



# Employment News

## WEEKLY



Login to <https://eneversion.nic.in/> to subscribe @ ₹ 530 per annum (with complimentary e-version)

VOL. XLVI NO. 48 PAGES 48

NEW DELHI 26 FEBRUARY - 4 MARCH 2022

₹12.00

## ROLE OF INDIAN LANGUAGES IN SCIENCE COMMUNICATION, POPULARIZATION & ITS EXTENSION

Nakul Parashar

Since time immemorial, language has been an essential element of effective communication. India has been blessed with so many languages and dialects that it makes communication a challenge on the one hand and rich with comprehensive glossary and usage on the other. One size fits all theory thus, does not fit here due to the wide variety of languages. Communication strategies vary from language to language. They vary according to the geography and the number of people that speak a particular language. Why go far? Within Jammu & Kashmir, there are four prominently spoken and written Indian languages - Dogri, Hindi and English in Jammu, whereas it is Kashmiri, Urdu and English in Kashmir. The geographical terrain is hilly and upper reaches of the region remain cut off due to snow for a large part of winters. While these statistics might be challenges for a communicator-on-foot, the variety of these languages adds a lot to the repository of words and their usage. However, with technology, we've seen how several impediments have been overcome with the aid of technology-based communication tools during the past two years. Covid or no-Covid, people



have admitted technology in their lives to ensure that communication channels remain open. Classroom teaching, group meetings, street plays and many more that required in-person involvement saw a shift to the online medium. Things continued to happen, yet from experts' perspectives, the efficacy of communication was diluted.

Amidst all this, science communication and popularisation were not an exception. Science communicators faced similar issues. To reach every nook and corner of the country, all their in-person activities took a back seat. All those efforts to walk to remote places and demonstrate hands-on experiments, meet people and interact with them about various science topics

could not happen. Like them, everyone waited for things to return to the old normal. Science communicators came together for in-person meetings, seminars, workshops, and hands-on experiment demos whenever the lockdown & travel embargos lifted. While Hindi & English remained the connecting language across the nation, everyone realised that the efficacy of their science outreach efforts could come only through local language as the medium of communication. This is how science communicators started building content, associated products and practically acceptable glossary of words and usage in the local Indian language. A long way to go, indeed!

From Kashmir to Kanyakumari and Kachch to Kamrup (throughout the country), there are 22 Indian languages and more than 19,500 dialects. This variety thus provides a large canvas for the science communicators to work upon. This proves the significance of Indian languages in the domain of Science Communication, Popularisation, and its Extension (SCoPE). For this, something perennial for the public to read was required. Periodicals, for that matter, have

Continued on page 4

### JOB HIGHLIGHTS

#### GAIL

GAIL (India) Ltd. invites applications for Executive Trainees

Last date : 16.03.2022

Page : 8-10

#### RBI

Reserve Bank of India invites applications for recruitment of Assistants

Last date : 08.03.2022

Page : 24-28

#### INDIAN NAVY

The Indian Navy invites applications for Short Service Commission Officers

Last date : 12.03.2022

Page : 36+37

#### BNP

Bank Note Press, Dewas (M.P.) requires Junior Technicians

Last date - 28.03.2022

Page : 20

Follow us @Employ\_News

Follow us @EmploymentNews

## CAREER OPPORTUNITIES IN SCIENTIFIC RESEARCH

Arti S

Whatever inventions and discoveries we see before us, are results of research by one or more individuals. These inventions and discoveries relate to living processes, medicines, electricity, electronics, computers, vehicles, mobile phones and internet among others. A country's progress is also measured by its contribution to research. Any research giving a positive outcome is beneficial for large number of people and in many cases for the entire world as we can see from the example of Corona virus vaccine.

Research in many ways is an academic stream and can be pursued both as a matter of interest and career. Every subject carries scope for research to find new vistas and for value addition. However maximum number of research happens in the world of science. This article is meant for those who are keen to be part of this world. Research can be carried



out in all subjects of science. To pursue a career in research you should have interest in the subject and also in research. Popular science subjects for research include physics, chemistry, zoology, botany, biochemistry, biotechnology, pharmaceutical science, environmental science, earth science, astrophysics, genetics, dairy science, forestry, horticulture, geology, meteorology, metallurgy, space science among others.

Research Network in India

Considering the importance of

research, after independence steps were taken to establish research centres in all major and many minor branches of science. A number of such institutes have now grown in size and command international recognition.

We can say that our country has made huge investments to develop a research network for every stream of science. There

are umbrella organizations, research establishments and laboratories.

**Indian Institute of Science (IISc):** Bengaluru based Indian Institute of Science, established in 1909, is a premier body for scientific research, not only in India but also in the world. It has been recently ranked as the world's top research university in terms of Citations per Faculty in the latest QS World University Rankings. Three years ago it was notified as Institution of Eminence Deemed to be University. It also tops in global rankings.

**Council of Scientific and Industrial Research (CSIR):** CSIR has been established to provide cutting edge research in diversified areas of science and technology. With a network of

Continued on page 46

### EN QUESTION OF THE WEEK

Readers' views elicited on important issues

Last date for entry submission: 09/03/2022

FREE SUBSCRIPTION FOR WINNERS

BEST ENTRY on page 47



# SOME EMINENT INDIAN SCIENTISTS

## (BOOK EXCERPT)

In independent India, science and technology have been a driving force behind the pursuit of not only economic gains but also ethics, education, justice, aesthetics, and an overall improvement in the quality of life of Indian citizens. To celebrate the contribution of science and scientists to India's freedom and progress, the Illustrated Weekly published profiles of eminent scientists at various times between August 1960 and July 1965. In the book titled *Some Eminent Indian Scientists* published by the Publications Division, Ministry of Information and Broadcasting, Government of India author Jagjit Singh has sought to recreate some of the profiles with the intent of showing how Indians from various parts of the sub continent contributed to the stream of modern scientific thought and to show that the contributions made can bear comparison with those made anywhere else. Below are excerpts of the book.

### C.V. RAMAN



The importance of Raman effect springs from the fact that the associated colour shift in an incident beam of light is a measure of the energy lost by the incoming light photons. But as the loss of light photons is the gain of molecules with which they have had a close brush or collision, it also provides a measure of the increase of internal energy gained by the molecules. A study of the Raman effect thus makes it possible to map out the levels of possible energy gains of the molecules and atoms of the substance, from which it is but a step to infer the details of its molecular and atomic structure. In other words, here is a technique for exploring the interiors of molecules and atoms. Such an exploration was possible even before Chandrasekhara Venkata Raman's discovery but it required recourse to a process called infra-red spectroscopy whose employment presented great experimental difficulties and risks of error on account of its dependence on measurements of invisible infra-red rays by their heat effect. By substituting measurement of the colour modifications of visible rays, the alternative Raman spectroscopy provides a superbly easy experimental technique. This is why the Raman instruments are now extremely useful tools of the physico-chemical workshop and

an essential equipment of the research laboratories of all progressive universities and industries. Because of their rapid spread the internal structures of tens of thousands of compounds have been investigated by their use.

### H. J. BHABHA



Homi Jehangir Bhabha... hoped to set up his first atomic power station at Tarapur, some 60 miles north of Bombay, in 1968- within 13 years of the setting-up of the Atomic Energy Establishment at Trombay, of whose massive and multi-purpose research effort the Tarapur plant is the first tangible fruit. To be sure, many more of its type as well as other kinds would follow. For Bhabha was busy carrying out the programme that he framed earlier, bearing in view the nature of India's fuel and power reserves, both conventional and atomic, as also the peculiar property of nuclear fuels to regenerate themselves, or to generate new fuels in fissile material.

Far-reaching as was Bhabha's dream of atomic power, it had in its upper fringe an as-yet-faintly-perceived visionary gleam which could, in due time, have illumined the way out of the impasses of atomic power. Bhabha had already foreseen two of them. First, he realised that even a superabundance of thorium deposits cannot make our power reserves inexhaustible, although they do increase them very considerably. Secondly, he also knew that, if all the power needs of our economy when in full industrial flight were to be derived from atomic energy, as it must, the problem of disposal of the radioactive wastes of the fission process might well be very expensive. For, the amount of such radioactive fission products would equal the fallout from the explosion in our midst of some half a million atomic bombs per annum. The only way out of both these nightmares of ultimate exhaustion of fuel sources and disposal of wastes is the possibility of putting sunshine, as it were, on tap by making miniature suns here on earth in our midst. Such a miniaturisation programme is now by no means a mere fantasy.

Unfortunately, he did not live (he passed away in an air crash on January 24, 1966) to see the commissioning of even his fire atomic power plant at Tarapur he had laboured so hard to build. Though foiled by untimely death, he will still be remembered as

the chief architect of our atomic energy pillar that bids fair to be, in increasing measure, the mainstay of world economy, including ours, in the future.

### SATYENDRA NATH BOSE



S.N. Bose is the only physicist whose name is indissolubly linked with Einstein in all the textbooks of physics. This is because he hit on a brilliant artifice whose value Einstein immediately recognised and proclaimed to the scientific world with all the prestige of his great name. In retrospect, it is now clear that even Einstein could not foresee the full power and applicational range of Bose's idea. For Bose's work, along with its subsequent development by Fermi, provides the basis for dividing all the elementary particles of the newer nuclear physics into two neat categories- the bosons after Bose and the fermions after Fermi.

If Bose preceded Einstein in his discovery of the 'new statistics', he has, in subsequent years, followed him in his researches on what is known as the unified field theory. This theory is the culmination of one of the two grand themes prominent in the history of science since antiquity. There are at bottom only two because matter, according to an ancient well-understood distinction, can exist in two forms- the continuous, like water in a stream, or the discrete, like the pebbles on its banks.

....this experimental ingenuity of Bose is not confined to physics alone. He could be equally at home in a chemical laboratory. In fact, in one of his inspired moments, he hit on an elegant chemical process of tampering with the internal structure of a sulphonamide molecule just to the precise extent of turning it into a useful pharmaceutical compound- now used widely as eye drops. If Bose could take in his stride all this manifold activity, it is because he is a close pack of perspicuity and intellectual power.

### S. CHANDRASEKHAR

Henry James once remarked that but for the excessive intellectual vivacity of men like Democritus, Archimedes, Galileo, Newton and other eccentric genii whom the example of these men has inflamed, the common sense ideas derived from our daily life would have lasted us for ever. Dr. Chandrasekhar is certainly

one of these 'inflamed' genii. He has shown, contrary to what commonsense may seem to suggest, that stars and atoms are linked by a close ideological bond, so that knowledge of the one is grist to the other.

A case in point is his forecast of the fates of stars, particularly in the last throes of their life, by a study of the behaviour of atoms crushed to smithereens.



One part of Chandrasekhar's vast output of work has been concerned with charting the course that these stellar and galactic flames, once ignited, are destined to follow. He has done so by constructing mathematical models based on modern quantum theory of the atom to simulate the behaviour patterns of real stars through the vicissitudes of their life. For example, he has shown that a star like our own sun cannot continue to shine forever in its present steady state. Sooner or later, a time must come when, with the exhaustion of the supply of nuclear fuel in its core, fundamental structural changes begin to occur deep down in its interior.

Chandrasekhar has shown that, when the core of star becomes degenerate with stripped atomic nuclei and electrons, all tightly packed together, new factors come into play. Their most important effect is that a star loses the power to balance the pressure and gravitational attraction at its periphery by simply adjusting its radius unless the core happens to remain below a certain limiting mass. Chandrasekhar has shown how such a massive star "can know in advance that it faces an eventual debacle long before it can reach the white-dwarf purgatory". As if 'aware' of the handicap that its great bulk entails in its relentless match towards the final purgatorial

doom, it begins to strip itself of its excess mass.

Although research on the internal constitution of stars is a lifetime project, it is only one of the many complex astrophysical problems illumined by Chandrasekhar's scintillating intellect. After completing in 1939 his first major work on this subject, *An Introduction to the Study of Stellar Structure*-which, incidentally, became a best-seller-he took to another field-the distribution of matter and motion in stellar systems, such as the galaxies like our own Milky Way are.

Surveying the full gamut of Chandrasekhar's research output, one is awed by the depth of his physical acumen, the range of his mathematical vision, and the sweep of his astronomical knowledge, so that it is often difficult to decide whether he is a physicist, a mathematician or an astronomer.

### A.N. KHOSLA



Whitehead once remarked that "religion is what one does in his solitude". If that be true, [Ajudhia Nath] Khosla's religion is applied hydraulics. It is a branch of engineering that is literally vital; because it is concerned with a basic problem of life, namely, conservation and utilisation of our exceedingly scarce water resources.

Khosla became so obsessed with this calamitous waste of water some forty years ago that its prevention became the leitmotif of all his subsequent technical work.

...he was able to produce by a remarkable blend of deduction and empiricism a far more rational basis for designing weirs and dams than was available even two decades after his graduation from Roorkee

Continued on page 47

### IMPORTANT NOTICE

We take utmost care in publishing results of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/ gazette. Employment News will not be responsible for any inadvertent printing error.

### DISCLAIMER

The views expressed by the authors in the articles published in Employment News are their own. They do not necessarily reflect the views of the government or the organizations they work for. The contents of the advertisements published in the Employment News belong to the organization or their representatives. Candidates must satisfy themselves about the accuracy of the contents and their implications before applying. The Employment News is in no way responsible for any liability arising out of the contents/texts of these advertisements.



# Moving Towards a Scientifically Robust Future

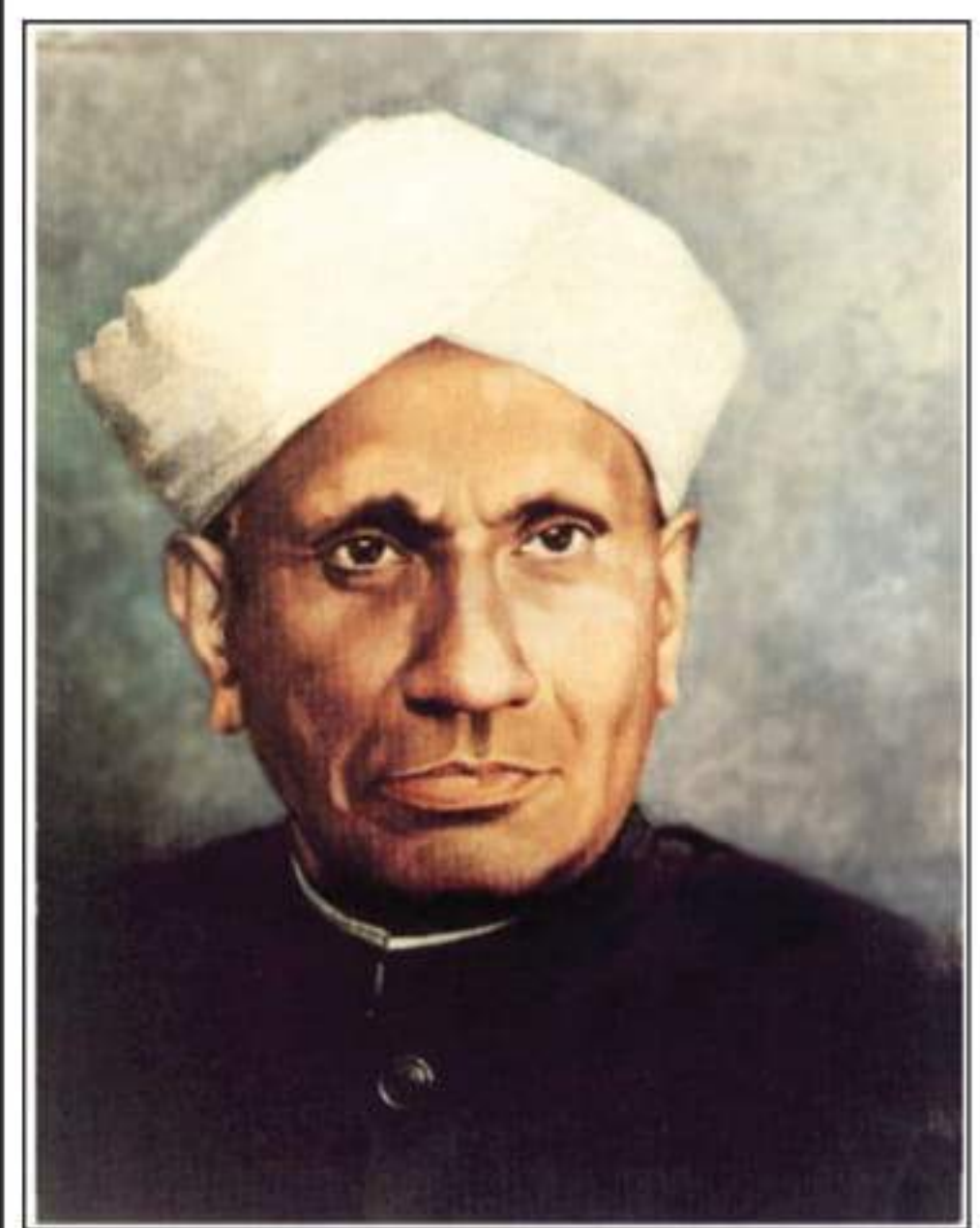
## National Science Day: 28th February

On 28th February 1928, Indian Scientist Sir Chandrasekhara Venkata Raman discovered a phenomenon in which light particles are scattered by molecules of a medium. The scattering occurs due to a change in the wavelength of light as it enters the medium. The discovery created a sensation worldwide and was named the 'Raman Effect.' In 1930, Sir C V Raman received the Nobel Prize for this remarkable discovery. It was for the first time that an Indian received a Noble Prize in the field of Science. The date of this discovery, 28th February, is now celebrated as National Science Day in India.

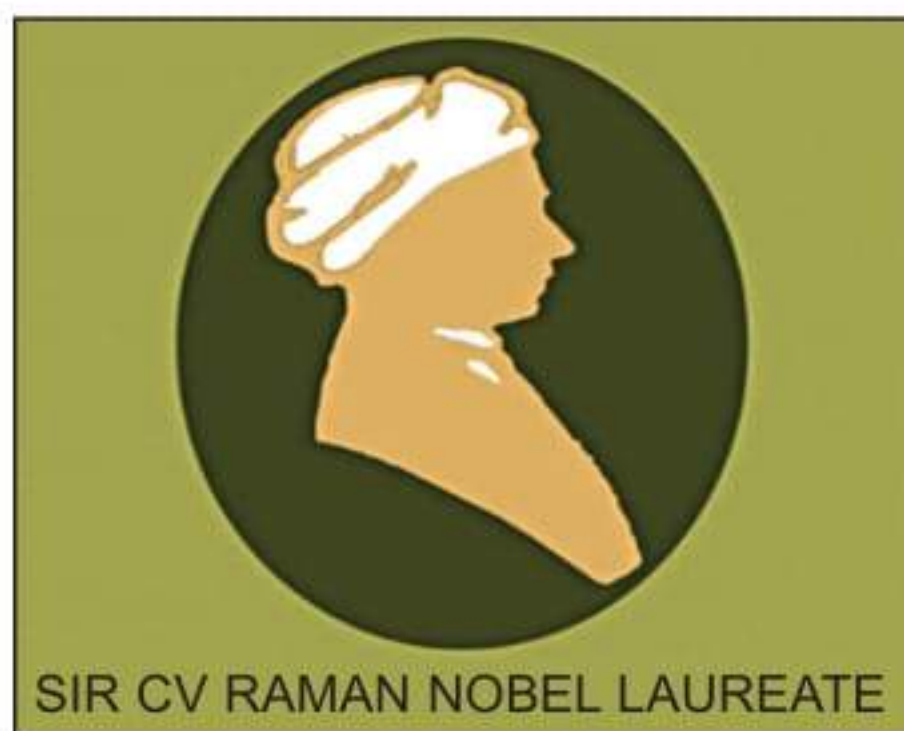
The first National Science Day was celebrated on 28th February 1987. The primary objective of National Science Day is to spread the message of the importance of Science and its application. To fulfill this objective, theme-based Science outreach activities are carried out all over the country.

### What is Raman Effect?

Raman Effect is a change in the wavelength of light that



occurs when a light beam is deflected by molecules. When a beam of light traverses a dust-free, transparent sample of a chemical compound, a small



SIR CV RAMAN NOBEL LAUREATE

## NATIONAL SCIENCE DAY

Theme for 2022

*Integrated Approach in S&T for Sustainable Future*

fraction of the light emerges in directions other than that of the incident (incoming) beam. Most of this scattered light is of unchanged wavelength. However, a small part has wavelengths different from that of the incident light; its presence is a result of the Raman Effect.

### National Science Day 2022 Theme

The theme for National Science Day 2022 is - 'Integrated Approach in Science & Technology for Sustainable Future.' Launching the theme, Union Minister of State (Independent Charge) Science & Technology, Dr Jitendra Singh highlighted that a four-fold integrated approach in science and technology for a sustainable future would help us come out of our culture of working in silos as suggested by the Prime Minister to play a leading role in the global arena. He said that the four-fold approach would comprise the integration of all the scientific departments which can work on theme-based approach; extended scientific integration encompassing engineering, medical and other institutions; extra-scientific integration involving identification of the needs of other ministries like Jal Shakti, Railways, etc; and extended science-driven all-inclusive approach integrating startups and industry.

### National Science, Technology, & Innovation Policy

As India and the world reorient in the present context of the

COVID-19 crisis, a new Science, Technology, and Innovation Policy (STIP) was initiated at this crucial juncture during mid-2020. The new STIP aims to bring about profound changes through short-term, medium-term, and long-term mission mode projects by building a nurtured

### EN EXPLAINS

ecosystem that promotes research and innovation on the part of both individuals and organizations. It aims to foster, develop, and nurture a robust system for evidence and stakeholder-driven STI planning, information, evaluation, and policy research in India.

The objective of the policy is to identify and address the strengths and weaknesses of the Indian STI ecosystem to catalyse socio-economic development of the country and also make the Indian STI ecosystem globally competitive.

The new STI policy revolves around the core principles of being decentralized, evidence-informed, bottom-up, experts-driven, and inclusive. Also, it aims to bring in the concept of 'dynamic policy' with a robust policy governance mechanism incorporating features such as implementation strategy, periodic review, policy evaluation, feedback, and adaptation, and most importantly, a timely exit strategy for various policy instruments.

STIP will lead to establishing a National STI Observatory that will act as a central repository for all kinds of data related to and generated from the STI ecosystem. It will encompass an open centralised database platform for all financial schemes, programmes, grants, and incentives existing in the ecosystem.

An India-centric Equity & Inclusion (E&I) charter will be developed for tackling all forms of discrimination, exclusions, and inequalities in STI leading to an institutional mechanism and an inclusive culture facilitated through equal opportunity for all marginalized groups. Strategies will be adopted to improve STI education, making it inclusive and more connected with the economy and society.

