Chopra)

Registrar, RBWT

EN 28/77





## National Book Trust India

Ministry of Education  
Government of India  
5 Institutional Area, Phase-II  
Vasant Kunj, New Delhi-110 070  
Phone: 011-26707798  
Email: recruitment@nbtindia.gov.in

### VACANCY NOTICE

Advt. No. Estt./128/2022

NBT invites applications for the post  
of **IT PROGRAMMER** on  
Contract Basis (through placement agency)  
The last date of submission of application is  
**15 days from the date of publication of the  
advertisement in Employment News.**

For further details visit  
NBT Website [www.nbtindia.gov.in](http://www.nbtindia.gov.in).

CBC 21103/12/0047/2223

EN 28/111

**NSIC-Technical Services Centre**  
The National Small Industries Corporation Ltd.  
(A Govt. of India Enterprise under Ministry of MSME)

### Admission Notice

NSIC-Technical Services Centre, Okhla, New Delhi is pioneer to conduct demand driven Industry Oriented & Entrepreneurship Training Programmes. Many renowned companies are our knowledge partners and associated with us in skilling and training. Applications are invited from prospective candidates for following courses.

| #  | Course Title                                                    | Eligibility                           | Intake       | Duration / Fee (Rs) |
|----|-----------------------------------------------------------------|---------------------------------------|--------------|---------------------|
| 1. | Post Diploma in Tool & Die Manufacturing (PDTDM)                | Diploma/ B.Tech                       | 10 Nos.      | 1 Year / 45,000/-   |
| 2. | Master Certificate Course in "CNC Technology" (MCCT)            | Diploma/ B.Tech                       | 10 Nos.      | 6 Months / 27,000/- |
| 3. | Quality Control Inspection (Mech.)                              | 12 <sup>th</sup> Pass                 | 10 Nos.      | 1 Year / 20,400/-   |
| 4. | Advance Certificate Course in "CNC Machining" (ADCNC)           | 10 <sup>th</sup> Pass                 | 10 Nos.      | 1 Year / 24,000/-   |
| 5. | Refrigeration & Air Conditioning (R&AC) (Evening / Weekend)     | 10 <sup>th</sup> Pass                 | 10 Nos.      | 1 Year / 25,000/-   |
| 6. | ITI Courses (Draughtsman (Mech.) / Fitter / Machinist / Turner) | 10 <sup>th</sup> with Maths & Science | 20 Nos. each | 2 Year / 38,280/-   |

- Admission will be on first come first serve basis.
  - GST extra as applicable (for Sl. 1 to 5).
  - Placement assistants will be provided.
  - For Sl. No. 1 & 2, Final Year students can also apply.
- For further information / inquiries, please contact at : -  
**8013606040, 9871955535**

Okhla Industrial Estate, Phase-III, Near Govindpuri Metro Station, New Delhi-110020.  
Ph. 011-26826797, 26826801 Ext. no. 228 or 230  
E-mail: [admissions@nsic.co.in](mailto:admissions@nsic.co.in),  
Website : [www.nsic.co.in](http://www.nsic.co.in) EN 28/19

## सरदार वल्लभभाई पटेल राष्ट्रीय पुलिस अकादमी Sardar Vallabhbhai Patel National Police Academy

(भारत सरकार : गृह मंत्रालय)

(Government of India : Ministry of Home Affairs)

हैदराबाद -500052 : Hyderabad - 500052

No. 15011/20/2013/Estt/Web Admn/A2-2279

Dated : 20 Sept, 2022

Applications are invited from eligible Officers under the Central/ State Governments for filling up the **02 posts of**

Continued from page 37

| Sl. | Name of the Posts & Pay Scale                                             | Vacancy | Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----|---------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. | <b>Nursing Superintendent</b><br>Level 11 as per 7 <sup>th</sup> CPC      | 03      | Officers of the State/Central Government or Statutory/ Autonomous Bodies holding analogous posts<br>Or<br>Deputy/Assistant Nursing Superintendent with 5 years regular service in the Grade Pay of Rs.5400/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14. | <b>Principal Private Secretary</b><br>Level 11 as per 7 <sup>th</sup> CPC | 02      | Officers of Central/ State Government or Central /State Statutory/ Autonomous Bodies holding analogous posts or with at least 7years of regular service in the post with Grade Pay of Rs.4600 or higher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 15. | <b>Private Secretary</b><br>Level 7 as per 7 <sup>th</sup> CPC            | 05      | Officers of the State/Central Government or Central Statutory/Autonomous Bodies holding analogous posts or with at least 5 years of regular service in the post with Grade Pay of Rs. 4200/- or higher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 16. | <b>Security Officer</b><br>Level 10 as per 7 <sup>th</sup> CPC            | 01      | Officers of the Police Departments of the Central/State/ U.T. Govts or Officer of the Para Military Forces, holding analogous posts on regular basis or with 7 years of regular service in the pay scale of Rs. 1640-2900 (Pre-Revised Scale of Pay Rs.9300-34800/- with Grade Pay Rs. 4200/- as per 6 <sup>th</sup> CPC or in pay matrix Level-6 as per 7 <sup>th</sup> CPC) preferably having experience connected with security, handling agitations/Strikes of employees.                                                                                                                                                                                                                                                                                                                                                                               |
| 17. | <b>Senior Sanitation Officer</b><br>Level 7 as per 7 <sup>th</sup> CPC    | 01      | Officers working in 200 bedded Hospital of Central/ State / U.T. Governments or Central Autonomous/ Statutory/ Local Self Government Bodies or Public Sector undertakings:<br>(i) Holding analogous posts on regular basis:<br>(ii) Holding a post in the grade pay of Rs.4200/- with 5 years of regular service in the grade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 18. | <b>Store Officer</b><br>Level 10 as per 7 <sup>th</sup> CPC               | 01      | Officers of Central/State/U.T Govts. Failing which Officers of Central Statutory/ Autonomous Bodies holding analogous posts on regular basis or with 3/5 years of regular service in the scale of Rs.2000-3200(Pre-Revised Scale of Pay Rs.9300-34800/- with Grade Pay Rs. 4600/- as per 6 <sup>th</sup> CPC or in pay matrix Level-7 as per 7 <sup>th</sup> CPC) / 1640-2900(Pre-Revised Scale of Pay Rs.9300-34800/- with Grade Pay Rs. 4200/- as per 6 <sup>th</sup> CPC or in pay matrix Level-6 as per 7 <sup>th</sup> CPC) and possessing the following:<br>(i) Degree of a recognized University or equivalent;<br>(ii) Post Graduate Degree/Diploma in Materials Management of a recognized University/ Institution or equivalent; and<br>(iii) Not less than 5 years' experience in a supervisory capacity in handling stores, preferably medical. |

### INFORMATION TO THE CANDIDATES:

- The number of posts is tentative and is liable to change based on the Institute's requirement.
- Maximum age limit for applying for the aforesaid posts on deputation is 56 years as on last date of receipt of application.
- The period of deputation will be for a period of three (03) years and extendable for a maximum period of (07) seven years as per DoPT guidelines.
- The eligibility criteria will be regulated as per the relevant Recruitment Rules/DoPT instructions as applicable.
- The deputation will be governed by the standard terms and conditions of deputation provided under Department of Personnel and Training O.M. No.2/6/2018-Estt. (Pay-II) dated 18.05.2018, as amended from time to time.

### How to apply?

- The officers who fulfill the above qualifications/eligibility criteria may submit their application in the prescribed proforma at Annexure-I through proper channel to the **Assistant Administrative Officer, Recruitment Cell, All India Institute of Medical Sciences, At-Sijua, Post-Dumuduma, Patrapada, Bhubaneswar -751019.**
- The envelope containing the application(s) should be superscripted "**Application for the Post of on Deputation Basis**". While forwarding their applications, it may be ensured that the particulars of the candidates are verified and that they fulfill the eligibility conditions. Duly attested photocopies of all the necessary documents establishing their eligibility for the post applied and up to date Confidential Reports (at least for the latest 05 years) may also be enclosed with the applications. It may also be clearly stated that no vigilance/disciplinary proceedings are pending or contemplated against the candidates concerned. Applications without Vigilance Clearance and attested copies of CR Dossiers will not be considered.
- While forwarding their applications, candidates are required to forward No Objection Certificate (NOC) signed by the Competent Authority of their respective organization and not by the candidate himself if happened to be the issuing authority. No applications of such candidates without NOC will be considered.

### Last date of receipt of application

- The last date of receipt (closing date) of complete application on the prescribed proforma along with required documents through proper channel is **30 days after publication of this advertisement in the Employment News.** The interested candidate may forward an advance copy of the application alongwith necessary papers before the closing date, however, the original application should be forwarded by their present employer and the same should reach this office within a period of one week from the closing date of the application. Application received after the stipulated time period shall summarily be rejected and no request regarding extension of closing date shall be entertained.
- For further details visit Institute's website <https://aiimsbhubaneswar.nic.in>. **Sd/-**  
**Executive Director**  
**AIIMS, Bhubaneswar**

EN 28/79

**Web Administrator** in Sardar Vallabhbhai Patel National Police Academy, Hyderabad-500052, **by deputation.**

2. Pay, qualifications required, other **eligibility criteria** for the post and application form are available in Academy website <http://www.svpnpa.gov.in/vacancies>.

EN 28/17

**I/c Administrative Officer (Estt.)**





## Indian Council of Philosophical Research

Darshan Bhawan  
36 Tughlakabad  
Institutional Area  
M. B. Road  
New Delhi -110062

**Applications are  
invited for ICPR  
Fellowship  
2022-23**

Indian Council of Philosophical Research (ICPR) invites application from research oriented eligible scholars from the field of Philosophy and its allied disciplines for fellowship batch 2022-23. Details of the fellowship, eligibility criteria, instructions, syllabus and application form may be seen on Council's website [www.icpr.in](http://www.icpr.in). Last date for submission of online form is **21st October, 2022, by 23.59 hrs.** Applicants are required to

submit online fees of Rs. 500/- in the case of General category whereas SC/ST/PwD category candidates are required to pay the fee of Rs. 200/- only. The Council reserves the right to consider award of fellowship even if one has not applied for the same.

**CBC 21202/12/0001/2223**

EN 28/44



## CENTRAL SANSKRIT UNIVERSITY

Established by an Act of Parliament  
56-57, Institutional Area, Janakpuri, New Delhi-110058  
Website: [www.sanskrit.nic.in](http://www.sanskrit.nic.in)

Advertisement No. 02/2022

Date: 28.09.2022

### NOTIFICATION OF VACANCY FOR RECRUITMENT

The Central Sanskrit University, Delhi invites applications through **Online mode only** from Indian Nationals for recruitment to the following Posts:-

| Sr. No. | Name of the Post and Pay Matrix Level            | No. of Posts | Mode of Recruitment                                           | Age Limit                  |
|---------|--------------------------------------------------|--------------|---------------------------------------------------------------|----------------------------|
| 1       | Registrar (Pay matrix Level- 14)                 | 1            | *By direct recruitment or on Deputation or on Contract basis. | Preferably below 57 years. |
| 2       | Controller of Examination (Pay matrix Level- 14) | 1            | *By direct recruitment or on Deputation or on Contract basis. | Preferably below 57 years. |

\*The appointment shall be for tenure of 5 years or till attaining the age of 62 years, whichever is earlier. Eligible for re-appointment upto the age of 62 years after observance of due selection process.

#### Important:

(1) Candidates are required to apply **Online** through Link (<https://sanskritnt.samarth.edu.in>) given in the University's Website [www.sanskrit.nic.in](http://www.sanskrit.nic.in) under "Recruitment/Notification" heads. (2) For details of vacancy position, eligibility conditions, period of deputation/contract, procedure for submission of online application & fee etc. and other terms and conditions, please log on to above mentioned University's website. (3) Duly signed hard copy of the completed application(s) and documents uploaded through ONLINE should be submitted at the time of Document Verification/Interview. All relevant original Certificates/Documents shall also be produced at the time of Document Verification/Interview. (4) Each applicant will have to pay application fee of ₹ 2000/- (₹ 1000/- for SC/ST/PwD) through **Online mode only**. Other mode of application fee will not be accepted.

(5) Schedule of submission of application is as under:-

|      |                                                                     |                            |
|------|---------------------------------------------------------------------|----------------------------|
| (i)  | Start Date & Time of Online Registration/ Submission of application | 08.10.2022<br>(10:00 A.M.) |
| (ii) | Last Date & Time of Online Registration/ Submission of application  | 07.11.2022<br>(11:59 P.M.) |

(6) Those in employment may submit/upload "No Objection Certificate" from his/her employer in the prescribed format while submitting the application through **Online mode only**. No Objection Certificate and Vigilance Clearance Certificate in original from the concerned employer should be submitted at the time of Document Verification/Interview.

**REGISTRAR**

EN 28/98

Government of India  
Ministry of Micro, Small & Medium Enterprises  
Invites applications for the post of

## Chairman-cum-Managing Director

in

## National Small Industries Corporation Limited (NSIC)

Last date of receipt of application in Ministry of Micro, Small & Medium Enterprises is  
**by 15.00 hours on 31.10.2022**

For details login to website : <https://msme.gov.in>, [www.nsic.co.in](http://www.nsic.co.in)

EN 28/92



## CANTONMENT BOARD KAMPTEE (application through offline mode only) (<https://kamptee.cantt.gov.in>)

Kamptee Cantonment Board invites application in offline (Physical form) mode (By hand/by Indian post/any other offline form) from eligible candidates (only Indian citizen) for the direct recruitment of the following permanent posts in the pay scale as given below. Complete applications with requisite documents (As per application format given in detailed Advertisement on our website) in all respect with prescribed fee (As per detailed Advertisement) should be submitted by offline mode in the Office of Cantonment Board Kamptee on or before **09<sup>th</sup> November, 2022 up to 06.00 PM** as per instruction given in detailed Advertisement on <https://kamptee.cantt.gov.in>.

1. Application and other details are available on website <https://kamptee.cantt.gov.in>

| Sr. No. | Name of the Post  | No. of vacancy | Pay Scale         | Age limit                                                                                                            | Minimum Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|-------------------|----------------|-------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Assistant Teacher | UR-1           | S10 : 29200-92300 | 21 to 30 Years on last date of submission of application form. (subject to relaxation as per detailed advertisement) | Passed 12 <sup>th</sup> or equivalent with 50% marks and 02 years Diploma in Elementary Education in accordance with NCTE OR Passed 12 <sup>th</sup> or equivalent with 50% marks and 04 years course in Bachelor of Elementary Education in accordance with NCTE OR Passed 12 <sup>th</sup> or equivalent with 50% marks and Diploma in Education (Special Education) in accordance with Rehabilitation Council of India (RCI) OR Passed 12 <sup>th</sup> or equivalent with 45% marks and Diploma in Technical Education in accordance with NCTE OR Degree with 50% and Bachelor of Education in accordance with NCTE. Should have Passed CTET (Central Teacher Eligibility Test)/TET (Teacher Eligibility Test) from recognized Govt. Institute. MSCIT Certificate (has to be submitted within 06 month of joining). Candidates with D Ed (Special Education) OR B Ed shall mandatorily undergo a six month Bridge Course in Elementary Education recognized by the NCTE within two years of appointment as primary teacher |
| 2.      | Mali              | OBC-1          | S1: 15000-47600   |                                                                                                                      | Passed in 10 <sup>th</sup> class and One Year certificate course of Gardner (Mali training course) from the recognized institute/university. (Garden Nursery diploma).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

(UR- Unreserved, OBC- Other Backward Class.)

**2. Mode of application:** The Candidates should submit the physical copy of application form by way of Offline mode (by Hand/by Indian Post) only on address of Office of Cantonment Board Kamptee, complete in all respect will be accepted. Any application form received by Email or other digital formats shall not be entertained and will be summarily rejected.

#### 3. Critical Dates:-

- Commencing date of submission of application- 08.10.2022.
- Last date of receipt of application- 09.11.2022. Up to 06.00 PM.
- Detail of admit card/ Date of exam and skill test – to be intimated on website portal- <https://kamptee.cantt.gov.in>

**4. Mode of selection:-** Written and skill test as per eligibility criteria. (As per detailed Advertisement.)

**5. Further all detailed employment notice and future update can be seen on our website/portal** <https://kamptee.cantt.gov.in>

#### 6. Address for submission of application along with Demand Draft.

Chief Executive Officer,  
Office of Cantonment Board, Bungalow No. 40,  
Temple Road, Kamptee Cantonment,  
District – Nagpur,  
State-Maharashtra Pin- 441001.

**No. CBK/Employment/2022/D-785**  
**Office of the Cantonment Board,**  
**Chhaoni Parishad Karyalaya Kamptee-441001**  
**Date : 27.09.2022**

(Abhijit Sanap)  
Chief Executive Officer,  
Cantonment Board Kamptee

EN 28/84





# RECRUITMENT & ASSESSMENT CENTRE (RAC)

Lucknow Road, Timarpur, Delhi -110054

## DIRECT RECRUITMENT FOR THE POSTS OF SCIENTIST 'B' (17 VACANCIES)

Advt. No. 141

Closing date: 28 days from the date of activation of online registration link at RAC website

RAC Website: <https://rac.gov.in>

ONLINE APPLICATION IS MANDATORY

DRDO Website: <https://drdo.gov.in>

RAC invites online applications from post graduates in the discipline of Psychology through RAC website <https://rac.gov.in> for recruitment to the posts of Scientist 'B' in the Group 'A' (Gazetted) technical service known as the Defence Research & Development Service (DRDS) of the Defence Research & Development Organization (DRDO). These posts are encadred in the Indian Armed Services and the emoluments will be paid by them. The encadred posts at various Selection Boards/Centres under Army HQ, Navy HQ and Air HQ are generally not transferable to DRDO Establishments. Total emoluments (inclusive of HRA and all other allowances) at the time of joining will be approximately Rs. 88,000/- p.m. at the present metro city rate as per the Level-10 (7th CPC) of the Pay Matrix (Rs. 56,100/-).

Table 1 :

| Recruitment based on GATE or UGC's NET examination, a Subject Specific Examination (SSE), and Personal Interview. |                     |                  |     |     |    |    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----|-----|----|----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item No.                                                                                                          | Subject/ Discipline | No. of Vacancies |     |     |    |    |       | Equivalent acceptable subjects of Essential Qualification Degree                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                   |                     | UR               | EWS | OBC | SC | ST | Total |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                                                                                                                 | Psychology          | 7                | 2   | 4   | 3  | 1  | 17    | <b>Essential Qualification # :</b><br>At least First Class Master's Degree in Psychology from a recognized university or equivalent.<br>Applicants must also fulfil <b>ONE</b> of the following additional requirements:<br><b>1. GATE Qualification:</b> Valid GATE score in Psychology [Paper code : XH]<br><b>2. NET Qualification :</b><br>Qualified the NET exam for eligibility to Assistant Professorship in Psychology                              |
|                                                                                                                   |                     |                  |     |     |    |    |       | 1. Psychology<br>2. Applied Psychology<br>3. Clinical Psychology<br>4. Counselling/ Counselling and Guidance Psychology<br>5. Health Psychology<br>6. Military Psychology<br>7. Cognitive Psychology<br>8. Psychology (Organizational Behaviour)<br>9. Physiological Psychology<br>10. Abnormal Psychology<br>11. Social Psychology<br>12. Educational Psychology<br>13. Industrial Psychology<br>14. Any combination of above listed subjects of Item No.1 |

# : a) Candidates having their EQ degree from foreign universities should obtain equivalence certificate from 'Association of Indian Universities, Delhi' and submit the same on or before the closing date of receipt of applications.

b) In case a particular institute does not have any criteria for First Class or equivalent, 60% marks will be taken as equivalent to First Class for that institute. In such cases where conversion formula is not available, CGPA/CPI of 6.75 (for a 10 point scale) will be taken as equivalent to 60% as per AICTE guidelines.

### 1. ELIGIBILITY FOR RECRUITMENT TO POSTS

#### 1.1. ACADEMIC REQUIREMENTS

**Category I:** Candidates should possess the requisite Essential Qualification (EQ) along with a valid GATE Qualification.

OR

**Category II:** Candidates should possess the requisite Essential Qualification (EQ) along with NET Qualification.

Refer Table 1 for detailed requirements of EQ, GATE, and NET.

#### 1.2. AGE LIMIT FOR CANDIDATES (as on closing date of advertisement)

| Category                   | Age not exceeding |
|----------------------------|-------------------|
| i) Un Reserved (UR) /EWS   | 28 years          |
| ii) OBC (Non-creamy layer) | 31 years          |
| iii) SC/ST                 | 33 years          |

#### iv) Relaxation in upper age limit (As per Govt rules) :

- (a) Upto 10 years for Persons with Disabilities (PwD) candidates.
- (b) The upper age limit is relaxable up to 5 years for serving Central Civilian Govt. employees working in posts which are in the same line or allied cadres only if a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of the duties of the advertised posts.
- (c) The upper age limit is relaxable for Ex-servicemen including Ex SSCOs/ECOs as per rules in vogue.