### Initiatives of Department of Science & Technology

- India has risen to the 46th position featuring within the top 50 innovative economies globally as per the Global Innovation Index (GII) 2021. The country remains among the top three countries in scientific publication as per National Science Foundation (NSF) database. It has also reached 3rd position in terms

of number of PhDs, in size of Higher Education System, and in terms of number of startups.

- Under the National Supercomputer Mission (NSM), four new Supercomputers have been installed since July 2021 at IIT-Hyderabad, National Agri-Food Biotechnology Institute, Mohali, Centre for Development of Advanced Computing (CDAC), Bengaluru, and IIT Kanpur. The mission envisages empowering our national academic and R&D institutions spread over the country by installing a vast super-computing grid comprising more than 70 high-performance computing facilities. These supercomputers will also be networked on the National Supercomputing grid over the National Knowledge Network (NKN). The mission brings supercomputing within the reach of the large scientific and technology community in the country and helps them solve multi-disciplinary challenges.

- The recently announced Synergistic Training Program

- KIRAN (Knowledge Involvement in Research Advancement through Nurturing) embraces women-exclusive schemes of DST with the mandate to bring gender parity in S&T through various mechanisms. The latest initiative under this scheme is GATI - (Gender Advancement for Transforming Institutions)- a pilot programme envisioned in mission mode to promote gender equity in Science, Technology, Engineering, Mathematics and Medicine (STEMM) domains. So far, 30 institutions have officially started the GATI pilot programme.

- The Fund for Industrial Research Engagement (FIRE) launched by the Science and Engineering Research Board (SERB) in collaboration with Intel India will facilitate Indian research community to pursue industry-relevant research in deep technologies that are novel, transformative, and can have a ground-breaking impact on a national scale.

- Innovation in Science Pursuit for Inspired Research (INSPIRE) aims to attract the attention of talented students towards the field of Science from an early age and build the required human resource pool for strengthening and expanding the R&D base and the Science & Technology (S&T) system of the country. In

## KIRAN Scheme

### Empowering Women Scientists & Technologists

| Sl. No | Programmes                                                                                     |
|--------|------------------------------------------------------------------------------------------------|
| 1      | Women Scientists Scheme including WOS-A, WOS-B and WOS-C                                       |
| 2      | Indo-US Fellowship for Women in STEMM (started in 2017)                                        |
| 3      | Consolidation of University Research for Innovation & Excellence in Women Universities (CURIE) |
| 4      | CURIE-Artificial Intelligence facility (started in 2019)                                       |
| 5      | Vigyan Jyoti (started in 2019)                                                                 |
| 6      | National Training Programme for Women Scientists & Technologists (started in 2012-13)          |
| 7      | S&T for Women                                                                                  |
| 8      | Women Technology Parks (WTPs)                                                                  |
| 9      | SERB Women Excellence Award                                                                    |



Utilizing the Scientific and Technological Infrastructure (STUTI) envisions boosting the knowledge capacity of India's human resource by lending open access to science and technology infrastructure across the country.

- The Women Science Programme of the Department of Science & Technology has started a new initiative to support Women PG Colleges under the CURIE (Consolidation of University Research for Innovation and Excellence in Women Universities) Programme.

2021, INSPIRE MANAK (Million Minds Augmenting National Aspirations and Knowledge) awards were conferred to the top 60 innovators selected from amongst a total of 3,92,486 students. These students belonged to schools from across the country, and their submissions were screened at different levels.

- The Department of Science and Technology (DST) along with the National Innovation Foundation (NIF), has

Continued on page 4



Continued from page 1

**ROLE OF INDIAN LANGUAGES IN SCIENCE COMMUNICATION ...**

always been looked upon as an effective vehicle to take the thought to people in a consistent manner. Whether a regular newsletter or a magazine, publication of this kind has always been accepted to supplement a daily newspaper. The shelf life of a periodical is, thus, longer than that of a newspaper. This way, the longevity of effectiveness of communication made through a weekly or fortnightly or monthly magazine maintains a more prolonged impact on the end-user. Having realised this, a number of periodicals have started to come up with the help of local science & technology agencies.

During the September 2021 timeframe in Kashmir, Vigyan Prasar (VP), the nation's nodal agency for SCoPE and the Central University of Kashmir (CUK), came together to ink a letter of collaboration to work in the domain of SCoPE-in-Kashmiri. Thus, the first popular science monthly called Gaash (meaning vision in Kashmiri) came up. Gaash, since its launch, has become very popular in the valley, especially

with teachers of Mobile Schools, where teachers of these schools teach students of the nomadic community. VP and CUK also came together to produce the monthly popular science magazine in Urdu called Tajassus (which means curiosity in Urdu). Incidentally, the script of Urdu and Kashmiri are identical. Tajassus has been in print since 2019 and has been published consistently since then.

Vigyan Prasar has recently signed a similar note of collaboration with the Central University of Jammu for bringing out a popular science monthly in Dogri (expected in March 2022) and another one with the Punjab State Council for Science & Technology for a popular science monthly in Punjabi (scheduled from April 2022).

A similar endeavour in Gujarati, with the help of the Gujarat Council for Science & Technology (GUJCOST), is called Jigyasa (which means curiosity in Gujarati). In Marathi, the famous Sathaye College of the University of Bombay with VP produces a popular science magazine called the Vigyan

Vishwa (the world of science in Marathi). Moving down south, the Karnataka Science & Technology Academy in Bengaluru has been producing the popular science monthly in Kannada called Kutuhalli (meaning curiosity in Kannada) since 2019.

In Tamil, a similar effort that started in 2019 with the help of Tamil Nadu Science & Technology Centre in Chennai has been continuously producing a monthly magazine called Ariviyal Palagai (meaning the platform for science). The Telugu counterpart produced by the National Institute of Technology in Warangal is Vigyan Vani (voice of science). The collaborative effort for Bangla is made jointly between VP and Jagadis Bose National Science Talent Search Organisation in Kolkata, and it is called Bigyan Katha (story of science). The popular Assamese science monthly is Xandhan (meaning research in Assamese), and Tezpur University produces it. In Maithili, VP, without any local support, has brought out a popular science monthly called Vigyan Ratnakar.

Similar to efforts being made for popular science monthlies in Dogri and Punjabi, VP is working closely with agencies in languages that have been left behind so far - Malayalam, Odia, Nepali, Bhojpuri, Manipuri and Konkani.

Aggregating content, getting it editorially corrected to suit the readers' palate and getting all of this published in print form is a challenging task. The success stories of how people have accepted these monthlies manifest that there has been a void in this domain for a long time.

Besides publishing monthly magazines, SCoPE encompasses many other facets of communication channels. Short science films, popular science books, science literature festivals, science theatre, science festivals & exhibitions, science communication workshops, science film festivals and much more are integral parts of science communication, popularisation and its extension. Thus VP has embarked upon all these programs in a big way with all its local partners on a year-on-year enhanced plan. In Bengali, it has already produced and published more than a dozen books on various topics and plans to

achieve a similar number of books in all other Indian languages.

The journey has begun. As citizens, we have our social responsibility to create scientific awareness in society with whatever possible means and methods. This is what we call scientific social responsibility (SSR). To ensure that we accomplish our duty perfectly, it's essential to promote it through our mother tongue or any Indian language that will go a long way and reach the target audience quickly and effectively. It is heartening to see that the Government of India has embarked upon plans to create content in the Indian language at the higher education level. The Madhya Pradesh Government has led to producing course books in Hindi for students pursuing MBBS in the state. This opens up the door and enhances the significance of Indian languages in Science & Technology Communication Popularization and its Extension (SCoPE).

**(The author is Director Vigyan Prasar, Ministry of Science and Technology, Govt. of India, New Delhi)**

Email : nakul.parashar@gmail.com

Views expressed are personal

Continued from page 3

**Moving Towards a Scientifically Robust Future**

supported several grassroots innovations. Some of them include the traditional method of making Etikoppaka toys, Laxmi Asu Making Machine which has revolutionized the weaving of the Pochampally silk, and the polyherbal and cost-effective medicine to treat Mastitis- an infectious disease of dairy cattle.

- DST is supporting agricultural technologies for doubling farmers' income. For example, the technology involved in cultivating the self-pollinating variety of apples and the Sadabahar variety of mangoes that are resistant to most major diseases and common disorders. Another remarkable technology is the process of developing support roots in cashew trees to protect the plant from borer attacks and cyclonic storms. Composite paper made of carbon (graphene oxide) loaded with preservatives has also been developed by scientists, which can be used as wrappers to help extend the shelf life of fruits.
- The saffron bowl of India, so far confined to parts of Kashmir, has now spread its wings to parts of the North East through the focused efforts of the North East Centre For Technology Application & Reach (NECTAR). Yangang village of South Sikkim saw successful cultivation of saffron for the first time. This is now being expanded to Twang, Arunachal Pradesh and Barapani, Meghalaya.
- DST support has helped develop a slew of new-age technologies. A highly stable

and non-toxic security ink from nano-materials that spontaneously emits light (luminescent) due to its unique chemical properties can combat the counterfeiting of branded goods, bank notes, medicine, certificates, currency. Scientists at Institute of Nano Science and Technology (INST) have produced electron gas with ultra-high

mobility, which can speed up the transfer of quantum information and signal from one part of a device to another and increase data storage and memory. Researchers at Raman Research Institute (RRI) have discovered a new exotic, strange state of materials that alters its physical properties in the presence of an electromagnetic field, leading to better quantum technologies, which are tunable and

controllable as per the user requirements.

- The Science for Equity for Empowerment and Development (SEED) Scheme supports several field-based programs that require the application of S&T. Action-oriented initiatives under SEED Division have contributed immensely to the national initiative for Aatma Nirbhar Bharat by empowering the scientific communities at

the local level that work towards achieving socio-economic targets within environmental considerations and hence contribute to the United Nations Sustainable Development Goals.

**Source: PIB/ Department of Science & Technology/ National Council of Science Museums**

**Compiled by: Annesha Banerjee & Anuja Bhardwajan**



## गार्डन रीच शिपबिल्डर्स एण्ड इंजीनियर्स लिमिटेड Garden Reach Shipbuilders & Engineers Limited

Regd and Corp Office: GRSE Bhavan, 61, Garden Reach Road, Kolkata – 700 024

(भारत सरकार का उपक्रम / A Govt. of India Undertaking)

रक्षा मंत्रालय / Ministry of Defence

Web: www.grse.in, (CIN: L35111WB1934GOI007891)

### EMPLOYMENT NOTIFICATION NO. OS/EXP: 01/2022

#### ENGAGEMENT OF EXPERTS (ON FIXED TERM CONTRACT BASIS)

Opening Date for Online registration : 25 Feb 2022 / Closing Date for Online registration : 15 Mar 2022

GRSE Ltd. is one of the premier Defence Shipyards and Mini Ratna Category-I Company. The Company invites applications from qualified, talented and energetic Indian Nationals for the posts of **Experts on fixed term contract basis** as below :

| Sl. No. | Details of Posts                                                                                   | Max. Age as on 01 Feb 2022 | Qualification                                                                                                                   | Experience as on 01 Feb 2022                                                                  | Remuneration |
|---------|----------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|
| A)      | Expert (Software Developer- JAVA)<br>02 posts<br>(On Fixed Term Contractual Basis for 01 year)     | 50 yrs.                    | Full Time BE/B. Tech/MCA in Computer Sciences/ Software with First Class or 60% overall marks<br>[Refer detailed advertisement] | Minimum 5 years' of relevant post qualification experience<br>[Refer detailed advertisement]  | Negotiable   |
| B)      | Expert (Software Developer- SAP- ABAP)<br>01 post<br>(On Fixed Term Contractual Basis for 01 year) | 50 yrs.                    | Full Time BE/B. Tech/MCA in Computer Sciences/ Software with First Class or 60% overall marks<br>[Refer detailed advertisement] | Minimum 05 years' of relevant post-qualification experience<br>[Refer detailed advertisement] | Negotiable   |

Note:

- The details like general conditions, qualification, eligibility, selection process, how to apply etc. are available in 'Career section' of GRSE website [www.grse.in](http://www.grse.in) or <https://jobapply.in/grse2022>. Any Addendum/Corrigendum will be published in GRSE website only.
- Candidates are required to apply only through online mode. No other means / mode of submission of applications will be accepted.
- The tenure of 1 year may be extended depending upon the requirement of the Company and performance of the Expert at the discretion of Management.

**"In Pursuit of Excellence and Quality in Shipbuilding"**  
Visit us at : [www.grse.in](http://www.grse.in)

EN 48/15





# TATA MEMORIAL CENTRE

Advanced Centre for Treatment, Research and Education in Cancer (ACTREC)

Sector-22, Kharghar, Navi Mumbai-410210

Tel. No. 91-22-27405000, E-mail: [recruitment@actrec.gov.in](mailto:recruitment@actrec.gov.in), Website: [www.actrec.gov.in](http://www.actrec.gov.in)

(Grant- In-Aid Institute of Department of Atomic Energy, Government of India)



No. ACTREC/ADVT-A-1/2022

February 09, 2022

## POSITIONS AVAILABLE

The Tata Memorial Centre (TMC) is a Comprehensive Cancer Centre with a mission to achieve the highest standards in patients care, cancer prevention, cancer research and professional development for oncology and allied disciplines. TMC is an autonomous Grant-In-Aid Institute of the Department of Atomic Energy, Government of India. TMC is affiliated to Homi Bhabha National Institute (HBNI). The HBNI is a Deemed University of the Department of Atomic Energy with a mission to develop high quality postgraduate educational programs in science and technology including those related to Life and Health Sciences. ACTREC, TMC invites applications from eligible candidates of Indian nationality who are keen to pursue a career in TMC. Full time positions in various departments available at ACTREC are listed below :

### 1) ASSISTANT PROFESSOR 'E' (INFECTIOUS DISEASE)

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Level of Pay in the Pay Matrix                             | Level 12 (Pre-revised PB 3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                                                 |
| Initial Pay                                                | Rs. 78800/- Level -12, Cell 1 + Allowances applicable.                                                                                                                                                                                                                                                                                                                                                                                                 |
| Age: Upper Age Limit as on last date of online application | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Qualification & Experience :                               | DM Infectious Disease or equivalent post graduate degree recognised by National Medical Commission. <b>OR</b> M.D. Medicine/Paediatrics or equivalent post graduate degree recognised by National Medical Commission and Fellowship in Infectious Diseases (of at least 01 year). 03 years post M.D. experience in an Infectious Diseases unit is essential. Experience in Transplant Infectious Diseases in an Infectious Diseases unit is desirable. |
| Location                                                   | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                             |

### 2) ASSISTANT PROFESSOR 'E' INTENSIVIST (CRITICAL CARE)

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Level of Pay in the Pay Matrix                             | Level 12 (Pre-revised PB 3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Initial Pay                                                | Rs. 78800/- Level -12, Cell 1 + Allowances applicable.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Age: Upper Age Limit as on last date of online application | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Qualification & Experience :                               | D.M. (Critical Care) or equivalent <b>OR</b> M.D./ DNB (Anaesthesia/ General Medicine/Pulmonary Medicine/ Paediatrics) or equivalent postgraduate degree recognized by National Medical Commission<br>For DM - Experience is not applicable.<br>For MD/DNB - 03 years' post M.D./D.N.B. experience in Critical Care.<br>Candidates with less than 03 years' experience after M.D/ D.N.B. will be considered for lower grade, if there are no suitably experienced candidates. |
| Location                                                   | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |

### 3) ASSISTANT PROFESSOR 'E' (ANESTHESIA)

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Level of Pay in the Pay Matrix                             | Level 12 (Pre-revised PB 3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                        |
| Initial Pay                                                | Rs. 78800/- Level -12, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                         |
| Age: Upper Age Limit as on last date of online application | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Qualification & Experience :                               | M.D./D.N.B. (Anesthesia) or equivalent post graduate degree in Anesthesiology recognized by National Medical Commission.<br>3 years' post M.D./D.N.B. experience in Anesthesia in a Teaching Hospital.<br>Candidates with less than 3 years' experience after M.D./ D.N.B. will be considered for lower grade, if there are no suitably experienced candidate.<br>Experience in Critical Care & Pain Management is desirable. |
| Location                                                   | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                    |

### 4) ASSISTANT PROFESSOR 'E' (PALLIATIVE MEDICINE)

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Level of Pay in the Pay Matrix                             | Level 12 (Pre-revised PB 3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                                  |
| Initial Pay                                                | Rs. 78800/- Level -12, Cell 1 + Allowances applicable                                                                                                                                                                                                                                                                                                                                                                                   |
| Age: Upper Age Limit as on last date of online application | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Qualification & Experience :                               | M.D./D.N.B. (Palliative Medicine) <b>OR</b> M.D./D.N.B. (General Medicine/Pediatrics/Psychiatry/Anesthesia/Radiation Oncology) or equivalent post graduate degree recognized by National Medical Commission.<br>A Post Graduate Diploma or Certified Training in Palliative Medicine of at least 1 year duration is desirable.<br>Minimum 3 years' post M.D./D.N.B. experience in Palliative Care in a large hospital or cancer centre. |

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              | Candidates with less than 3 years' experience after post graduation will be considered for lower grade, if there are no suitably experienced candidate.                                                                                                                                                                                                                                                                                                                                                                                        |
| Location                                                     | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>5) ASSISTANT PROFESSOR 'E' (PATHOLOGY)</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Level of Pay in the Pay Matrix                               | Level 12 (Pre-revised PB 3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Initial Pay                                                  | Rs. 78800/- Level -12, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age: Upper Age Limit as on last date of online application   | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Qualification & Experience :                                 | DM (Oncopathology) <b>OR</b> DM (Haematopathology) <b>OR</b> M.D./D.N.B. (Pathology) <b>OR</b> equivalent postgraduate degree in Pathology recognized by National Medical Commission with minimum 3 years' post M.D./D.N.B. experience in Pathology in a Teaching Hospital.<br><b>Candidates with less than 3 years' experience after postgraduation will be considered for lower grade, if there are no suitably experienced candidate.</b><br>Experience in Onco-Pathology, Cytology, Haemato-Pathology or Molecular Pathology is desirable. |
| Location                                                     | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>6) ASSISTANT PROFESSOR 'E' (INTERVENTIONAL RADIOLOGY)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Level of Pay in the Pay Matrix                               | Level 12 (Pre-revised PB 3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Initial Pay                                                  | Rs. 78800/- Level -12, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age: Upper Age Limit as on last date of online application   | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Qualification & Experience :                                 | D.M. (Intervention Radiology) or M.D./D.N.B. (Radio-diagnosis) recognized by National Medical Commission with 03 years' experience post M.D. /D.N.B. in Interventional Radiology.                                                                                                                                                                                                                                                                                                                                                              |
| Location                                                     | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>7) ASSISTANT PROFESSOR 'E' (RADIO-DIAGNOSIS)</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Level of Pay in the Pay Matrix                               | Level 12 (Pre-revised PB 3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Initial Pay                                                  | Rs. 78800/- Level -12, Cell 1 + Allowances applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age: Upper Age Limit as on last date of online application   | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Qualification & Experience :                                 | M. D./D.N.B. (Radiology/Radio-diagnosis) or equivalent postgraduate degree recognized by National Medical Commission with 03 years' post M.D./D.N.B. experience in Radiodiagnosis in a teaching hospital. <b>Candidates with less than 3 years' after post graduation will be considered for lower grade, if there are no suitably experienced candidates.</b>                                                                                                                                                                                 |
| LOCATION                                                     | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>8) ASSISTANT MEDICAL SUPERINTENDENT</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Level of Pay in the Pay Matrix                               | Level 12 (Pre-revised PB 3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Initial Pay                                                  | Rs. 78800/- Level -12, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age: Upper Age Limit as on last date of online application   | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Qualification & Experience :                                 | M.D. (Hospital Administration) <b>OR</b> M.B.B.S./B.D.S./BAMS/BHMS with full time Post Graduation in Hospital Administration (M.H.A.) from a recognized university in India or abroad.<br>For M.D. - 3 year experience after Post Graduation in a reputed hospital of at least 100 beds in a managerial capacity.<br>For M.B.B.S./B.D.S./BAMS/BHMS - 4 years' experience after Post Graduation in a reputed hospital of at least 100 beds in a managerial capacity.                                                                            |
| Location                                                     | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Online registration of applications is available from **09/02/2022** to **08/03/2022**.

Last date for online application is **08/03/2022 upto 5:30 p.m.** (Indian Standard Time)

For detailed advertisement and general conditions please visit our website <https://actrec.gov.in>

It is mandatory to submit **online application**.

Any addendum or corrigendum to this advertisement will be uploaded on above website.

EN 48/62

(M.Y. Shaikh)  
Sr. Administrative Officer



**CORRIGENDUM-1**

Applications invited for the post of Senior Vice President in Pipavav Railway Corporation Limited (PRCL), the first flagship joint venture company of the Ministry of Railways and Gujarat Pipavav Port Limited

Please refer to our advertisement for the post of Senior Vice President published in the Employment Newspaper on 8<sup>th</sup> January, 2022 at Page No. 25. Detailed information can be obtained from PRCL Website i.e. [www.pipavavrailway.com](http://www.pipavavrailway.com). The last date of receipt of the applications stands extended upto 1800 hrs. of 10<sup>th</sup> March, 2022. Further, applications can also be sent through e-mail at the following e-mail address:

E-mail: [prcl@pipavavrailway.com](mailto:prcl@pipavavrailway.com)



**PIPAVAV RAILWAY CORPORATION LIMITED**  
B-1202, (B-Wing), 12<sup>th</sup> Floor, Statesman House  
148, Barakhamba Road, New Delhi-110001

EN 48/54



**भारतीय अंतर्देशीय जलमार्ग प्राधिकरण**

**Inland Waterways Authority of India**

(Ministry of Ports, Shipping and Waterways Govt. of India)

A-13, Sector -1, Noida- 201301 (U.P.)

Phone: 0120-2544036 & 2474050

Brief Employment Notice No. IWAI-17011/2/ 2022-ADMIN

RECTT Dated 14/02/2022

Inland Waterways Authority of India (IWAI) invites application from Indian Nationals working in offices of Central / State Governments / Public Sector Undertakings / Statutory or Autonomous Bodies for filling up of the one vacant post of **Hindi Officer** on deputation basis for a period of three years for posting at IWAI, H.O., Noida.

The last date for receipt of application is 45 days from date of publication of this advertisement in Employment News. Applications in prescribed proforma through proper channel to be addressed to the Assistant Secretary (Admn., Estt. & Vig.), IWAI, A-13, Sector-1, Noida-201301 (U.P.), along with self-attested copies of certificates, last 5 year's (from 2016-2017 onwards) APAR's, testimonials in support of the eligibility criteria as stipulated in the advertisement through Registered Post / Speed Post only. For further details the website of IWAI viz <[www.iwai.nic.in](http://www.iwai.nic.in)> may be visited.