#### 1.3. NATIONALITY

Only Indian Nationals need apply.

### 2. HOW TO APPLY

- i) Candidates are required to register online at the RAC website (<https://rac.gov.in>).
- ii) On successful registration, the candidates may login before the closing date of the advertisement to fill the application form online. The candidates are required to upload the requisite certificates (See Para 3 for details), the details of the application fee payment (if not exempted) and lock the application before submission of the same.
- iii) All serving candidates (whether in permanent or temporary capacity) working in Government or in Government owned organizations (PSU/Joint venture, Government promoted societies and Government/Non- Government companies/ Agencies/Entities where Government or Government promoted companies/ Agencies/Entities have a combined controlling stake of 50% or more) need to upload a signed declaration as per format given on the web site that they have informed in writing to their Cadre Controlling Authority (CCA) that they have applied for the post in RAC, DRDO and in case of any objection, the employer may communicate with RAC (at email: [directrec.rac@gov.in](mailto:directrec.rac@gov.in)) directly within 15 days of the closing date of online registration. The candidates will be required to produce a copy of proof of their communication with their employer (intimation/ acknowledgement) regarding their application for the post at the time of interview. Candidates should note that in case a communication is received from their employer by RAC withholding permission to the candidates applying for the posts, their candidature will be liable for cancellation.
- iv) Candidates are advised to retain a copy of the online recruitment application (pdf format) after locking the online application form.
- v) Only locked/finalised applications in all respects shall be considered.
- vi) Points to be considered while filling Application form.
  - a) The GATE/NET paper and the subject of qualifying degree of the candidates must be as per the table provided (Table 1).
  - b) Candidates are advised to be careful while filling their GATE score/percentage of marks in NET, as the short listing will be based on the same filled in the

application form.

c) The scrutiny of application will only be done for those candidates who are above the cut off of GATE score / cut-off of percentage of marks in NET, as per the norms of shortlisting specified in the advertisement. A wrongly filled GATE score or wrongly filled percentage of marks in NET may automatically result in candidate not getting shortlisted for scrutiny purposes also.

d) RAC will be verifying the GATE and NET scores of the applicants, and if the verification requires any additional information at a later stage (apart from the information sought on the application form), the same will be asked from the candidate. Failing to furnish the required information when asked will make their candidature liable for cancellation.

e) On verification, if it is found that the candidate's GATE score or NET percentage of marks (as filled by him/her) is false, then RAC reserves the right to initiate appropriate proceedings(including criminal proceeding) against the candidate.

### 3. DOCUMENTS TO BE UPLOADED ONLINE

- i) Self attested certificates/testimonials regarding Date of Birth (Matriculation /High School Certificate or Birth Certificate issued by appropriate local authority), Essential Qualification degree along with mark-sheets (both front and reverse side), Conversion Formula (CGPA/CPI to Percentage), Caste, EWS status, Ex-serviceman, Employment in Central Govt civilian posts, etc. The maximum file size of each attachment should not exceed 500KB and it must be legible when a print out is taken.
- ii) Candidates are required to submit the relevant affidavit if there is any mismatch in the name of self or parents as mentioned in the application form with any of the certificates/documents being uploaded.
- iii) A recent passport size colour photograph (size not exceeding 30 KB; resolution of 110 x 140 pixels).
- iv) Scanned sample of candidate's signature.
- v) Valid GATE score card (Applicable for Category I candidates)
- vi) NET certificate and score card (Applicable for Category II candidates)
- vii) The candidates, whether in Govt Service or in Govt owned organisations, should upload a signed declaration (as per the proforma available at RAC website) that they have informed their Cadre Controlling Authority (CCA) in writing that they have applied for the post of Scientist 'B'.

### 4. APPLICATION FEE & MODE OF PAYMENT

General (UR), EWS and OBC male candidates are required to pay a nonrefundable non-transferable application fee of Rs 100/- (Rs. One Hundred only) payable online only. There is no application fee for SC/ST/PwD and women candidates.

### 5. SCREENING/ SHORTLISTING

- i) **Category I:** Eligible candidates will be shortlisted for a Subject Specific Examination (SSE) in Psychology on the basis of valid GATE score in the ratio of 1:25 subject to their availability in order of category-wise merit list.  
**AND**  
**Category II:** Eligible candidates will be shortlisted for a Subject Specific Examination (SSE) in Psychology on the basis of aggregate percentage of marks in the NET in the ratio of 1:25 subject to their availability in order of category-wise merit list.  
This implies that the number of candidates shortlisted for SSE will be in the ratio of 1:50.
- ii) Candidates who appear for the SSE will be further shortlisted for Personal Interview in the ratio of 1:5 in order of merit list prepared on the basis of the SSE only.

Continued on page 41







No. D.I-13/2022-Estt (Electrical)  
Government of India  
Ministry of Home Affairs  
**Central Reserve Police Force**  
Block No. 1, CGO Complex, Lodhi Road  
New Delhi-03

**Subject:- Filling up the Post of Inspector (Overseer/Electrical) on Deputation Basis.**  
Central Reserve Police Force, Ministry of Home Affairs intends to fill up 07 vacancies in the post of Inspector (Overseer)/(Electrical) on deputation basis in CRPF.  
2. Selected applicants will be combatised and governed under the CRPF Act-1949 and Rules-1955. They are liable to serve anywhere in India.  
3. Nominations of willing and eligible officers/personnel may be forwarded through proper channel alongwith their Bio-Data indicating full service particulars, photocopies of ACRs for the last 5 years duly attested on each page, Integrity Certificate and vigilance clearance certificate as per proforma given as Appendix "A" so as to reach the DIG (Estt), Directorate General, C.R.P.F., Block No.-1, CGO Complex, Lodhi Road, New Delhi-110003 within 60 days from the date of issue of this Advt.  
The eligibility criteria is giving here under:-  
**INSPECTOR (Overseer/Electrical) (Pay Band-2 Rs. 9300-34800 + Grade Pay Rs. 4600/- (Revised pay level-7, Rs. 44900-142400 of 7th CPC).**  
**Classification :- General Central Service, Group 'B' Non Gazetted, Non-Ministerial (Combatised)**  
From amongst the Officers of the Central Government or Central Armed Police Force:  
**a) (i) holding analogous posts on regular basis in the parent cadre or department; or (ii) with five years' service in the grade rendered after appointment thereto on regular basis in the pay band-2, 9300-34800 with grade pay of Rs. 4200/- (Revised pay level-6, Rs. 35400-112400 of 7th CPC).; and**  
**b) possessing the following educational qualifications, experience and medical standard:-**  
i) three years' diploma in Electrical Engineering from a recognized institute;  
ii) having three years' experience in electrical work; **and**  
iii) should be in medical category "SHAPE-I".  
**c) The departmental candidates in the feeder categories who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationist shall not be eligible for appointment on promotion.**  
**d) Period of deputation:** The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in same or other organization or department of the Central Govt. shall ordinarily not exceed three years.  
**e) Term of deputation :** The term of deputation of Central Government Officer will be governed in accordance with the Department of Personnel & Training's OM No.6/8/2009-Estt (Pay-II) dated 17/06/2010 & OM No. 2/6/2016-Estt (Pay-II) dated 17/02/2016 and as amended from time to time.  
**f) Age limit :** The maximum age limit for eligibility for deputation shall be fifty two (52) years on the date of receipt of application.

(P.K. SHARMA)  
DIG (ESTT)  
APPENDIX "A"

**CURRICULUM VITAE PROFORMA**  
(For application for the post of .....in C.R.P.F.)

|                                                       |                                                                                                                                                                                                              |                                     |      |                                                    |                            |                               |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------|----------------------------------------------------|----------------------------|-------------------------------|
| 1.                                                    | Name and Address (in Block letters)                                                                                                                                                                          |                                     |      |                                                    |                            |                               |
| 2.                                                    | Date of Birth (in Christian era)                                                                                                                                                                             |                                     |      |                                                    |                            |                               |
| 3.                                                    | Date of retirement under Central/ State Government Rules. :                                                                                                                                                  |                                     |      |                                                    |                            |                               |
| 4.                                                    | Educational Qualifications:                                                                                                                                                                                  |                                     |      |                                                    |                            |                               |
| 5.                                                    | Whether educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |                                     |      |                                                    |                            |                               |
|                                                       |                                                                                                                                                                                                              | Qualifications/ Experience required |      | Qualifications/Experience possessed by the Officer |                            |                               |
|                                                       |                                                                                                                                                                                                              |                                     |      |                                                    |                            |                               |
|                                                       |                                                                                                                                                                                                              |                                     |      |                                                    |                            |                               |
| 6.                                                    | Please state clearly whether in the light of entries made by you above you meet the requirement of the post.                                                                                                 |                                     |      |                                                    |                            |                               |
| 7.                                                    | Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.                                                             |                                     |      |                                                    |                            |                               |
|                                                       | Office/ Institution                                                                                                                                                                                          | Post Held                           | From | To                                                 | Scale of Pay and Basic Pay | Nature of duties (in details) |
|                                                       |                                                                                                                                                                                                              |                                     |      |                                                    |                            |                               |
|                                                       |                                                                                                                                                                                                              |                                     |      |                                                    |                            |                               |
| * (Basic pay in the post being held on regular basis) |                                                                                                                                                                                                              |                                     |      |                                                    |                            |                               |
| 8.                                                    | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.                                                                                                                       |                                     |      |                                                    |                            |                               |
| 9.                                                    | In case the present employment is held on deputation/contract basis, please state-                                                                                                                           |                                     |      |                                                    |                            |                               |
|                                                       | (a) The date of initial appointment                                                                                                                                                                          |                                     |      |                                                    |                            |                               |
|                                                       | (b) Period of appointment on deputation/contract                                                                                                                                                             |                                     |      |                                                    |                            |                               |
|                                                       | (c) Name of the parent Office/Organization to which you belong.                                                                                                                                              |                                     |      |                                                    |                            |                               |
| 10.                                                   | Additional details about present Employment.                                                                                                                                                                 |                                     |      |                                                    |                            |                               |
|                                                       | Please state whether working under (indicate the name of your employer against the relevant column.)                                                                                                         |                                     |      |                                                    |                            |                               |
|                                                       | (a) Central Govt.                                                                                                                                                                                            |                                     |      |                                                    |                            |                               |
|                                                       | (b) State Govt.                                                                                                                                                                                              |                                     |      |                                                    |                            |                               |
|                                                       | (c) Autonomous Organization                                                                                                                                                                                  |                                     |      |                                                    |                            |                               |
|                                                       | (d) Government Undertaking                                                                                                                                                                                   |                                     |      |                                                    |                            |                               |
|                                                       | (e) Others                                                                                                                                                                                                   |                                     |      |                                                    |                            |                               |

**Pondicherry University**  
பாண்டிச்சேரி विश्वविद्यालय புதுவைப் பல்கலைக்கழகம்  
**A Central University**  
Dr. B.R.Ambedkar Administrative Building  
R.V. Nagar, Kalapet, Puducherry - 605014  
**Recruitment Cell**

**Advt.No: PU/RC/Administrative-NT/2022/42**  
**Recruitment of Administrative Positions**  
Online Applications are invited from the eligible candidates for the various **Administrative positions** (Regular/Tenure basis).  
For details of the posts, minimum eligibility criteria, experience, general instructions, terms & conditions etc., visit the University website: [recruitment.pondiuni.edu.in](http://recruitment.pondiuni.edu.in).  
The last date for submission of online application is **21.10.2022 at 5.00 PM (IST)**. The last date for receipt of print out of Hard copy is **26.10.2022**.  
Off-line applications will not be entertained under any circumstance  
**EN 28/7**  
**REGISTRAR (i/c)**

**Government of India**  
**Ministry of Science & Technology**  
**Department of Science & Technology**  
**ADVT. No. DST/05/2022-E-III**  
Applications are invited for filling up of '01' (One) post of **Assistant Manager-cum-Store Keeper** in the Department of Science & Technology on deputation basis as per details given below:  
**1. Name of the Post: Assistant Manager-cum-Store Keeper**  
**i. Total No. of vacancies: One (01)**  
**ii. Level in the Pay Matrix: Level 4 (Rs. 25500-Rs. 81100)**  
**iii. Method of Recruitment: Deputation**  
**iv. Period of Deputation: Maximum of five years**  
**v. Eligibility**  
**(a) Officers of the Central Government:-**  
**(i) holding analogous posts on regular basis; or**  
**(ii) with atleast eight years regular service in grade rendered after appointment thereto on regular basis in Level 2 (Rs. 19900- 63200) in the pay matrix; and**  
**(b) Possessing the following educational qualifications and experience:**  
**Educational Qualification:**  
**(i) B.Com from a recognized University; or**  
**(ii) Graduate in any discipline from a recognized University with one year Diploma in Book Keeping or Store Keeping from a recognized institution.**  
**Experience: Three years' in a Government Department or Government Undertaking in handling Stores or Accounts.**  
**Note 1:** Qualification is relaxable at the discretion of competent authority for reasons to be recorded in writing in the case of candidate otherwise well qualified.  
**Note 2:** He or She will also draw Special

Allowance of Rs.250/- p.m. for attending the duties in Canteen.  
**Note 3:** The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall ordinarily not exceed five years.  
**Note 4:** The Departmental candidates in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.  
**Age Limit:** The maximum age-limit for appointment by deputation shall not exceed fifty six years as on the closing date for receipt of applications.  
Eligible candidates are required to fill the application **online**, through the online portal <https://recruitment.dst.gov.in/> using valid email ID. This online portal for applying shall be available for a **period of 45 days from the date of advertisement in Employment News/ Rozgar Samachar**. This application form duly signed by the candidate along with attested copies of ACRs/APARs for the last five years may be forwarded through proper channel so as to reach this Department by **Registered Post or by Speed Post within 15 days (30 days for remote areas) from the last date of closure of online portal.**  
**For the application process and other general conditions and requirements, visit our website: [www.dst.gov.in](http://www.dst.gov.in). An further update regarding the selection process shall be communicated only through the website. Candidates are therefore, advised to visit the website regularly.** (J. Sivaramakrishnan)  
**Under Secretary to the Govt. of India**  
**CBC 36101/11/0016/2223 EN 28/119**

|     |                                                                                                                                    |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------|--|
| 11. | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale. |  |
| 12. | Total emoluments per month now drawn.                                                                                              |  |
| 13. | Additional information, if any, which you would like to mention in support of your suitability for the post.                       |  |
| 14. | Whether belongs to SC/ST/OBC                                                                                                       |  |
| 15. | Remarks                                                                                                                            |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.  
**Place:** \_\_\_\_\_  
**Date:** \_\_\_\_\_  
**Signature of the Candidate** \_\_\_\_\_  
**Address:** \_\_\_\_\_

**Certificate to be furnished by Employer Head of Office/Forwarding Authority**  
1. Certified that the particulars furnished by Sh ..... are corrected and he possesses educational qualifications and experience mentioned in your letter.  
2. It is also certified there is no vigilance/disciplinary case either pending or being contemplated against him.  
3. His integrity is beyond doubt.  
4. No major or minor penalty was imposed on Sh ..... during the last 10 years.  
5. Confidential reports dossier upto 2018-2022 in respect of above individual is enclosed herewith duly attested.  
**Place:** \_\_\_\_\_  
**Date:** \_\_\_\_\_  
**Signature.....** \_\_\_\_\_  
**Name and Designation .....** \_\_\_\_\_  
**With Stamp .....** \_\_\_\_\_  
**CBC 19140/11/0006/2223**  
**EN 28/117**





## SOLAR ENERGY CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

6th Floor, Plate-B, NBCC Office Block, Tower-2, East Kidwai Nagar,  
New Delhi - 110 023 CIN No. U40106DL2011GOI225263

**NOTIFICATION NO.: 01/2022**

### RECRUITMENT NOTICE FOR FILLING UP OF VARIOUS POSTS

Solar Energy Corporation of India Limited is a Schedule 'A' Central Public Sector Undertaking under Ministry of New & Renewable Energy is looking for experienced professionals at various levels. The details are as follow:-

| Sl. No. | Post Advertised / Grade                                               | Pay Scale in (DA)   | No. of Posts                  |
|---------|-----------------------------------------------------------------------|---------------------|-------------------------------|
| 1.      | Additional General Manager (Solar) / (E-7 Grade)                      | Rs. 100000-260000/- | 01 (UR)                       |
| 2.      | Additional General Manager (Personnel & Administration) / (E-7 Grade) | Rs. 100000-260000/- | 01 (UR)                       |
| 3.      | Deputy General Manager (IT) / (E-6 Grade)                             | Rs. 90000-240000/-  | 01 (UR)                       |
| 4.      | Manager (Solar) / (E-4 Grade)                                         | Rs. 70000-200000/-  | 01 (UR)                       |
| 5.      | Sr. Officer (Personnel & Administration) / (E-2 Grade)                | Rs. 50000-160000/-  | 03 (UR)                       |
| 6.      | Sr. Accounts Officer / (E-2 Grade)                                    | Rs. 50000-160000/-  | 03 (02-UR, 01-OBC-NCL)        |
| 7.      | Sr. Engineer (Information Technology) / (E-2 Grade)                   | Rs. 50000-160000/-  | 01 (OBC-NCL)                  |
| 8.      | Sr. Engineer (Power System) / (E-2 Grade)                             | Rs. 50000-160000/-  | 01 (SC)                       |
| 9.      | Secretarial Officer / (E-1 Grade)                                     | Rs. 40000-140000/-  | 01 (UR)                       |
| 10.     | Jr. Accountant / (S-1 Grade)                                          | Rs. 22000-80000/-   | 05 (03-UR, 01-SC, 01-OBC-NCL) |
| 11.     | Supervisor (Personnel & Administration) / (S-1 Grade)                 | Rs. 22000-80000/-   | 03 (02-UR, 01-OBC-NCL)        |
| 12.     | Supervisor (Civil) / (S-1 Grade)                                      | Rs. 22000-80000/-   | 04 (03-UR, 01-OBC-NCL)        |
| 13.     | Supervisor (Electrical) / (S-1 Grade)                                 | Rs. 22000-80000/-   | 07 (05-UR, 01-SC, 01-OBC-NCL) |
| 14.     | Personal Assistant (S-1 Grade)                                        | Rs. 22000-80000/-   | 02 (UR)                       |

Relaxation and reservation for SC / ST / OBC-NCL / PwBD / EWS / Ex-Servicemen category will be as per Govt. Guidelines. For further detailed Notification please visit our website [www.seci.co.in](http://www.seci.co.in) 'Career' section.

ONLINE REGISTRATION OPENS ON 30.09.2022 (11:00 A.M.) & WILL BE CLOSED ON 29.10.2022 (5:00 P.M.).

"Wear Mask # Fight COVID-19"

EN 28/36



## Uttarakhand Metro Rail, Urban Infrastructure and Building Construction Corporation Limited

(A Government of Uttarakhand Undertaking)

(CIN: U45309UR 2017SGC007687)

(GSTIN: 05AACCU1650R1Z1)

Website: - [www.ukmrc.org](http://www.ukmrc.org)

Email: -info1@ukmrc.org

File no. U.M-24/2022-23

Dated: 08/10/2022

Applications are invited for the two posts of Office Superintendent, fulfilling required eligibility criteria at registered office of the company at Dehradun latest by 07/11/2022.

The complete details alongwith application form can be downloaded from the website [www.ukmrc.org](http://www.ukmrc.org).