EN 48/49

SECRETARY



**राष्ट्रीय इलेक्ट्रॉनिकी एवं सूचना प्रौद्योगिकी संस्थान, हरिद्वार**  
(इलेक्ट्रॉनिकी एवं सूचना प्रौद्योगिकी मंत्रालय, भारत सरकार)  
द्वितीय तल, राजकीय पॉलीटेक्निक परिसर, समीप पैटागन मॉल  
प्लॉट नं. 6 सी, सेक्टर-11, सिडकुल, हरिद्वार-249403

**Admission Notification**  
(Session: March 2022)

Applications are invited from eligible candidates for following training programmes:

**1) NSQF Aligned Courses (OFFLINE/ONLINE/BLENDED):**

| S. No. | Course Name                      | Duration | NSQF Level | Eligibility                                                                | Course/Tuition Fee*                                                                                                          |
|--------|----------------------------------|----------|------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1.     | 'O' Level                        | 1 year   | 5          | 10+2 OR ITI (One year) after class 10th OR Polytechnic Engineering Diploma | <b>General/OBC and other Candidates:</b> 50% fee concession to 20 candidates based on merit.<br><b>SC/ST Candidates:</b> NIL |
| 2.     | Course on Computer Concept (CCC) | 2 Months | 3          | Any Qualification                                                          |                                                                                                                              |

- \*Registration/Examination fee payable extra by candidate directly on NIELIT student portal.
- Interested candidate may register on <https://nielit.gov.in/haridwar/content/howtoregister>. Last date for applying is 19th March 2022.

**2) Advanced Training/ Short Term Courses (ONLINE):**

| Sl. No. | Programme                                               | Duration | Seats | Fee in Rs.** | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------|---------------------------------------------------------|----------|-------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Cloud Computing                                         | 4 Weeks  | 30    | 2400         | - B.E./B.Tech (undergoing/ complete) or any equivalent qualification from a recognized university OR<br>- Graduates/Undergraduates from a recognized university OR<br>- 'O'/'A'/'B' Level from NIELIT OR<br>- Diploma in Engineering in relevant stream from a recognized institute/board.<br><b>Note:</b> Prior basic knowledge of computers is essential in each case.<br>- Basic knowledge of computers<br>- Basic knowledge of computers<br>- B.E./B.Tech (undergoing/ complete) in Electronics/Electrical or allied branches from a recognized university.<br>- Diploma in Engineering (undergoing/ complete) in Electronics/ Electrical or allied branches from a recognized institute/board. |
| 2.      | Web Application Development using Apache, MySQL and PHP | 4 Weeks  | 30    | 2400         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.      | Internet of Things (IoT) using Arduino                  | 4 Weeks  | 30    | 2400         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.      | Android Application Development                         | 4 Weeks  | 30    | 2400         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5.      | Machine Learning using Python                           | 4 Weeks  | 30    | 2400         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6.      | Web Designing                                           | 4 Weeks  | 30    | 2000         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7.      | JAVA Programming                                        | 4 Weeks  | 30    | 2000         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8.      | Programming in Python                                   | 4 Weeks  | 30    | 2000         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9.      | Digital Marketing                                       | 4 Weeks  | 30    | 2400         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10.     | AutoCAD                                                 | 4 Weeks  | 30    | 2000         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 11.     | Industrial Automations using PLC/SCADA                  | 8 Weeks  | 30    | 4800         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

- Visit <https://nielit.gov.in/haridwar/content/online-courses> for further details and online registration.
- The Fee indicated against each course includes Registration, Training, Assessment and e-Certification Fee. \*\*GST at 18% will be payable extra.
- Candidate may opt for project of 2 weeks duration in addition to coursework in the training programmes listed at Sl. No. 1-8 in above table. No additional fee is payable for project period.
- e-Certificate will be provided after successful completion of training. Printed certificate may be obtained by paying Rs. 200/- extra towards printing, postage and handling charges.

- Instructor led sessions will be conducted by highly qualified and experienced faculties. e-Content/ presentations will be shared using LMS portal.
- Offline courses also available at campus. Interested candidates may call 01334-235617, 8171710289, 9368349990 (call & whatsapp) for details.
- Seats are limited and will be filled on first-come-first-serve basis. NIELIT reserves rights for increasing/ decreasing number of seats.

Advt. No. NIELIT/HDW/2019/ADM/05 (Vol.iii)/125  
davn 06149/12/0039/2122

Head (Academics)  
EN 48/29

Government of India

**National Museum of Natural History**

(Ministry of Environment, Forest and Climate Change)

Applications are invited for the following post in the prescribed application form. The envelope containing the application should be superscribed with the name of the post and should be addressed to the Director, National Museum of Natural History, 4th Floor, Block No. 3, CGO Complex, Lodhi Road, New Delhi - 110003. The last date for receipt of applications will be 60 days from the date of advertisement in the Employment News:

| Name of Post                      | No. of post | Method of recruitment         | Level in the Pay Matrix   | Upper age-limit as on closing date for receipt of applications | Reservation | Posting   |
|-----------------------------------|-------------|-------------------------------|---------------------------|----------------------------------------------------------------|-------------|-----------|
| Library and Information Assistant | 1           | Deputation (ISTC)/ absorption | Level 6, Rs. 35400-112400 | Not exceeding 56 years                                         | -----       | New Delhi |

For details regarding eligibility criteria, documents required and application format in respect of the posts please log on the Ministry's website [www.moef.nic.in](http://www.moef.nic.in).

davn 13109/12/0002/2122

(Naaz Rizvi)

Director

EN 48/43.





## Union Public Service Commission

Dholpur House, Shahjahan Road  
New Delhi-110069



### INDICATIVE ADVERTISEMENT NO. 04/2022

Online Recruitment Applications (ORA) are invited for Direct Recruitment by selection through website <http://www.upsconline.nic.in> to the following posts by **17th March, 2022**.

#### 1. (Vacancy No. 22020401426)

Four vacancies for the post of **Administrative Officer** in Bureau of Outreach & Communication, Field Publicity Division, Ministry of Information & Broadcasting (**ST-01, UR-03**). **Pay Scale:** Level- 07 in the Pay Matrix as per 7th CPC. **Age:** 35 years.

#### 2. (Vacancy No. 22020402126)

Two vacancies for the post of **Assistant Professor (Unani)**, Kulliyat, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**SC-01, UR-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 45 years.

3. (Vacancy No. 22020403126) One vacancy for the post of **Assistant Professor (Unani)**, Ilmul Advia, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**UR-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 45 years.

#### 4. (Vacancy No. 22020404126)

One vacancy for the post of **Assistant Professor (Unani)**, Jarahat, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**SC-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 50 years.

5. (Vacancy No. 22020405126) Two vacancies for the post of **Assistant Professor (Unani)**, Ilaj bit Tadabeer, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**ST-01, UR-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 45 years.

#### 6. (Vacancy No. 22020406126)

Two vacancies for the post of **Assistant Professor (Unani)**, Qabalat wa Amraze Niswan, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**SC-01, UR-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 45 years.

#### 7. (Vacancy No. 22020407126)

Two vacancies for the post of **Assistant Professor (Unani)**, Moalajat, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**SC-01, UR-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 45 years.

#### 8. (Vacancy No. 22020408126)

One vacancy for the post of **Assistant Professor (Unani)**, Ilmul Amraz, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**SC-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 50 years.

#### 9. (Vacancy No. 22020409126)

Two vacancies for the post of **Assistant Professor (Unani)**, Tashreehul Badan, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**OBC-01, EWS-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 45 years.

#### 10. (Vacancy No. 22020410126)

Three vacancies for the post of **Assistant Professor (Unani)**, Munafeul Aza, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**ST-01, OBC-01, UR-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 45 years.

#### 11. (Vacancy No. 22020411126)

Two vacancies for the post of **Assistant Professor (Unani)**, Ilmul Saidla, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**SC-01, OBC-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 50 years for SC and 48 years for OBC.

#### 12. (Vacancy No. 22020412126)

Two vacancies for the post of **Assistant Professor (Unani)**, Amraze Jild wa Tazeeniyat, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**OBC-01, UR-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 45 years.

#### 13. (Vacancy No. 22020413126)

Two vacancies for the post of **Assistant Professor (Unani)**, Amraze Ain, Uzn, Anf, Halaq wa Asnan, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**ST-01, OBC-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 50 years for ST and 48 years for OBC.



## Union Public Service Commission

### CANCELLATION NOTICE

It is notified for information to all concerned that the recruitment processes for the following two direct recruitment cases published by the Commission in Employment News Paper, have been cancelled on the request of the indenting Ministry, viz. Ministry of Labour & Employment:-

| Sl. No. | Post Name (Vacancy no.)                                                                                                                                                                                                                                                                                                                                                            | Advt. No. & date of publication by the Commission in the Employment News Paper |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1.      | <b>29 vacancies</b> (UR-17, EWS-02, OBC-04, SC-05, ST-01, including PwBD-02) of the Junior Time Scale Grade of Central Labour Service consisting of the posts of Assistant Labour Commissioner (Central)/ Assistant Welfare Commissioner (Central)/ Assistant Labour Welfare Commissioner (Central)/Assistant Director, Ministry of Labour & Employment. (Vacancy no. 21101404409) | Advt. No. 14/2021, published on 09.10.2021.                                    |
| 2.      | <b>17 vacancies</b> (UR-08, EWS-01, OBC-05, SC-02, ST-01, including PwBD-01) of the Junior Time Scale Grade of Central Labour Service consisting of the posts of Assistant Labour Commissioner (Central)/Assistant Welfare Commissioner (Central)/Assistant Labour Welfare Commissioner (Central)/ Assistant Director, Ministry of Labour & Employment. (Vacancy no. 21121905425)  | Advt. No. 19/2021, published on 25.12.2021.                                    |

EN 48/57



## Dr. Ambedkar International Centre

Department of Social Justice & Empowerment  
Ministry of Social Justice & Empowerment  
Government of India

Applications are invited from eligible candidate for the post of **Deputy Curator** on deputation basis at Dr. Ambedkar International Centre (DAIC), Ministry of Social Justice and Empowerment, 15, Janpath, New Delhi-110001.

**Post:** Dy. Curator

**No. of Posts:** 01

Pay Band-3, 15600-39100 + GP Rs. 5400 (pre-revised)

For Eligibility Conditions, Application Form and further details, please refer to the official websites [daic.gov.in](http://daic.gov.in) and [socialjustice.nic.in](http://socialjustice.nic.in).

**Last Date:** 21 days from the publication in Employment News Paper.

(Vikas Trivedi)

Director, DAIC

Ph. 011-23477499

davp 38121/12/0008/2122

EN 48/80

#### 14. (Vacancy No. 22020414126)

One vacancy for the post of **Assistant Professor (Unani)**, Tahaffuzi wa Samaji Tib, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**OBC-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 48 years.

#### 15. (Vacancy No. 22020415126)

Two vacancies for the post of **Assistant Professor (Unani)**, Ilmul Atfal, Directorate of AYUSH, Health & Family Welfare Department, Govt. of NCT of Delhi (**SC-01, OBC-01**). **Pay Scale:** Level- 10 in the Pay Matrix as per 7th CPC plus NPA. **Age:** 50 years for SC and 48 years for OBC.

The crucial date for determining the age limit shall be the closing date for submission of online application.

The candidates willing to apply for the above posts are advised to visit Commission's ORA Website <http://www.upsconline.nic.in>. The detailed advertisement along-with 'Instructions and Additional Information to candidates for Recruitment by Selection' has been displayed on Commission's Website <http://www.upsc.gov.in> as well as on the Online Recruitment Application (ORA) website <http://www.upsconline.nic.in>.

EN 48/56





**GAIL (India) Limited**  
(A Govt. of India Undertaking)

### CAREER OPPORTUNITIES AS EXECUTIVE TRAINEE-2022

**GAIL (India) Limited**, a Maharatna PSU and India's flagship Natural Gas company is integrating all aspects of the Natural Gas value chain (including Exploration & Production, Processing, Transmission, Distribution and Marketing) and its related services. In a rapidly changing scenario, GAIL is spearheading the move to a new era of clean fuel industrialization by creating a quadrilateral of green energy corridor that connect major consumption centres in India with major gas fields, LNG terminals and other cross border gas sourcing points. GAIL is also expanding its business overseas to become a formidable player in the International Market.

**GAIL is looking for committed, vibrant and passionate young Graduate Engineers for filling up following posts by using GATE-2022 score as per details given at Table-I below:**

Table-I

| #            | Name of Post(s)                     | Grade | UR        | EWS      | SC       | ST       | OBC       | Total     | Post identified as suitable to be held by Persons with Benchmark Disabilities (PwBDs) in following categories                     |
|--------------|-------------------------------------|-------|-----------|----------|----------|----------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1            | Executive Trainee (Instrumentation) | E-2   | 9         | 1        | 2        | 1        | 5         | 18        | Category B: D, HH<br>Category C: OL, CP, LC, Dw, AAV<br>Category D: ASD (M), SLD, MI<br>Category E: MD involving (B) to (D) above |
| 2            | Executive Trainee (Mechanical)      | E-2   | 7         | 1        | -        | 2        | 5         | 15        | Category B: D, HH<br>Category C: OA, OL, Dw, AAV<br>Category D: SLD, MI<br>Category E: MD involving (B) to (D) above              |
| 3            | Executive Trainee (Electrical)      | E-2   | 7         | 1        | 1        | 2        | 4         | 15        | Category B: D, HH<br>Category C: OL, Dw, AAV<br>Category D: ASD (M) SLD, MI<br>Category E: MD involving (B) to (D) above          |
| <b>Total</b> |                                     |       | <b>23</b> | <b>3</b> | <b>3</b> | <b>5</b> | <b>14</b> | <b>48</b> |                                                                                                                                   |

Out of the above total **48 vacancies**, category wise and post wise details of 03 vacancies reserved for identified categories of PwBDs are given below:

| # | Name of the post(s) | Discipline      | Reserved for identified categories of PwBDs as per Table-I |              |                    |
|---|---------------------|-----------------|------------------------------------------------------------|--------------|--------------------|
|   |                     |                 | Category (B)                                               | Category (C) | Category (D) & (E) |
| 1 | Executive Trainee   | Mechanical      | 01                                                         | --           | --                 |
| 2 | Executive Trainee   | Instrumentation | 01                                                         | --           | 01                 |

#### Abbreviations Used

| Abbreviations | Explanation                                         |
|---------------|-----------------------------------------------------|
| PwBD          | Persons with Benchmark Disabilities                 |
| D             | Deaf                                                |
| HH            | Hard of Hearing                                     |
| OA            | One Arm                                             |
| OL            | One Leg                                             |
| CP            | Cerebral Palsy                                      |
| LC            | Leprosy Cured                                       |
| Dw            | Dwarfism                                            |
| AAV           | Acid Attack Victims                                 |
| ASD           | Autism Spectrum Disorder (M = Mild, MoD = Moderate) |
| SLD           | Specific Learning Disability                        |
| MI            | Mental Illness                                      |
| MD            | Multiple Disability                                 |

PwBDs belonging to the category/ categories for which the post is identified (as indicated in **Table-I**) can also apply even if no vacancies are specifically reserved for them. Such candidates will be considered for selection for appointment to the post(s) by general standards of merit.

PwBD category candidates of relevant category applying against a vacancy specifically reserved for them shall be eligible for the benefit of reservation/ concessions, if impairment is not less than **40%** of the relevant disability.

**1. MINIMUM ESSENTIAL QUALIFICATIONS REQUIRED FOR THE POST OF EXECUTIVE TRAINEES ARE INDICATED AS PER TABLE-II BELOW:**

Table-II

| S.No. | POST(S)                             | MINIMUM ESSENTIAL QUALIFICATIONS REQUIRED                                                                                                                                                                              |
|-------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Executive Trainee (Instrumentation) | Bachelor Degree in Engineering/Technology in Instrumentation/ Instrumentation & Control/ Electronics & Instrumentation / Electrical & Instrumentation / Electronics / Electrical & Electronics with minimum 65% marks. |
| 2     | Executive Trainee (Mechanical)      | Bachelor Degree in Engineering/Technology in Mechanical/ Production/ Production & Industrial/ Manufacturing/ Mechanical & Automobile with minimum 65% marks.                                                           |
| 3     | Executive Trainee (Electrical)      | Bachelor Degree in Engineering/Technology in Electrical/ Electrical & Electronics with minimum 65% marks.                                                                                                              |

#### 2. RELAXATION IN MINIMUM PERCENTAGE OF MARKS IN EDUCATIONAL QUALIFICATIONS :

Relaxation in minimum percentage of marks in essential qualification will be provided in respect of SC, ST and PwBD category candidates as per following:

- Wherever minimum percentage of marks have been specified as **65 %**, **relaxed minimum percentage of marks in educational qualification in respect of SC, ST and PwBD category candidates will be 60 %**.
- SC/ST/PwBD** category candidates applying against unreserved posts shall be considered under general standards of merit and no relaxation in minimum qualifying percentage of marks in education qualification shall be available to them.

#### 3. TERMS AND CONDITIONS IN RESPECT OF ESSENTIAL QUALIFICATION(S) [As mentioned under relevant column in Table-II]

- Minimum essential educational qualifications required for each Post shall be as indicated in **Table-II** above, against each post.
- Only full time Regular courses will be considered.**
- All qualifications must be from UGC recognized Indian University/UGC recognized Indian Deemed University or AICTE approved courses from Autonomous Indian Institutions/concerned statutory council (wherever applicable).
- Minimum percentage of marks in the essential qualification(s), as specified shall be considered as per Institute/University rules/norms.
- Wherever CGPA/OGPA/CPI or letter grade in a Degree is awarded, equivalent percentage of marks should be indicated in the application as per norms adopted by University/Institutes. Candidate is required to obtain a certificate to this effect from the University/Institute which shall be required at the time of Selection Process.
- Engineering Degree can be B.E. / B.Tech. / B.Sc. Engg.
- Candidates having 05 years B.E / B. Tech. + M.E / M. Tech. integrated dual degree in engineering in relevant discipline shall also be considered.
- Candidates who have completed their Bachelor Degree in Engineering (including 05 years BE/ B.Tech + ME/ M.Tech integrated dual degree in Engineering) in the year **2021** / candidates who are currently in the final year (**2021-2022**) of their Engineering Degree course (including 05 years BE/B.Tech + ME/ M Tech integrated dual degree in Engineering course) **only are eligible** to apply for the post of Executive Trainee in the discipline as per the Table II above.

Continued on page 9



Continued from page 8

- 3.9. Candidates who have completed their Bachelor Degree in Engineering/Technology discipline (including 05 years BE/B.Tech + ME/M.Tech integrated dual degree in Engineering) in the year 2021 and belonging to General/EWS/OBC(NCL) category must have secured minimum 65% marks and candidates belonging to SC/ST/PwBD category must have secured minimum **60%** marks.
- 3.10. Candidates who are currently in the final year (**2021-2022**) of their Bachelor Degree in Engineering/Technology discipline (including 05 years BE/ B.Tech + ME/ M Tech integrated dual degree in Engineering) and belonging to General/EWS/OBC(NCL) category must have secured minimum 65% marks in aggregate up to the last semester / year examination at the time of application and candidates belonging to SC/ST/PwBD category must have secured minimum 60% marks in aggregate up to the last semester / year examination at the time of application.
- 3.11. Selection of candidates who are currently in the final year (**2021-2022**) of their Engineering Degree course (including 05 years BE/ B.Tech + ME/ M Tech integrated dual degree in Engineering course) will be further subject to obtaining minimum **65%** marks in case of General/EWS/OBC(NCL) category candidates and minimum **60%** marks in case of SC/ST/PwBD category candidates in their Engineering Degree and submission of their Engineering Degree certificate (at least provisional certificate) and mark sheets of all semesters/ years towards documentary proof of having passed the qualifying Engineering Degree examination in relevant discipline/ branch with minimum prescribed percentage of marks as indicated above.
- 3.12. Candidates who have completed their Bachelor degree in Engineering / Technology in relevant discipline/ branch **in the year 2020 or earlier are not eligible** to apply for the post of Executive Trainee.

#### 4. **AGE LIMIT & AGE RELAXATION:**

- 4.1. The upper Age Limit is **26 years as on 16.03.2022** for the posts of Executive Trainee in all disciplines.
- 4.2. The upper age limit is relaxable by 05 years for SC/ST category candidates and **03 years** for **OBC(NCL)** category candidates. It is relaxable by 10 years for PwBD candidates belonging to General/EWS category, 13 years for PwBD candidates belonging to OBC(NCL) category and 15 years for PwBD candidates belonging to SC/ST category. The above relaxation in upper age limit is applicable only in respect of posts which are reserved for SC/ST/OBC(NCL) candidates. SC/ST/OBC(NCL) candidates applying against unreserved (UR) posts shall be considered under general standard of merit and no relaxation in upper age limit shall be available to them. Relaxation in upper age limit shall be applicable for PwBDs irrespective of the fact whether the post is reserved or not, provided the post is identified suitable for PwBDs.
- 4.3. The upper age limit is also relaxable by 05 years for candidates domiciled in the state of Jammu & Kashmir between 1.1.1980 and 31.12.1989.
- 4.4. In case of Ex-servicemen who have put in not less than six months continuous service in the Armed Forces of the Union, they shall be allowed to deduct the period of such service (actual service rendered in the Armed Forces) from their actual age, and if the resultant age does not exceed the maximum age limit prescribed for the posts/ services for which a candidate seeks appointment by more than 3 years, he/she be deemed to satisfy the conditions regarding the age limit.