EN 28/87

Managing Director



## TATA INSTITUTE OF FUNDAMENTAL RESEARCH

(A Deemed-to-be-University)

National Centre of Government of India for Nuclear Science & Mathematics Homi Bhabha Road, Colaba, Mumbai - 400 005  
• Phone : 022-2278 2000/2629 Website: <http://univ.tifr.res.in> Email: [admissions@tifr.res.in](mailto:admissions@tifr.res.in) (inquiries by email only)

Advertisement No. 2022/16

Research opportunities for exceptionally talented and strongly motivated students

**PHD AND I-PHD (INTEGRATED MSc-PHD) PROGRAMMES IN MATHEMATICS, PHYSICS, CHEMISTRY, BIOLOGY, COMPUTER & SYSTEMS SCIENCES; INTERDISCIPLINARY PHD PROGRAMME IN PHYSICS OF LIFE; PHD PROGRAMME IN SCIENCE EDUCATION**

The Tata Institute of Fundamental Research (TIFR) invites applications for admission to its Integrated MSc-PhD (I-PhD), and PhD Graduate Programmes in the subjects given below:

#### SUBJECTS:

• **Mathematics (PhD and I-PhD programmes):** • School of Mathematics, Mumbai (<http://www.math.tifr.res.in>) • Centre for Applicable Mathematics, Bengaluru (<http://math.tifrbng.res.in>).  
• **International Centre for Theoretical Sciences (ICTS), Bengaluru** (<http://www.icts.res.in>): only PhD programme. • **Physics (PhD and I-PhD programmes):** • Department of Astronomy & Astrophysics, Department of Condensed Matter Physics & Materials Science, Department of High Energy Physics, Department of Nuclear & Atomic Physics, and Department of Theoretical Physics (all at the Mumbai campus) (<http://www.tifr.res.in/~sbp>). • **National Centre for Radio Astrophysics (NCRA), Pune** (<http://www.ncra.tifr.res.in>). • **TIFR Hyderabad [TIFR-H]** (<http://www.tifrh.res.in>): Theoretical and experimental activities in physical, chemical, biological and engineering sciences, within and across disciplines. • **International Centre for Theoretical Sciences (ICTS), Bengaluru** (<http://www.icts.res.in>). • **Physics of Life interdisciplinary PhD program at ICTS & NCBS** (<https://pol.icts.res.in/>). • **Chemistry (PhD and I-PhD programmes):** • Department of Chemical Sciences, Mumbai (<http://www.tifr.res.in/~dcs>). • **TIFR Hyderabad [TIFR-H]** (<http://www.tifrh.res.in>). • **Biology (PhD, I-PhD and I-PhD [with MSc exit] programmes):** • Department of Biological Sciences, Mumbai (<http://www.tifr.res.in/~dbs>): PhD, I-PhD and I-PhD [with MSc exit] programmes. • **National Centre for Biological Sciences (NCBS), Bengaluru** (<http://www.ncbs.res.in>): PhD and I-PhD programmes. **TIFR Hyderabad [TIFR-H]** (<http://www.tifrh.res.in>): PhD and I-PhD programmes. • **Computer & Systems Sciences including Communications and Machine Learning (PhD and I-PhD programmes):** School of Technology & Computer Science (STCS), Mumbai (<http://www.tcs.tifr.res.in>). • **Science Education (PhD Programme):** Homi Bhabha Centre for Science Education, Mumbai. (<http://www.hbcse.tifr.res.in>)

#### GRADUATE SCHOOL:

The academic year starts from August 1, 2023. **Stipend:** • **PhD students** receive a monthly fellowship of Rs 31,000/- (+ hostel accommodation OR HRA as applicable) which is enhanced to Rs 35,000/- after registration for PhD • **I-PhD students** receive a monthly fellowship of Rs 21,000/- (+ hostel accommodation OR HRA as applicable) for the first year. At the end of the first year, upon satisfactory performance, the fellowship is enhanced to Rs 31,000/- per month (further raised to Rs 35,000/- after registration for PhD).

**ELIGIBILITY:** (Candidates in the final year of qualifying degree can also apply).

• **Mathematics:** • **For PhD:** M.A./ MSc/ M.Math./ M.Stat./ M.E./ M.Tech. • **For I-PhD:** B.A./ B.Sc./ B.Math./ B.Stat./ B.E./ B.Tech. (Students already having/ completing Master's degree by July 2023 are not eligible for I-PhD). • **Physics:** • **For PhD:** MSc/ M.S. in Physics, or equivalent degree, on completion of programme(s) of duration not less than 5 years in total. • **For I-PhD:** M.E./ M.Tech./ B.Sc./ B.S./ B.E./ B.Tech. in Physics, Engineering Physics, or equivalent degree, on completion of programme(s) of duration not less than 3 years in total. Any other degree in Science / Engineering / Medicine, or equivalent, on completion of programme) of duration not less than 3 years in total. (Students already having/ completing Master's degree by July 2023 are not eligible for I-PhD)

#### • Physics of Life interdisciplinary PhD program:

B.E./B.Tech/M.E./ M.Tech./ M.Sc./M.S. in Engineering, Physics, Chemistry, Mathematics or Computer Science are eligible. Biotechnology degree holders should apply directly to the Biology admission stream. • **Chemistry:** • **For PhD:** MSc/ B.E./ B.Tech./ M. Pharm. or equivalent degree. • **For I-PhD:** B.Sc./ B.Pharm./ B.S. degree or equivalent degree. Candidates with B.E./ B.Tech. degrees, enrolled in the PhD programme can optionally get an MSc degree by fulfilling additional requirements. • **Biology:** Candidates will be short-listed for interviews based on their written test marks, CV, letters of recommendation, and scientific write-up.

• **For PhD:** Master's in Basic Science (MSc Physics/ Chemistry/ Mathematics/ any branch of Biology) or any professional Master's Degree (M.Pharm./ M.Tech.), or a > 4-year degree programme (e.g. MBBS, BDS). Students holding an MSc degree in a non-Biology-related discipline such as Chemistry/ Physics/ Mathematics/ Computer Science, and who wish to obtain an MSc in Biology, will be offered the option of enrolling in the I-PhD programme at the time of joining. **For I-PhD:** Bachelors in any Basic Science (Physics/ Chemistry/ Mathematics/ any branch of Biology) OR any 4-year degree programme that awards a "Bachelor's degree" including B.Tech., B.E., B.V.Sc., B.Pharm. (4 year course). The TIFR Nationwide Entrance Examination (GS2023) for Biology is also called the Joint Graduate Entrance Examination for Biology and Interdisciplinary Life Sciences (JGEEBILS). See <http://www.ncbs.res.in/JGEEBILS>. All participating institutions use the result from this examination as a part of their admission process. Students need

to apply separately to each JGEEBILS participating institution.

#### • Computer & Systems Sciences (including Communications and Machine Learning):

• **For PhD:** B.Tech./B.E./B.Sc. (4-year degree)/M.Tech./M.E./ M.C.A./MSc or any other equivalent degree in Computer Science / Electronics & Communications Engineering/Electrical Engineering or related branches. Exceptionally well qualified students with a B.Tech./ B.E./ B.Sc. (4-year degree)/ M.Tech./M.E./MSc degree in other disciplines may also be considered. Candidates not holding a master's degree can obtain an MSc degree by fulfilling the prescribed requirements during their PhD programme.

• **For I-PhD:** B.Sc. (3-year degree) or any other 3-year degree in Computer Science/Electronics & Communications Engineering/ Electrical Engineering or related branches. Exceptionally well-qualified students with a 3-year undergraduate degree (B.Sc.) in related subjects may be considered for the I-PhD programme. Candidates in the I-PhD programme will need to fulfil the requirements for both an MSc and a PhD; upon successful completion, they will receive both degrees.

#### • Science Education:

• **For PhD:** Master's degree in any subject with not less than 5 years of study including the undergraduate degree.

**ADMISSION PROCEDURE:** The admission procedure consists of an online test at one of the several nationwide centres followed by interviews and/or second written test of shortlisted candidates depending on the subject/programme. The online test will be held on **Sunday, December 11, 2022** in the following cities: Agartala, Ahmedabad, Aizwal, Allapuzha, Amritsar, Belgavi (Belgaum), Bengaluru, Bhatinda, Bhilai, Bhopal, Bhubaneswar, Burdwan, Chandigarh, Chennai, Cochin, Coimbatore, Cuttack, Dehradun, Delhi, Dhanbad, Dispur, Emakulam, Guntur, Guwahati, Haldwani, Hyderabad, Indore, Jaipur, Jalandhar, Jammu, Jamshedpur, Kanchipuram, Kanpur, Kolkata, Kozhikode, Lucknow, Madurai, Mallapuram, Mandi, Mangalore, Mohali, Mumbai, Nagpur, Naharlagun, Navi Mumbai, Panaji, Patiala, Patna, Pune, Raipur, Ranchi, Rourkela, Salem, Srinagar, Thane, Thiruvananthapuram, Varanasi, Vijayawada, Visakhapatnam.

**Interviews:** For information on further shortlisting (interviews etc), please check our website.

**GATE score based applications in Systems Science (including Communications and Machine Learning):** Engineering students with exceptional performance in GATE examination of 2021-2023 in Electrical, Electronics and Communications Engineering, Mathematics may apply for the PhD programme without appearing for the TIFR Entrance Test. The link for GATE score based applications will be made available on our website on February 1, 2023. In case a student takes the Systems Science TIFR Entrance Test and also submits a GATE score based application, the better of the two performances will be considered.

**GATE/JEST/NET exam scores for Physics, Physics of life interdisciplinary program, Biology and Chemistry:** In addition to the admissions through the nationwide examination, some admissions in Physics, Chemistry, Biology, and Mathematics (CAMICTS Joint PhD programme only) based on GATE/ NET/ JEST scores in the relevant subjects, and Ecology and Evolution GATE scores (NCBS only), are also possible. Details of these admission procedures, including cutoffs and application dates, will be available on the websites of TIFR-Mumbai, NCRA-Pune, NCBS-Bengaluru, ICTS-Bengaluru, and TIFR-Hyderabad, as appropriate and at appropriate times.

**APPLICATION PROCEDURE:** Apply online at <http://univ.tifr.res.in>. **OVERSEAS APPLICANTS:** Overseas applicants who are unable to travel to India will now have the option of appearing for the GS2023 examination in an online proctored mode on the same date and time (IST), provided they can submit proof of their overseas residency during the application process. Furthermore, once the "overseas" option is exercised while applying, it cannot be altered or changed at a later stage.

**APPLICATION FEE (Non-Refundable):** Male Applicants- Rs. 1000/-; Female & Other Applicants - Rs. 500/-. Payment can be made online by net-banking, credit/ debit cards, UPI, and other methods listed on the payment gateway. Hall Tickets will be available for download only after successful payment.

A waiver of the application fee on grounds of financial distress may be requested by a letter from the Principal or the Head of the Department on their letterhead justifying the request, or by producing an officially recognized EWS certificate, or for full-time employees, a letter from the current employer on their letterhead together with salary slip. Students need to upload these documents with their online application form. These requests will be considered depending on the justification and the availability of seats in each Centre, but cannot be guaranteed.

Candidates may take the online test in multiple subjects provided the timings do not clash. In that case, they need to submit separate applications and pay the application fee for each subject.

**Last date for Application: October 31, 2022**

For detailed FAQ, please visit: <http://univ.tifr.res.in/admissions/FAQ/FAQ.htm>

**NATIONWIDE GRADUATE SCHOOL ENTRANCE EXAMINATION (GS2023):** SUNDAY, DECEMBER 11, 2022 Morning Session: Physics, Chemistry, and Computer & Systems Sciences: 9:30 a.m. to 12:30 p.m. Afternoon Session: Biology (JGEEBILS): 2:30 p.m. to 5:00 p.m. Mathematics and Science Education: 2:30 p.m. to 5:30 p.m.

EN 28/18



No. Z-28016/16/2022-PMSSY-IV-Part(1)  
Government of India

## Ministry of Health & Family Welfare (PMSSY Division)

Room No. 201 D, Nirman Bhawan, New Delhi-110011

The Ministry of Health and Family Welfare, Government of India has set up various AIIMS under Pradhan Mantri Swasthya Suraksha Yojana (PMSSY) as Institutions of National Importance, including at AIIMS Bathinda (Punjab), AIIMS Bhopal (Madhya Pradesh), AIIMS Bilaspur (Himachal Pradesh), AIIMS Deoghar (Jharkhand), AIIMS Gorakhpur (Uttar Pradesh), AIIMS Jodhpur (Rajasthan), AIIMS Kalyani (West Bengal), AIIMS Vijaypur (UT of J&K), AIIMS Raebareli (Uttar Pradesh), AIIMS Rajkot (Gujarat), AIIMS Madurai (Tamil Nadu), AIIMS Awantipora (UT of J&K) and AIIMS Patna (Bihar) under Pradhan Mantri Swasthya Suraksha Yojana (PMSSY) as Institutions of National Importance. Applications from eligible candidates are invited in the prescribed proforma for appointment on transfer on deputation basis (including short term contract) for the post of Financial Advisor, as detailed under:-

| S. No. | Name of the post  | Basic Pay (as per 7th CPC)   | Number of post for each AIIMS | AIIMS for which the post is to be filled up.                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------|-------------------|------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Financial Advisor | Level-13 (Rs. 123100-215900) | 01                            | 1. AIIMS Bathinda (Punjab)<br>2. AIIMS Bhopal (Madhya Pradesh)<br>3. AIIMS Bilaspur (Himachal Pradesh)<br>4. AIIMS Deoghar (Jharkhand)<br>5. AIIMS Gorakhpur (Uttar Pradesh)<br>6. AIIMS Jodhpur (Rajasthan)<br>7. AIIMS Kalyani (West Bengal)<br>8. AIIMS Vijaypur (UT of J&K)<br>9. AIIMS Raebareli (Uttar Pradesh)<br>10. AIIMS Rajkot (Gujarat)<br>11. AIIMS Madurai (Tamil Nadu)<br>12. AIIMS Awantipora (UT of J&K)<br>13. AIIMS Patna (Bihar) |

2. The last date for receipt of applications from eligible candidates is the 45th day from the date of publication of the advertisement in the Employment News.

3. Detailed advertisement and application format are available on the website of this Ministry at [www.mohfw.nic.in](http://www.mohfw.nic.in) and <http://pmssy-mohfw.nic.in> and can be downloaded from there. Duly filled in application in prescribed proforma along with attested copies of all relevant certificates are to be sent to **Shri Dinesh Kumar, Joint Director (PMSSY-IV), Ministry of Health and Family Welfare, Room No. 201, D-Wing, Nirman Bhawan, New Delhi-110011** super-scribing the envelope "Application for the post of Financial Advisor at new AIIMS".

4. Period of deputation, including period of deputation in any other ex-cadre post held immediately preceding this appointment in the same or some other Organisation/Department, shall ordinarily not exceed three years. The tenure of deputation period would be initially for three years and further extension up to a period not exceeding 7 years may be considered in administrative exigencies as per prevailing rules/instructions of Government of India. Any extension beyond initial deputation period of 3 years would be subject to overall performance and in such a scenario, the place of posting is liable to be changed to the post of Financial Advisor in any other AIIMS as per availability of vacancy.

5. Allocation of AIIMS: The final place of postings of selected candidates shall be decided by the Ministry. While doing so, preference for place of posting indicated by the candidate will also be kept in view.

6. Upper age limit: The maximum age limit for appointment by deputation shall not be exceeding 56 years.

7. Eligibility:

| Name of the post  | Recruitment Rules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Financial Advisor | Officers under the Central/State/U.T. Government/Universities/Statutory/Autonomous Bodies or Research and Development Organisation:<br>i. Holding analogous posts on regular basis, or<br>II. With five years regular service from organised Accounts services in the Level-12 of Pay Matrix (Rs. 78800-209200) (as per 7th CPC Grade Pay of Rs. 7600/- pre-revised as per 6th CPC) OR<br>Officers with five years regular service at the level of Deputy Secretary of Central Government in the Level-12 of Pay Matrix (Rs. 78800-209200) as per 7th CPC (Grade Pay of Rs. 7600/- pre-revised as per 6th CPC) and having three years experience in the field of finance and accounts. |

The crucial date for determining eligibility in reference to the above length of service criterion and the upper age limit will be the last date for receipt of applications from eligible candidates.

8. The posts carry usual allowances as admissible to Central Government employees of similar status and other allowances sanctioned in AIIMS, New Delhi.

9. The qualification/eligibility prescribed is minimum requirement and the same does not automatically make candidate eligible for selection. Based on bio-data, the candidates will be shortlisted and only shortlisted candidates will be called for interview.

10. Application of eligible officers who can be spared in the event of the selection may be forwarded through proper channel to the undersigned at the address given above within 45 days of publication of this advertisement in the Employment News along with (a) attested copies of the up-to date APARs for last five (05) years; (b) Vigilance Clearance Certificate clearly indicating that no disciplinary or criminal proceedings are either pending or contemplated against the officer concerned; (c) Statement showing the minor/major penalties imposed, if any and (d) Integrity Certificate. The candidates have to produce all relevant original documents as proof of details furnished in their application at the time of interview. Application received not through proper channel may not be considered for interview.

11. Any amendment to this advertisement will be published on the website of PMSSY Division i.e. [pmssy-mohfw.nic.in](http://pmssy-mohfw.nic.in) only.

(Dinesh Kumar)

Joint Director

Tele : 011-23061730

CBC 17101/11/0010/2223

EN 28/102

## Indo-Tibetan Border Police Force

(Ministry of Home Affairs), Govt. of India

### RECRUITMENT TO THE POST OF HEAD CONSTABLE (EDUCATION AND STRESS COUNSELLOR)

Indo-Tibetan Border Police Force invites online applications from eligible Indian Citizens (including subject of Nepal & Bhutan) to fill up vacancies of **Head Constable (Education and Stress Counsellor) Group "C" (Non Gazetted)** on temporary basis likely to be permanent in ITB Police Force in Pay Scale, Level-4 in the Pay Matrix Rs. 25,500-81,100/- (as per 7th CPC). Selected candidates will be liable to serve anywhere in India or abroad. The applicants are advised to check their eligibility before applying so as to avoid disappointment at a later stage.

2. Detail of vacancies as per post based roster are as under:-

| S.N. | Particulars  | UR        | EWS      | OBC      | SC       | Total     |
|------|--------------|-----------|----------|----------|----------|-----------|
| 1.   | Male         | 11        | 2        | 3        | 4        | 20        |
| 2.   | Female       | 2         | 0        | 0        | 1        | 3         |
|      | <b>Total</b> | <b>13</b> | <b>2</b> | <b>3</b> | <b>5</b> | <b>23</b> |

Note:-

i) 10% vacancies are reserved for Ex-servicemen.

ii) The vacancies are tentative and may increase or decrease without any notice. Any change in the number of vacancies will be intimated through ITBPF Recruitment website i.e. [www.recruitment.itbpolice.nic.in](http://www.recruitment.itbpolice.nic.in).

iii) Application Fee:- Rs. 100/- (Rupees One Hundred Only). Fee are exempted for females, Ex-Servicemen and candidates belonging to Scheduled Caste (SC) and Scheduled Tribe (ST) category.

iv) ITBPF reserves the right to make changes in sequence of the recruitment procedure after publication of this advertisement. ITBPF also reserves the right to cancel or postpone the recruitment at any stage due to administrative reasons.

3. ELIGIBILITY CONDITIONS:

| Name of post                                       | Age/Service condition                                                                                                                                                                                                                                                                                                      | Educational qualification                                                                                                                                                                 |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Head Constable (Educational and Stress Counsellor) | 20 to 25 years<br>(The upper age limit is relaxable for SC, OBC and Ex-Servicemen category candidates in accordance with the Government rules from time to time). The crucial date for determining the age limit shall be the closing date of receipt of online application i.e. <b>11th November, 2022 (11/11/2022)</b> . | Degree from a recognised University or equivalent with Psychology as a subject. OR; Degree from a recognised University with Bachelor of Education or Bachelor of Teaching or equivalent. |

4. Applications from candidates will be accepted only through **ONLINE MODE** on [www.recruitment.itbpolice.nic.in](http://www.recruitment.itbpolice.nic.in). No offline application will be accepted. For detailed information about age relaxation, eligibility conditions, procedure of filling online application form, recruitment procedure, tests and pay & allowances etc., the applicants are advised to go through the detailed advertisement appearing on the ITBP recruitment website i.e. [www.recruitment.itbpolice.nic.in](http://www.recruitment.itbpolice.nic.in). Any further information/ notification in respect to this recruitment will be made on the ITBPF recruitment website only. Hence, applicants are advised to log in the ITBPF recruitment website from time to time and also advised to go through eligibility criteria carefully before applying to avoid disappointment at later stage.

5. The candidates whose applications are found in order, shall be issued admit cards (online) to appear in recruitment tests. Candidates have to download online admit card from ITBPF recruitment website i.e. [www.recruitment.itbpolice.nic.in](http://www.recruitment.itbpolice.nic.in). Therefore, candidates should provide genuine and functional e-mail ID and mobile number at the time of filling online application form. ITBPF will not be responsible in case of non receipt of admit card due to technical and other reasons.

6. The selection process will consist of Physical Efficiency Test (PET), Physical Standard Test (PST), Written Test, Verification of Documents, Detailed Medical Examination (DME)/Review Medical Examination (RME).

7. Medical Examination to assess the fitness of candidates will be conducted in terms of Uniform Guidelines for Recruitment Medical Examination for GOs and NGOs in CAPFs and AR issued vide MHA U.O. No. A-VI-1/2014-Rectt(SSB) dated 20.05.2015 and as amended from time to time by the Government.

**ONLINE APPLICATION MODE WILL BE OPENED W.E.F. 13th October, 2022 (13/10/2022) AT 00:01 AM AND WILL BE CLOSED ON 11th November, 2022 (11/11/2022) AT 11:59 P.M.**

DIG (Recruitment)

EN 28/105

CBC 19143/11/0017/2223

F.No.1-1/2022/Advt. 172/R-I

## National Council of Educational Research and Training

Sri Aurbindo Marg, New Delhi-110016  
(Recruitment-I Section)



Dated: 16.09.2022

### NOTIFICATION

1. Due to some administrative reasons Advertisement No. 171/2020 uploaded on NCERT website on 29-06-2020, published in the Navbharat Times (in Hindi), New Delhi & The Hindustan Times (in English), New Delhi on 01.07.2020, and subsequent Notice dated 20 July, 2020 for filling up of vacant academic positions under direct recruitment in NCERT, New Delhi and at its constituent units located at Ajmer, Bhopal, Bhubaneswar, Mysore, and Shillong, stands cancelled.

2. A fresh Advertisement No. 172/2022 is being issued for filling up 292 academic positions, including Librarian and Assistant Librarian. For eligibility conditions and other details please visit NCERT website: [www.ncert.nic.in](http://www.ncert.nic.in) (see the link Announcement-Vacancy-Academic).

3. The last date of receipt of completed application in response to Advt. No. 172/2022, is 21 days from the date of publication of this Notification in the Employment News.

Under Secretary

R-I Section

EN 28/104

CBC 21104/12/0015/2223





Advt. No. TBRL/JRF/3/2022

**GOVERNMENT OF INDIA, MINISTRY OF DEFENCE**  
**DEFENCE RESEARCH & DEVELOPMENT ORGANISATION**  
**TERMINAL BALLISTICS RESEARCH LABORATORY**  
**SECTOR-30, CHANDIGARH 160030 (0172-2307209, 2307151)**  
**WALK-IN INTERVIEW FOR THE POSITION OF**  
**JUNIOR RESEARCH FELLOW (JRF) AT TBRL**

Applications are invited from interested candidates for the following positions at TBRL, Chandigarh -

| Sr. No. | Position                                      | Eligibility                                                                                                                                                                                                                                                                                                                                             | Vacancy (Tentative) | Date of Interview |
|---------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| 01      | Junior Research Fellow (JRF)-Chemistry        | Post Graduation in Chemistry in 1st Division with valid NET qualification                                                                                                                                                                                                                                                                               | 03                  | 01.11.2022        |
| 02      | Junior Research Fellow (JRF)- Mechanical Engg | BE/B.Tech in Mechanical Engg in 1st Division with valid NET/GATE qualification or M.E./M.Tech in Mechanical Engg in 1st Division both at Graduate and Postgraduate level.                                                                                                                                                                               | 04                  | 02.11.2022        |
| 03      | Junior Research Fellow (JRF)-Electronics Engg | BE/B.Tech in Electronics/Electrical & Electronics/Electronics & Telecommunication/Electronics & Communication Engg in 1st Division with valid NET/GATE qualification or M.E./M.Tech in Electronics/ Electrical & Electronics/Electronics & Telecommunication/ Electronics & Communication Engg in 1st Division both at Graduate and Postgraduate level. | 01                  | 03.11.2022        |
| 04      | Junior Research Fellow (JRF)- Physics         | Post Graduation in Physics in 1st Division with valid NET qualification                                                                                                                                                                                                                                                                                 | 03                  | 04.11.2022        |

Age: Maximum of 28 years on date of walk-in-interview relaxable by 5 years for SC/ST and 03 years for OBC Candidates.

**Monthly stipend:** Rs. 31000/- plus HRA admissible as per prevailing rules.

**Tenure:** Initially for a period of two years. Further extension and/or upgradation as SRF will be governed as per rules. However, total tenure as JRF/SRF shall not exceed 5 years.

**Place of Interview:** Terminal Ballistics Research Lab (TBRL), Sector 30, Chandigarh

**Place of Work:** TBRL Range, Ramgarh

- Complete biodata and attested copies of Marks sheets/Certificates (10th onwards), caste certificate and experience certificate should be brought at the time of Walk-in-interview along with a recent passport size photograph. Candidates working in Govt/Public Sector Undertaking/ Autonomous Bodies should apply through proper channel.
- Candidates are requested to bring one valid identity card in original at the time of interview. Desirous candidates appearing for walk-in-interview are required to report at TBRL, Sector-30, Chandigarh at 0900 hrs on respective date mentioned above. Initially the candidates will be screened with respect to eligibility criteria etc. Only the screened-in candidates will appear for interview on the same date.
- Candidates will be required to produce all certificates/ testimonials in original during the interview.
- No TA/DA shall be paid for attending the interview.
- This fellowship is purely on temporary basis. The offer of fellowship does not confer any right for absorption in DRDO.
- Number of fellowship as indicated above may vary depending on Laboratory requirements.

Chief Admin Officer

For Director

EN 24/69

CBC 10301/11/0119/2223

## Indo-Tibetan Border Police Force

(Ministry of Home Affairs), Govt. of India

### RECRUITMENT FOR THE POST OF HEAD CONSTABLE (DRESSER VETERINARY)

Indo Tibetan Border Police Force invites online applications from eligible Indian citizens (Including subject of Nepal & Bhutan) to fill up vacancies of **Head Constable (Dresser Veterinary)** Group 'C' Non-Gazetted (Non-Ministerial) on temporary basis likely to be permanent in ITBPF in pay scale, Level-4 in the Pay Matrix Rs. 25500-81100 (as per 7th CPC). Selected candidates will be liable to serve anywhere in India or abroad. The applicants are advised to check their eligibility before applying so as to avoid disappointment at a later stage.

2. Detail of vacancies as per post based roster are as under:-

| Name of Post                        | Total vacancies | Parti-<br>culars | Reservation status |     |     |    |    | Total |
|-------------------------------------|-----------------|------------------|--------------------|-----|-----|----|----|-------|
|                                     |                 |                  | UR                 | EWS | OBC | SC | ST |       |
| Head Constable (Dresser Veterinary) | 40              | Male             | 14                 | 3   | 9   | 5  | 3  | 34    |
|                                     |                 | Female           | 3                  | 0   | 2   | 1  | 0  | 6     |

a) The vacancies are tentative and may increase or decrease without any notice. Any change in the number of vacancies will be intimated through ITBPF Recruitment website i.e. [www.recruitment.itbpolice.nic.in](http://www.recruitment.itbpolice.nic.in).

b) ITBPF reserves the right to make changes in sequence of the recruitment process after publication of this advertisement. ITBPF also reserves the right to cancel or postpone the recruitment at any stage without assigning any reason.

#### 3. ELIGIBILITY CONDITIONS:

- a) **Age Limit & Educational Qualifications:**  
**Age limit:-** Between 18 to 25 years. (The upper age limit is relaxable for SC, ST, OBC (NCL), Ex-Servicemen and other categories in accordance with Government rules from time to time).  
**(Cut off date for determining the age will be closing date 17th November 2022. Candidates should not have been born earlier than 18th November 1997) and not later than 17th November 2004 (17/11/2004).**
- b) **Minimum educational and other essential qualifications:-**  
 (i) 12th class or equivalent from recognised board.  
 (ii) Have passed regular Para Veterinary Course or Diploma or Certificate of minimum one year duration related to Veterinary Therapeutic or Livestock Management from a Government recognized Institute.

4. The candidates whose applications are found in order, shall be issued admit cards (online) to appear in recruitment tests. Candidates have to download online admit card from ITBPF recruitment website i.e. [www.recruitment.itbpolice.nic.in](http://www.recruitment.itbpolice.nic.in). Therefore, candidates should provide genuine and functional e-mail ID and mobile number at the time of filling online application form. ITBPF will not be responsible in case of any failure of the candidate not receiving admit card online.

5. Applications from candidates will be accepted only through **ONLINE MODE** on [www.recruitment.itbpolice.nic.in](http://www.recruitment.itbpolice.nic.in). No offline application will be accepted. For detailed information about pay & allowances, eligibility conditions, procedure of filling online application form, recruitment procedure and tests etc., the applicants are advised to go through the detailed advertisement appearing on the ITBPF recruitment website i.e. [www.recruitment.itbpolice.nic.in](http://www.recruitment.itbpolice.nic.in). Any further information/ notification in respect to this recruitment will be made on the ITBPF recruitment website only. Hence, applicants are advised to log in the ITBPF recruitment website from time to time and also advised to go through eligibility criteria carefully before applying to avoid disappointment at later stage.

6. The selection process will consist of Physical Efficiency Test (PET), Physical



## Institute for Stem Cell Science and Regenerative Medicine

(An autonomous Institute of the Department of Biotechnology, Government of India)

GKVK Post, Bellary Road, Bangalore - 560 065

Ph: 080-23666001/002. Fax: 080-23696662 [www.instem.res.in](http://www.instem.res.in)

### Advertisement No. inStem/06/2022

Online Applications are invited from suitable candidates at the Institute for Stem Cell Science and Regenerative Medicine (DBT-inStem) on Direct Recruitment failing which by Deputation/ Absorption basis for the following position with all admissible allowances as applicable to Central Government employees posted at Bangalore.

| Sl. No. | Post Code | Name of the Post | Specialization                     | Level in Pay Matrix (as per 7th CPC) | Category |    |     |    |       |
|---------|-----------|------------------|------------------------------------|--------------------------------------|----------|----|-----|----|-------|
|         |           |                  |                                    |                                      | SC       | ST | OBC | UR | Total |
| 1.      | 19/22     | Section Officer  | Administration/ Accounts/ Purchase | L-8                                  | -        | -  | 1   | -  | 1     |

Please visit <https://www.instem.res.in/jobportal/> for complete advertisement, method of applying, other terms and any subsequent revisions/corrigendum. **Last date for receipt of online application is 25.10.2022**

CBC 36304/12/0012/2223

Director

EN 28/120

Advt. No. 2/2022

## Parliament of India

### (Recruitment Branch, Lok Sabha Secretariat)

Applications are invited from all eligible non-official Indian citizens and retired employee(s) of Lok Sabha and Rajya Sabha Secretariats, Central/State Government(s), State Legislature Secretariats, Autonomous Bodies, Central/State Public Sector Undertaking(s), Supreme Court of India / High Courts and local bodies for empanelment of **Consultant Interpreters for Regional Languages on contractual basis** in Lok Sabha Secretariat.

| Empanelment of Consultant Interpreter(s) for 21 Regional Languages                                                                                                                     | Number of Consultant Interpreters to be empanelled |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Assamese /Bengali /Bodo/Dogri/ Gujarati /Kannada/Kashmiri / Konkani / Maithili /Malayalam /Manipuri /Marathi / Nepali /Odia /Punjabi /Sanskrit /Santhali / Sindhi /Tamil /Telugu /Urdu | 05 (five)<br>[for each Regional Language]          |

The last date of receipt of application is 31.10.2022. For further details and prescribed application form, please visit: <http://www.loksabha.nic.in> under the link **Recruitment >> Advertisements & Notices**. Please visit the above website from time to time for any further information.

CBC 3120/11/0002/2223

EN 28/118

Standard Test (PST), Written Test, Documentation and Detailed Medical Examination (DME) Review Medical Examination (RME).

7. Medical Examination to assess the fitness of candidates will be conducted in terms of Uniform Guidelines for Recruitment Medical Examination for GOs and NGOs in CAPFs and ARs issued vide MHA U.O. No. A.VI-1/2014-Rectt(SSB) dated 20.05.2015 and as amended from time to time by the Government.

**ONLINE APPLICATION MODE WILL BE OPENED W.E.F. 19th October 2022 (19/10/2022) AT 00:01 AM AND WILL BE CLOSED ON 17th November 2022 (17/11/2022) AT 11:59 P.M.**

CBC 19143/11/0019/2223

DIG (Recruitment)

EN 28/116





## National Institute of Food Technology Entrepreneurship and Management, Kundli

**An Institution of National Importance**  
Established by the Ministry of Food Processing Industries, GOI  
Plot No. 97, Sector-56, HSIIDC Industrial Estate  
Kundli-131028, Sonapat (Haryana)

Advertisement No. N/HR/H/2022/7 Dated: 23.09.2022

### Appointment of Director, NIFTEM Kundli

**National Institute of Food Technology Entrepreneurship and Management, Kundli (NIFTEM-K)** is an Institution of National Importance (INI) established in 2012 by the Ministry of Food Processing Industries (MoFPI), Government of India as a Centre of Excellence in the field of Food Science and Technology. NIFTEM-K has been conferred the Institute of National Importance (INI) status by NIFTEM Act 2021. The mandate of NIFTEM-K is to offer high quality education, research and management programmes specific to the food industry, disseminate knowledge to the food sector, provide referral advice on food standards and provide business incubation facilities.

Applications for the post of Director are invited on tenure basis through open selection. Eligible candidates who are exceptionally bright and motivated, committed, result oriented professionals who will share the vision of the Institute with passion to match global standards are encouraged to apply.

**For Details regarding Qualifications, Experience, General Conditions, Pay Scales, Application Format, Fee etc., please visit our website [www.niftem.ac.in](http://www.niftem.ac.in).**

Interested candidates should submit their applications on prescribed format through Registered post / speed post and online at [registrar@niftem.ac.in](mailto:registrar@niftem.ac.in). Duly filled applications along with necessary documents may be sent by post to the office of Registrar, NIFTEM Kundli within 45 days from the date of issue of this advertisement in the Employment News.

Registrar

EN 28/31

## M-I-27/22/2019-Museum-I Government of India Ministry of Culture

Shastri Bhawan, New Delhi

Dated: 27 September, 2022.

**Subject: Filling up the post of Director General, in National Gallery of Modern Art (NGMA), New Delhi under Ministry of Culture.**

Applications are invited for appointment to the post of **Director General** in the Pay Band-4 [Rs. 37400-67000/-] plus Grade Pay Rs. 10000/- [Pre-revised scale of Pay of 6th CPC] [Revised as Pay Matrix level 14, Rs. 144200-218200 of 7th CPC], General Central Service, Group 'A' Gazetted, Non-Ministerial in National Gallery of Modern Art, New Delhi a Sub-Ordinate Office under Ministry of Culture, Government of India on promotion or deputation (Including Short Term Contract) or on contract basis. The mode of selection is through a high-level Search-cum-Selection Committee comprising of experts in the field.

**2. Job Description:** The National Gallery of Modern Art, a unique institution that represents the evolution and transformation of pictorial arts in India during the last century is a subordinate office under the Ministry of Culture. The incumbent will head the 3 wings of National Gallery of Modern Art situated at Delhi, Mumbai and Bengaluru and will be overall in-charge of its functioning. He will work for effective coordination and interaction with the Ministry of Culture, NITI Aayog, Advisory Committees, Art Acquisition Committee etc. and will be responsible for the overall management of the 3 wings of NGMA.

### 3. Eligibility:

#### I. Deputation (Including Short Term Contract)

Officers under the Central or State Governments or Union Territories or Universities or recognized research institutions or statutory and autonomous organizations:

(a) (i) holding analogous posts on regular basis in the parent cadre or department; or

(ii) with three year's service in the grade rendered after appointment thereto on a regular basis in posts in the Pay Band 4 (Rs. 37400-67000) with Grade Pay of Rs. 8700 or equivalent in the parent cadre or department;

(b) **Possessing the Educational Qualifications and experience as under:**

(i) Master's degree in Fine Arts or History of Art from a recognized



## CSIR-INDIAN INSTITUTE OF PETROLEUM (COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH)

P.O. IIP, Mohkampur, Haridwar Road  
Dehradun - 248005 (Uttarakhand), INDIA Website [www.iip.res.in](http://www.iip.res.in)



### Advertisement No. 02/2022

**Date of commencement of online applications : 10.10.2022**

**The last date for receipt of online applications : 09.11.2022**

**The last date for receipt of hardcopy of applications: 16.11.2022 (17:30 hours)**

CSIR-Indian Institute of Petroleum, Dehradun, a premier Institute under the Council of Scientific and Industrial Research (CSIR), that has a rich legacy of being a pioneer in the area of Petroleum & Hydrocarbon industry and is presently engaged in the development of sophisticated green technologies to cater to the energy needs of modern world and for reducing carbon footprint. CSIR-IIP has strong collaborations with industries and academia in India & abroad.

CSIR-IIP invites applications from young, performance oriented, eligible and interested Indian nationals for the following posts:

| Sl. No. | Name & No. of Posts with reservation                       | Area of Post(s)                                                                  | Pay Level (as per 7th CPC)        | Total Emoluments approximately* | Maximum Age as on last date of online application** |
|---------|------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------|---------------------------------|-----------------------------------------------------|
| 1       | Sr. Technical Officer(2), Total Posts – 02, (UR-1, OBC-01) | Electrical / Electronics                                                         | Pay Level-11 (Rs. 67700-208700/-) | 105316/-                        | 40 Years                                            |
| 2       | Lady Resident Medical Officer Total Posts–01(UR)           | Medical Sciences                                                                 | Pay Level-10 (Rs. 56100-177500/-) | 87684/-                         | 35 Years                                            |
| 3       | Technical Officer Total posts–01(UR)                       | Instrumentation & Control OR Electrical & Electronics Engg. OR Electronics Engg. | Pay Level-7 (Rs. 44900-142400/-)  | 70660/-                         | 30 Years                                            |

\*At minimum of the scale as on 01.01.2022. \*\*Age relaxation will be given as per Government of India Rules. (OBC-Other Backward Classes; UR-Unreserved)

**Minimum Educational Qualifications:** (i) **For Sr. Technical Officer(2) Post:** B.E./B.Tech. or Equivalent in Electrical or Electrical & Electronics Engineering (EEE) with 55% marks and five years' experience in the relevant field. (ii) **For Lady Resident Medical Officer Post:** MBBS with minimum 55% marks including one year rotatory internship (iii) **For Technical Officer Post:** B.E./B.Tech or equivalent with 55% marks (equivalent CGPA) in Instrumentation & Control OR Electrical & Electronics Engineering (EEE) OR Electronics Engineering.

For further details visit Institute website <http://www.iip.res.in> and apply through the online application form available there. The detailed advertisement, terms and conditions and instructions to the candidates are available on the website.

Administrative Officer

EN 28/49



## Brahmaputra Valley Fertilizer Corporation Limited

(A Government of India Undertaking)

Brahmaputra Valley Fertilizer Corporation Limited (BVFCL) a Govt. of India Undertaking, situated at Namrup, Assam invites applications from Indian Nationals for the following posts:

| S. No. | Post, Level & No. of Vacancy                                            | Scale of Pay (Rs.)                                               | Age limit (Max) as on 01.09.2022 | Essential Qualification as on 01.09.2022 |
|--------|-------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------|------------------------------------------|
| 01     | Asstt. Medical Superintendent (Medicine Specialist)- (E-2) 01 post (UR) | Rs. 20,600-3%-46,500/-<br>Minimum gross pay Rs. 67,500/- Approx. | 45 Years                         | MD (Medicine)                            |
| 02     | Asstt. Medical Superintendent (Obs. & Gynaecology)- (E-2) 01 post (UR)  | Rs. 20,600-3%-46,500/-<br>Minimum gross pay Rs. 67,500/- Approx. | 45 Years                         | MBBS with DCP or MD (Obs. & Gynecology)  |
| 03     | Asstt. Medical Superintendent (Pathologist)- (E-2) 01 post (UR)         | Rs. 20,600-3%-46,500/-<br>Minimum gross pay Rs. 67,500/- Approx. | 45 Years                         | MBBS with DCP or MD (Pathology)          |
| 04     | Asstt. Medical Superintendent (Paediatrics)- (E-2) 01 post- OBC (NCL)   | Rs. 20,600-3%-46,500/-<br>Minimum gross pay Rs. 67,500/- Approx. | 48 Years                         | MBBS with DCP or MD (Paediatrics)        |
| 05     | Medical Officer (E-1) 03 posts (UR-2, SC-1)                             | Rs. 16,400-3%-40,500/-<br>Minimum gross pay Rs. 53,500/- Approx. | 40 Years for UR & 45 for SC      | MBBS Degree                              |

Reservation criteria are as per Govt. of India directives. For detailed advertisement, specification, eligibility criteria & prescribed forms etc. please visit our website: <http://www.bvfcl.com>. Eligible and interested candidates would be required to apply online only through BVFCL website : [www.bvfcl.com](http://www.bvfcl.com) on or before 18.10.2022.