4.5. **Maximum upper age of the applicant shall not exceed 56 years including all possible age relaxations.**

#### 5. **SELECTION PROCESS AND HOW TO APPLY**

- 5.1 GAIL will be utilizing **Graduate Aptitude Test in Engineering - 2022 Marks (GATE-2022 Marks)** for recruitment of Executive Trainees in the disciplines of Instrumentation/Mechanical/Electrical during the year 2022.
- 5.2 Eligible candidates who wish to apply for the position of Executive Trainees in GAIL will be required to first register for **GATE-2022** and thereafter, appear in **GATE-2022** as per instructions and timelines notified by **GATE-2022** Organizing Institute in one of the following relevant GATE Examination Papers:

| Sl. No. | Post/ Discipline                    | GATE Paper                  | Code |
|---------|-------------------------------------|-----------------------------|------|
| 1       | Executive Trainee (Instrumentation) | Instrumentation Engineering | IN   |
| 2       | Executive Trainee (Mechanical)      | Mechanical Engineering      | ME   |
| 3       | Executive Trainee (Electrical)      | Electrical Engineering      | EE   |

List of disciplines/branches considered equivalent to each of the above 03 disciplines advertised is given below:

| GAIL Discipline | Disciplines/ Branches of Engineering to be considered equivalent against GAIL Discipline                                                                              | Corresponding GATE-2022 Paper to be appeared by the candidate | Corresponding GATE-2022 Paper Code |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------|
| Instrumentation | 1.Instrumentation<br>2.Instrumentation & Control<br>3.Electronics & Instrumentation<br>4.Electrical & Instrumentation<br>5.Electronics<br>6. Electrical & Electronics | Instrumentation Engineering                                   | IN                                 |
| Mechanical      | 1.Mechanical<br>2.Production<br>3.Production & Industrial<br>4.Manufacturing<br>5.Mechanical & Automobile                                                             | Mechanical Engineering                                        | ME                                 |
| Electrical      | 1. Electrical<br>2. Electrical Electronics                                                                                                                            | Electrical Engineering                                        | EE                                 |

**It may be noted that candidates having Engineering Degree in a branch/discipline other than as specified above are not eligible to apply.**

- 5.3 Based on the **GATE-2022** marks and requirement, candidates will be short- listed for Selection Process for the position of Executive Trainee in the above disciplines. **Please note that only GATE-2022 marks is valid for this recruitment exercise. GATE marks of 2021 or prior to that are not valid.**
- 5.4 The candidates who have registered with **GATE-2022** are required to download the admit card from **GATE** Official **website** upon its activation. On receipt/ downloading of **GATE-2022 Admit card** with registration number, candidates will have to separately apply online in GAIL indicating their **GATE- 2022** Registration Number in the "Careers" section of GAIL website <https://gailonline.com>. For this purpose, the relevant link will be made available in the "Careers" section of our website <https://gailonline.com>. **It may be noted that application without valid GATE-2022 registration number will be rejected.**
- 5.5 Please ensure that the **GATE-2022 Registration number** which is mentioned on your **GATE-2022 admit card**, is entered correctly in the online application. Name should be filled up as appearing in your **GATE-2022 Admit card**. **No request with respect to making changes in any data / particulars entered by the candidate in the online application will be entertained, once the application is submitted successfully.**
- 5.6 **Candidates will be required to apply online through GAIL website: <https://gailonline.com> only, indicating their GATE-2022 Registration Number.** No other means/ mode of application shall be accepted. The relevant link will be made available from **1100 hrs on 15.02.2022 till 1800 hrs on 16.03.2022.**
- 5.7 A candidate can apply for **one post/discipline** only. Candidates applying for more than one post/ discipline will not be considered.
- 5.8 After successful submission of online application by the candidate, a unique registration number shall be generated by the system and a message shall be displayed in the system that the online application has been submitted successfully and an auto generated email mentioning the unique registration number shall reach to the candidate informing that his/ her application has been submitted successfully.
- 5.9 After applying online, candidate is required to take a printout of the Application Form generated by the system with unique registration number. The candidate has to affix his/ her recent passport size colour photograph in the space provided in the application and put his/ her signature as per instructions provided and keep it with him/ her safely. Candidates called for Selection Process will be required to produce the same application form at the time of thier Selection Process. **Candidates should not send print out of the online application to any of the offices of GAIL (India) Limited.**
- 5.10 The passport size photograph affixed by the candidate should be same as submitted along with GATE-2022 application form. In case, the candidate is called for Selection Process, he/ she will be required to produce his/her **original GATE-2022 admit card, GATE-2022 official score card**, printout of the online application form as indicated above (**Clause 5.9**) and other relevant documents (both original and one set of **self- attested** photocopy) as indicated below:
- Document in support of Date of Birth proof (matriculation/Class-X Marksheet/Certificate).
  - All Certificates/ Testimonials in respect of qualifications (all semester/ year wise Mark Sheet(s), Degree and Diploma certificates starting from matriculation onwards).
  - Offer letter along with last pay slip/Experience certificates/ Documents issued by the Employer in support of experience details mentioned by the candidate in the online Application Form (if having experience).

Continued on page 10





## National Small Industries Corporation Ltd. (Govt. of India Enterprises under Ministry of MSME)

### ENTREPRENEURSHIP DEVELOPMENT PROGRAMME ON

# SOLAR ENERGY

**Date: 12<sup>th</sup> & 13<sup>th</sup> March-2022, Time: 10 AM to 5 PM**  
**Fees: 5000/- (Course Fee, Certification & Lunch)**

### "HOW TO START YOUR BUSINESS OF SOLAR"

**Course Content:** Different Business Models, Live Case Study, Installation & Designing, Indian Market Trends, Manufactures & Installers, Applications of IoT in Solar Technology, Tenders, Vendor Selection, Indian Solar Trends, Govt. Loans & Subsidy, Dealers & Distributors of Solar, Bank Finance Schemes.

**Eligibility:** Anyone can attend this Session.



### Live Practicals of NSIC Solar Rooftop Installation Site

### Working Solar Lab & Govt. of India Certification

#### NSIC TECHNICAL SERVICES CENTRE

Okhla Industrial Estate, Phase-III, Near Govindpuri Metro Station, New Delhi-110020. Contact No. : (M): 09643833142, 09811940861, (Ph): 011-26826796, 011-26826801, Etn. 216, E-mail : eedtraining@gmail.com  
 Website: www.nsic.co.in/NTSC/NTSC-Okhla.aspx

EN 48/1



## INSTITUTE OF WOOD SCIENCE & TECHNOLOGY

(Indian Council of Forestry Research and Education)

An Autonomous Body of Ministry of Environment, Forest and Climate Change,  
 Government of India

Malleswaram, Bengaluru - 560 003.

No.1-11/2019-20/IWST/Estt./5561

Dated: 10.02.2022

### RECRUITMENT NOTIFICATION

(Re-advertisement of notification dated 18-3-2020)

Applications are invited from eligible candidates for filling up of THREE posts of Forest Guard at the Institute of Wood Science and Technology, Bengaluru.

**Name of the Post: FOREST GUARD**

**Pay Matrix - Level:** 2 of 7th CPC

**No. of Posts:** 03 (Three)

**Age Limit as on 31-03-2022 (i.e. the last date of receipt of applications):** Not below 18 years or exceeding 27 years.

**Category:** Unreserved

**Educational qualification:**

**Essential:** 12th pass with Science from Government recognized Board. The appointees will be required to successfully complete Forestry Training course from a recognized Forest Guard training Institution during the probation period.

**Physical standard:**

**For Men:** (i) Walk: 25 kms in 4 hours (ii) Height: Minimum 165 cms (iii) Chest: 79 cm without expansion and 84 cm with expansion.

**For women:** (i) Walk: 14 kms in 4 hours (ii) Height: Minimum 150 cms. (iii) Chest: 74 cm without expansion and 79 cm with expansion.

For details, please visit the IWST/ICFRE websites <http://iwst.icfre.gov.in> and <http://icfre.gov.in>.

EN 48/21

(Sd/-) Director

Continued from page 9

- (iv) (a) Only such PwBD category candidates would be eligible to get the applicable benefit of reservation / concessions whose relevant disability percentage is 40% and above. For claiming the benefit of reservation/ concessions applicable for PwBDs, the candidates will have to submit a disability certificate as per formats prescribed by the Ministry of Social Justice and Empowerment vide notification no. G.S.R. 591 (E) dated 15.06.2017 in support of their claim.
- (b) Candidates belonging to SC/ST category should produce their caste certificate in the prescribed format issued by Competent Authority as prescribed by Government of India in support of their claim.
- (c) Candidates belonging to OBC (Non-Creamy Layer) category should produce their latest caste certificate in the prescribed format applicable for purpose of reservation in appointment to posts under Government of India/Central Government Public Sector Undertaking as contained in DOPT Memo No. 36036/2/2013- Estt. (Res.) dated 30-05-2014 from a competent authority issued in the year of advertisement. The name of the Caste and Community indicated in the OBC (NCL) Certificate must appear in the Central List of Other Backward Classes. In case, the candidate fails to produce his latest caste certificate in the prescribed format issued by Competent Authority as prescribed by Government of India, his/ her candidature will not be considered. Further, OBC (NCL) candidates will have to give a self-undertaking indicating that they belong to OBC (NCL) category at the time of participating in the Selection Process, if shortlisted for the same.
- (d) Candidates seeking reservation under EWS category will have to submit at the time of Selection Process, an Income and Asset Certificate issued by Competent Authority. The prescribed format and the Competent Authority have been given in Department of Personal & Training Office Memorandum No. 36039/1/2019-Estt (Res) dated 31.01.2019. The EWS certificate issued by Competent Authority should be valid on the closing date for receipt of online application in GAIL.
- (e) Prescribed format of caste certificate for SC/ST/OBC(NCL), EWS and PwBD certificate can be downloaded from "Careers" section of GAIL Website <https://careers.gail.co.in>
- (f) Ex-servicemen Proof (in case of Ex-servicemen candidates).
- (v) NOC/ Forwarding Letter from the employer in case the candidate is employed in Central/ State Government Department, Central/ State PSUs or Semi Government organization.

In case, any candidate fails to produce the above including relevant and applicable caste certificates in prescribed formats and other documents at the time of Selection Process, his/ her candidature will not be considered.

#### 5.11 There is no separate fee for applying for the above posts of Executive Trainees in GAIL.

5.12 Furnishing of wrong/ false/ incomplete information in the online application will lead to disqualification of the candidate and GAIL will not be responsible for any of the consequences of furnishing such wrong/ false/ incomplete information. Since all the applications will be screened without documentary evidence/ proof, the candidates must satisfy themselves of the suitability for the position to which they are applying.

5.13 The candidates should ensure that they fulfill all eligibility criteria and other conditions as specified above and that the particulars furnished by them in the online application are correct in all respects. Mere submission of online application successfully does not imply that the Company (GAIL) has been satisfied about the candidate's eligibility. In case it is detected at any stage of the selection process that a candidate does not fulfill any of the eligibility criteria, and/ or that he/ she has furnished any incorrect information or has suppressed any material fact(s), his/ her candidature will stand cancelled. If any of these shortcomings(s) is/ are detected even after appointment, his/ her services will be summarily terminated.

#### 6. IMPORTANT DATES

##### FOR GAIL

|   |                                                                                                                     |                                                 |
|---|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1 | Opening of GAIL website for online submission of application by candidates indicating GATE-2022 Registration Number | from 15 <sup>th</sup> February 2022 (1100 hrs.) |
| 2 | Last date for submission of online application in GAIL by candidates                                                | upto 16 <sup>th</sup> March 2022 (1800 hrs.)    |

For detailed information regarding GATE-2022, interested candidates may log on to <https://gate.iitkgp.ac.in/> or website of IISc, Bangalore and IITs (Bombay, Delhi, Guwahati, Kanpur, Kharagpur, Madras and Roorkee)

For detailed advertisement, please visit "Careers" section of website of GAIL: <https://gailonline.com> between 1100 hrs on 15.02.2022 to 1800 hrs on 16.03.2022.

Any revision, clarification, addendum, corrigendum, time extension, etc. to the above advertisement will be hosted on "Career" section of GAIL website only and no separate notification shall be issued in the press. Candidates are advised to visit GAIL Website <https://gailonline.com> regularly for latest updates.

GAIL Bhawan, 16, Bhikaiji Cama Place  
 R.K. Puram, New Delhi-110 066  
 PHONE: 011-2617 2580; email – [career@gail.co.in](mailto:career@gail.co.in)  
 Corporate Identification Number: L40200DL1984GOI018976

Advt. No.: GAIL/OPEN/ET/4A/2021

EN 48/6





No. PB/1-6/2010-Estt.I(Vol.II)(Pt.)

केन्द्रीय प्रशासनिक अधिकरण

## CENTRAL ADMINISTRATIVE TRIBUNAL

प्रधान न्यायपीठ  
PRINCIPAL BENCH

जनगणना से जन कल्याण

फोन/Phone: 011-23385097

ई.मेल/E-mail: cat-delhi@nic.in

61/35, कॉपरनिकस मार्ग/61/35, Copernicus Marg

नई दिल्ली-11 000 1 / New Delhi-110001

**Sub: Filling-up of the vacant posts in the Central Administrative Tribunal on deputation basis.**

It is proposed to fill up the following posts in the Central Administrative Tribunal on deputation basis initially for a period of three years which may be extended or curtailed in administrative exigencies from amongst the serving Govt. servants. The pay and allowances and other terms of deputation of the officers/officials selected for the said posts will be regulated in accordance with the instructions contained in the Department of Personnel & Training OM No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010 as amended from time to time. The employees of Central Administrative Tribunal are eligible for and may continue to retain General Pool Residential Accommodation as per extant rules. **The name and number of posts, classification, place of posting, tenure, scale of pay and eligibility criteria for filling-up of these posts on deputation basis are as under :-**

**1. REGISTRAR (05)**

Group A (Gazetted) in the Level-13 of Pay Matrix (Pre-revised Pay Band-4 Rs. 37400-67000 Plus Grade Pay of Rs.8700) vacancies are presently available in Allahabad, Bengaluru, Chandigarh, Ernakulam, Hyderabad, Kolkata, Mumbai and Patna Benches of the Tribunal or any other Bench of the Tribunal where the vacancy at the time of selection will be available.

**Eligibility Criteria :-**

(i) Officers possessing a degree in law and holding:-

(a) Analogous post in the Central/State Government/High Court;

Or

(b) Posts with Pre-revised Pay Band-3 (Rs. 15600-39100 Plus Grade Pay of Rs. 7600) with a minimum of five year regular service in the grade;

Or

(c) Posts with Pre-revised Pay Band-3 (Rs. 15600-39100 Plus Grade Pay of Rs. 6600) with a minimum of ten year regular service in the grade;

Or

(ii) Officers holding the post of District Judge/ Additional District Judge/Registrar/ Additional Registrar of High Court on regular basis.

**2. JOINT REGISTRAR (05)**

Group A (Gazetted) in the Level-12 of Pay Matrix (Pre-revised Pay Band-3 Rs. 15600-39100 Plus Grade Pay of Rs.7600). Vacancies are presently available in Ahmedabad, Cuttack, Jodhpur, Lucknow, Jabalpur, Jammu and Srinagar Benches of the Tribunal or any other Bench of the Tribunal where the vacancy at the time of selection will be available.

**Eligibility Criteria :-**

(i) Officers possessing a degree in law and holding :-

(a) Analogous post in the Central/State Government/High Court ;

Or

(d) Posts with Pre-revised Pay Band-3 (Rs.15600-39100 Plus Grade Pay of Rs. 6600) with a minimum of five year regular service in the grade;

Or

(ii) Judicial Officer with minimum of eight year regular service.

**3. DEPUTY REGISTRAR (09)**

Group A (Gazetted) in the Level-11 of Pay Matrix (Pre-revised Pay Band-3 Rs. 15600-39100 Plus Grade Pay of Rs.6600). Vacancies are presently available in Allahabad, Bengaluru, Kolkata, Chandigarh, Guwahati, Chennai, Mumbai, Jammu, Srinagar, Hyderabad, Jaipur and Principal Bench of the Tribunal at New Delhi or any other Bench of the Tribunal where the vacancy at the time of selection will be available.

**Eligibility Criteria:-**

(i) Officers of the Central Government/State Government/High Courts;

(a) (i) holding analogous post on regular basis;

Or

(ii) with at least five years regular service in the grade pay of Rs. 5400/-

Or

(iii) with at least six years regular service in the grade pay of Rs. 4800/- or equivalent;

and

(b) Possessing a degree in Law from a recognized University or equivalent.

**4. PRINCIPAL PRIVATE SECRETARY (1)**

Group A (Gazetted) in the Level-11 of Pay Matrix (Pre-revised Pay Band-3 Rs. 15600-39100 Plus Grade Pay of Rs.6600/-). Vacancy is presently available in Ernakulam Bench of the Tribunal or any other Bench of the Tribunal where the vacancy at the time of selection will be available.

**Eligibility Criteria :-**

(i) The Officers of the Central/State Government / High Courts holding analogous posts of Principal Private Secretary on regular basis in Pre-revised Pay Band-3 (Rs. 15600-39100 Plus Grade Pay of Rs. 6600/-).

Or

(ii) Private Secretary with at least eight years combined regular service rendered in Pre-revised Pay Band-2 (Rs. 9300-34800 Plus Grade Pay of Rs.4800/-) and Pre-revised Pay Band-3 (Rs. 15600 - 39100 Plus Grade Pay of Rs.5400/-).

**5. DEPUTY CONTROLLER OF ACCOUNTS (1)**

Group A (Gazetted) in the Level-11 of Pay Matrix (Pre-revised Pay Band-3 Rs. 15600-39100 Plus Grade Pay of Rs. 6600/-) for Principal Bench of the Tribunal at New Delhi.

**Eligibility Criteria :-**

(i) The Officers working as Deputy Controller of Accounts from the Central Departmentalized Accounting Organisation of the Controller General of Accounts with minimum of 2 years of service in the grade of Deputy Controller of Accounts under C.G.A., C.G.O.A., P&amp;T Accounts or Railway Accounts service.

(ii) The Accounts Officer with minimum of 10 years service in the grade of Accounts Officer in the C.G.A., C.G.O A, P&amp;T Accounts and Railway Accounts.

**6. COURT OFFICERS/SECTION OFFICERS (25)**

Group B (Gazetted) in the Level-8 of Pay Matrix (Pre-revised Pay Band-2 Rs. 9300-34800 Plus Grade Pay Rs. 4800/-) for Principal Bench (New Delhi), Ahmedabad, Allahabad, Bengaluru, Chandigarh, Chennai, Cuttack, Hyderabad, Jodhpur, Kolkata, Lucknow, Mumbai, Jammu, Ernakulam, Patna and Srinagar Bench of the Tribunal or any other Bench of the Tribunal where the vacancy at the time of selection will be available.

**Eligibility Criteria :-****Essential:-**

Persons working under the Central/State Government/High Court/Subordinate Courts:-

(a) Holding analogous post on regular basis;

Or

(b) Eight years of regular service in the posts of Assistant or equivalent in the scale of Pre-revised Pay Band-2 (Rs. 9300-34800 Plus Grade Pay of Rs. 4600/-).

and

Possessing a Degree of a recognized University or equivalent.

**Desirable:-**

Degree in Law.

**7. PRIVATE SECRETARY (08)**

Group B (Gazetted) in the Level-8 of Pay Matrix (Pre-revised Pay Band-2 Rs. 9300-34800 Plus Grade Pay Rs. 4800/-). Vacancies are presently available in Allahabad, Bengaluru, Chennai, Ernakulam, Jabalpur, Jodhpur, Kolkata, Mumbai, Patna, Jammu, Lucknow and Srinagar Bench of the Tribunal or any other Bench of the Tribunal where the vacancy at the time of selection will be available.

**Eligibility Criteria :-**

Officers holding the post of Stenographers in the Central / State Government / High Courts -

(a) Holding analogous post on regular basis;

Or

(b) Six years of regular service in the scale of Pre-revised Pay Band-2 (Rs. 9300-34800 Plus Grade Pay of Rs. 4600/-).

**8. ACCOUNTS OFFICER (02)**

Group "B" (Gazetted) in the Level-7 of Pay Matrix (Pre-revised Pay Band - 2 Rs. 9300-34800 Plus Grade Pay Rs. 4600). Vacancies are presently/likely to be available at Ernakulam and Patna Benches of the Tribunal or any other Bench of the Tribunal where the vacancy at the time of selection will be available.

**Eligibility Criteria :-**

(i) Regular Accounts/Audit Officers from any of the Organized Accounts Department.

(ii) Officers under the Central Government holding an analogous post on regular basis who have undergone training in Cash and Accounts work in ISTM or equivalent and possess experience in Cash &amp; Accounts &amp; Budget work.

Or

(iii) Junior Accounts Officer / Accounts Audit Officers or equivalent in the scale of Pre-revised Pay Band-2 (Rs. 9300-34800 Plus Grade Pay of Rs. 4200) with 8/5 years regular service respectively under C&amp;AG, Defence A/Cs, P&amp;T, Railway A/Cs Department.

**9. ASSISTANT LIBRARY AND INFORMATION OFFICER (03)**

Group B (Gazetted) in the Level-7 of Pay Matrix (Pre-revised Pay Band - 2 Rs. 9300-34800 Plus Grade Pay Rs. 4600) for Bengaluru, Jodhpur and Lucknow Benches of the Tribunal or any other Bench of the Tribunal where the vacancy at the time of selection will be available.

**Eligibility Criteria :-**

Officers under Central or State Government or High Courts and Courts subordinate thereto-

(a) (i) holding analogous posts; or

(ii) with at least five years regular service in the pay band-2, Rs. 9300-34800/- with grade pay of Rs. 4200/-;

and possessing the qualification and experience.

**Essential:-**

(i) A Bachelor Degree in Library Science or Library and Information Science from a recognised University or institute;

(ii) two years' professional experience in a Library under Central or State Government or autonomous or statutory organisation or Public Sector Undertaking or University or recognised Research or Educational Institution.

**Desirable:-**

(i) Master's Degree in Library Science or Library and Information Science from a recognised University or Institute.

(ii) Diploma in Computer Application from a recognised University or Institute.

**10. ASSISTANT SECTION OFFICER (03)**

Group 'B' (Non-Gazetted) in the Level-7 of Pay matrix (Pre-revised Pay Band-2 Rs. 9300-34800 Plus Grade Pay Rs. 4600/-). Vacancies are presently available in Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria :-**

(i) Official possessing a degree from a recognized University and holding;

(a) Analogous post on regular basis.

OR

(b) Senior Assistant (Upper Division Clerks) who have rendered not less than ten years service in the grade.

Continued on page 12



Continued from page 11

**11. COURT MASTER/STENOGRAPHER GRADE 'C' (03)**

Group "B" (Non-Gazetted) in the Level-7 of Pay Matrix (Pre-revised Pay Band-2 Rs. 9300-34800 Plus Grade Pay Rs. 4600). Vacancies are presently available in Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria:-**

Officers holding the post of Stenographer under the Central Government or State Government or High Courts;

- (i) holding the analogous post on regular basis
- (ii) with eight years regular service in the Stenographer Grade 'D' in Pre-Revised Pay Band-1 (Rs. 5200-20200 with Grade Pay of Rs. 2400/-)

**12. JUNIOR ACCOUNTS OFFICER (03)**

Group "B" (Non-Gazetted) in the Level-6 of Pay Matrix (Pre-revised Pay Band-2 Rs. 9300-34800 Plus Grade Pay Rs. 4200). Vacancies are presently available in Allahabad, Jaipur, Jammu and Srinagar Benches of the Tribunal.

**Eligibility Criteria:-**

(a) Officials under the Central Government holding analogous post or SAS Accountant, Junior Accounts Officer in the various Accounting organizations;

**Or**

(b) Upper Division Clerks of Central Government with 10 years of service in the grade who have undergone Cash & Accounts Training in ISTM or equivalent or possess three years experience of Cash, Accounts and Budget works.

**13. CARETAKER (05)**

Group 'B' (Non-Gazetted) in the Level-6 of Pay Matrix (Pre-revised Pay Band-2 Rs. 9300-34800 Plus Grade Pay Rs. 4200 ). Vacancies are presently available in Bengaluru, Chennai, Ernakulam, Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria:-**

(i) Officers of the Central Government -

- (a) Holding analogous post on regular basis;

**Or**

- (b) Holding the post in the scale of Pre-revised Pay Band-1 (Rs. 5200-20200 Plus Grade Pay of Rs. 2400) with eight years of regular service in the grade.