EN 28/82

University, and

(ii) 15 year's experience including research work in one or more of the fields of Fine Art or History of Art out of which five year's experience should be in administrative matters.

### Desirable:

(i) Ph. D. in Fine Arts or History of Arts.

(ii) Proven record of Publication or Exhibition participations and Fellowships.

**Note 1:** The Departmental Director in PB-4 Grade Pay Rs.8700 with three years regular service in the grade and having the educational qualifications and experience prescribed for considering appointment on deputation basis shall also be considered along with outsiders. If the departmental candidate is selected for appointment to the post, it shall be treated as having been filled by promotion.

Continued on page 47



Continued from page 46

**Note 2:** The maximum age limit for appointment by deputation shall not exceed fifty six years as on the closing date for receipt of applications.

**II. On Contract basis**

Persons possessing educational qualifications and experience as specified in item I (b) (i) and (ii) above for appointment by deputation.

**Note 1:** The maximum age limit for appointment on contract basis shall not exceed sixty seven years as on the closing date for receipt of applications.

**Note 2:** Appointment on contract basis shall be for a period of three years and may be extended subject to age limit of seventy years and satisfactory performance.

**Note 3:** In case of appointment on contract basis, the terms and conditions of service of the incumbent of the post shall be as applicable to a Group A officer of the Central Government holding analogous post.

**4.** Applications, in duplicate, in the prescribed proforma and complete up-to-date CR dossiers (for the last five years) of the Officers who can be spared in the event of their selection alongwith (i) vigilance certificate, (ii) integrity certificate, (iii) cadre clearance, and major/minor penalty statement for the last 10 years should reach the undersigned through proper channel within a period of 45 days from the date of publication of advertisement in Employment News. Applications received after the due date or otherwise incomplete will not be considered and stand rejected. The applications/CV not accompanied by supporting certificates/ documents in support of qualifications and experience claimed by the candidates



### Indian Institute of Technology Bombay

Powai, Mumbai 400076, India

## UCEED 2023

Applications are invited for Undergraduate Common Entrance Exam for Design (UCEED) for admission to BDes at IIT Bombay, IIT Delhi, IIT Guwahati, IIT Hyderabad and IIITDM Jabalpur.

**Eligibility:** Class XII (or equivalent) students who passed in 2022 or appearing in 2023 (refer to the UCEED 2023 Information Brochure for details).

**Course:** BDes      **Duration:** 4 Years

### IMPORTANT DATES

**Examination**  
Jan. 22, 2023 (Sunday)  
9:00 am to 12:00 noon

For more information

**Website:**  
[www.uceed.iitb.ac.in](http://www.uceed.iitb.ac.in)



## CEED 2023

Applications are invited for Common Entrance Exam for Design (CEED) for MDes at IISc Bangalore, IIT Bombay, IIT Delhi, IIT Guwahati, IIT Hyderabad, IIT Kanpur, IIT Roorkee and IIITDM Jabalpur; and for PhD at several IITs and Design schools.

**Eligibility:** Candidates who have completed a degree or diploma programme of minimum 3 years (after 10+2), or appearing for final examination of such a programme by July 2023 (refer to the CEED 2023 Information Brochure for more details).

### IMPORTANT DATES

**Examination**  
Jan. 22, 2023 (Sunday)  
9:00 am to 12:00 noon

For more information

**Website:**  
[www.ceed.iitb.ac.in](http://www.ceed.iitb.ac.in)



### CENTRAL SANSKRIT UNIVERSITY

Established by an Act of Parliament  
56-57, Institutional Area, Janakpuri, New Delhi-110058  
Website: [www.sanskrit.nic.in](http://www.sanskrit.nic.in)

Advertisement No. 03/2022      Date 28.09.2022

#### NOTIFICATION OF VACANCY FOR RECRUITMENT

The Central Sanskrit University, Delhi established by an Act of Parliament invites applications through **Online mode only** from Indian Nationals for recruitment to the following Non-teaching Posts for its Headquarter Office at New Delhi and the Campuses located at different places in the country:-

| Sl. No. | Name of the Post and Pay Matrix Level       | No. of Posts & Category | Mode of Recruitment                                | Age Limit                                                                   |
|---------|---------------------------------------------|-------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|
| 1.      | Deputy Director (Finance) (Level 11)        | 01 - UR                 | By Transfer on Deputation or by Direct Recruitment | Direct Recruitment - Preferably below 50 years. Deputation - Below 56 years |
| 2.      | Accounts Officer (Internal Audit) (Level 7) | 01 - UR                 | By deputation failing which by Direct Recruitment  | Direct Recruitment - Below 40 years. Deputation - Below 56 years            |
| 3.      | Section Officer (Level 7)                   | 01 - UR                 | Direct                                             | Below 40 years                                                              |

**Note:** UR - Unreserved

**Important:**

(1) The applicants are required to apply Online through Link (<https://sanskritnt.samarth.edu.in>) given in the University's Website [www.sanskrit.nic.in](http://www.sanskrit.nic.in) under "Recruitment/ Notification" heads.

(2) For details of vacancy position, qualifications and other eligibility criteria for above posts, procedure and conditions for submission of application, and other terms and conditions, please log on to above mentioned University's website. (3) Each applicant will have to pay application fee of Rs. 1000/- (Rs. 500 for SC/ ST/PwBD) which can be paid through online mode only. Any other mode of payment shall not be accepted towards application fee. Fee once paid will not be refunded. (4) Schedule of submission of application is as under:-

|      |                                                                     |                          |
|------|---------------------------------------------------------------------|--------------------------|
| (i)  | Start Date & Time of Online Registration/ Submission of application | 08.10.2022 by 10.00 a.m. |
| (ii) | Last Date & Time of Online Registration/ Submission of application  | 07.11.2022 by 11.59 p.m. |

(5) Those in employment may submit/upload "No Objection Certificate" from his/her employer in the prescribed format while submitting the application through Online mode only. No Objection Certificate and Vigilance Clearance Certificate in original from the concerned employer should be submitted at the time of Document Verification/Interview.

EN 28/99      **REGISTRAR**



### SECURITY PRINTING PRESS, HYDERABAD (TS)

(A unit of Security Printing and Minting Corporation of India Ltd.)  
Mini-Ratna Category-1 CPSE Wholly owned by Government of India  
Mint Compound: Saifabad, Hyderabad - 500 063  
Ph:(+91-40-23253606 Fax:(+91-40-23456687 email:spp.hyd@spmcil.com  
Website: <https://spphyderabad.spmcil.com>

SPP/HR/Recruitment/2022-23/1981      **ADVERTISEMENT NO. 01/2022**      Date: 01.10.2022

Security Printing Press, Hyderabad (A unit of SPMCIL) invites online applications from eligible candidates for filling up the various posts as per details given below:

| Sl. No.      | Name of the Post                             | Level | No. of Posts | Scale of Pay (IDA Pattern) | Reservation Status |    |    |    |     | Total | Horizontal Reservation |       |
|--------------|----------------------------------------------|-------|--------------|----------------------------|--------------------|----|----|----|-----|-------|------------------------|-------|
|              |                                              |       |              |                            | UR                 | EW | SC | ST | OBC |       | PWD                    | Ex-SM |
| 1.           | Jr. Technician (Printing/Control)            | W-1   | 68           | ₹ 18780-67390 (Revised)    | 35                 | 5  | 10 | 4  | 14  | 68    | 3                      | 8     |
| 2.           | Jr. Technician (Fitter)                      |       | 06           |                            | 3                  | 1  | 1  | 1  | -   | 06    | -                      | -     |
| 3.           | Jr. Technician (Turner)                      |       | 01           |                            | 1                  | -  | -  | -  | -   | 01    | -                      | -     |
| 4.           | Jr. Technician (Welder)                      |       | 01           |                            | 1                  | -  | -  | -  | -   | 01    | -                      | -     |
| 5.           | Jr. Technician (Electrical)                  |       | 03           |                            | 2                  | 1  | -  | -  | -   | 03    | -                      | -     |
| 6.           | Jr. Technician (Electronics/Instrumentation) |       | 03           |                            | 2                  | -  | 1  | -  | -   | 03    | -                      | -     |
| 7.           | Fireman (RM)                                 |       | 01           |                            | 1                  | -  | -  | -  | -   | 01    | -                      | -     |
| <b>TOTAL</b> |                                              |       |              |                            |                    |    |    |    |     | 83    |                        |       |

**Important Dates:**

|                                                         |                          |
|---------------------------------------------------------|--------------------------|
| Opening of website link for applying Online application | 01.10.2022 to 31.10.2022 |
| Payment of fees in online mode                          | 01.10.2022 to 31.10.2022 |
| Tentative date of Online examination                    | November/December-2022   |

**Note:** For complete details including Qualification, reservation, relaxation in upper age limit, examination fee, selection process, how to apply online, general information & instructions and other details, please visit our website <https://spphyderabad.spmcil.com>.

**Sd/-Addl. General Manager (HR) & Head of Office.**  
(For Chief General Manager)

EN 28/97





## Zakir Husain Delhi College

(University of Delhi)

J.N. Marg, New Delhi – 02 (Tel : 23232218)

### Advertisement No. ZHDC/01/2022

Online Applications are invited in the prescribed application form available at <https://colrec.uod.ac.in> from the eligible candidates for appointment to the post of **Assistant Professor** in following subjects in the college at Rs. 57,700/- in the Academic Pay Level 10 as per 7th Central Pay Commission Pay Matrix plus usual allowances as admissible under the rules of University of Delhi from time to time. Persons with Benchmark Disabilities (PwBD) candidate, may approach the Helpdesk set up at the College, in case they require any assistance in filling up application form. **The last date for receipt of application is within two weeks from the date of publication of advertisement in the Employment News.**

| S.No. | Name of Subject       | UR | SC | ST | OBC | EWS | PwBD   | Total |
|-------|-----------------------|----|----|----|-----|-----|--------|-------|
| 1.    | Arabic                | 3  | 0  | 0  | 1   | 0   | 0      | 4     |
| 2.    | Bengali               | 0  | 2  | 1  | 0   | 0   | 0      | 3     |
| 3.    | Botany                | 2  | 0  | 0  | 2   | 1   | 1 (LD) | 6     |
| 4.    | Chemistry             | 3  | 2  | 0  | 3   | 2   | 0      | 10    |
| 5.    | Commerce              | 1  | 1  | 2  | 3   | 1   | 1 (HH) | 9     |
| 6.    | Economics             | 1  | 0  | 1  | 1   | 0   | 0      | 3     |
| 7.    | Electronics           | 2  | 0  | 0  | 1   | 0   | 0      | 3     |
| 8.    | English               | 3  | 2  | 0  | 2   | 1   | 0      | 8     |
| 9.    | Environmental Studies | 1  | 1  | 0  | 0   | 1   | 0      | 3     |
| 10.   | Hindi                 | 1  | 1  | 0  | 3   | 0   | 1 (VI) | 6     |
| 11.   | History               | 2  | 1  | 0  | 2   | 0   | 0      | 5     |
| 12.   | Mathematics           | 3  | 2  | 3  | 2   | 1   | 1 (LD) | 12    |
| 13.   | Persian               | 3  | 0  | 0  | 0   | 0   | 0      | 3     |
| 14.   | Philosophy            | 4  | 0  | 0  | 0   | 0   | 0      | 4     |
| 15.   | Physical Education    | 0  | 0  | 0  | 1   | 0   | 0      | 1     |
| 16.   | Physics               | 2  | 1  | 0  | 0   | 0   | 0      | 3     |
| 17.   | Pol. Science          | 2  | 1  | 0  | 1   | 2   | 0      | 6     |
| 18.   | Psychology            | 2  | 1  | 1  | 1   | 0   | 1 (VI) | 6     |
| 19.   | Sanskrit              | 1  | 0  | 1  | 1   | 0   | 0      | 3     |
| 20.   | Urdu                  | 1  | 1  | 0  | 2   | 1   | 0      | 5     |
| 21.   | Zoology               | 3  | 1  | 1  | 2   | 0   | 0      | 7     |

\*PwBD candidate of any category i.e. UR/SC/ST/OBC may apply.

**NOTE:** UR-Unreserved, OBC-Other Backward Classes, SC-Scheduled Caste, ST-Scheduled Tribe, EWS-Economically Weaker Section, PwBD-Persons with Benchmark Disability, VI-Visual Impairment including Blindness & low Vision, LD-Locomotor Disability including leprosy cured, dwarfism, acid attack victims, cerebral palsy and muscular dystrophy, HH-Hard of Hearing.

**Eligibility and Qualifications:-** The minimum qualification for appointment as Assistant Professor is Master degree with 55% marks (or an equivalent Grade in a point-scale wherever the grading system is followed in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign University.

Beside fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR (exemption from NET shall be granted in accordance with clause (ii) & (iii) of General Note in the last section of this document).

**Additional details about Eligibility and Qualifications are available on the College website.**

**Important Note:-**

- The details regarding qualifications, publications, experience, screening guidelines and indicative proforma, etc. are available on the College website <http://www.zakirhusaindelhiccollege.ac.in> along with the advertisement. The applicants are required to read these details before filling up the form.
- Any addendum/corrigendum shall be posted only on the college website.

EN 28/48

PRINCIPAL



## भारतीय विदेश व्यापार संस्थान INDIAN INSTITUTE OF FOREIGN TRADE

Deemed to be University)

(An Autonomous Institution of Ministry of Commerce & Industry, Govt. of India)  
IIFT Bhawan, B-21, Qutab Institutional Area,  
New Delhi-110016

Accredited with "A Grade" by NAAC



### INVITES APPLICATIONS FOR THE POSITION OF ACCOUNTS OFFICER ON DEPUTATION BASIS (Level-8)

Indian Institute of Foreign Trade (IIFT) is a premier institution of education, training and research in the area of International Business set up by Ministry of Commerce & Industry, Govt. of India. Besides Research and Management Development Programmes, IIFT conducts Full-Time and Part-Time MBA (International Business), MA (Economics-Specialization in Trade and Finance) as well as Executive Programmes.

**For its Kakinada Campus, the Institute invites applications for the post of Accounts Officer on Deputation basis.**

#### Qualification & Experience:

- Master's degree with at least 55% marks with
- Three years of experience in the related field in Pay level 6 (4200 G.P.) or in equivalent status having total comparable emoluments in a University/Govt. department/autonomous body/public sector undertaking.

OR

- Bachelor's degree with at least 55% marks
- With at least five years of experience in the related field in Pay level 6 (4200 G.P.) or in equivalent status having total comparable emoluments in a University/Govt. department/autonomous body/public sector undertaking.
- Working knowledge of Computer Operations and good communication skills are mandatory.

**Age-** Not exceeding 56 years as on the closing date of receipt of application

#### Pay Level – Level - 8

For further details regarding eligibility, experience, pay scales, application form and general instructions, please visit [www.iift.ac.in/iift/vacancies.php](http://www.iift.ac.in/iift/vacancies.php)

**Last date of receipt of applications complete in all aspects, at the Institute is 25.10.2022 (5.30 pm)**

EN 28/101

Dr. P.K. Gupta, Registrar



## Division of Genetics

ICAR-Indian

Agricultural Research

Institute, New Delhi- 110012



### Walk-In-Interview

Head, Division of Genetics, IARI intends to fill up positions of two SRF in ICAR funded project. The interested candidates must report on **12th October, 2022 at 10.00 A.M** in Division of Genetics. Details for the post and the essential qualifications etc. are available on the website [www.iari.res.in](http://www.iari.res.in).

**Asstt Admn Officer**

EN 28/109

## Government of India / Bharat Sarkar Directorate General of Health Services

बी. सी. जी. वैक्सीन प्रयोगशाला,  
BCG Vaccine Laboratory,  
गिन्डी, चैन्नई, 600032.

Guindy, Chennai-600032.

### VACANCY CIRCULAR

Applications are invited to fill the following posts in BCGVL, Guindy, Chennai under the Directorate General of Health Services, Ministry of Health and Family Welfare, on deputation (including Short Term Contract) basis.

| S. No. | Post                             | No. of Posts | Classification                           | Level in the Pay matrix             |
|--------|----------------------------------|--------------|------------------------------------------|-------------------------------------|
| 1.     | Assistant Director (Non Medical) | 1            | Group "A" Gazetted (Non-Medical)         | Level - 11 (Rs.67,700 - 2,08,700/-) |
| 2.     | Supply Officer                   | 1            | Group "B" Gazetted (Non-Ministerial)     | Level - 08 (Rs.47,600 - 1,51,100/-) |
| 3.     | Store Officer                    | 1            | Group "B" Non-Gazetted (Non-Ministerial) | Level - 06 (Rs.35,400 - 1,12,400/-) |

The details of eligibilities, educational qualifications, experience, age and terms & conditions, etc. along with Application Proforma may be accessed from website [www.dirbcglab.gov.in](http://www.dirbcglab.gov.in) / [www.mohfw.gov.in](http://www.mohfw.gov.in) / [www.dghs.gov.in](http://www.dghs.gov.in)

EN 28/86

Director, BCGVL, Guindy



Sainik School Bijapur - 586108

(KARNATAKA)

(Joint Venture of Ministry of Defence and Govt. of Karnataka)

RECRUITMENT OF STAFF

1. Applications are invited for the post mentioned below on contractual basis :-

| Sl. | Name of Post                                            | No. of Post & Cat | Age                                         | Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pay                       |
|-----|---------------------------------------------------------|-------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| (a) | TGT - English (Regular) (Reserved for SC Category only) | 01 (One)          | Age between 21 - 35 Years as on 01 Dec 2022 | <b>Essential</b><br>(a) Bachelor's Degree with at least 50% marks in the concerned subjects / combination of subjects and in aggregate.<br><b>English as a subject in all the three years.</b><br>(b) B.Ed from a recognized university.<br>(c) Passed in the Central Teacher Eligibility Test (CTET), conducted by CBSE in accordance with the guidelines framed by the NCTE for the purpose / STET conducted by the State Govt.<br><b>Desirable :</b><br>(a) Teaching experience of two years in CBSE affiliated, preferably residential.<br>(b) Higher qualifications with knowledge of computer applications.<br>(c) Achievements in NCC/ Sports / Extra-curricular activities etc. | Rs. 44,900/- - 1,42,400/- |

Hindustan / Sambhar Salts Limited

(A Government of India Enterprise)

G-229, Sitapura Industrial Area, Jaipur-302022 (Raj)

CIN of HSL: U14220RJ1958GOI001049 / CIN of SSL: U14220RJ1964GOI001188

Tel. 0141-2771448, Fax No. 0141-2771449, Email id : information@indiansalt.com; Website: www.indiansalt.com

Advertisement No. : 01/2022

INVITES

Applications are invited for recruitment to following posts and eligible candidates may apply through Online on Company's website www.indiansalt.com.

| S. No. | Post Name / Level / Mode of Recruitment                              | Pay Scales (IDA-2007) Rs.           | No. of Posts | Category        |
|--------|----------------------------------------------------------------------|-------------------------------------|--------------|-----------------|
| 1.     | General Manager (P&A)-(E6) on Direct Recruitment                     | 36600-3%-62000                      | 01           | UR              |
| 2.     | General Manager (Commercial)-( E6) on Direct Recruitment             | 36600-3%-62000                      | 01           | UR              |
| 3.     | General Manager (Operations)-(E6) on Direct Recruitment              | 36600-3%-62000                      | 01           | OBC             |
| 4.     | Addl. General Manager (Technical)-(E5) on Direct Recruitment         | 32900-3%-58000                      | 01           | UR              |
| 5.     | Deputy General Manager(Comm.-cum-F & A)- (E4 ) on Direct Recruitment | 29100-3%-54500                      | 01           | UR              |
| 6.     | Senior Manager(Mines)-(E2) on Direct/Deputation Recruitment          | 20600-3%-46500                      | 01           | UR              |
| 7.     | Manager (Mines)- (E1) on Direct/Deputation Recruitment               | 16400-3%-40500                      | 01           | UR              |
| 8.     | Manager (Commercial/Marketing)-(E1) on Direct Recruitment            | 16400-3%-40500                      | 02           | UR              |
| 9.     | Senior Manager (Projects Engineering) (E2) on Direct Recruitment     | 20600-3%-46500                      | 01           | UR              |
| 10.    | Senior Manager (Civil)- (E2)on Direct Recruitment                    | 20600-3%-46500                      | 01           | UR              |
| 11.    | Assistant Manager (Civil) on Contract basis                          | Rs 32977/- (Fixed Consolidated Pay) | 01           | UR              |
| 12.    | Assistant Manager( F&A) on Contract basis                            | Rs 32977/- (Fixed Consolidated Pay) | 02           | UR              |
| 13.    | Junior Manager (Electrical) on Contract basis                        | Rs 28266/- (Fixed Consolidated Pay) | 01           | UR              |
| 14.    | Assistant (P&A) on Contract basis                                    | 15000/- (Fixed Consolidated Pay)    | 02           | UR-04<br>OBC-01 |
| 15.    | Assistant (Projects) on Contract basis                               | 15000/- (Fixed Consolidated Pay)    | 01           |                 |
| 16.    | Assistant(Comm.-cum-F&A) On Contract basis                           | Rs 15000/- (Fixed Consolidated Pay) | 02           |                 |
| 17.    | Supervisor (Electrical) on Contract basis                            | Rs 23031/- (Fixed Consolidated Pay) | 02           | UR-01<br>SC-01  |
| 18.    | Electrician-cum-DG Set Operator on Contract basis                    | Rs 18320/- (Fixed Consolidated Pay) | 02           | UR-06<br>ST-02  |
| 19.    | Operator-cum-Fitter on Contract basis                                | Rs 18320/- (Fixed Consolidated Pay) | 03           |                 |
| 20.    | General Fitter on Contract basis                                     | Rs 18320/- (Fixed Consolidated Pay) | 02           |                 |
| 21.    | Fitter-cum-Welder on Contract basis                                  | Rs 15000/- (Fixed Consolidated Pay) | 01           |                 |

Note:

1. Posting will be made at any of Company's Office/Production facilities depending upon location of the vacancies.  
2. Vacancies will be filled following reservation criteria for SC,ST,OBC and others as per Government of India's guidelines issued from time to time.  
3. Relaxation in the Post Qualification experience of 5 years may be considered for deserving Ex-Servicemen.  
4. Preference may be given to Ex-Servicemen from Military Engineering background.  
The detail of the posts, eligibility criteria, method of application and any corrigendum in this regard shall be available on Company's website i.e., www.indiansalt.com. The last date for submission of online application is 21st October, 2022.

EN 28/91

General Manager (P&A)

**Note.** Candidates applied for the ibid post earlier (as the advertisement published in Employment Newspaper 27 Aug to 02 Sep 2022) no need to apply again.

**2. Pay and Perks.** Rent free accommodation, Pay band, Grade pay, Transport Allowance with DA and Medical Allowance as per Sainik Schools Society Rules & Regulations. Subsidized education for two children, LTC, Bonus, New Pension etc as per Sainik Schools Society Rules & Regulations.

**3. Other Conditions.**

(i) Employment conditions/Service Rules are in consonance with Sainik Schools Society Rules & Regulations.

(ii) Job is transferable within All India liability.

(iii) Selected candidate should be ready to take responsibilities usual to a residential school.

**4. How to Apply.**

(i) Apply on application form downloaded from School website [www.sssbj.in](http://www.sssbj.in) (notification- vacancy link).

(ii) Duly filled applications alongwith attested copies of documents and one self addressed envelope with postage stamp of Rs 40/- (for communicating through Speed Post) affixed must reach **Principal, Sainik School Bijapur-586108 (Karnataka).**

(iii) Last date for receipt of applications in Sainik School Bijapur will be 21 days from the date of first publication of the advertisement.

(iv) Applications should be accompanied by one A/C payee Demand Draft of **Rs. 500/-** (non- refundable) in favour of **Principal, Sainik School Bijapur** payable on State Bank of India Sainik School Campus Bijapur Branch (Code 3163).

(v) Applications received after the due date or without the supporting documents or prescribed application fee or not in the prescribed format will be rejected without any intimation.

**5.** The school will not be responsible for any postal delay or missing of envelope and no claim will be entertained in this regard. **Only shortlisted Candidates will be called for Written Test / Practical Test/ Interview.** No TA/DA for attending the selection test/interview or for joining the post is admissible as per rules of the school.

**6. Candidates are to enclose the following documents alongwith the application: -**

(a) Demand Draft for Rs 500/-.

(b) Affix Passport size photograph at the space provided in the application form.

(c) Self addressed envelope with stamps worth Rs 40/-.

(d) Copies of educational and experience certificates.

(e) In case, the applicant is SC/ST/OBC category, the applicant is to attach a copy of Caste / Category Certificate issued by the concerned authority.

**7.** The school administration reserves the right to cancel the vacancy due to administrative/policy reasons.

PRINCIPAL

EN 28/80

SAINIK SCHOOL BIJAPUR

सी डैक

CDAC

Centre for Development of Advanced Computing

Ministry of Electronics & IT

Government of India

C-56/1, Anusandhan Bhawan, Sector-62, Noida-201309

No. CDAC/GrpB-S&T/2022/001

Applications are invited for the following Regular Group 'B' Technical Positions in C-DAC, Noida to be filled by way of Direct Recruitment mode:

**Name of post: Technical Assistant**

**Number of post : 09\*** (UR 04, SC 01, ST 01, OBC 02, EWS 01)

\*Of these one vacancy is earmarked for OH-PwD Category.

**Minimum qualification & experience (only post qualification experience):**

(a) First Class degree in Computer Science/Electronics/IT/Computer Applications or relevant domain and 3 years of experience in the relevant field.

**Level in Pay Matrix:** Level 6, **Upper age:** 35 years as on last date of submission of application (Relaxation according to Govt. of India instructions)

**How to Apply:** Interested candidates may visit "careers" page of [www.cdac.in](http://www.cdac.in) for the detailed notification and apply online on or before **07.11.2022**

**Note:** Addendum/further communications in this regard, if any will be notified in the C-DAC's website only.

CBC 06130/12/0017/2223

EN 28/70



PM SHRI NARENDRA MODI'S MANN KI BAAT

25TH SEPTEMBER 2022

HIGHLIGHTS

- People from all corners of the country have expressed happiness over the return of cheetahs to India. A task force has been formed to monitor the cheetahs and see how much they have been able to adapt to the environment here. On this basis a decision will be taken after a few months and then the general public will be able to see the cheetahs. For the time being, a competition will be organized on the MyGov platform inviting the public's suggestion on naming the cheetahs. I appeal to all of you to participate in this competition.
- 25th of September is celebrated as the birth anniversary of Deendayal Upadhyay ji, the brilliant humanist, thinker and great son of the country. The most important feature of Deendayal ji's thoughts is that in his lifetime, he saw the great upheavals of the world. He was a witness to the clash of ideologies. That is why he put forward the idea of 'Ekatma Manavdarshan' and 'Antyo-daya' before the country which was completely Indian. Deendayal Upadhyay ji used to say that the measure of the progress of the country is the person at the lowest step. In the Azadi Ka Amrit Mahotsav, the more we know Deendayal ji, the more we learn from him, the more we will get inspiration to take the country forward.
- On 28th of September, we celebrate the birth anniversary of Bhagat Singh ji, the brave son of Mother India. As a tribute, it has been decided that the Chandigarh airport will now be named after Shaheed Bhagat Singh. I congratulate the people of Chandigarh, Punjab, and Haryana and of the entire country for this decision.
- We have another reason to celebrate 28th of September. Do you know what it is? Surgical Strike! Hasn't the Josh risen!! Let us celebrate the ongoing Amrit Mahotsav

with full enthusiasm, sharing our happiness with everyone.

- There are many people who are either unable to hear, or are unable to express themselves through speech. For years, India had not standard Sign Language. It was only in the year 2015 when the Indian Sign Language Research and Training Center was established. I am happy that this institution has thus far prepared a dictionary comprising ten thousand words and expressions. On 23rd September, (Sign Language Day), many school courses have been launched in Sign Language. A lot of emphasis has also been given in the National Education Policy to maintain a fixed standard for Sign Language. It is being further disseminated, even by making videos of the dictionary of Sign Language. On YouTube, many people, many institutions, have started their channels in Indian Sign Language, that is, the campaign that started in the country about Sign Language 7-8 years ago, is benefitting millions of my specially-abled brothers and sisters now.
- A few days ago, I got a copy of the Hemkosh written in Braille. Hemkosh is one of the oldest dictionaries of Assamese language. It was prepared in the 19th century. It was edited by eminent linguist Hemchandra Barua ji. I greatly appreciate this sensitive effort.
- Today there are many people who are engaged in promoting the fitness culture among the specially-abled at the grass-roots level. For example, Anvi from Surat suffered from Down's Syndrome. The problem was so serious that Anvi could not even stand on her own feet...In such a situation, her parents inspired Anvi to learn Yoga. She started practicing Yoga and now she has become an expert in Yoga. Scientists should come forward with studies based on

Anvi's success and introduce the world to the power of Yoga. Any such research could be of great help to children afflicted with Down's Syndrome around the world. It is in recognition of such power of Yoga that the United Nations declared 21st of June as International Yoga Day.

- The United Nations has recognized and honored another effort of India. The "India Hypertension Control Initiative". Under this initiative, lakhs of people suffering from blood pressure problems are being treated in government wellness centers. The way this initiative has attracted the attention of international organizations is unprecedented. I congratulate all the people working for this initiative, who made it a success with their untiring hard work.
- The evolutionary journey of humans has been continuously connected with water-be it seas, rivers or ponds. India is also fortunate that due to the long coastline of more than seven and a half thousand kilometers (7500 km), our bond with the sea has remained unbroken. This coastal border passes through many states and islands. India's culture, full of different communities and diversity can be seen flourishing here. Not only that, the cuisine of these coastal areas attracts a lot of people. But along with these interesting things, there is also a sad side. These coastal areas are facing many environmental challenges. Climate Change remains a major threat to the marine ecosystem. On the other hand, the litter spread on our beaches is disturbing. It becomes our responsibility to make serious and continuous efforts to counter these challenges. The coastal cleaning campaign 'Swachh Sagar - Surakshit Sagar' which started on the 5th of July culminated on the 17th of September, the day of Vishwakarma Jayanti. Public

participation in this was a sight to behold. I would like to congratulate all the people who took part in this campaign.

- When I interact with elected officials, especially the Mayors of cities and Sarpanches of villages, I urge them to include local communities and local organizations in efforts like cleanliness as well as adopt innovative methods. The work done by local voluntary organizations like Youth for Parivartan of Bangalore and Kabaad se Jugaad of Meerut, have gone a long way in ensuring public participation in the cleanliness and beautification of these cities. I appreciate all the people involved in such campaigns from the core of my heart.
- This is the time of the year when there is a spirit of festivity all around the country. The festival of Navarati and Dusshera have the profound message of 'Siddhi' through discipline and restraint, and the message of victory - the rightful way to achieve any goal in life. After Dussehra, the festival of Dhanteras and Diwali will follow.
- Festivals are also a time to fulfill our resolve to 'Vocal for Local'. We must include our local artisans, craftsmen and traders in the joy of festivals. On the occasion of Bapu's birth anniversary on the 2nd of October, we have to take a pledge to intensify this campaign. Khadi, handloom, handicrafts...along with all these products, you must buy local goods.
- We should also make efforts to limit the garbage and litter spread during festivities. The harmful litter of polythene on the festivals observing cleanliness is also against the spirit of our festivals. Therefore, we should use only locally made non-plastic bags. The trend of jute, cotton, banana fibre, many such traditional bags is on the rise once again. It is our duty to promote them on the occasion of festivals, and take

care of our health and environment along with cleanliness.

- It is written in our scriptures - 'Parhit Saris Dharam Nahi Bhai'- which means "there is no other Dharma like doing good to others, serving others, doing charity." Recently, in the country, another glimpse of this spirit of social service was seen. You must have also seen that people are coming forward and are adopting TB patients, taking the lead in ensuring a nutritious diet to such patients. Actually, it is a part of the TB Free India campaign, the basis of which is public participation; a sense of duty. It is possible to cure TB with the right nutrition, with the right medicines at the right time. I believe that with this power of public participation, India will definitely be free from TB by the year 2025.
- Last month in 'Mann Ki Baat', I discussed about coarse cereals, and celebrating the year 2023 as 'International Year of Millets'. I have received many such letters in which people have written how they have made millets a part of their daily diet. Some people have also referred to traditional dishes made from millets. Seeing this enthusiasm of people, I think that we should prepare an e-book together, in which people can share their experiences and dishes made from millets, so that, before the start of the International Millet Year, we will have a public encyclopedia based on millets which can be published on the MyGov portal.
- National Games are being organized in Gujarat from the 29th of September. This is a very special occasion, because the National Games are being organized after many years. My very best wishes to every player who takes part in this sports meet.

(This is an approximate translation of Prime Minister Shri Narendra Modi's Mann Ki Baat originally delivered in Hindi). Source:pmindia.gov.in

Publications Division Bags 9 FIP Awards for Excellence in Book Production

Directorate of Publications Division (DPD), Ministry of Information and Broadcasting, has won an impressive nine awards for excellence in book production conferred by the Federation of Indian Publishers (FIP) – the apex body of publishers in India. The award ceremony for the 42nd FIP Annual Awards for Excellence in Book Production for the year 2022 was held in New Delhi on 30th September. Below is the list of the winning books:

| *Book                          | Category                                                            |
|--------------------------------|---------------------------------------------------------------------|
| 1. Balancing the Wisdom Tree   | 1st Prize - General and Trade Books (English)                       |
| 2. Bharat Vibhajan Ki Kahani   | 1st Prize - General and Trade Books (Hindi)                         |
| 3. Courts of India (Marathi)   | 1st Prize - Art and Coffee Table Books (Regional Languages)         |
| 4. India 2022                  | 1st Prize - Reference Book (English)                                |
| 5. COVID-19: Vaishwik Mahamari | 1st Prize - Scientific/Technical/Medical Books (Hindi)              |
| 6. Kurukshetra                 | 1st Prize - Journals and House Magazines (Hindi)                    |
| 7. Lok Tantra Ke Swar          | 2nd Prize - General and Trade Books (Hindi)                         |
| 8. Pinushi (Urdu)              | 3rd Prize - Children's Book (General Interest) (0-10 Years) (Hindi) |
| 9. Aajkal (Urdu)               | 3rd Prize - Journals and House Magazines (Regional Languages)       |

(\*The books are available for sale at the outlets of the Publications Division across the country and the Book Gallery at Sochna Bhawan in Delhi. They can also be purchased online through the Publications Division's website as well as the Bharatkosh platform. Also, e-book versions are available on Publications Division website, Amazon and Google Play).



Established in 1941, Publications Division is a premier publishing house of Government of India offering books and journals in different languages and on diverse themes including history, art, literature, culture, finance, science and sports, Gandhian literature, children's literature as well as speeches of national leaders and autobiographies of renowned personalities. The Division enjoys credibility among readers and publishers and is well recognized for the authenticity of content as well as reasonable price of its publications.



Continued from page 1

PURSuing A CAREER IN CYBERSECURITY

Responsibilities of a Cybersecurity Professional

- Analyse and evaluate the suitability of hardware, software, and security measures against threats.
- Work with other departments to determine strategies for eliminating or containing cyber risks.
- Test new systems before they are deployed in order to prevent a security breach that could result in intellectual property loss or damage to an enterprise's reputation.

Educational Requirements

The Cybersecurity market of Asia Pacific is expected to register a growth of 18.3% CAGR during 2020-2025, but there is a talent shortage in the field. To bank upon this opportunity and to start a career in Cybersecurity you must first understand the basics of Cybersecurity and related skills. Invest time in advanced training programs that will help advance your knowledge.

While a Bachelor's or Master's degree in Computer Science or related fields like mathematics or engineering is incrementally helpful in making a career in cybersecurity, there are several specialized certifications available. Some of the most common qualifications/certifications required for a cyber-

security career include:

- **Entry/Associate Level Requirement:** Comp TIA Security+, GIAC Security Essentials Certification (GSEC), Cisco Certified Network Associate (CCNA), Systems Security Certified Practitioner (SSCP).
  - **Mid/Senior Level Requirement:** Certified in Risk and Information Systems Control (CRISC), Certified Information Security Manager (CISM), Certified Information Systems Auditor (CISA), Certified Information Systems Security Professional (CISSP), CompTIA Advanced Security Practitioner (CASP+).
- The following are some of the most in-demand certifications:
- CEH -Certified Ethical Hacker.
  - OSCP-Offensive Security Certified Professional.
  - CISA - Certified Information Security Auditor.
  - GCIH (GIAC Certified Incident Handler)
  - CISSP - Certified Information Systems Security Professional.
  - CISSP-ISSAP (Certified Information Systems Security Architecture Professional)
  - CISSP-ISSEP Information Systems Security Engineering Professional.
  - CISSP-ISSMP Information Systems Security Management Professional.

Personal Skills

Apart from a college degree and a training certificate, a few soft skills will help one grow in a cybersecurity career.

- **Strong analytical and problem-solving skills:** Cybersecurity issues are bound to create chaos in any setup as compromise in data security is huge. It involves the privacy of an individual and organization. It is the responsibility of the cybersecurity professional to solve the cyber issue and safeguard the data. Your critical thinking power will help you shine as an instant responder.
- **Enthusiasm:** To get a better insight into the problems, one needs to draw inspiration from stories and incidences. If you are an enthusiast, then the job of a Penetration Tester will be suitable for you; if you are passionate about solving problems creatively.
- **Quick learning capability and familiarity with operating systems and networking hardware:** One has to have a curiosity for new technologies that are used in solving cybersecurity problems; learn about the tools that are developed to assist security professionals; be quick in understanding the problem and applying the right technique to solve it. You can have a bright career as a Security Architect because of your curiosity about

understanding and solving problems.

Job Roles/Positions

The following positions are the most in-demand and have the most growth and scope.

- **Network Security Engineer-** This is a critical role within every organization. This person ensures that security systems are implemented within the organization to counter and stop threats. The main responsibilities include maintaining systems, identifying vulnerabilities, and improving automation, oversee the maintenance of firewalls, routers, switches, various network monitoring tools, and VPNs (virtual private networks).
- **Cybersecurity Analyst-** If you have studied Information Technology, then a Cybersecurity Analyst is a good career option. In today's times, every IT professional should have knowledge of basic security practices and techniques to protect computers from malicious attacks. Working as a Cybersecurity Analyst in an organization requires you to work very closely with the members of various departments like finance, sales, marketing, and operations. You will be responsible for securing the company's network against external and internal security threats. It is important for a Cybersecurity Analyst to be aware of the latest security vulnerabilities in the market so that he can make recommendations to mitigate them in time. Strong analytical skills are required to monitor potential attacks, evaluate systems, and map out penetration testing techniques. Organizations often hire these professionals as part of their information technology staff, or they may be hired as independent consultants. A Cybersecurity Analyst helps in planning, implementing, and upgrading security measures and controls. They continuously monitor security access and perform internal and external security audits to ensure there are no loopholes or evidence of security lapses. A Cybersecurity Analyst is also responsible for conducting vulnerability testing, risk analyses and security assessments, and for managing the network. In addition to these tasks, the analyst trains fellow employees in security awareness and procedures, so they are aware of the best practices to be followed to avoid security breaches.
- **Security Architect-** A Security Architect plays a crucial role in designing the network and computer security architecture for their company. The Security Architect helps in planning, researching, and designing elements of security. Without a Security Architect, a company's security system is vulnerable to attacks. The Security Architect first creates a design based on the needs of the company and then works together with the

programming team to build the final structure. Besides building the architecture, they also develop company policies and procedures for how employees should use the security systems and decide on punitive action in case of lapses.

- **Cybersecurity Manager-** Cyber-security Managers are responsible for the maintenance of security protocols throughout the organization. They create strategies to increase network and Internet security related to different projects and manage a team of IT professionals to ensure the highest standards of data security. A Cybersecurity Manager also frequently reviews the existing security policies and ensures the policies are currently based on new threats. They also perform regular checks on all servers, switches, routers, and other connected devices to make sure there are no loopholes in the security.
  - **Cybersecurity Engineer-** A Cybersecurity Engineer creates and executes secure network solutions. In order to strengthen technology initiatives and take them to the next level, Cybersecurity Engineers are an integral part of the system.
  - **Cybersecurity Consultant-** A Cybersecurity Consultant works independently with businesses for resolving their cybersecurity issues. For this, you must have enough industry experience with professional certifications and showcase your potential to employers. Most companies usually hire Cybersecurity Consultants on a contract basis.
  - **Digital Forensics Analyst-** Digital Forensics Analysts must have a comprehensive knowledge of computer hardware, operating systems, and software programs.
  - **IT Security Administrator-** They are hired to plan, implement and troubleshoot information systems designed to protect the company from cyberattacks and sophisticated security threats. They are normally assigned to computer networks, applications, and databases in order to ensure that they provide adequate protection.
  - **IT Security and Consultant-** IT Security Consultants are hired to perform independent assessments of information systems in order to identify vulnerabilities and recommend the best ways to protect these systems.
  - **Cybersecurity Investigator-** Cybersecurity Investigators are hired to examine how security incidents occurred and to recommend additional procedures that should be implemented in order to prevent these incidents from happening again.
- (The author is a Counseling Psychologist & Career Consultant. She can be reached at [nidhiprasadcs@gmail.com](mailto:nidhiprasadcs@gmail.com)) Views expressed are personal.