**And**

(ii) Possessing a Degree of a recognized University or equivalent.

**14. LIBRARY AND INFORMATION ASSISTANT (02)**

Group 'B' (Non-Gazetted) in the Level-6 of Pay Matrix (Pre-revised Pay Band-2 Rs. 9300-34800 Plus Grade Pay Rs. 4200 ) one each for Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria:-**

Officers of the Central Government -

- (a) (i) holding analogous posts on regular basis; or
- (ii) with six years regular service in the Pay Band-2 (Rs. 5200-20200/- with Grade Pay of Rs. 2800/-);

**And**

(b) Possessing the qualification and experience as under:

- (i) A Bachelor Degree in Library Science or Library and Information Science from a recognized University or Institute;
- (ii) two years' professional experience in a Library under the Central or State Government or autonomous or statutory organization or Public Sector Undertaking or University or recognized Research and Educational Institution.

**Desirable:-**

Diploma in Computer Application from a recognized University or Institute.

**15. JUNIOR TRANSLATION OFFICER (02)**

Group 'B' (Non-Gazetted) in the Level-6 of Pay Matrix (Pre-revised Pay Band-2 Rs. 9300-34800 Plus Grade Pay Rs. 4200 ) one each for Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria :-**

Officers from the Central Government or State Government or Union Territories or High Courts

- (a) (i) holding analogous posts on regular basis in the parent cadre or department;
- or**
- (ii) with six years regular service in the pay band-2 with Grade Pay of Rs. 2800/- in the parent cadre or department;

**And**

(b) Possessing qualification and experience as under:

Master's degree of a recognized University in Hindi with English as a compulsory or elective subject or as the medium of examination at degree level; **or**

Master's degree of a recognized University in English with Hindi as a compulsory or elective subject or as the medium of examination at the degree level; **or**

Master's degree of a recognized University in any subject other than Hindi or English with Hindi medium and English as a compulsory or elective subject or as the medium of examination at degree level; **or**

Master's degree of a recognized University in any subject other than Hindi or English with English medium and Hindi as a compulsory or elective subject or as the medium of examination at the degree level; **or**

Master's degree of a recognized University in any subject other than Hindi or English with Hindi and English as compulsory or elective subjects or either of the two as the medium of examination and the other as a compulsory or elective subject at degree level;

**And**

Recognized diploma or certificate course in translation from Hindi to English and vice-versa or two years experience of translation work from Hindi to English and vice-versa in Central Government or State Government offices including Government of India Undertaking.

**16. STENOGRAPHER GRADE 'D' (04)**

Group "C" (Non-Gazetted) in the Level-4 of Pay Matrix (Pre-revised Pay Band-1 Rs. 5200-20200 Plus Grade Pay Rs. 2400 ) two each for Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria :-**

Officials from the Central Government or State Government or High Courts;

- (i) holding the post of Stenographer Grade 'D' in the Pre-Revised Pay Band-I (Rs. 5200-20200 with Grade Pay of Rs. 2400/-) ;
- or**
- (ii) holding the post of Lower Divisional Clerk or equivalent posts with at least two years service in the Pre-Revised Pay Band-I (Rs. 5200-20200 with Grade

Pay of Rs. 1900/-) and possessing skill norms test as under:

**Dictation:-** 10mts @ 80 w. p.m.

**Transcription :** 65 mts. (English) 75 mts. (Hindi) (on manual Typewriter) or 50 mts. (English) and 65 mts. (Hindi) (on Computer)

**17. SENIOR ACCOUNTANT (11)**

Group 'C' (Non-Gazetted) in the Level-5 of Pay matrix (Pre-revised Pay Band -1 Rs. 5200-20200 Plus Grade Pay Rs. 2800/-). Vacancies are presently available in Ahmedabad, Cuttack, Guwahati, Hyderabad, Jaipur, Jabalpur, Jodhpur, Lucknow, Jammu, Srinagar and Principal Bench (New Delhi) of the Tribunal.

**Eligibility Criteria :-**

(i) Senior Accountant of Departmentalised Accounting Organisation/ Auditor of the Indian Audited Accounts Department. Senior Accountant of CGA Defence, P&T and Railways in that grade;

**OR**

(ii) Junior Accountant in the Departmentalised and Accounting service or under CGA Accounts Department of Defence, P&T or Railways or Auditor under CAG with a minimum of 5 years experience in the grade.

**18. JUNIOR ACCOUNTANT (04)**

Group 'C' (Non-Gazetted) in the Level-4 of Pay matrix (Pre-revised Pay Band -1 Rs. 5200-20200 Plus Grade Pay Rs. 2400/-). Vacancies are presently/likely to be available in Allahabad, Bengaluru, Chandigarh, Chennai, Ernakulam, Kolkata, Mumbai, Patna and Principal Bench of the Tribunal.

**Eligibility Criteria :-**

(i) Junior Accountant or Accountant experienced in the Departmentalised Accounting system under CGA, P&T Accounts, Defence and Railway Accounts or Auditor under CGA;

**Or**

(ii) UDC (Senior Assistant) in CSS or subordinate offices with Cash & Accounts training conducted by the ISTM.

**19. SENIOR ASSISTANT (08)**

Group 'C' (Non-Gazetted) in the Level-4 of Pay matrix (Pre-revised Pay Band -1 Rs. 5200-20200 Plus Grade Pay Rs. 2400/-) for Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria :-**

(a) persons holding analogous posts on regular basis in the Central Government or State Government or High Courts and Subordinate Courts thereto;

**or**

(b) persons holding posts in Pre-revised pay band-1 with grade pay of Rs. 1900/- with eight years regular service in the Central Government or State Government or High Court and Subordinate Court thereto;

**20. JUNIOR ASSISTANT (07)**

Group 'C' (Non-Gazetted) in the Level-2 of Pay matrix (Pre-revised Pay Band -1 Rs. 5200-20200 Plus Grade Pay Rs. 1900/-) for Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria :-**

(a) persons holding analogous posts on regular basis in the Central Government or State Government or High Courts and Subordinate Courts thereto; **or**

(b) persons holding posts in Pre-revised pay band-1 with grade pay of Rs. 1800/- with three years regular service in the Central Government or State Government or High Court and Subordinate Court thereto.

**And**

Possessing qualification:-

- (i) 12th Class pass or equivalent qualification from recognized Board or University; and
- (ii) A Typing speed of 35 w.p.m. in English or 30 w.p.m. in Hindi on computer (time allowed-10 minutes)

**21. DESPATCH RIDER (02)**

Group 'C' (Non-Gazetted) in the Level-2 of Pay matrix (Pre-revised Pay Band -1 Rs. 5200-20200 Plus Grade Pay Rs. 1900/-) for Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria :-**

(a) Group 'C' employees of the Central Government or State Government or Supreme Court or High Court and District Courts and Central Administrative Tribunal-

- (i) Holding the post in the scale of pre-revised Pay band-1 (Rs. 5200-20200 Plus Grade Pay Rs. 1800) on the basis of the result of a Driving Test to assess the competence to drive Motor Cycle or Auto Rickshaw.

**And**

(ii) Possessing qualification;

- (a) Possession of a valid Driving Licence for Motor Cycle or Auto Rickshaw.
- (b) Two years experience in driving Motor Cycle or Auto Rickshaw.
- (c) Pass in Matriculation or equivalent of any recognized Board or Institution.

**For Ex-Servicemen on Deputation or re-employment ;**

The Armed Forces Personnel due to retire or who are to be transferred to reserve within a period of one year and having the requisite experience and qualifications prescribed shall also be considered. Such persons would be given deputation terms up to the date on which they are due to release from the Armed Forces; thereafter they may be continued on re-employment.

**22. MULTI TASKING STAFF (07)**

Group 'C' (Non-Gazetted) in the Level-1 of Pay matrix (Pre-revised Pay Band -1 Rs. 5200-20200 Plus Grade Pay Rs. 1800/-) for Jammu and Srinagar Bench of the Tribunal.

**Eligibility Criteria :-**

(a) Group 'C' employees of the Central Government or State Government or Supreme Court or High Court and District Courts and Central Administrative Tribunal-

- (i) Holding the analogous post in Level-1 of the Pay Matrix (pre-revised Pay band-1 Rs. 5200-20200 Plus Grade Pay Rs. 1800) and having qualification as Matriculation or equivalent from a recognized University or Board.
2. The period of deputation in respect of above posts including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization / department of the Central Government shall ordinarily not exceed three years.
3. **Age Limit:** The maximum age limit for appointment on deputation shall not exceed 56 years as on the closing date for receipt of applications.
4. Number of vacancies and place of posting are subject to change. The selected Officer may be posted in the Bench where the vacancy would be available at that relevant point of time.
5. The applications in the given proforma (duly typed in double space) together with

Continued on page 13





# **NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH**

**SECTOR-26, CHANDIGARH-160019**

(An Autonomous Institution under the ME, Government of India)

Website: www.nitttrchd.ac.in

## **ADVERTISEMENT NO. 205/2022**

Online applications are invited for following posts:

| Group | Name of the post            | No. of posts | Pay Matrix Level as per 7th CPC |
|-------|-----------------------------|--------------|---------------------------------|
| A     | Research Assistant          | 01           | Level 10<br>(Rs. 56100-177500)  |
|       | Electronics Engineer        | 02           | Level 10<br>(Rs. 56100-177500)  |
|       | Producer                    | 01           | Level 10<br>(Rs. 56100-177500)  |
|       | Senior Visualizer Grade - I | 01           | Level 10<br>(Rs. 56100-177500)  |
| C     | Visualizer/ Graphic Artist  | 01           | Level 5<br>(Rs. 29200-92300)    |

Web link for online registration, details of posts, qualification, experience, age, reservation, application fee and general instructions etc. are available on the Institute website **www.nitttrchd.ac.in**. The last date for online registration is **31.3 2022 till 5.00 P.M.**

**Faculty Incharge,  
Administration**

EN 48/20



## **SAINIK SCHOOL AMBIKAPUR (CHHATTISGARH)**

(Under Sainik Schools Society, Ministry of Defence)

(Phone No – 7747032999)

## **VACANCY**



1. Applications are invited from eligible candidates for the following posts on regular scale:-

| Ser No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Post                       | No. of Post & Category | Pay Scale                                      | Age (As on 01 Apr 2022) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|------------------------------------------------|-------------------------|
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Quarter Master             | 01 (Gen)               | Level 5 of 7 <sup>th</sup> CPC (₹ 29200-92300) | 18 to 50 years          |
| <b>Essential Qualification</b><br>(i) B.A /B. Com.<br>(ii) At least 5 years experience as UDC stores or as Quartermaster or an ex-serviceman preferably a JCO with at least 10 years experience in handling and accounting of stores.<br><b>Desirable Qualification.</b> Should have undergone a Quartermaster's Course, Knowledge of Computer Application, Degree/Diploma in Fire Fighting & Disaster Management, Security, Motor Vehicle Maintenance, Knowledge of Stores/Inventory Management/Material Management. |                            |                        |                                                |                         |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Upper Division Clerk (UDC) | 01 (Gen)               | Level 4 of 7 <sup>th</sup> CPC (₹ 25500-81100) | 18 to 50 years          |
| <b>Essential Qualification.</b> Graduate with at least 02 years office experience in a Govt or Commercial Organisation and ability to correspond in English. Typing Test (English - 40 WPM and Hindi/Regional Language - 35 WPM)<br><b>Desirable Qualification.</b> Higher qualification, Knowledge of Computer Application, Tally and shorthand will be considered as additional qualification.                                                                                                                      |                            |                        |                                                |                         |

2. Pay & Allowances, Transport Allowance, LTC, Non Productive Adhoc Bonus, Contributory Pension as per NPS, Subsidised schooling upto two children, Rent free accommodation and Medical Allowance as per Sainik Schools Society Rules & Regulations in vogue. The appointment will be made with all India transferability clause.

3. For further details viz Bio-data (Application Form) and recruitment process, please visit the School website '[www.sainikschoolambikapur.org.in](http://www.sainikschoolambikapur.org.in)'.

4. Bio-data (Application Form) Form downloaded only from the School website will be considered.

5. Candidates can submit application alongwith Demand Draft (non refundable) worth ₹ 500/- or pay by digital mode in favour of 'Principal Sainik School Ambikapur' payable at Ambikapur. Any candidate paying by digital mode is required to attach a copy of screenshot/printout/proof of the same.

6. Preference will be given to candidates having higher qualification/skill and experience in respective field.

7. The applications alongwith self attested copies of certificates/testimonials should reach this office within 21 days from the date of publication of this advertisement. The School will not be responsible for any postal delay. The number and nature of vacancy are subject to change. The School administration reserves the right to cancel the recruitment process at any time or reject incomplete applications without assigning reasons thereof.

8. The tentative dates for selection test are 28 & 29 Mar 2022. List of short-listed candidates will be uploaded on this School website.

EN 48/12

**PRINCIPAL**

Continued from page 12

attested copies of APAR/ACR for the last five years of the eligible officials who are willing to be considered for the said posts and could be spared immediately, may be forwarded to the **Joint Registrar, Central Administrative Tribunal, Principal Bench, 61/35, Copernicus Marg, New Delhi - 110 001 within 45 days from the date of publication of the Advt. in the Employment News.**

- While forwarding the applications, certificate to the effect that the officers/officials are clear from vigilance point of view and there is no disciplinary case pending/contemplated against him/her, may also be given at the bottom of the given proforma.
- The department while forwarding applications may please ensure that the officials who volunteer for the post shall not be allowed to withdraw their names later on.
- This Office will not be in a position to return any of the documents provided by the applicant/parent office of the applicant, irrespective of his/her selection.
- The candidates who have already forwarded their application for appointment on deputation basis in response to this Office Circular of even number dated 31.10.2021 and 25.11.2021, need not send their application again.
- Applications received after the expiry of last date or otherwise found incomplete for want of ACRs/APARs, Vigilance Clearance Certificate or without the seal of the office, will not be entertained.

**(Sulabh Rastogi)  
Joint Registrar**

### **PROFORMA FOR FURNISHING BIO DATA FOR THE POST OF \_\_\_\_\_ (To be typed in double space on single side)**

- Name of the applicant (in Block letter): \_\_\_\_\_
- Name, Address and Contact No. of the Office where working : \_\_\_\_\_
- Contact details of the applicant
  - Mobile No. : \_\_\_\_\_
  - Email id : \_\_\_\_\_
  - Landline No.: \_\_\_\_\_
  - Residential address: \_\_\_\_\_
- Date of Birth: \_\_\_\_\_
- Date of Retirement : \_\_\_\_\_
- Sex (Male/Female) : \_\_\_\_\_
- Present post held in Parent Department
  - Date : \_\_\_\_\_
  - Designation : \_\_\_\_\_
  - Nature of appointment (Adhoc/Regular) : \_\_\_\_\_
  - Pay scale of the substantive post : \_\_\_\_\_
  - Pay scale on grant of ACP/MACP or NFSG : \_\_\_\_\_
  - Brief nature of duties: \_\_\_\_\_

g. Details of service (Central Government/State Government/Others (pl. Specify): \_\_\_\_\_

8. Details of earlier deputation, if any

a. Whether presently holding deputation post (Yes/No) : \_\_\_\_\_

b. If yes, Please mention Name of Department, Designation, Pay Scale of the deputation post, Present Basic Pay drawn, Date from which on deputation and date of expiry of present term of deputation: \_\_\_\_\_

9. Brief service particulars in chronological orders from entry into Government service till date including deputation periods and financial upgradations, if any (As per following format)

| Sl. No. | Department | Post held | Period |    | Pay Scale of the post           |         | Brief nature of duties |
|---------|------------|-----------|--------|----|---------------------------------|---------|------------------------|
|         |            |           | From   | To | At the time of holding the post | Present |                        |
|         |            |           |        |    |                                 |         |                        |
|         |            |           |        |    |                                 |         |                        |

10. Educational qualification in chronological order including professional qualifications (As per following format)

| Sl.No. | Degree/Diploma | Year of Passing | Subject taken | Board/University |
|--------|----------------|-----------------|---------------|------------------|
|        |                |                 |               |                  |
|        |                |                 |               |                  |

11. Category (Gen/SC/ST/OBC) : \_\_\_\_\_

12. Choice of Station : \_\_\_\_\_

### **Certificate to be furnished by the Head of Office**

- Service particulars of Shri/Smt. \_\_\_\_\_ furnished above have been verified from his/her service records and found correct.
- Certified that no vigilance enquiry/disciplinary proceeding is pending or contemplated against Shri/Smt. \_\_\_\_\_
- Shri/Smt. \_\_\_\_\_ will be relieved of his/her duties from this Office to take up assignment in the Central Administrative Tribunal on his /her selection for appointment to the post.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Office Seal:** \_\_\_\_\_

EN 48/38





# INDIAN INSTITUTE OF SCIENCE

Bangalore - 560012.

No.: IISc/Acad/Admission/2022/82

Date: 07.02.2022

## Admission Notice for P. G. / Ph. D. Programmes for the Academic Year 2022-23 (Session starting from August 2022)

Applications are invited from eligible applicants for admissions to regular (1) **Research Programmes** [Ph D / M Tech (Research)] (2) **Course Programmes in Engineering** [M Tech/M Des/MMgt/MSc], (3) **Course Programmes in Science** [M Sc in Life Sciences and Chemistry], (4) **Integrated Ph D Programmes**, and (5) **External Registration Programme** [Ph D / M Tech (Research)]. The gist of the admission operations is given in the following paragraphs. Applicants are advised to go through the eligibility criteria, specializations, areas of research, selection procedure and other details available at separate links on the IISc website (ie, <https://www.iisc.ac.in> → Admissions → Programmes).

Applicants possessing the educational qualification including those in the final semester/ year of their qualifying examinations, but expect to complete all the requirements for award of the degree (like examinations, project dissertation, viva-voce etc.) by 31 July 2022, and can furnish the necessary certificates on and before 31 October, 2022 are eligible to apply.

### 1. RESEARCH PROGRAMMES [Ph D/M Tech (Research)]

#### 1.1 Departments / Areas

**Ph D in Science Faculty:** Astronomy & Astrophysics, Biochemistry, Ecological Sciences, High Energy Physics, Inorganic & Physical Chemistry, Materials Research, Mathematics, Microbiology & Cell Biology, Molecular Biophysics, Molecular Reproduction, Development & Genetics, Neurosciences, Organic Chemistry, Physics, and Solid State & Structural Chemistry.

**M Tech (Research) and Ph D in Engineering Faculty:** Aerospace Engineering, Atmospheric & Oceanic Sciences, Chemical Engineering, Civil Engineering, Computer Science & Automation, Earth Sciences, Electrical Communication Engineering, Electrical Engineering, Electronic Systems Engineering, Instrumentation and Applied Physics, Management Studies (Ph D only), Materials Engineering, Mechanical Engineering, Nano Science and Engineering (Ph D only), Product Design & Manufacturing, Sustainable Technologies, and Computational & Data Sciences.

**Ph D in Interdisciplinary areas:** BioSystems Science and Engineering (offered by Centre for Biosystems Science and Engineering), Energy (offered by Interdisciplinary Centre for Energy Research), Mathematical Sciences (offered by IISc Mathematics Initiative), Water Research (offered by Interdisciplinary Centre for Water Research), Cyber Physical Systems (offered by Robert Bosch Centre for Physical Systems), Climate Change (offered by Divecha Centre for Climate Change), Brain and Artificial Intelligence (offered by Brain, Computation, and Data Science group).

**1.2 Eligibility:** Applicants possessing a minimum of second class or equivalent in the following degrees as applicable to the individual departments / areas are eligible to apply:

| Sl. No. | Qualifying degree                                                                                                                                                                                                                                                                      | Qualifying in national entrance tests (Mode of entry) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1       | Bachelor's degree in Engineering/ Technology/ 4-year Bachelor of Science                                                                                                                                                                                                               | Valid GATE score / NET JRF* is mandatory              |
| 2       | Master's degree in Science / Master's degree in Economics, Geography, Psychology, Management, Commerce, Operations Research, Computer Science/ Application                                                                                                                             | Valid GATE score / NET JRF is mandatory               |
| 3       | Master's degree in Engineering / Technology / Architecture/ Agriculture / Pharmacy / Veterinary Sciences                                                                                                                                                                               | Desirable to have valid GATE score / NET JRF/GPAT.    |
| 4       | MS/MBA (post BE/B Tech/M Sc) – (applicable for the department of Management Studies/Ecological Sciences)                                                                                                                                                                               | Desirable to have valid GATE score / NET JRF.         |
| 5       | Graduates of any course with a minimum duration of FOUR years, from any Centrally Funded Technical Institution (including IITs in PPP mode) with a minimum CGPA of 8 out of 10 or its equivalent (for Ph D only)                                                                       | Desirable to have valid GATE score / NET JRF.         |
| 6       | MBBS/MD                                                                                                                                                                                                                                                                                | Desirable to have valid GATE score / NET JRF.         |
| 7       | B Pharm                                                                                                                                                                                                                                                                                | Valid GPAT score / JRF                                |
| 8       | <b>BE / B Tech. equivalent examinations of Professional Societies, recognized by MoE/UPSC/AICTE</b> (e.g. AMIE by Institutions of Engineers).<br><b>Note:</b> Candidates enrolled upto 31.05.2013 with professional societies (e.g AMIE) recognized by MoE are only eligible to apply. | Valid GATE score / NET JRF is mandatory               |

#### Notes

1. The GATE/GPAT/NET JRF/other National entrance test passing certificate/score card should be valid as on 01 August 2022.

2.\*NET JRF includes - Joint CSIR-UGC NET for JRF; UGC-NET for JRF; DBT JRF; ICMR JRF; JEST; NBHM Research Award; INSPIRE. Applicant must be qualified for Junior Research fellowship (JRF) to be eligible to apply through NET JRF mode.

3. Applicant applying through INSPIRE mode must be in possession of **valid provisional INSPIRE offer for consideration of their application at level II** of the selection, issued by DST at the time of interview).

**1.3 Selection procedure:** Candidates are shortlisted for an interview based on their performance in the National Entrance Test and/or the qualifying degree as detailed in the above table. The selection is based on the performance in the interview (in some of the departments, an aptitude test/preliminary interview will precede the interview/Final Interview).