# RITES LIMITED

(A Govt. of India Enterprise)

Shikhar, Plot No. 1, Sector – 29, Gurgaon – 122001

Applications are invited from dynamic, sincere and hard working qualified professionals for following posts:

| S No | VC No. | Post                           | Number of Vacancies |     |           |    |    |
|------|--------|--------------------------------|---------------------|-----|-----------|----|----|
|      |        |                                | UR                  | EWS | OBC (NCL) | SC | ST |
| 1    | 56/22  | Deputy General Manager (Legal) | 1                   | -   | -         | -  | -  |
| 2    | 57/22  | Assistant Manager (Legal)      | 1                   | -   | -         | -  | -  |

I. Minimum Educational Qualification and Experience criteria are as under:  
Please refer the RITES website for detailed advertisement.

II. Relaxations & Concessions:  
Reservation/ relaxation/ concessions to EWS/ SC/ST/OBC (NCL)/PWD/ Ex-SM/ J&K Domicile would be provided against reserved posts (where applicable) as per extant Govt. orders.  
PWD candidates suffering from not less than 40% of the relevant disability shall only be eligible for the benefit of PWD. Such PWD candidates shall be eligible for relaxation of 10 years in upper age limit.

III. Details of fee to be paid for applying to the above posts are in the detailed advertisement uploaded on RITES website.

IV. Selection Process & Remuneration:  
Please refer the RITES website for detailed advertisement.

V. How to Apply:  
Please refer the RITES website for detailed advertisement.

VI. Important Dates:

| S. No. | Particular                                                                  | Date                                                                                  |
|--------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1      | Commencement of submission of online application and online payment of fees | Please Refer the detailed advertisement uploaded on RITES website for Important Dates |
| 2      | Last date of submission of online application and online payment of fees    |                                                                                       |
| 3      | Last date of submission of document                                         |                                                                                       |
| 4      | Tentative date of selection process                                         | To be notified later                                                                  |

VII. For further details, candidates may see the detailed advertisement posted on RITES website [www.rites.com](http://www.rites.com) under Career Section.

EN 28/60



Continued from page 3

**INDIAN AIR FORCE ...**

some of the most perilous operations ever undertaken. In 1999, the Indian Air Force undertook Operation Safed Sagar, the most unique air operation undertaken by any air force in the world.

In 2016, history was created as India joined the select few nations in the world that have women fighter pilots in their Air Forces when Flying Officer Avani Chaturvedi, Flying Officer Bhawana Kanth and Flying Officer Mohana Singh were conferred with the President's Commission.

In 2020, Rafale Fighter Aircraft was formally inducted into the IAF.

The IAF today is a modern, technology-intensive force. It has become a multi-role capable force. Over the years, it has grown from a tactical force to one with transoceanic reach. The headquarters of the IAF is at New Delhi. For effective command and control, IAF has seven Commands, under whom are various stations and units located at varied locations across the country.

**Motto of IAF**

नभः स्पृशं दीप्तम्

(Touch the sky with Glory)

The Motto of the Indian Air Force has been taken from the eleventh chapter of the Gita, the Discourse given by Lord Krishna to Arjuna on the battlefield of Kurukshetra during the Great War of Mahabharata. The Lord is showing His Supreme Divine form to Arjuna and the great form of the Lord is reaching the

sky with glory, evoking fear and loss of self-control in the mind of Arjuna. The Indian Air Force, similarly, aims to overwhelm the adversaries with application of aerospace power in defence of the nation.

नभःस्पृशं दीप्तमनेकवर्णं व्याप्ताननं दीप्तविशालनेत्रम्।

दृष्ट्वा हि त्वां प्रव्यथितान्तरात्मा धृतिं न विन्दामि शमं च विष्णो।।

(Lord, seeing your form "Touching the Sky With Glory", effulgent, multi-coloured, having its mouth wide open and possessing large flaming eyes, I, with my innermost self frightened, have lost self-control and find no peace.)

The primary objective of IAF is to defend the nation and its airspace against air threats in coordination with Army and Navy. The secondary purpose is to assist civil power during natural calamities and internal disturbances. The IAF provides close air support to the Indian Army troops in the battlefield and also provides strategic and tactical airlift capabilities. IAF also provides strategic air lift or secondary Airlift for the Indian Army. The IAF operates the Integrated Space Cell together with the other two branches of the Indian Armed Forces, the Department of Space and the Indian Space Research Organization (ISRO). Other responsibilities include rescue of civilians during natural disasters, evacuation of Indian nationals from foreign countries in case of instability or other problems.

**Compiled by: Anuja Bhardwajan & Annesha Banerjee**

**Source: Indian Air Force/ PIB/NIOS**

Continued from page 2

**MENTAL HEALTH ...**

mental health, the Tele-psychiatry Operational Guidelines were formulated as part of the Telemedicine Practice Guidelines 2020. The guidelines lay the rules for treatment of mental illnesses and associated disorders via electronic mode of communication between patient and doctors/therapists.

Tele-psychiatry is a practice of psychiatric care using data or interactive digital audio and video communication. It can also be defined as the application of information and communication technology to provide psychiatric care. Tele-psychiatry services may include a broad spectrum of clinical, preventive, diagnostic, and therapeutic care provided to remote users based on Telemedicine Practice Guidelines (2020).

Telemedicine Practice Guidelines (2020) were jointly developed by Indian Psychiatric Society (IPS), the National Institute of Mental Health and Neuro-Sciences (NIMHANS) and Telemedicine Society of India. These have added novel aspects of care in mental health. These guidelines inform psychiatrists on starting, establishing, executing and maintaining the provision of tele-psychiatry services providing organisations, institutes, clinics or hospitals.

The guidelines divide medicines which can be prescribed through tele-consultation in four groups- O, A, B and C-list. List O, A and B are over-the-counter medications. List-C is prohibited for online prescribing. List-A medicines are relatively safe and have low potential for misuse and it needs a live and simultaneous video consultation. List-B medicines are described as 'add-on' medicines employed to optimise a psychiatric condition in the patients.

**Yoga and Other Ways**

Mental Health professionals recommend various plans or activities, including Yoga to improve mental health. Yoga camps, walkathon and rallies help educate the general public about mental health, improve existing mental health institutions; enhance support of voluntary organisation for rehabilitation and reduce discrimination with people suffering from mental health issues.

**Conclusion**

Sound mental health is a pre-requisite for a healthy and purposeful life. Therefore maintaining good mental health and treatment and management of mental health issues are of utmost importance for the well being of the individual and the society.

(Upmesh K. Talwar is Assistant Professor (PSW),

**CENTRAL SANSKRIT UNIVERSITY**

Established by an Act of Parliament  
56-57, Institutional Area, Janakpuri, New Delhi-110058  
Website: [www.sanskrit.nic.in](http://www.sanskrit.nic.in)

Advertisement No. 04/2022

Date: 28.09.2022

**NOTIFICATION OF VACANCY FOR RECRUITMENT**

The Central Sanskrit University, Delhi established by an Act of Parliament invites applications through Online mode only from Indian Nationals for recruitment to the following Non-teaching Posts for its Headquarter Office at New Delhi and the Campuses located at different places in the country:-

| Sl. No. | Name of the Post and Pay Matrix Level                               | Vacancy |      |     |    |    |       |           |       | Mode of Recruitment | Age Limit      |
|---------|---------------------------------------------------------------------|---------|------|-----|----|----|-------|-----------|-------|---------------------|----------------|
|         |                                                                     | UR      | *EWS | OBC | SC | ST | Total | PwBD      | Ex-SM |                     |                |
| 1.      | Curator (Level 7)                                                   | 01      | -    | -   | -  | -  | 01    | -         | -     | Direct              | Below 40 years |
| 2.      | Assistant (Level 6)                                                 | 01      | -    | -   | -  | -  | 01    | -         | -     | Direct              | Below 35 years |
| 3.      | Copyist (Level 6)                                                   | 01      | -    | -   | -  | -  | 01    | -         | -     | Direct              | Below 35 years |
| 4.      | Professional Assistant (Level 6)                                    | 03      | -    | 01  | 01 | -  | 05    | 01 (VH)   | -     | Direct              | Below 35 years |
| 5.      | Technical Assistant (Lab) (For Shikshashastra/ Education) (Level 5) | 01      | -    | 01  | -  | -  | 02    | -         | -     | Direct              | Below 35 years |
| 6.      | Technical Assistant (Lab) (For Computer) (Level 5)                  | 04      | -    | 01  | -  | -  | 05    | -         | 01    | Direct              | Below 35 years |
| 7.      | Stenographer Grade-II (Level 4)                                     | 04      | -    | 02  | 01 | 01 | 08    | 01 (M.D)  | 01    | Direct              | Below 30 years |
| 8.      | Lower Division Clerk (Level 2)                                      | 09      | 02   | 08  | 01 | 03 | 23    | 01 (H.H)  | 02    | Direct              | Below 30 years |
| 9.      | Library Attendant (Level 1)                                         | -       | -    | -   | 01 | -  | 01    | -         | -     | Direct              | Below 30 years |
| 10.     | Multi Tasking Staff (Level 1)                                       | 08      | 02   | 10  | -  | 04 | 24    | 01 (V.H.) | 02    | Direct              | Below 30 years |

\*If a suitable person belonging to EWS does not become available, then clause 6.3 of DoPT Office Memorandum No. 36039/1/2019-Estt (Res) dated 31.01.2019 will be applicable.

**Important:**

(1) The applicants are required to apply Online through Link (<https://sanskritnt.samarth.edu.in>) given in the University's Website [www.sanskrit.nic.in](http://www.sanskrit.nic.in) under "Recruitment/ Notification" heads.

(2) For details of vacancy position, qualifications and other eligibility criteria for above posts, procedure and conditions for submission of application, and other terms and conditions, please log on to above mentioned University's website. (3) For separate post, separate application must be submitted through online mode along with requisite fee. (4) Each applicant will have to pay application fee of ₹ 1000/- (₹ 500 for SC/ ST/ PwBD) which can be paid through online mode only. Any other mode of payment shall not be accepted towards application fee. Fee once paid will not be refunded. (5) Schedule of submission of application is as under:-

|      |                                                                           |                          |
|------|---------------------------------------------------------------------------|--------------------------|
| (i)  | Start Date & time of Online Registration/Submission of online application | 08.10.2022 by 10.00 a.m. |
| (ii) | Last date & time of Online Registration/Submission of online application  | 07.11.2022 by 11.59 p.m. |

EN 28/100

REGISTRAR



**Coal India Limited**  
A Government of India Undertaking  
A Maharatna Company

## HELLO DOCTORS WE ARE HIRING!!

- Senior Medical Specialist (E4 Grade)
- Medical Specialist (E3 Grade)
- Senior Medical Officer (E3 Grade)
- Senior Medical Officer Dental (E3 Grade)

**Come and join Mahanadi Coalfields Limited/Coal India Limited and be part of the team fulfilling the energy requirement of country.**

CIL has created a massive health care infrastructure for extending medical facilities to the employees and their families through various medical establishments from the dispensary level to the central and apex hospitals in different parts of the coalfields. For transporting the patients to hospitals, ambulances with the latest technology and life support systems are provided at central places in the entire coalfields. In addition, special emphasis is laid on Occupational Health, HIV/AIDS, and COVID-19 awareness programs for the employees and their families. Medical facilities for OPD and indoor treatment in the Company's hospitals/dispensaries are also extended to the workers engaged by contractors. CIL has also reserved seats for the DNB course for its doctor in some subsidiaries.

If interested to work in a challenging environment visit our website [www.mahanadicoal.in](http://www.mahanadicoal.in) for details.



mahanadicoal



pro.mcl



Mahanadi Coalfields



mahanadicoal

EN 28/76

Department of Social work, M. G. Central University, Motihari, Bihar. Madhur Mrinal is a PhD Scholar, School of Medical and Health Sciences, Bangor University, Wales, United

Kingdom. They can be reached at [mdm21rbc@bangor.ac.uk](mailto:mdm21rbc@bangor.ac.uk) and [talwarmsw@gmail.com](mailto:talwarmsw@gmail.com) respectively). Views expressed are personal.



Continued from page 32

## iv. Qualification Certificates

v. Caste / PWBD / EWS certificate to fill details regarding community, state &amp; district, if belonging to SC/ST/OBC / EWS / PWBD category.

- e. All correspondence with the registered candidates shall be done through their registered e-mail and mobile phone only. The candidates are required to keep the registered e-mail and mobile phone active at least for one year from the date of registration.
- f. The candidates shortlisted for interview are required to upload the scanned copies of certificates at the time of interview in online application site for downloading the interview Call Letter.
- g. All information regarding candidates shortlisted for interviews, uploading the scanned certificates etc. shall be available on the website of ONGC – [www.ongcindia.com](http://www.ongcindia.com). No separate Interview call letters shall be sent to the candidates by post.
- h. The sole responsibility of uploading the scanned copies of certificates and downloading and printing of interview call letter shall be that of the candidate.
- i. No changes shall be allowed once the candidate has submitted his/her online application.
- j. Registration Charges : The registration charges for different category of candidates is as under :

| S.No. | Category    | Registration Charges(Rs.) |
|-------|-------------|---------------------------|
| 1     | GEN/EWS/OBC | 300/-*                    |
| 2     | SC/ST/PwBD  | No charges                |

\*The Registration charges exclude the convenience fee / Bank's Commission plus GST.

- Registration fee is non-refundable.
- Registration Fee has to be deposited online.
- Departmental candidates from ONGC would also be required to deposit the applicable registration fee. However, the same would be reimbursable.
- k. Candidates are advised to submit only one application. In case of multiple applications from a candidate the latest one shall be considered as final and older applications shall be rejected.
- l. All the candidates attending Personal Interview who have travelled from out of the city where interview is conducted, will be reimbursed single second class to & fro rail fare (inclusive of sleeper charges / reservation charges if paid) by shortest route or actual fare paid whichever is less. Based on the prevailing pandemic situation, the Interview may be conducted virtually. In case the interview is conducted virtually, the mode of interview (Skype/ Cisco Webex / Google meet / Whatsapp/Zoom/ Microsoft Teams etc.) will be intimated to all the shortlisted candidates in advance. In this case, no TA will be paid to the candidates.

## 7. Important Dates :

| S.No. | Activity                                         | Date       |
|-------|--------------------------------------------------|------------|
| 1     | Start date of online registration of application | 22.09.2022 |
| 2     | Last date of online registration of application  | 12.10.2022 |

## 8. General Instructions :

- a. All applicants must fulfill the essential requirements of the post and other conditions stipulated in the advertisement. They are advised to satisfy themselves before applying. No enquiry asking for advice as to eligibility will be entertained.
- b. Applicants are required to apply online only. No manual/paper application will be entertained.
- c. Screening and selection will be based on the details provided by the candidate; hence it is necessary that applicants should furnish only accurate, full and correct information. Furnishing of wrong / false information will be a disqualification and ONGC will **NOT** be responsible for any consequence of furnishing of such wrong/false information.
- d. Candidates should have the **relevant documents** like percentage of marks obtained in the qualifying examination, GATE Score Card; email id and mobile phone readily available with them before they commence the ONLINE application process. This information will be required at the time of filling – in the ONLINE application.
- e. Candidature of the registered candidate is liable to be rejected at any stage of recruitment process or after recruitment or joining if any information provided by the candidate is found false or is not found in conformity with eligibility criteria mentioned in the advertisement.
- f. Requests for change of mailing address/ category / discipline as declared in the online application, **will not be entertained**.
- g. Candidates should retain the copy of their ONGC Registration Slip and Interview Call letter for future reference. Print out of the same should not be tampered with. No documents including copy of Registration slip etc are to be sent to ONGC unless specifically asked for.
- h. Candidates in employment of Public Sector undertaking/Govt. service will be required to produce No Objection Certificate (NOC) from their existing employer at the time of document verification/interview. In case the NOC is not produce at the time of interview, the candidate will have to give undertaking to submit the NOC within a stipulated time frame from the date of document verification or submit proper release from their existing employer before joining ONGC, in case of selection.
- i. ONGC departmental candidates must ensure filling their own CPF Number of ONGC in the appropriate field in the online form, failing which they shall not, repeat **SHALL NOT**, be screened/considered as departmental candidates from ONGC.
- j. If more than one application is received from a candidate, **most recent** (current) application will be considered as final.
- k. Disputes, if any, are subject to Delhi Jurisdiction only.
- l. The candidates applying for the Graduate Trainees (GT) recruitment should ensure that they fulfill all eligibility conditions for the post against which they apply. Their candidature at all the stages of selection process will be purely provisional subject to satisfying the prescribed eligibility conditions. Mere issue of unique ID for online application/ interview call letter to the candidate will not imply that his/her candidature has been finally cleared by ONGC. ONGC takes up verification of eligibility conditions with reference to original documents only after the candidate has been shortlisted for Interview.
- m. Appointment of selected candidates will be subject to their passing the Company's Medical Examination as per standards laid down under ONGC's Medical Examination of Employees Rules, 1996. Details of the rules are available on ONGC's website. However for the benefit of the candidates, a few salient points are being mentioned below

| S.No. | Medical Condition                                                                                                                                                                                                                                                        | Remarks                                                                                                                                                                                                                 |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Complete or partial colour blindness                                                                                                                                                                                                                                     | Acceptable only for the Post of Materials Management Officer.<br><b>Not Acceptable for all others.</b>                                                                                                                  |
| 2     | The total amount of Myopia (including the cylinder) shall not exceed -4.00 D and total amount of Hypermetropia (including the cylinder) shall not exceed +4.00 D                                                                                                         | Acceptable for all advertised posts.                                                                                                                                                                                    |
| 2     | For Candidates of more than 20 years of age, the Total amount of Myopia limited to - 6.00 D and Total amount of Hypermetropia limited to + 6.00 D (provided there are no degenerative changes in the vitreous or retina and where the disease is not likely to progress) | Acceptable only for the Posts of AEE (Reservoir), Chemist, Geologist, Geophysicist (Surface), Geophysicist (Wells), Materials Management Officer and Programming Officer.<br><b>Not Acceptable for all other Posts.</b> |
| 3     | Congenital Night blindness                                                                                                                                                                                                                                               | Not acceptable for any post                                                                                                                                                                                             |

Correction with contact lenses and intraocular implants is not a bar for employment provided the prescribed standards are fulfilled. Candidates applying as PWBD will be considered as per Govt. of India directives for reservation as PWBD candidates.

- n. The selected candidates are liable to be posted anywhere in India or abroad.
- o. For more information about the Company you may visit our website [www.ongcindia.com](http://www.ongcindia.com).
- p. Candidates not found to be meeting the prescribed eligibility criteria shall be rejected at any stage of the selection process or after selection. Any candidate submitting false/ incorrect information shall be **rejected** during any stage of selection process.
- q. Canvassing in any form or influencing the officials related to the selection/recruitment process would result in immediate disqualification of the candidate. In case of any dispute, the decision of the management of ONGC will be final and binding on all candidates.
- r. Candidates are also advised not to respond to unscrupulous advertisements appearing in any newspaper. For authenticity of any communication/advertisement in this regard, the candidate must check on ONGC's website [www.ongcindia.com](http://www.ongcindia.com).
- s. It may be noted that ONGC does not seek payments of any kind other than registration fee.

GM (HR) – Incharge Corporate Recruitment  
ONGC, Tel Bhavan, Dehradun

“ONGC is not responsible for printing errors, if any”

EN 28/46





Central Recruitment & Promotion Department, Corporate Centre, Mumbai  
Phone: 022-22820427; Fax: 022-22820411; E-mail: crpd@sbi.co.in

**RECRUITMENT OF PROBATIONARY OFFICERS**  
**Advertisement no.: CRPD/PO/2022-23/18**

Applications are invited from eligible Indian Citizens for appointment as Probationary Officer in State Bank of India  
ONLINE REGISTRATION OF APPLICATION & PAYMENT OF FEES: FROM 22.09.2022 TO 12.10.2022

| Category        | SC  | ST  | OBC* | EWS\$ | GEN | Total | LD# | VI# | HI# | d&e# |
|-----------------|-----|-----|------|-------|-----|-------|-----|-----|-----|------|
| Current Vacancy | 240 | 120 | 432  | 160   | 648 | 1600  | 16  | 16  | 16  | 16   |
| Backlog Vacancy | 30  | 11  | 32   | --    | --  | 73    | 5   | 2   | 20  | 23   |
| Total Vacancy   | 270 | 131 | 464  | 160   | 648 | 1673  | 21  | 18  | 36  | 39   |

Abbreviations: SC- Scheduled Caste, ST- Scheduled Tribe, OBC- Other Backward Classes, EWS Economically Weaker Section, GEN- General Category, LD- Locomotive Disability, VI- Visually Impaired, HI- Hearing Impaired

\* Vacancies reserved for OBC are available only to 'Non-creamy layer' OBC candidates. 'Creamy layer' OBC candidates should indicate their category as 'General'.