### 2. COURSE PROGRAMMES IN ENGINEERING [M Tech/M Des/MMgt]

#### 2.1 M Tech Programmes

##### 2.1.1. – Departments / Programmes and Selection Procedure

| Departments / Programmes                                                                                        | Selection procedure      |
|-----------------------------------------------------------------------------------------------------------------|--------------------------|
| Aerospace Engineering, Chemical Engineering, Civil Engineering, Instrumentation Systems, Materials Engineering, | Based on 100% GATE score |

|                                                                                                                                                                                                                                                                            |                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Electronic Systems Engineering, Microelectronics and VLSI Design                                                                                                                                                                                                           | Based on 70% GATE score + 30% Career Analysis Marks (CAM)*              |
| Bioengineering, Climate Science, Earth Science, Electrical Engineering, Electronics and Communication Engineering, Electronic Product Design, Mechanical Engineering, Nano Science and Engineering, Quantum Technology, Robotics and Autonomous Systems, Signal Processing | Based on 70% GATE score + 30% performance in interview                  |
| Artificial Intelligence, Computer Science and Engineering                                                                                                                                                                                                                  | Based on 70% GATE score + 30% performance in written test               |
| Computational & Data Sciences, Smart Manufacturing                                                                                                                                                                                                                         | Based on 70% GATE score + 30% performance in written test and interview |

\*CAM: means figure of Merit based on 10th/12th/UG/PG marks/GPA

#### 2.1.2 Eligibility

Applicants possessing a minimum of Second Class or equivalent in a bachelor's degree in an appropriate field of Engineering/ Technology or \*B.E./B.Tech./B.Arch. equivalent examinations of Professional Societies, recognized by MoE/UPSC/AICTE (e.g AMIE by Institutions of Engineers). or Master's degree in Physical Sciences, Mathematics, Statistics, Geology, Instrumentation, Electronics, Computer Applications as applicable to individual departments / programmes with a **valid GATE 2020/ 2021/ 2022 score** are eligible to apply.

**Note:** \*Candidates enrolled up to 31.05.2013 with professional societies (e.g AMIE) recognized by MoE/UPSC/AICTE are only eligible to apply.

**2.1.3 M Tech programmes schedule for written test and interview** will be given on the IISc website [www.iisc.ac.in/admissions](http://www.iisc.ac.in/admissions) under Important Dates.

**2.1.4 Common Offer Acceptance Portal (COAP)** provides a common platform for the candidate to make the most preferred choice for an admission into M.Tech Programmes through GATE in participating institutions (IISc & IITs). Admission offers for M Tech programmes of IISc for all the above disciplines and also for M.Des. (from GATE stream) will be made on COAP. Candidates will have to register on COAP and must update the COAP registration number on Applicant's Interface. Please visit the COAP 2022 website to register as per the instructions given therein.

**2.1.5 Sponsored candidates** from Defence, BARC, DRDO, ISRO, NAL, NTRO, KSRTC, BMT, BDA, PWD, CPRI, ACIWRM: Water Resource Dept (WRD) GoK, Ministry of Water Research (MOWR) and Central water Commission (CWC) under DRIP Project, applying for a course programme under the sponsored category must compulsorily fill an online application form and submit the printed version, in duplicate, on or before 29 March 2022.

**2.2. Master of Design (M Des)** in Product Design and Engineering offered by the Centre for Product Design and Manufacturing

#### 2.2.1 Eligibility

Applicants possessing a minimum of second class in Bachelor's degree in Engineering / Technology Design / Architecture with valid GATE-2020/ 2021/ 2022 or CEED 2022 score as on 01 August 2022 are eligible to apply.

**2.2.2 Selection procedure:** Candidates will be shortlisted for design aptitude test and an interview based on the GATE / CEED score as per the schedule given on the IISc website under Important Dates. Selection will be based on 70% GATE / CEED + 30% performance in design aptitude test and interview. The announcement of the results and issue of admission offers for candidates based on GATE score will be through COAP, and for those based on CEED offer letters will be sent directly to the candidates by the Institute. Therefore, the candidates with GATE are required to register on COAP as detailed at section 2.1.4

### 2.3 Master of Management (MMgt)

#### 2.3.1 Eligibility

Applicants possessing a minimum of first class or equivalent in Bachelor's degree in Engineering / Technology or equivalent with a valid GATE-2020/ 2021/2022 or CAT 2021 or GMAT scores as on 01 August 2022 are eligible to apply.

#### 2.3.2 Selection procedure:

Candidates will be short-listed for interview based on GATE / CAT /GMAT scores as per the schedule given on the IISc website under Important Dates. Selection will be based on 15% (GATE / CAT / GMAT scores) + 15% UG performance + 30% Communication skill + 40% performance in interview.

### 3. COURSE PROGRAMMES IN SCIENCE [M Sc]

#### 3.1 Eligibility

| Disciplines           | Educational qualification                                                                                                                                                                                             | Qualifying examination                                                                                                                                                      |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1) Life Sciences     | A minimum of first class or equivalent in Bachelor's or an equivalent degree in Physical, Chemical or Biological Sciences (including Biotechnology, Pharmaceutical, Veterinary Sciences and Agricultural Sciences) or | JAM 2022 in Biotechnology (BT) or Chemistry (CY) or Mathematics (MA) or Physics (PH) paper                                                                                  |
|                       | A minimum of first class or equivalent in BE/B Tech degree.                                                                                                                                                           | GATE in Biotechnology (BT), Biomedical Engineering (BM), Electronics Communication Engineering (EC), Ecology (EY), Mathematics (MA), Physics (PH), Life Sciences (XL) Paper |
| (2) Chemical Sciences | A minimum of first class in B.Sc. or an equivalent degree with Chemistry as one of the main subjects with Mathematics at the PUC or Plus 2 level.                                                                     | JAM 2022 in Chemistry (CY) Paper                                                                                                                                            |

**3.2 Selection procedure:** (1) Life Sciences - 50% written test + 50% interview. Candidates will be short listed for test/interview based on their JAM 2022 in BT, CY, MA, PH score / GATE in BT, BM, EC, EY, MA, PH, XL score. Selection for (2) Chemical Sciences will be based on 100% performance in the JAM 2022 CY score.

Continued on page 15



**GOVERNMENT OF INDIA  
MINISTRY OF AGRICULTURE AND FARMERS WELFARE  
DEPARTMENT OF AGRICULTURE & FARMERS WELFARE**

Applications are invited for filling up of one post of **Extension Officer** in Directorate of Extension a subordinate office under the Department of Agriculture & Farmers Welfare on deputation basis (including short-term contract). Details of the post and eligibility criteria are given below:-

| 1.<br>Classification of Post                 | 2.<br>Pay Band/ Grade Pay /Level in Pay Matrix                                                                  | 3.<br>Eligibility of Applicants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.<br>Educational Qualification and Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Central Service, Group 'A' Gazetted. | Rs.15600-39100 (PB-3) plus Grade Pay of Rs.5400/- or Level 10 in Pay Matrix recommended by 7 <sup>th</sup> CPC) | Officers under the Central Government or State Governments or Union Territories or Public Sector Undertakings or semi-Government autonomous and statutory organizations or Agricultural Universities or recognized research institutions or Councils:<br>(a)(i) holding analogous posts on regular basis in the parent cadre or department; or<br>(ii) with three years' regular service in the grade rendered after appointment thereto or regular basis in posts in pay band-2, Rs. 9300-34800/- plus grade pay of Rs. 4600/- or equivalent in the parent cadre or department; or<br>(iii) with 8 years' regular service in the grade rendered after appointment thereto or regular basis in pay band-2, Rs. 9300-34800/- plus grade pay of Rs. 4200/- or equivalent in the parent cadre or department; and<br>(b) Possessing the educational qualifications and experience as mentioned in Column 4. | <b>Essential:</b><br>(i) Master Degree in Agriculture or Agricultural Extension from a recognized University or Institute or Master of Business Administration with Bachelor's degree in Agriculture from a recognized University or Institute or Master's Degree in Rural Management from a recognized University or Institute or Master's Degree in Agricultural Business Management or Vegetable Sciences or Horticulture or Agro-Forestry or Degree in Agriculture Engineering from a recognized University or Institute.<br>(ii) one year experience in Agricultural Extension work in the Central or State Government or Union Territories or Autonomous Body or Public Sector Undertaking.<br><b>Desirable:</b><br>Two years' experience in formulation and conduct of Extension Training Programme. |

The period of deputation (including short-term contract) shall ordinarily **not exceed three years**. The maximum age limit for appointment by deputation (including short-term contract) shall be **not exceeding 56 years** as on 01.02.2022. Full details of the vacancy are available on the Department's official website [www.agricoop.nic.in](http://www.agricoop.nic.in).

Applications (In Triplicate) of interested and eligible officers, who could be spared in the event of their selection, may be sent, through proper channel, so as to reach "Section Officer (Extension), Room No. 332, Ministry of Agriculture and Farmers Welfare, Department of Agriculture & Farmers Welfare, Krishi Bhawan, New Delhi". The last date for receipt of applications (including attested photocopies of ACR/APARs of last five years i.e from 2015-16 to 2019-20 duly attested on each page by an officer not below the rank of an Under Secretary to the Government of India, Cadre Clearance Certificate, Vigilance Clearance Certificate, Integrity Certificate signed by an officer not below the rank of Deputy Secretary/Director to the Government of India, Major/Minor Penalty during last ten years) is **60 days** from the date of publication of this advertisement in the Employment News/Rojgar Samachar.

EN 48/3



**Division of Plant  
Physiology**



**ICAR-Indian Agricultural Research Institute**

New Delhi -110012

**Online Interview**

Interested candidates are invited for online interview to fill the unreserved temporary posts of **RA (1), SRF (1) and JRF (2)** under the projects funded by Bill and Melinda Gates Foundation and Science and Engineering Research Board, Government of India. The date(s) of interview will be communicated to the short-listed candidates.

**RESEARCH ASSOCIATE (RA)**

**Emoluments:** Rs. 49,000/- per month + HRA (for Master Degree holders) & Rs. 54,000/- per month + HRA (for Ph.D).

**Qualifications:** Ph.D or Master's degree in relevant subjects of Life Sciences (Plant Physiology/Plant Biochemistry/Genetics/Plant Breeding/ Plant Biotechnology/Bioinformatics) with conditions as per ICAR OM F.No. Ag. Edn.6/27/2014-HRD dated 30th July 2019

**Upper Age limit:** 40 years for men and 45 years for women (Age relaxation to relevant categories as per rules)

**SENIOR RESEARCH FELLOW (SRF)**

**Emoluments:** Rs. 31000 per month + HRA

**Qualifications:** Master's degree in relevant subjects of Life Sciences (Plant Physiology/Plant Biochemistry/Genetics/Plant Breeding/ Plant Biotechnology/Bioinformatics) with conditions as per ICAR OM F.No. Ag. Edn.6/27/2014-HRD dated 30th July 2019

**Upper Age limit:** 35 years for men and 40 years for women (Age relaxation to relevant categories as per rules)

**JUNIOR RESEARCH FELLOW (JRF)**

**Emoluments:** Rs. 31000 per month + HRA

**Qualifications:** Master's **OR** Professional Graduate degree in relevant subjects of Life Sciences with conditions as per DST OM SR/S9/Z-09/2018 dated 30th January 2019.

**Upper Age limit:** 35 years for men and 40 years for women (Age relaxation to relevant categories as per rules)

**For Essential and Desirable Qualifications, other details and regular updates, please visit website: [www.iari.res.in](http://www.iari.res.in)**

EN 48/16

AAO

Continued from page 14

**4. INTEGRATED Ph D PROGRAMMES**

**4.1 Eligibility**

| Disciplines           | Educational qualification                                                                                                                                                                                                                                                         | Qualifying examination                                                                                     |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Biological Sciences   | A minimum of first class or equivalent in Bachelor's or an equivalent degree in Physical, Chemical or Biological Sciences (including Biotechnology, Pharmaceutical, Veterinary Sciences and Agricultural Sciences) or A minimum of first class or equivalent in BE/B Tech degree. | JAM 2022 in Biotechnology (BT) or Chemistry (CY) or Mathematics (MA) or Physics (PH) or Biotechnology (BT) |
| Chemical Sciences     | A minimum of first class in B.Sc. or an equivalent degree with Chemistry as one of the main subjects with Mathematics at the PUC or Plus 2 level.                                                                                                                                 | JAM 2022 in Chemistry (CY) or Physics (PH)                                                                 |
| Mathematical Sciences | A minimum of first class or equivalent in B Sc or equivalent degree with Mathematics as one of the subjects or BE/BTech or equivalent degree.                                                                                                                                     | JAM 2022 in Mathematics (MA) or Mathematical Statistics (MS)                                               |
| Physical Sciences     | A minimum of first class or equivalent in B.Sc. or an equivalent degree with Physics as one of the main subjects or BE/B Tech or equivalent in any discipline.                                                                                                                    | JAM 2022 in Physics (PH) or JEST 2022                                                                      |

**4.2 Selection procedure:** Candidates will be short listed for interview based on their JAM 2022 score for all the four disciplines, and those cleared JEST 2022 for Physical Sciences. Selection for (a) Chemical Sciences will be based on the performance in the interview; (b) Biological, Physical and Mathematical Sciences will be based on combined performance in the qualifying examination and interview.

**5. External Registration Programme (ERP) [Ph D/M Tech (Research)]**

This programme is meant for (1) professionals from R&D Organizations / Industries and (2) Faculty members from Engineering, Agricultural, Pharmaceutical, Veterinary, Medical Colleges/ Universities, recognized by the appropriate government agencies.

**5.1 Eligibility**

The educational qualifications remain the same as for the regular candidates. Qualifying in one of the national entrance tests like CSIR-UGC NET for JRF, UGC-NET for JRF, DBT JRF, ICMR JRF, GATE, NBHM is desirable but not mandatory. Further, the candidate should have completed two years of full-time employment in the current organization after completion of degree. The candidates must be officially sponsored by their employing organizations and compulsorily fill an online application form and submit the printed version, in duplicate, on or before 29 March 2022. For the detailed eligibility criteria, please visit IISc website.

**5.2 Selection procedure:** Based on the performance in an Interview.

**HOW TO APPLY**

Applications for all the programmes mentioned above are available **online**. To apply online visit [www.iisc.ac.in](http://www.iisc.ac.in) → **Admissions** → **click Apply Online**.

**APPLICATION FEE**

| Category                                                                   | Application Fee* |
|----------------------------------------------------------------------------|------------------|
| General / OBC / EWS (economically weaker section)                          | Rs.800           |
| SC / ST / PwD (person with disability)                                     | Rs.400           |
| ERP candidates (all categories)                                            | Rs.2000          |
| Sponsored candidates from organization mentioned above (as per para 2.1.5) | Rs.800           |

\*The fee is non-refundable; any bank or payment gateway service charges must be borne by the applicant.

Payment options: Online payment through net-banking, debit card, visa/master credit card.

**IMPORTANT DATES**

|                                                                                               |                   |
|-----------------------------------------------------------------------------------------------|-------------------|
| Website opens for on-line submission of applications                                          | <b>15.02.2022</b> |
| Last date for online submission of applications (website closes at 23:59 hours on 22.03.2022) | <b>22.03.2022</b> |

**Note: For updated information, please visit IISc website ([www.iisc.ac.in](http://www.iisc.ac.in))**

Notes:

1. Reservation / concession / relaxations for SC/ST/OBC/EWS/Person with disability (PwD) and Kashmiri-Migrant (KM), Kashmiri Pandits/Kashmiri Hindu Families (Non Migrants) living in the Kashmir valley: As per Government of India regulations.

2. The minimum class prescribed in the qualifying examination is relaxed to a "Pass Class" for SC/ST candidates.

3. Applicant applying under EWS/OBC (as per central list of OBC available at [www.ncbc.nic.in](http://www.ncbc.nic.in)) category must ensure that they are in possession of valid EWS/OBC-NCL Certificates issued after 31 March 2022 (i. e. FY: 2022-23) at the time of interview and admission.

4. **Scholarships:** All the regular PG/PhD students (except M Sc and M.Mgt) who join the Institute are eligible for scholarship from MHRD/ CSIR/ UGC/ ICMR/ DBT/DST/AICTE/ DAE (NBHM) depending upon their mode of entry. Scholarships from many Indian and multinational agencies, and business houses are also available for meritorious students.

5. The applicants are advised to visit the website [www.iisc.ac.in/admissions](http://www.iisc.ac.in/admissions) and admission portal regularly for admission related updates. Applicants are also advised to visit the department website to which they are applying to familiarize themselves with complete admission related matters, areas of research, etc.

EN 48/18

Sd/-, REGISTRAR



No.Q/CAD/578/10/2019

Government of India

**Ministry of External Affairs**

New Delhi

**Subject: Filling up of the post of Assistant Library & Information Officer (ALIO) reserved for SC category, in Level 7 in the Pay Matrix on deputation basis in the Library & Information Cadre of the Ministry of External Affairs.**

It is proposed to fill one post of Assistant Library & Information Officer (ALIO) in the Library & Information Cadre of the Ministry on deputation basis for a period of three years initially from amongst officers belonging to SC category holding analogous posts on a regular basis in the parent cadre or department; or Officers with five years' regular service in posts in Level 6 in the Pay Matrix Rs. 35400-112400 or equivalent, working in Central Government/ State Government/ Union Territories/ Autonomous/ Statutory Organisation/ Public Sector Undertakings/ University or Recognised Research institutions; and possessing the following educational qualifications and experience:-

**Educational Qualification:-****a) Essential:-**

**I)** Bachelor's degree in Library Science or Library & Information Science from a recognised University or Institute;

**II)** Two years' professional experience in a Library under the Central Government or State Government or autonomous or statutory organisation or public sector undertaking or university or recognised research or educational institution.

**b) Desirable:-**

**(i)** Master's Degree in Library Science or Library and Information Science from a recognised University or Institute; or

**(ii)** Diploma in Computer Applications from a recognised University or Institute; or

**(iii)** Certificate course of six months duration in one or two foreign languages other than English from a recognised University or Institute; or

**(iv)** One year experience of indexing, abstracting and retrieval of documents or information using library management software from a recognised Library.

**2.** The period of deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation/Department of the Central Government shall not exceed three years. Persons above 56 years of age (as on closing date of receipt of applications) shall normally not be considered for the above post.

**3.** It is requested that above-mentioned requirement may please be circulated / advertised to the entire field / sources, including Attached/Subordinate Offices (amongst all the eligible Officers of various Ministries/ Department) concerned. Interested applicants may send their applications through proper channel in the given proforma in duplicate to the undersigned **within a period of 2 months from the date of publication of this Advt. in the Employment News.** Applications received after the last date or otherwise incomplete are not likely to be considered.

**4.** Pay of the selected officers shall be fixed in the scale of the post in accordance with rules prescribed by the Government.

**5.** The following papers/document may also please be sent along with nomination:-

- Statement of Bio-data in the prescribed proforma (as per Annexure) in duplicate duly signed and forwarded through proper channel.
- Attested copies of the CR dossiers for the last five years attested (on each page) by an Officer not below the rank of Under Secretary
- Vigilance Clearance Certificate
- Integrity Certificate
- A statement of major/minor penalty, if any, imposed on the officer during the last 10 years.
- Cadre Clearance Certificate.

(Ajith John Joshua)

Under Secretary (Cadre)

Room No. 4092, B Wing, Jawaharlal Nehru Bhawan

Ministry of External Affairs

Tel.: 23085368

Annexure

**CURRICULUM VITAE PROFORMA**

1. Name &amp; Designation:

2. Date of Birth:

3. Date of retirement:

4. Educational Qualifications:

(Please provide a copy of degree with application)

Photo

**5.** Whether Educational and other qualification required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

|           | Qualification/Experience required | Qualification/Experience possessed by the Officer |
|-----------|-----------------------------------|---------------------------------------------------|
| Essential |                                   |                                                   |
| Desired   |                                   |                                                   |

**6.** Please state clearly whether in the light of entries made by you above, you meet the requirement of the post:

**7.** Details of employment in the chronological order. Enclose a separate sheet duly authenticated by the Department, if space below is insufficient.

| Department/ Institution/ Organization | Post held | From | To | Scale of Pay and basic therein | Nature of duties performed |
|---------------------------------------|-----------|------|----|--------------------------------|----------------------------|
|                                       |           |      |    |                                |                            |
|                                       |           |      |    |                                |                            |
|                                       |           |      |    |                                |                            |

**8.** Details of current employment;

**9.** In case the present employment is held on deputation /contract basis, please state:

**(a)** The date of initial appointment :

**(b)** Period of appointment on deputation/contract :

**(c)** Name of the parent office/organisation to which you belong :

**Saha Institute of Nuclear Physics  
Kolkata**

No. SINP/Estt/Advt/02/2022

**Advertisement for one Chanakya  
Post-Doctoral Fellowship**

Please log on to the Institute website [www.saha.ac.in](http://www.saha.ac.in) for the following temporary **Post Doctoral Fellow** position for further details:

No. of Positions- 01, Essential Qualification- Ph.D in Physical Sciences, Consolidated Fellowship Rs. 80,000/- p.m., Age- 35 years as on last date of receiving application, **Last date of applications 14/03/2022.**

davp 48135/12/0017/2122

EN 48/91

Government of India

Ministry of Health and Family Welfare

**Department of Health and Family Welfare**

Nirman Bhawan, New Delhi-110011

Advertisement No. 12034/1/2021-DR

Dated 11th Feb., 2022

Applications are invited from eligible candidates for appointment on deputation (including short-term contract) to the post of **Director**, Group 'A' Gazetted, PB-4, Rs. 37400-67000 + GP 8700 (pre-revised), Level 13 (revised) in the Regional Drugs Testing Laboratory, Chandigarh, Central Drugs Standard Control Organisation, Directorate General of Health Services, Ministry of Health & Family Welfare amongst Officers under the Central Government/State Governments/Union Territories/ Recognized Research Institutions/Public Sector Undertakings/Semi-Government Organisations/Autonomous or Statutory Organisations. The details of the post, eligibility criteria, job requirement, age limit, etc. required for the post are available on the website of this Ministry viz. [www.mohfw.nic.in](http://www.mohfw.nic.in).

**2.** Candidates interested in applying for the post may visit the website of the Ministry of Health & Family Welfare for details and download the application form. The applications complete in all respects and accompanied by the essential documents, should reach the undersigned **within 45 (Forty-five) days from the date of publication of this advertisement in the Employment News.**

(Bikash R. Mahato)

EN 48/32

Under Secretary to the Government of India

**10.** Additional details about present employment:

Please state whether working under (indicate the name of your employer against the relevant column):

- Central Government
- State Government
- Autonomous Organization
- Government Undertaking
- Universities
- Others

**11.** Basic Pay, Pay Scale & Grade Pay:

**12.** Details of publication, if any:

**13.** Language known:

**14.** Additional information, if any, which you would like to mention in support of your suitability for the post:

**15.** Whether belong to SC/ST:

**16.** Remarks:

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date : .....

(Signature of the Candidate)

Name : .....

Address: .....

Tel: (O) .....

(R) .....

(M) .....

E-mail ID: .....

**Certificate to be furnished by the Employer / Head of Office/  
Forwarding Authority**

Certified that the particular furnished by ----- are correct and he/she possesses educational qualifications and experience mentioned in the Advt..