\$ "EWS vacancies are tentative and subject to further directives of Gol and outcome of any litigation. The appointment is provisional and subject to verification of Income & Asset Certificate through proper channels."

# Vacancies for PWD category candidates are reserved horizontally.

The above Vacancies are provisional and may vary according to Bank's requirements.

**ELIGIBILITY CRITERIA:**

**(A) Essential Academic Qualifications (as on 31.12.2022):** Graduation in any discipline from a recognised University or any equivalent qualification recognised as such by Central Government. Candidates having Integrated Dual Degree (IDD) certificate should ensure that date of passing the IDD is on or before 31.12.2022. Candidates possessing qualification of Chartered Accountant, Cost Accountant, Medical, Engineering etc. would also be eligible.

**(B) Age Limit: (As on 01.04.2022):** Not below 21 years and not above 30 years.

**Relaxation, in years, in upper age limit is as follows-**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|
| 1. SC/ ST - 05 yrs.                                                                                                                                                                                                                                                                                                                                                                                             | 2. OBC - 03 yrs        |                             |
| 3. PWD (SC/ ST) - 15 yrs.                                                                                                                                                                                                                                                                                                                                                                                       | 4. PWD (OBC) - 13 yrs. | 5. PWD (Gen/ EWS) - 10 yrs. |
| 6. ExS/ COs/ ECOs/ SSCOs/ who have rendered 5 years military service and have been released on completion of assignment (including those whose assignment is due to be completed within 6 months from the last date of receipt of application) otherwise than by way of dismissal or discharge on account of misconduct or inefficiency or physical disability attributable to military service or invalidment. |                        |                             |

05 yrs.

NOTE: CUMULATIVE AGE RELAXATION WILL NOT BE AVAILABLE EITHER UNDER THE ABOVE ITEMS OR IN COMBINATION WITH ANY OTHER ITEMS.

**EMOLUMENTS:**

Presently, the starting basic pay is ₹ 41,960/- (with 4 advance increments) in the scale of ₹ 36000-1490/7-46430-1740/2-49910-1990/7-63840 applicable to Junior Management Grade Scale-I. The official will also be eligible for D.A, H.R.A/ Lease rental, C.C.A, Medical and other allowances & perquisites as per rules in force from time to time.

**Before applying, please see complete details on SBI website 'https://bank.sbi/careers' or 'https://www.sbi.co.in/careers' under Advertisement no. CRPD/PO/2021-22/18.** For any queries, please write to us through the link "CONTACT US" which is available on bank's website mentioned above.

Mumbai

The Bank is not responsible for printing errors, if any

Date: 22.09.2022

GENERAL MANAGER

EN 28/52



**भारतीय पेट्रोलियम और ऊर्जा संस्थान**  
**INDIAN INSTITUTE OF PETROLEUM & ENERGY**  
(An institute of National Importance established under the Act of the Parliament)  
**Visakhapatnam - 530003**

**SEARCH FOR PRESIDENT OF BOARD OF GOVERNORS**

**Indian Institute of Petroleum and Energy (IIPE)** is an 'Institution of National Importance' by an Act of Parliament (No.3 of 2018), established by the Government of India in the year 2016 at Visakhapatnam under the aegis of the Ministry of Petroleum and Natural Gas (MoP&NG), GoI.

The **Search Committee** invites applications for the position of the **President of Board of Governors (BoG)** of IIPE from individuals, who have gained distinction in his/her professional career and preferably has academic, research or operational experience in the broad domain of petroleum technology including energy and commands public confidence. The position is purely honorary and non-remunerative in nature.

For details of eligibility criteria and submission of application etc., please log on to the IIPE Website <<https://www.iipe.ac.in/careers>>

**Date:** 08<sup>th</sup> October 2022

**IIPE, Visakhapatnam**

EN 28/35



**Employment News**

**Shubha Gupta**  
General Manager  
**Manogyan R Pal**  
Senior Editor  
**Shikha Baraily**, Editor  
**Ikra Khan**, Editor (Advt.)  
**D.K.C. Hrudhainath**  
Joint Director (Production)  
**Sanjay Kumar Pandey**  
Assistant Director (Prod.)  
**Abhishek Chaturvedi**  
Editor (Circulation)

**Employment News**

7th Floor, Soochna Bhawan  
C.G.O Complex  
Lodhi Road  
New Delhi-110003  
**Circulation:**  
[sec-circulation-moib@gov.in](mailto:sec-circulation-moib@gov.in)  
**Advertisement :**  
[sec-advertise-moib@gov.in](mailto:sec-advertise-moib@gov.in)  
**Grievance :**  
[engrievance@gmail.com](mailto:engrievance@gmail.com)  
Editorial : 011-24369443  
Advertisement : 011-24369429/30  
Tele Fax : 011-24369430  
Circulation : 011-24365610  
Accounts (Advt.): 011-24369419





## EMPLOYMENT NEWS

### QUESTION OF THE WEEK

World Mental Health Day is observed on 10th October every year to spread awareness about the rising scale of mental health issues around the globe. What steps, in your opinion, should be taken at the level of schools and colleges to help the children and youth cope and overcome this prevailing problem? And how can taking care of one's Mental Health be encouraged in educational institutions?

Entries may be sent to [writetous.en@gmail.com](mailto:writetous.en@gmail.com) latest by 19/10/2022 in English/Hindi/Urdu and should be of 200 to 250 words. Entrants must clearly mention their Name, Age, Full Address, Email ID and Contact No. The entry adjudged best will be published in Employment News/Rozgar Samachar (issue dated 29 October - 4 November, 2022) and will be eligible for a three-month free subscription of Yojana/ Kurukshetra/ Aikal as per the winner's choice.



### MANYAWAR KANSHIRAM INSTITUTE OF TOURISM MANAGEMENT

(Established by Department of Tourism, Govt. of U.P.)

## ADMISSION NOTICE



**BBA (Tourism) Hon.**

General, OBC 50%  
SC, ST 45%

**Bachelor in Business Management (Tourism)**

Duration: 4 yrs/8 Semesters  
Affiliated to Lucknow University  
Eligibility: Intermediate

**Post Graduate Diploma in Tour & Travel Management**

Post Graduate Diploma in Tourism & Travel Management

Duration: 1 year/2 Semesters  
Affiliated to Tech. Edu. Board  
Eligibility: Graduation

**Post Graduate Diploma in Tourism Administration**

Post Graduate Diploma in Travel Management

Duration: 1 year/2 Semesters  
Affiliated to U.P. Tourism  
Eligibility: Graduation

• NRI Quota • Management Quota • Gen/OBC • SC/ST

**Free Training Under Skill Development**

**Tour Guide**

Duration: 430 hours  
Age Limit: 18 years  
Eligibility: Highschool

**Front Office Associate**

Duration: 540 hours  
Age Limit: 18 years  
Eligibility: Intermediate

**Note:-** Candidates can take direct admission in the course. For further details, please login the website [www.mkitm.com](http://www.mkitm.com) or contact at institute's Mob. 9455804853.

• Scholarship will be given by the Uttar Pradesh Social Welfare Department to the eligible candidates. • Hostel facility available. **Course Director / Secretary**

ADMISSION FORMS ARE AVAILABLE AT THE INSTITUTE & WEBSITE [www.mkitm.com](http://www.mkitm.com)

**Chinhat-Malhaur Road, Vikalp Khand-2, Gomti Nagar, Lucknow-226010**  
Phone: 91-9455804853, E-mail: [info@mkitm.com](mailto:info@mkitm.com) EN 28/34



## Coal India Limited

A Government of India Undertaking  
A Maharatna Company



# HELLO DOCTORS WE ARE HIRING!!

- Senior Medical Specialist (E4 Grade)
- Medical Specialist (E3 Grade)
- Senior Medical Officer (E3 Grade)

**Come and join Central Coalfields Limited/Coal India Limited and be part of the team fulfilling the energy requirement of country.**

CIL has created a massive health care infrastructure for extending medical facilities to the employees and their families through various medical establishments from the dispensary level to the central and apex hospitals in different parts of the coalfields. For transporting the patients to hospitals, ambulances with the latest technology and life support systems are provided at central places in the entire coalfields. In addition, special emphasis is laid on Occupational Health, HIV/AIDS, and COVID-19 awareness programs for the employees and their families. Medical facilities for OPD and indoor treatment in the Company's hospitals/dispensaries are also extended to the workers engaged by contractors. CIL has also reserved seats for the DNB course for its doctor in some subsidiaries.

If interested to work in a challenging environment visit our website [www.centralcoalfields.in](http://www.centralcoalfields.in) for details.

 CentralCoalfieldsLtd
  centralcoalfieldsLtd
  Central Coalfields Limited
  CCLRanchi

EN 28/51



## BEST ENTRY FOR ISSUE DATED 17 - 23 September 2022

**Question: International Day of Sign Language is celebrated worldwide on August 8. Sign Language is an inclusive language that not only helps Divyangjans but also helps communicate better with children having learning disorders. Do you know any sign language? What is your opinion of including the language in school curriculum and why?**

**HARAMOHAN MISHRA, KOLKATA**

International Day of Sign Language is celebrated worldwide on August 8. Sign language is an inclusive language that not only helps Divyangjans but also helps in communicating with children having learning disorders. Childhood is the time when our mind is soft like clay and it can be moulded and shaped to form the opinions that will dominate many of the decisions that we will take on later in our life as adults. No, I don't know any sign language. Yes, I think that sign language should be included in our school curriculum because firstly, it would perform the basic task of instilling in students the sense of not discriminating against the deaf and dumb people and understanding that they too can be a part of the mainstream society with a little help from our side. Secondly, if everyone knows sign language then students would be equipped with the ability to help when they come across a Divyangjan and communicate ably with them without looking down upon them and looking handicapped when a Divyangjan encounters them. Lastly, I would like to conclude that Divyangjans are unique people who hold within them profound strength and capabilities and can achieve anything in the world despite their deprivations.

**Other Notable Entries:**

• Srishti Saxena (New Delhi), • Arvind Kumar (Mumbai)



## Jharkhand Space Applications Center

JSAC

Department of Information Technology & e-Governance  
Government of Jharkhand, Engineer's Hostel-I  
Dhurwa, Ranchi - 834004, Jharkhand  
Tel : 0651-2401719, Fax : 0651-2401720  
Email: [directorjsac@gmail.com](mailto:directorjsac@gmail.com)

Advertisement No.: JSAC/2022/01

Dt. 29.09.2022

### Recruitment Notice

Jharkhand Space Application Center, Department of Information Technology & e-Gov, Govt. of Jharkhand invites online applications from the eligible candidates for recruitment on contractual basis for the post of Research Associate (RA), Junior Scientist, Senior Research Fellow (SRF) and Junior Research Fellow (JRF). General Terms & Condition of engagement, required qualification and experience for the post and other details may be viewed and downloaded from the website-<http://jsac.jharkhand.gov.in>. The important dates of the recruitment process is as follows :

1. Last date of online form submission - 07.11.2022
2. Last date of submission of Hard Copy of application form - 18.11.2022

EN 28/113

Director, JSAC



## लोकप्रिय गोपीनाथ बरदलै क्षेत्रीय मानसिक स्वास्थ्य संस्थान तेजपुर, असम: पिन: 784001 LGB Regional Institute of Mental Health

(An Autonomous Body under Ministry of Health and Family Welfare, Govt. of India)

Website: [www.lgbrimh.gov.in](http://www.lgbrimh.gov.in), E-Mail: [mail@lgbrimh.gov.in](mailto:mail@lgbrimh.gov.in)

Post Box No. 15:: Fax No. (03712)233623

Tezpur:: 784001 :: Assam

No. LGB/ACA/T-MANAS/ 2706/22/5900

Dated 29th September, 2022

LGBRIMH invites ONLINE applications from eligible candidates for various contractual appointments under National Tele Mental Health Programme "(Tele-MANAS)". For detailed advertisement with eligibility and other criteria of appointment can be found in the institute website. Log on to [www.lgbrimh.gov.in](http://www.lgbrimh.gov.in).

Last date of receiving online applications is 08/10/2022.

EN 28/106

Nodal Officer (T-MANAS)



# News Digest

## NATIONAL

### ■ Lt Gen Anil Chauhan Appointed New Chief of Defence Staff (CDS)

The Government has appointed Lieutenant General Anil Chauhan (Retired) as the Chief of Defence Staff (CDS). Lieutenant General Chauhan will also function as Secretary, Department of Military Affairs. In a career spanning over nearly 40 years, Lieutenant General Anil Chauhan held several command, staff and instrumental appointments and had extensive experience in counter-insurgency operations in Jammu and Kashmir and North-East India. For his distinguished and illustrious service in the Army, Lt General Anil Chauhan (Retired) was awarded the Param Vishisht Seva Medal, Uttam Yudh Seva Medal, Ati Vishisht Seva Medal, Sena Medal and Vishisht Seva Medal. The post of Chief of Defence Staff had been lying vacant since death of General Bipin Rawat in a helicopter crash on 8th December 2021.



### ■ Sr Advocate R Venkataramani Becomes New Attorney General of India

Senior Advocate R Venkataramani has been appointed as the new Attorney General of India for a period of three years from 1st of October 2022. Shri Venkataramani was born in Pondicherry on April 13, 1950. He enrolled as a lawyer in July 1977 with the Bar Council of Tamil Nadu and shifted his practice to the Supreme Court in the year 1979. He was designated Senior Advocate by the Supreme Court in the year 1997. Shri Venkataramani served as a member of the Law Commission of India in 2010 and 2013.



### ■ All Women Entitled to Safe, Legal Abortion till 24 Weeks of Pregnancy: SC

The Supreme Court has ruled that a woman's marital status cannot be used to deny her right to abortion, while also ruling that unmarried women have the right to terminate an unwanted pregnancy within 24 weeks. The court said depriving single or unmarried women of the right to abort an unwanted pregnancy is a violation of fundamental rights. A three-judge bench headed by Justice D.Y. Chandrachud also ruled that under the Medical Termination of Pregnancy Act, the definition of rape must include marital rape.

### ■ Redevelopment of Delhi, Ahmedabad, Mumbai Railway Stations to Create New Jobs

The Union Cabinet has approved Indian Railways' proposal for redevelopment of three major railway stations in the country - the New Delhi Railway Station, Ahmedabad Railway Station and Chhatrapati Shivaji Maharaj Terminus in Mumbai. According to Railways Minister Shri Ashwini Vaishnaw, the redevelopment work of three railway stations will be completed in two to three and half years at an estimated cost of Rs 10,000 crores. The redevelopment of Delhi, Ahmedabad and Mumbai Stations will help in the creation of at least 35,000 new job opportunities, the Minister added.

### ■ Govt Bans Popular Front of India, Associates for Unlawful Activities

The Ministry of Home Affairs has declared the Popular Front of India (PFI) along with its associates or affiliates or fronts as an "unlawful association" under the provisions of the Unlawful Activities (Prevention) Act, 1967. The associates, affiliates or fronts include the Rehab India Foundation (RIF), Campus Front of India (CFI), All India Imams Council (AIIC), National Confederation of Human Rights Organization (NCHRO), National Women's Front, Junior Front, Empower India Foundation and Rehab Foundation, Kerala. The Home Ministry has mentioned that there have been a number of instances of international linkages of PFI with Global Terrorist Groups and some activists of the PFI have joined the Islamic State of Iraq and Syria (ISIS) and participated in terror activities in Syria, Iraq and Afghanistan. Recently, the National Investigation Agency, Enforcement Directorate and State Police carried out a joint operation at premises linked to PFI in several states. Several PFI leaders and functionaries were arrested in the raids.

### ■ Ayushman Bharat Digital Mission Completes One Year of its Launch

The Ayushman Bharat Digital Mission has completed one year of its launch. The scheme is transforming India's Digital Healthcare landscape. Till now, over 24.38 crore Ayushman Bharat Health Account (ABHA) IDs have been created, over one lakh 59 thousand health facilities have been registered, over 90 thousand healthcare professionals have been registered and over 1.36 crore health records have been linked. Union Health Minister Dr Mansukh Mandaviya said, Ayushman Bharat Digital Mission is building a health model that is holistic, easily accessible and time-saving. He said, it is enhancing the ease of living for patients and healthcare service providers.

## INTERNATIONAL

### ■ PM Narendra Modi's Economic and Foreign Policy Attracts Global Praise at UNGA Session

At United Nations General Assembly (UNGA) session, Prime Minister Shri Narendra Modi's economic and foreign policy has won praises from several



developing and developed nations. UN Secretary-General Antonio Guterres acknowledged the key role India can play in the success of the Sustainable Development Goals (SDGs). Some of the most powerful voices, including Russian Foreign Minister Sergey Lavrov, French President Emmanuel Macron, Ukrainian President Volodymyr Zelenskyy referred to India in a positive light. Countries like France, Jamaica, and Portugal also heaped praise on India. Russian Foreign Minister Sergey Lavrov explicitly backed India for a permanent seat. Foreign Minister of Guyana Hugh Hilton Todd also hailed India's growth trajectory observing that it has always been an economy that focuses on human development, putting humans ahead of any other form of development. Countries like Jamaica, Bhutan and Nepal expressed gratitude to India for supplying COVID-19 vaccines under 'Vaccine Maitri' initiative.

## ECONOMY

### ■ India Climbs to 40th Rank in Global Innovation Index

India has climbed to the 40th rank in the Global Innovation Index of World Intellectual Property Organization. This is a huge leap of 41 places in 7 years. In the Global Innovation Index 2022 released on 29th September, Switzerland has emerged as the world's most innovative economy for the 12th consecutive year. It leads globally in innovation outputs, and specifically in patents by origin, software spending, high-tech manufacturing, production, and export complexity. The second position was secured by the US followed by Sweden, the UK, and the Netherlands.

### ■ Make in India Completes 8 Years, Annual FDI Doubles to US\$ 83 billion

'Make in India' has completed 8 years of path-breaking reforms on 25th September 2022. It is Government of India's flagship program that aspires to facilitate investment, foster innovation, enhance skill development, and build best-in-class manufacturing infrastructure. Launched in 2014, 'Make in India' has achieved substantial accomplishments across 27 sectors including the strategic sectors of manufacturing and services. Since the launch of Make in India, the Centre has put in place a liberal and transparent policy wherein most sectors are open to Foreign Direct Investment (FDI) under the automatic route. FDI inflows in India stood at US \$ 45.15 billion in 2014-2015. In 2021-22, India recorded the highest ever FDI at \$83.6 billion. This FDI has come from 101 countries, and invested across 31 UTs and States and 57 sectors in the country. On the back of economic reforms and 'Ease of Doing Business' in recent years, India is on track to attract US\$ 100 Bn FDI in the current FY. Production Linked Incentive (PLI) scheme across 14 key manufacturing sectors, was launched in 2020-21 as a big boost to 'Make in India' initiative. To strengthen the initiative, several other measures have been taken. They include amendments to laws, liberalization of guidelines and regulations. Burdensome compliances to rules and regulations have been reduced through simplification, rationalisation, decriminalisation, and digitisation, making it easier to do business in India. Additionally, Labour reforms have brought flexibility in hiring and retrenchment. Quality control orders have been introduced to ensure quality in local manufacturing. Steps to promote manufacturing and investments also include reduction in corporate taxes, public procurement orders and Phased Manufacturing Programme. The Government has also launched programme for multimodal connectivity to manufacturing zones in the country, called the Prime Minister's Gati Shakti Master Plan, which will ensure logistical efficiency in business operations through the creation of infrastructure that improves connectivity. With this initiative at the forefront, the businesses in India are aiming that the products that are 'Made in India' are also 'Made for the World,' adhering to global standards of quality.



## SPORTS

### ■ Dilip Tirkey Unanimously Elected President of Hockey India

Dilip Tirkey, former captain of Indian Hockey Team and member of the gold medal-winning team at the 1998 Asian Games, was unanimously elected as Hockey India (HI) President on 23rd September. For the first time in history, a former sportsperson and Olympian has gone on to head the national body. Tirkey, 44, has a record 412 international matches as a defender in his career spanning more than 15 years. He represented India at the Olympic Games in Atlanta in 1996, Sydney in 2000, and Athens in 2004.



(Source: AIR/PIB)