Also certified that:

- There is no vigilance case pending/contemplated against him/her.
- Attested copies of complete ACRs dossiers for the last 5 years attested (on each page) by an officer not below the rank of Under Secretary to the Government of India are enclosed.
- His/Her integrity is beyond doubt.
- No major/minor penalties has been imposed on him/her during the last 10 years/ lists of major/minor penalties imposed on him/her during the last 10 years is enclosed. (Strike out whichever is not applicable)
- Cadre Clearances Certificate from Cadre Controlling Authority is enclosed.

Date : .....

Signature : .....

Place : .....

Name &amp; Designation : .....

EN 48/5







F. No. A-12012/10/2021-DGCD (F) (Vol-II)

Government of India

# Ministry of Home Affairs

Directorate General Fire Service, Civil Defence &amp; Home Guards (Fire Cell)

East Block-7, Level-VII, R.K. Puram, New Delhi-110066

**Subject:- Filling up of one post of Deputy Director in National Fire Service College, Nagpur-440001 under Ministry of Home Affairs on deputation (including short term contract) basis.**

The Ministry of Home Affairs requires the services of suitable officer for filling up one post of **Deputy Director** in National Fire Service College, Nagpur under the Ministry of Home Affairs on deputation (ISTC) basis.

**2.** The post of **Deputy Director** is a General Central Service, Group- A, Gazetted, Non-Ministerial at Pay Level-11 (Rs. 67700-208700/-). Pay of the officer selected would be fixed as per the existing instructions of the Government of India.

**3.** The grades from which deputation (including short term contract) to the post of Deputy Director is to be made are as under:-

Officer of the Central Government or State Governments or Union Territories Administrations or public sector undertakings or recognized research institutions or universities or semi-government or statutory organizations or autonomous bodies, -

**(a) (i)** holding analogous post on a regular basis in the parent cadre or department; **or**

**(ii)** with five years' regular service in the grade rendered after appointment thereto on a regular basis in level-10 in the pay matrix (Rs. 56100-177500 or equivalent) in the parent cadre or department; **or**

**(iii)** with six years' regular service in the grade rendered after appointment thereto on a regular basis in level-8 in the pay matrix (Rs. 47600-151100 or equivalent) in the parent cadre or department; **or**

**(iv)** with seven years' regular service in the grade rendered after appointment thereto on a regular basis in level-7 in the pay matrix (Rs. 44900-142400 or equivalent) in the parent cadre or department; **and**

**(b) possessing the following educational qualifications and experience:**

**Essential :**

**1.** Bachelor's Degree in Science from a recognised University and Divisional Officers Course from National Fire Service College, Nagpur, or Bachelor's Degree in Fire engineering or technology from a recognised University.

**2.** Five years' experience in a rank not below the rank of Divisional or Regional Fire Service Officer or Chief Fire Officer or Assistant Director in Fire Service Organisation under the Central Government or State Government or Union Territory Administration or Municipal Corporation or public sector undertaking or recognised research institution or University or semi-Government or statutory organisation or autonomous body.

**Desirable :**

**1.** Teaching, research, industrial or professional experience in the field of Fire Engineering or technology in Central Government or State Government or Union Territory Administration or public sector undertaking or recognized research institution or University or semi-Government or statutory organization or autonomous body.

**2.** Papers presented at National or International Conferences or in referred journals.

**3.** Master's in Business Administration in Disaster Management from recognised University or Institute.

**Note-1:-** The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration of appointment on deputation. Similarly, deputationists shall not be eligible for appointment by promotion.

**Note-2:-** The period of deputation (including short term contract) (including period of deputation) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not to exceed four years.

**Note-3:-** The maximum age limit for appointment by deputation shall be not exceeding fifty-six years as on the closing date of receipt of applications.

**4.** Officers who volunteer and are sponsored by their Ministry/Department/State Governments/UTs Administration etc. for the post will not be permitted to withdraw their names later.

**5.** It is requested to give wide circulation to these vacancies among all PSUs/Semi-Govt. Organizations/Statutory/Autonomous Organization/Recognized Research Institute/Universities under your administrative control. The nominations of eligible officers along with their Application (in duplicate) duly countersigned by the competent authority in the prescribed proforma (**Annexure-I**) along with Annual Confidential Reports/ APARs in original or their attested copies duly attested with rubber stamp on each page by an officer not below the rank of Under Secretary for the last five years of the Officer who could be spared immediately in the event of their selection may be sent to the **Director General (Fire Services, Civil Defence & Home Guards), O/o Directorate General (Fire Service, Civil Defence & Home Guards), Government of India, Ministry of Home Affairs, East Block-7, Level-7, R. K. Puram, New Delhi-110066 within 60 days from the date of publication of this advertisement.** While forwarding the names, an integrity certificate along with a certificate that no disciplinary action/proceeding is pending /contemplated against the Officer may also be attached.

**6.** Application received after the last date or application incomplete in any respect or those not accompanied by the document/information mentioned in para 5 above will not be considered. The cadre authorities may ascertain that the particulars sent by the officer are correct as per the service record.

**Director General Fire Service  
Civil Defence & Home Guards  
Annexure-I**

## BIO-DATA/CURRICULUM VITAE PROFORMA FOR THE POST OF DEPUTY DIRECTOR, NATIONAL FIRE SERVICE COLLEGE, NAGPUR, MINISTRY OF HOME AFFAIRS

|                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address (in Block letters) :                                                                   |  |
| 2. Date of Birth (in Christian era) :                                                                      |  |
| 3. i) Date of entry into service                                                                           |  |
| ii) Date of retirement under Central/State Government Rules                                                |  |
| 4. Educational Qualifications                                                                              |  |
| 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification |  |

has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)

| Qualifications/Experience required as mentioned in the advertisement/vacancy circular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qualifications/Experience possessed by the officer |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Essential</b>                                   |
| <b>(i) Qualification :</b> Bachelor's Degree in Science from a recognised University and Divisional Officers Course from National Fire Service College, Nagpur, or Bachelor's Degree in Fire engineering or technology from a recognised University.                                                                                                                                                                                                                                                                                                                                    | (A) Qualification                                  |
| <b>(ii) Experience :</b> Five years' experience in a rank not below the rank of Divisional or Regional Fire Service Officer or Chief Fire Officer or Assistant Director in Fire Service Organisation under the Central Government or State Government or Union Territory Administration or Municipal Corporation or public sector undertaking or recognised research institution or University or Semi-Government or Statutory Organisation or Autonomous Body.                                                                                                                         | (B) Experience                                     |
| <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Desirable</b>                                   |
| (A) Qualification ..... NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (A) Qualification ..... NIL                        |
| <b>(B) Experience</b><br><b>1.</b> Teaching, research, industrial or professional experience in the field of Fire Engineering or technology in Central Government or State Government or Union Territory Administration or Public Sector Undertaking or Recognized Research Institution or University or Semi-Government or Statutory Organization or Autonomous Body.<br><b>2.</b> Papers presented at National or International Conferences or in referred journals.<br><b>3.</b> Master's in Business Administration in Disaster Management from recognised University or Institute. | (B) Experience                                     |

**6.** Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.

**6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.**

**7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/ Instt./ Orgn. | Post held | From | To | Level in the Pay Matrix | Nature of Duties |
|-----------------------|-----------|------|----|-------------------------|------------------|
|                       |           |      |    |                         |                  |
|                       |           |      |    |                         |                  |

**\* Important:** Pay Band & Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:

| Office/ Institution | Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme | From | To |
|---------------------|---------------------------------------------------------|------|----|
|                     |                                                         |      |    |
|                     |                                                         |      |    |

**8.** Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent

**9.** In case the present employment is held on deputation/contract basis, please state-

| a) The date of Initial appointment | b) Period of appointment on deputation/contract | c) Name of the parent office/organization to which you belongs | d) Name of the post and Pay of the post held in substantive capacity in the parent organisation |
|------------------------------------|-------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                                    |                                                 |                                                                |                                                                                                 |
|                                    |                                                 |                                                                |                                                                                                 |
|                                    |                                                 |                                                                |                                                                                                 |
|                                    |                                                 |                                                                |                                                                                                 |
|                                    |                                                 |                                                                |                                                                                                 |

**9.1 Note:** In case of Officers already on deputation, the applications of such officer should be forwarded by the parent Cadre/Department alongwith Cadre Clearance, Vigilance Clearance and Integrity Certificate.

**9.2 Note:** Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organisation.

**10.** If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.

Continued on page 19



Continued from page 18

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                      |                                                                                    |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------|
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Additional details about present employment:</b><br>Please state whether working under<br>a) Central Government<br>b) State Government<br>c) Autonomous Organization<br>d) Government Undertaking<br>e) Universities<br>f) Others |                                                                                    |                         |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                   |                                                                                    |                         |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                   |                                                                                    |                         |
| 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total emoluments per month now drawn                                                                                                                                                                                                 |                                                                                    |                         |
| <b>Basic Pay in the PB</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                      | <b>Grade Pay</b>                                                                   | <b>Total Emoluments</b> |
| 15. In case the applicant belongs to an organisation which is not following the Central Government Pay Scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                      |                                                                                    |                         |
| <b>Basic Pay with Scale of Pay and rate of increment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                      | <b>Dearness Pay/Interim relief/ other Allowances etc., (with break-up details)</b> | <b>Total Emoluments</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                      |                                                                                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                      |                                                                                    |                         |
| 16. A <b>Additional information</b> , if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                      |                                                                                    |                         |
| 16. B <b>Achievements:</b><br>The candidates are requested to indicate information with regard to:<br>i) Research publications and reports and special projects;<br>ii) Awards/Scholarships/Official Appreciation;<br>iii) Affiliation with the professional bodies/institutions/societies; and<br>iv) Patents registered in own name or achieved for the organization;<br>v) Any research/innovative measure involving official recognition;<br>vi) Any other information.<br>viii (Note: Enclose a separate sheet, if the space is insufficient) |                                                                                                                                                                                                                                      |                                                                                    |                         |
| 17. Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment Basis.<br>#(Officers under Central/ State Governments are only eligible for "Absorption". Candidates of Non-Government Organizations are eligible only for Short-Term Contract).                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                      |                                                                                    |                         |
| # (The option of 'STC/ 'Absorption'/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                                    |                         |
| 18. Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                      |                                                                                    |                         |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date : ..... (Signature of the Candidate)  
Address : .....  
Mobile No. : .....  
Email id : .....

**CERTIFICATE TO BE GIVEN BY THE EMPLOYER/CADRE CONTROLLING AUTHORITY**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the advt. If selected, he/she will be relieved immediately.

**2. Also certified that:**

- There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt. ....
- His/her integrity is certified.
- His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- No major/minor penalty was imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be)

Countersigned  
EN 48/19 (Employer/Cadre Controlling Authority)

No. 24-1/86/Estt.

**Anthropological Survey of India****Ministry of Culture****27, Jawaharlal Nehru Road, Kolkata -700016**

This is to inform that the Anthropological Survey of India, a sub-ordinate office under Ministry of Culture is inviting application for two posts of **Deputy Director (Cultural Anthropology Division)**, General Central Service, Group-"A", Gazetted, Non Ministerial in the LEVEL-12 in the Pay Matrix ( Rs. 78800-209200 ) as per 7th CPC on deputation basis. The details of vacancy is given in the Anthropological Survey of India's website <http://www.ansi.gov.in>

The last date for submission of the application within sixty days time from the date of publication of the advertisement in the "Employment News/Rozgar Samachar".

(UMESH KUMAR)  
HEAD OF OFFICE  
davp 09112/11/0005/2122 EN 48/27

Continued from page 17

|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------|
| 13.                                                                                                                                                                        | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                         |
| 14.                                                                                                                                                                        | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                         |
| <b>Pay in Pay Band</b>                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Grade Pay</b>                                                                   | <b>Total Emoluments</b> |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                         |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                         |
| 15.                                                                                                                                                                        | In case the applicant belongs to an organisation which is not following the Central Government Pay Scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                         |
| <b>Basic Pay with Scale of Pay and rate of increment</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Dearness Pay/Interim relief/ other Allowances etc., (with break-up details)</b> | <b>Total Emoluments</b> |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                         |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                         |
| 16. A                                                                                                                                                                      | <b>Additional information</b> , if any, that relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to<br>(i) Additional academic qualifications (ii) Professional training and<br>(iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement).<br>(Note: Enclose a separate sheet, if the space is insufficient)                                                                                                          |                                                                                    |                         |
| 16. B                                                                                                                                                                      | <b>Achievements:</b><br>The candidates are requested to indicate information with regard to:<br>(i) Research publications and reports and special projects;<br>(ii) Awards/Scholarships/Official Appreciation;<br>(iii) Affiliation with the professional bodies/institutions/societies; and<br>(iv) Patents registered in own name or achieved for the organization;<br>(v) Any research/innovative measure involving official recognition;<br>(vi) Any other information.<br>(Note: Enclose a separate sheet, if the space is insufficient) |                                                                                    |                         |
| 17.                                                                                                                                                                        | Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment Basis. (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of Non-Governmental Organizations are eligible only for Short-Term Contract).                                                                                                                                                                                                                                                                          |                                                                                    |                         |
| # (The option of 'STC/ 'Absorption'/ 'Re-employment' are available only if the vacancy circular specifically mentioned recruitment by "STC"/ "Absorption"/"Re-employment") |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                         |
| 18.                                                                                                                                                                        | Whether belonging to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                         |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date : ..... (Signature of the Candidate)  
Address .....

**CERTIFICATION BY THE EMPLOYER/CADRE CONTROLLING AUTHORITY**

The information/details provided in the above application are true as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the advt. If selected, he/she will be relieved immediately.

**2. Also certified that:**

- There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. ....
- His/Her integrity is certified.
- His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of the Under Secretary to the Govt. of India or above are enclosed.
- No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

Countersigned  
EN 48/23 (Employer/Cadre Controlling Authority with Seal)

No. 24-57/2014/Estt.

**Anthropological Survey of India****Ministry of Culture****27, Jawaharlal Nehru Road, Kolkata -700016**

Anthropological Survey of India, a sub-ordinate office under Ministry of Culture is inviting application for the post of **Office Superintendent**, a General Central Service, Group-C (Ministerial) (Non-Gazetted) in the Pay Band PB-2 (Rs.9300-34800) with Grade Pay Rs.4200/- (Pre-revised) corresponding LEVEL-6 as per 7th CPC on Transfer/Transfer on deputation basis. The details of the vacancy is given in the Anthropological Survey of India's website [http:// www.ansi.gov.in](http://www.ansi.gov.in)

The last date of submission of the application is within sixty days from the date of publication of the advertisement in the "Employment News/Rozgar Samachar".

(UMESH KUMAR)  
HEAD OF OFFICE  
davp 09112/11/0003/2122 EN 48/28



## Chandigarh Administration Directorate of Health Services PUBLIC NOTICE

Applications are invited to fill up about **80 posts** of **Medical Officers (Allopathic)**, on deputation basis, in the Health Department of the Chandigarh Administration having following educational qualification and experience: -

### ESSENTIAL

(i) A recognized Medical qualification included in the First or the Second Schedule or Part II of the Third Schedule (other than licenciante qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should also fulfill the conditions stipulated in Section 13(B) of the Indian Medical Council Act, 1956.

(ii) Completion of compulsory rotating internship.

### DESIRABLE

Postgraduate qualification in the speciality to which the particular post/posts belong.

The posts of Medical Officers are in the pay band of Rs. 15,600-39,100 with Grade Pay of Rs. 5,400/-. The officers upto the age of 55 years with atleast 05 years of regular service and holding analogous post in their parent Cadre/Department of Punjab, Haryana, Himachal Pradesh, Central Government and any of the Union Territory (Andaman & Nicobar Islands, Dadra & Nagar Haveli and Daman & Diu, Lakshadweep, Pondicherry, NCT of Delhi, Ladakh and Jammu & Kashmir) may send their written willingness to the Director of Health Services, Chandigarh by **28.02.2022** and a scanned copy of the willingness may be sent through email at: **chandigarhhealthdeputation@gmail.com**.

The applications of eligible officials, duly completed in all respect, through proper channel, should reach the **Director Health & Family Welfare, Government Multi Speciality Hospital, Sector-16, Chandigarh-160015 upto 15.03.2022** along with following certificate/documents:

1. Integrity and Vigilance Clearance Certificate.
2. Summary of ACRs/APARs for the last 05 years.

**Superintendent Health  
for Secretary Health  
Chandigarh Administration**

EN 48/36

## University School of Biotechnology



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**

Sector- 16 C, Dwarka, New Delhi-110078

Phone: (91-11)25302312

Fax: (91-11)25302111

Email: rinu.sharma@ipu.ac.in

Web: [www.ipu.ac.in/usbt/Assistant\\_Professors.php](http://www.ipu.ac.in/usbt/Assistant_Professors.php)

Date: 8th February, 2022

### Advertisement for the post of Junior Research Fellow (JRF)

Applications are invited for one **JRF position** in the DST-funded research project titled **"Development of point of care device for identification of specific Oral Cancer"** sanctioned to the undersigned. The total duration of the project is two years, i.e. 2022-2024. Interview for the shortlisted candidates will be conducted in Online mode.

**Number of position: 01 JRF**

**Essential Qualifications:** Masters or Equivalent degree (fulltime) in any field of Biological Sciences from a recognized University/ Institution and must have qualified GATE or CSIR/UGC-NET (including Lecturership/Assistant Professorship). Should have 1st class (or equivalent grade) throughout, from 10th Std onwards up to post graduation or equivalent.

**Desirable Qualification:** Experience in Molecular Biology.

**Duration of the position:** ~02 years based on progress review at the end of each year. **Salary:** Rs.31000/- p.m.+HRA (as per university rules) **Last date of Application: 2nd March, 2022.**

Interested candidates should email their CV with academic details (10th Std onwards), full address, phone number and email ID along with names of 3 referees to the undersigned at **rinu.sharma@ipu.ac.in latest by 2nd March, 2022.**

**Date of Online Interview: 4th March, 2022.** The google meet link shall be sent only to the shortlisted candidates by email.

Candidates should email a copy of their latest resume **on or before 2nd March, 2022 to rinu.sharma@ipu.ac.in**. Shortlisted candidates will be informed about the interview on **3rd March 2022 via email**. The online interview will be conducted on **Friday 4th March, 2022.**

For any queries, please contact the undersigned at **rinu.sharma@ipu.ac.in**.

**Dr. Rinu Sharma  
Co-Principal Investigator**

EN 48/9



## CSIR-NATIONAL CHEMICAL LABORATORY Dr. Homi Bhabha Road, Pune - 411 008

### Advertisement No. NCL/01-2022/Scientist (ABSTRACT)

**Last Date for Receipt of Online application: 10.03.2022**

### A unique opportunity for research careers in Science & Technology

The Council of Scientific and Industrial Research (CSIR) is an autonomous organization under the Ministry of Science & Technology, Government of India. It is amongst the foremost scientific and industrial research set-ups in the world, having state-of-the-art infrastructure and scientific and technical manpower second to none, CSIR covers practically the entire spectrum of scientific and industrial R&D of national and international importance. This ranges from aerospace to ocean exploration, micro-electronics to structural and environmental engineering, smart materials to mechatronics, petrochemicals to synthetic biology and from robotics and micro-machines to drugs & pharmaceuticals and agrochemicals.

National Chemical Laboratory, a unit of Council of Scientific and Industrial Research (CSIR), is a premier scientific organization involved in conducting high quality research in the areas of chemical and allied sciences. Applications (online only) are invited from enthusiastic, innovative and young Indian researchers having excellent academic record and proven scientific achievements for filling up the following scientific positions:

| Designation         | No. of Posts                                  | Pay Matrix (7 <sup>th</sup> CPC)   | *Total Emoluments (per month) | **Upper Age Limit not exceeding (as on last date of online application) |
|---------------------|-----------------------------------------------|------------------------------------|-------------------------------|-------------------------------------------------------------------------|
| Scientist           | 10 posts (6-UR, 2-OBC, 1-SC, 1-OBC (Backlog)) | Level – 11 (Rs. 67,700 – 2,08,700) | Rs.1,16,398/-                 | 32 years                                                                |
| Sr. Scientist       | 04 posts (UR)                                 | Level – 12 (Rs. 78,800 – 2,09,200) | Rs.1,33,936/-                 | 37 years                                                                |
| Principal Scientist | 06 posts (UR)                                 | Level 13 (Rs. 1,23,100 – 2,15,900) | Rs.2,03,930/-                 | 45 years                                                                |

\*Total Emoluments means approximate total emoluments on minimum of scale including HRA in Class 'X' City.

\*\* Please see age relaxation under Relaxation column.

For further details please visit our website <https://recruit.ncl.res.in> and apply through the online application form available there. The detailed advertisement, terms and conditions and instructions to the candidates are available on the website. For any technical query while applying online, please send e-mail to [recruit@ncl.res.in](mailto:recruit@ncl.res.in). All further announcements/details pertaining to this recruitment process/corrigendum/addendum etc., shall be published/provided **ONLY** on <https://recruit.ncl.res.in> form time to time.

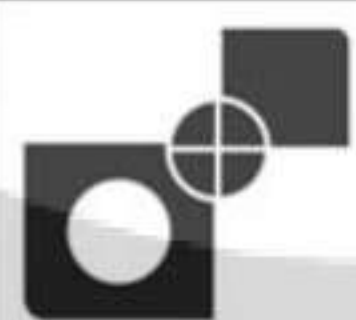
**Date of commencement of online applications : 31.01.2022**

**Last date for receipt of online applications : 10.03.2022**

**Last date for receipt of hard copy applications : 21.03.2022**

**Sd/-  
(Controller of Administration)**

EN 48/25



## BANK NOTE PRESS, DEWAS (MP)

(A Unit of Security Printing & Minting Corporation of India Limited)

Mini-Ratna Category-I CPSE

(Wholly Owned by Government of India)



**No. BNP/HR/Rectt./03/2022**

**Bank Note Press, Dewas (M.P.) invites Online applications from Indian Citizens for filling up the various posts as per details given below**

| Post Code | Name of the post                    | No. of Posts | Pay-Scale (IDA) & Level    | Upper Age-limit (as on closing date) |
|-----------|-------------------------------------|--------------|----------------------------|--------------------------------------|
| 1         | Junior Technician (Ink Factory)     | 60           | ₹18780-67390/- (Level W-1) | 25 years                             |
| 2         | Junior Technician (Printing)        | 19           |                            |                                      |
| 3         | Junior Technician (Electrical / IT) | 02           |                            |                                      |

### Important Dates:

|                                                                                   |                               |
|-----------------------------------------------------------------------------------|-------------------------------|
| Opening of website link for Online Application and Payment of fees in online mode | From 26.02.2022 to 28.03.2022 |
| Closing date for receipt of applications                                          | 28.03.2022 (upto 23:59 hrs)   |
| Tentative date of Online examination at selected centres                          | April/May - 2022              |

### ELIGIBILITY CONDITIONS :

|   |                                     |                                                                                                                                                                                                                                                                                                              |
|---|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Junior Technician (Ink Factory)     | Essential: Full time ITI certificate in Dyestuff Technology/ Paint Technology/ Surface Coating Technology/ Printing Ink Technology/ Printing Technology alongwith one year National Apprenticeship Certificate (NAC) from NCVT.                                                                              |
| 2 | Junior Technician (Printing)        | Essential: Full time ITI certificate in Printing Trade viz. Litho Offset Machine Minder, Letter Press Machine Minder, Offset Printing, Platemaking, Electroplating, Full time ITI course in Platemaker-cum-Impositor, Hand Composing alongwith one year National Apprenticeship Certificate (NAC) from NCVT. |
| 3 | Junior Technician (Electrical / IT) | Essential: Full time ITI certificate in Electrical, Electronics alongwith one year National Apprenticeship Certificate (NAC) from NCVT.                                                                                                                                                                      |

**Note:** For complete details including qualifications, reservation, relaxation in upper age limit, examination fee, selection process, how to apply online, general information & instructions and other details, please visit our website <https://bnpdewas.spmcil.com>.

**SD/-  
Dy. General Manager (HR)**

EN 48/13



Government of India  
Ministry of Fisheries,  
Animal Husbandry and  
Dairying  
(Department of Animal  
Husbandry and Dairying)  
**Central Sheep  
Breeding Farm**  
Post Box No. 10  
Hisar (Haryana)

No.28-21/08/Estt./

Applications are invited from eligible and suitable officials for filling up one post of **Upper Division Clerk** on transfer on deputation basis in the office of **Director, Central Sheep Breeding Farm, Hisar (Haryana)** in the PB-1, Rs.5200-20200 + 2400 GP (pre-revised) revised in 7th CPC Pay Matrix Level-4. The eligibility criteria and application format can be downloaded from CSBF, Hisar website i.e. [www.csbfhsr.com](http://www.csbfhsr.com)

The last date for submitting of application forms is 60 days from the date of its publication.

EN 48/2

Director



## RITES LIMITED

(A Govt. of India Enterprise)  
RITES Bhawan, Plot No.1, Sector-29, Gurugram-122001  
CIN: L74899DL1974GOI007227

Requires qualified professional in following position on immediate absorption basis from Central/State Government/ Autonomous Bodies/CPSUs/State PSUs :

| VC No.                                       | Post                                                                                                                                                                                                                                                                                                                                                                                                                 | No. of Vacancies |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 88/21 (D)                                    | Assistant Officer (CC)                                                                                                                                                                                                                                                                                                                                                                                               | 1                |
| <b>Educational Qualification</b>             | At least Graduate in Mass Communication/Journalism/Advertising and Communication/Public Relations/Marketing Communication/Media Management/Corporate Communication with minimum 60% marks or equivalent grade from a recognized Indian University/Institute. It is desirable that the candidate understands standard graphic designing tools required for maintaining/enhancing social media profile of the company. |                  |
| <b>Job Specification, Experience details</b> | Candidate should have minimum 2-years' experience after graduation in the field of Public Relations/Journalism/Newspapers etc. The candidate should have proficiency in English writing.                                                                                                                                                                                                                             |                  |
| <b>Age requirement</b>                       | The applicant should not be more than 32 years of age as on 01.03.2022.                                                                                                                                                                                                                                                                                                                                              |                  |
| <b>Category Classification</b>               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
| <b>Particulars of Pay</b>                    | Assistant Officer Pay Scale - Rs. 30,000-1,20,000/- in IDA Scale of Pay                                                                                                                                                                                                                                                                                                                                              |                  |
| <b>Last Date of apply</b>                    | Within one Month                                                                                                                                                                                                                                                                                                                                                                                                     |                  |

For details regarding eligibility, experience etc., candidates may see the detailed advertisement posted on RITES website [www.rites.com](http://www.rites.com) under Career Section.

EN 48/22

Government of India

## Telecom Disputes Settlement & Appellate Tribunal

4th Floor, Room No.478, Hotel Samrat  
Chanakyapuri, New Delhi-110021

File No. 3/7/2013/Vol-IV(Pt.)/Admn/TDSAT

Applications are invited from eligible candidates for filling up the posts of **Principal Private Secretary (Pay Level - 11), Accounts Officer (Pay Level-9), Administrative Officer (Pay Level-8) Librarian (Pay Level- 8), Private Secretary (Pay Level - 8), Accountant (Pay Level-8), PA/Steno Grade 'C' (Pay Level-6), Steno Grade 'D' (Pay Level-4) & Lower Division Clerk (Pay Level-2)** in Telecom Disputes Settlement & Appellate Tribunal, New Delhi, on Deputation/ Contract basis.

For eligibility conditions, application format and other details, interested candidates may kindly visit TDSAT's website [www.tdsat.gov.in](http://www.tdsat.gov.in). The last date of receipt of applications is 45 days from the date of publication of this advertisement in the Employment News.

(Sujit Gangopadhyay)  
Administrative Officer

EN 48/17



लोकप्रिय गोपीनाथ बरदलै क्षेत्रीय

मानसिक स्वास्थ्य संस्थान

तेजपुर: असम: पिन: 784001

## LGB Regional Institute of Mental Health

(An Autonomous Body under Ministry of Health and Family Welfare, Govt. of India)

Website: [www.lgbrimh.gov.in](http://www.lgbrimh.gov.in)

e-Mail: [mail@lgbrimh.gov.in](mailto:mail@lgbrimh.gov.in)

Post Box No. 15:: FAX No. (03712) 233623

Tezpur : 784001:: ASSAM

No. LGB/Estt/246/01/Part-IV/856

Dated 14th Feb, 2022

ADVERTISEMENT No. 06/2022

LGB Regional Institute of Mental Health, Tezpur, Assam invites application in the prescribed format from the Indian Citizens for appointment to the posts of **Associate Professor of Pathology, Associate Professor of Microbiology and Associate of Psychiatric Nursing** on direct recruitment basis. Last date of submission of application is 14.03.2022. Details of requirements such as E.Q, Experience, Age etc. is available in the Institute website. Interested candidates may download the application form and other details from the Institute website [www.lgbrimh.gov.in](http://www.lgbrimh.gov.in).

Director  
LGBRIMH

EN 48/34



## National Institute of Design Andhra Pradesh

(An Autonomous Institute of National Importance under the DPIIT  
Ministry of Commerce and Industry, Govt. of India.)

EEE & ECE Building, Ground Floor, ANU Campus, Guntur- 522510

Web: [www.nid.ac.in](http://www.nid.ac.in)

Recruitment Notification No. NID AP/Rect./2022/R-01

Dated: 08.02.2022

The National Institute of Design, Andhra Pradesh is an autonomous multi-disciplinary design Institute of National Importance established under the Department for Promotion of Industry and Internal Trade, Ministry of Commerce and Industry, Government of India. From the Academic Year 2015-16, it is offering Graduate Programme in Design in three major disciplines of Industrial Design, Communication Design and Textiles & Apparel Design.

Applications are invited from the eligible Indian Nationals to fill-up the following teaching, non-teaching and technical positions:

| S. N. | Post Name                          | Post Code | Pay Level | No. of Posts & Category       | Method of Recruitment                               |
|-------|------------------------------------|-----------|-----------|-------------------------------|-----------------------------------------------------|
| 1.    | Controller of Finance & Accounts   | A01       | Level-12  | 01 (UR)                       | Deputation                                          |
| 2.    | Faculty                            | F01       | Level-10  | 07 (UR-2, SC-1, OBC-3, EWS-1) | Direct Recruitment/ Deputation/ short-term contract |
| 3.    | Senior Design Instructor           | F02       | Level-10  | 01 (UR)                       | Direct Recruitment/ Deputation                      |
| 4.    | Administrative Officer             | A02       | Level-10  | 01 (UR)                       |                                                     |
| 5.    | Associate Sr. Technical Instructor | T01       | Level-07  | 01 (UR)                       |                                                     |
| 6.    | Associate Sr. Design Instructor    | T02       | Level-07  | 01 (UR)                       |                                                     |
| 7.    | Deputy Engineer (Electrical)       | T03       | Level-07  | 01(UR)                        | Short-term contract                                 |
| 8.    | Technical Instructor               | T04       | Level-06  | 01(UR)                        |                                                     |
| 9.    | Design Instructor                  | T05       | Level-06  | 01 (UR)                       |                                                     |
| 10.   | Assistant Engineer (IT)            | T06       | Level-06  | 01(UR)                        |                                                     |

Interested and eligible candidates may apply by mailing the filled-in prescribed form available on the Institute website to [recruitment@nid.ac.in](mailto:recruitment@nid.ac.in). For details regarding educational qualifications, experience, fee, other requirements, and terms & conditions, please visit our website [www.nid.ac.in/careers](http://www.nid.ac.in/careers). Corrigendum/Addendum or cancellation of this notification or recruitment of any of the posts shall be published on NID AP website only. Last date for receipt of applications is: 07/03/2022.

Chief Administrative Officer

davp 05218/12/0006/2122

EN 48/30



Government of India  
(Bharat Sarkar)

## Ministry of Ports, Shipping and Waterways

(Pattan, Pot Parivahan aur  
Jalmarg Mantralaya)  
(Estt. Section)  
Transport Bhawan  
1, Parliament Street  
New Delhi-110001

Vacancy Circular No. A-12025/  
1/2018-Estt.

Dated the 10th February, 2022  
Applications are invited to fill up  
one post of **Deputy Director  
(Engineering)** in Development  
Wing in the Ministry of Ports,  
Shipping and Waterways, which  
is a General Central Service  
Group 'A' Gazetted Non-  
Ministerial post in Level: 11 as  
per 7th CPC, by deputation  
(including short term contract).

2. The period of deputation/short  
term contract shall be three  
years. Qualification, experience  
and other details together with  
application form can be  
downloaded from the website of  
Ministry of Ports, Shipping and  
Waterways [www.shipmin.gov.in](http://www.shipmin.gov.in)  
from the link "Vacancies"  
under "Orders".

3. The applications of the willing  
and eligible officers may be sent  
through proper channel to the  
**Under Secretary (Administra-  
tion), Ministry of Ports,  
Shipping and Waterways,  
Room No. 427, Transport  
Bhawan, 1- Parliament Street,  
New Delhi-110001** within 60  
days from the date of  
publication of this Circular in  
the Employment News.

(Avinash Kusumakar)

Under Secretary to the Govt.  
of India

Tel: 011-23710363

EN 48/4

इंडियन बैंक



Indian Bank

इलाहाबाद

ALLAHABAD

Corporate Office, HRM Department,  
254-260, Avvai Shanmugham Salai,  
Royapettah, Chennai 600 014

### RECRUITMENT OF SECURITY GUARD IN SUBORDINATE STAFF CADRE - 202 VACANCIES

Indian Bank invites applications from eligible Ex-Servicemen for filling up of following vacancies across different States/UT for the post of Security Guard in Subordinate Staff Cadre:

| STATE/UT       | SC | ST | OBC | EWS | UNRESERVED | TOTAL |
|----------------|----|----|-----|-----|------------|-------|
| ANDHRA PRADESH | 0  | 1* | 0   | 0   | 2          | 3     |
| ASSAM          | 0  | 0  | 2*  | 0   | 2          | 4     |
| BIHAR          | 1  | 0  | 3   | 1   | 7          | 12    |
| CHANDIGARH     | 0  | 0  | 2*  | 0   | 3          | 5     |
| CHHATTISGARH   | 0  | 1  | 0   | 0   | 5          | 6     |
| DELHI          | 0  | 0  | 1   | 0   | 3          | 4     |
| GUJARAT        | 0  | 0  | 1*  | 0   | 2          | 3     |
| JHARKHAND      | 0  | 1  | 0   | 0   | 3          | 4     |
| KARNATAKA      | 0  | 0  | 0   | 0   | 1          | 1     |
| KERALA         | 0  | 0  | 1*  | 0   | 1          | 2     |
| MADHYA PRADESH | 2  | 4* | 2   | 1   | 7          | 16    |
| MAHARASHTRA    | 1  | 1  | 4*  | 1   | 5          | 12    |
| ODISHA         | 1* | 0  | 1*  | 0   | 2          | 4     |
| PUDUCHERRY     | 0  | 0  | 1   | 0   | 5          | 6     |
| RAJASTHAN      | 2* | 1  | 1   | 0   | 4          | 8     |
| TAMIL NADU     | 3  | 1* | 5   | 1   | 9          | 19    |
| UTTAR PRADESH  | 13 | 0  | 17  | 6   | 28         | 64    |
| UTTARAKHAND    | 0  | 0  | 0   | 0   | 4          | 4     |
| WEST BENGAL    | 5  | 2* | 5   | 2   | 11         | 25    |
| TOTAL          | 28 | 12 | 46  | 12  | 104        | 202   |

\*Includes Backlog / Shortfall vacancies

**Eligibility Criteria: Age limit** – Minimum 18 and maximum 26 years as on 01.07.2021 (29 years for OBC and 31 years for SC/ST as per category relaxation provided by the Government of India) as on cutoff date, is further relaxed to the extent of number of years of service in Armed Forces plus 3 years subject to maximum upper age limit of 45 years. The upper age limit of 45 years is uniformly applicable to candidates belonging to all categories inclusive of reserved candidates.

**Other Eligibility conditions (As on 01/07/2021)**

- 1) The candidate must be Ex-Servicemen from Army / Navy / Air force.
- 2) The minimum educational qualification of the candidate should be 10th Standard (S.S.C./Matriculation) from recognized State Education Board or equivalent. Candidates possessing Graduation or higher qualification are not eligible to apply. Although, matriculate Ex-servicemen with 15 years of experience are considered as "Graduates", they are eligible to apply.
- 3) The candidate should be able to speak, read and write in local vernacular language.
- 4) Character – "Exemplary" (Minimum requirement).
- 5) Candidates having valid Commercial driving license for atleast light motor vehicle will be preferred.
- 6) Medical Standards – Category A / Shape-I medical category or equivalent at the time of retirement.
- 7) Must be physically fit to carry out duties of Security Guard.
- 8) This post is not identified for reservation under Persons with Benchmark Disabilities (PwBD) category.

**Salary & Allowances:** Rs. 14500 - 500/4 - 16500 - 615/5 - 19575 - 740/4 - 22535 - 870/3 - 25145 - 1000/3 - 28145. The dearness allowance, HRA and other allowances will be payable at applicable rates.

**Mode of Selection:** The mode of selection will consist of Online Objective Type Test, Test of Local Language, Physical Fitness Test, Preference will be given to candidates having valid commercial driving license for minimum of Light Motor Vehicle.

**HOW TO APPLY:**

Candidates can apply Online from 23.02.2022 to 09.03.2022. No other mode of application will be accepted. For detailed advertisement and to apply online, please visit 'career' page of the Bank's website [www.indianbank.in](http://www.indianbank.in)

Place : Chennai

EN 48/35

General Manager (CDO)



75  
Azadi Ka  
Amrit Mahotsav



## भांडागारण विकास और विनियामक प्राधिकरण

भारत सरकार

चौथी मंजिल, एनसीयूआई भवन, 3, सीरी इंस्टीट्यूशनल एरिया, अगस्त क्रान्ति मार्ग  
हौज खास, नई दिल्ली- 110016, दूरभाष:- 49536496, 49092978

## Warehousing Development and Regulatory Authority

Government of India

4th Floor, NCUI Building, 3, Siri Institutional Area, August Kranti Marg  
Hauz Khas, New Delhi- 110016, Tel. No. 49536496, 49092978

F. No. A-12024/2/2021-A and F/4893

Dated: 15.02.2022

**Recruitment for the post of Accountant on deputation/absorption basis**

The Warehousing Development and Regulatory Authority (WDRA), Government of India, invites applications from eligible personnel working in the Central/State Governments/ Central and State PSUs/Autonomous/Statutory Bodies for the following post to be filled on deputation/absorption basis.

| Sl. No. | Name of the Post                                         | No. of vacancies |
|---------|----------------------------------------------------------|------------------|
| 1.      | Accountant<br>[Level- 6 Rs. 35,400-1,12,400/- (7th CPC)] | 01               |

Detailed information may be seen at the Authority's website [www.wdra.gov.in](http://www.wdra.gov.in). Applications in the prescribed format available on the website may be submitted to the **Deputy Director (Human Resource), Warehousing Development and Regulatory Authority, New Delhi, within 30 days from the date of publication of the vacancy circular in the Employment News.** Corrigendum etc. if any, shall be put up on the WDRA website.

(Pooja Magoo)

Deputy Director (Human Resource)

EN 48/39

भारत सरकार

पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय

Government of India

## Ministry of Environment, Forest and Climate Change

इंदिरा पर्यावरण भवन, जोर बाग रोड, नई दिल्ली- 110003

Indira Paryavaran Bhawan, Jor Bagh Road

New Delhi-110003

Website: [moef.nic.in](http://moef.nic.in)

F. No.12/39/2021-HSMD

Dated: 11.02.2022

Sub: Advertisement for engagement of Consultant 'A' and Consultant 'B' (Circular Economy) on contractual basis in M/o Environment, Forest and Climate Change.

Applications are invited for filling up **one post of Consultant 'A' (Circular Economy) and one post of Consultant 'B' (Circular Economy)** on contractual basis in the Hazardous Substances Management Division/Circular Economy Cell on payment of consolidated monthly fee of Rs.60,000/- and Rs.80,000/- for Consultant 'A' and Consultant 'B' respectively. Full details of the vacancy circular are available on Ministry of Environment, Forest and Climate Change website [www.moef.gov.in](http://www.moef.gov.in) under the link Circular.

**The last date for receipt of application is 21 days from the date of publication of this advertisement in the newspaper.**

(N. Subrahmanyam)

davp 13101/11/0017/2122

EN 48/26





**K-43011(14)/3/2022-SEZ**  
**Government of India**  
**Ministry of Commerce & Industry**  
**Department of Commerce**  
**SEZ (Admin) Section**



Udyog Bhawan, New Delhi  
Dated the : 10<sup>th</sup> February, 2022

**OFFICE MEMORANDUM**

Annexure-II

**Subject: Filling up of the post of Joint Development Commissioner (JDC), Pune Cluster SEZ on cost recovery basis under the jurisdiction of SEEPZ SEZ on deputation basis, under the Department of Commerce – regarding.**

The undersigned is directed to say that it is proposed to fill up the following vacancy of the post of Joint Development Commissioner (JDC) on deputation basis in Pune Cluster SEZ on cost recovery basis under the jurisdiction of SEEPZ SEZ under the Department of Commerce :-

| Sr. No. | Name of the post & Pay Scale                                                                                                                     | Name of SEZ  | Location of the post | No of Post |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------|
| 1       | Jt. Development Commissioner (JDC)<br>Pay Band -3 (Rs. 15600 - 39100) +<br>Grade Pay Rs. 7600/- or Level 12<br>as per 7 <sup>th</sup> CPC matrix | SEEPZ<br>SEZ | Pune<br>Maharashtra  | 1          |

2. Job requirements, experience, and qualifications required for the post is indicated in **Annexure-I**.
3. It is requested that duly completed applications of eligible and willing officers, who could be relieved in the event of selection, may be forwarded in the prescribed format (**Annexure-II**) along with following documents to "The Under Secretary (SEZ), Room No. 477-B, Department of Commerce, Udyog Bhawan, New Delhi-110107", within a period of 45 days from date of publication of this advertisement in the Employment News:
  1. Complete and up-to-date Confidential Reports for the last five years in original or photocopy thereof duly attested by an officer not below the rank of an Under Secretary to the Government of India;
  2. Vigilance Clearance; and
  3. Cadre Clearance.
4. Applications not received in the prescribed format or received after the last date or without confidential reports and other relevant documents or found incomplete will not be considered.
5. The appointment will be on transfer on deputation basis. The period of deputation shall ordinarily not exceed 4 years in case of JDC. The terms and conditions of the deputation will be governed as per the instructions issued by Department of Personnel & Training's vide O.M. No. 6/8/2009-Estt. (Pay-11) dated 17th June, 2010, as amended from time to time. Any further information, including extension in the last date of receipt of application etc, will be notified through the webpage "<http://sezindia.nic.in/cms/ministry-of-commerce-and-industry.php>".

(Ashish Prakash Sinha)  
Under Secretary to the Govt. of India  
Tel: 23062496  
E-mail: ashishprakash.sinha@nic.in

**Annexure - I**

**Essential and desirable qualifications, experience etc in respect of the post**

|                                                   |                                                                                                                                                 |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the post &amp; Grade Pay/Pay Level</b> | Joint Development Commissioner (JDC)<br>Pay Band -3 (Rs. 15600 - 39100) + Grade Pay Rs. 7600/-<br>or Level 12 as per 7 <sup>th</sup> CPC matrix |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

**i. Essential Qualifications**

Officers from Central Governments Services including all India Services (AIS) and organized Group 'A' Services, State Government Officers/Officers of Union Territories /PSUs/ Autonomous bodies/ Statutory bodies.

- (i) Holding analogous post; or
- (ii) with 5 years of service in the post having Pay in Band-3 and Grade Pay of Rs. 6600/- (pre-revised) or in corresponding level - 11 as per 7<sup>th</sup> CPC Pay matrix.

**ii Desirable Condition:**

Processing experience in industrial development, foreign trade, estate development and administration

**Note:**

- (i) Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation / Department of the Central Government shall not exceed (04) four years.
- (ii) The maximum age limit for appointment by transfer on deputation shall be not exceeding 56 years as on the closing date of receipt of application.

**APPLICATION FORM**

|                                                    |                                                                                                                                                                                                           |                               |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1                                                  | Post Applied For                                                                                                                                                                                          |                               |
| 2                                                  | Name (in <b>BLOCK LETTERS</b> )                                                                                                                                                                           |                               |
| 3                                                  | Name of Office & address                                                                                                                                                                                  |                               |
| 4                                                  | Date of Birth                                                                                                                                                                                             |                               |
| 5                                                  | Date of superannuation under Central/State Govt. Rules                                                                                                                                                    |                               |
| 6                                                  | Name of Post held and level of pay in pay matrix                                                                                                                                                          |                               |
|                                                    | Whether the present post is held on deputation/ad-hoc/Regular basis (strike out the one which is not applicable)                                                                                          | Deputation / Ad-hoc / Regular |
|                                                    | Date of appointment to the present post                                                                                                                                                                   |                               |
| 7                                                  | If the present post is on Deputation/ad-hoc basis, name of Post held on regular basis and Level of pay of the regular post in the Pay Matrix                                                              |                               |
|                                                    | Date from which the post is held on regular basis                                                                                                                                                         |                               |
| 8                                                  | Date of return from last appointment on deputation (Completion of Cooling off period of 3 years is essential)                                                                                             |                               |
| 9                                                  | Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the details of the same) |                               |
| Qualifications/Experience possessed by the officer |                                                                                                                                                                                                           |                               |
| 10                                                 | Educational qualifications                                                                                                                                                                                |                               |
| 11                                                 | Essential                                                                                                                                                                                                 |                               |
| 12                                                 | Desirable                                                                                                                                                                                                 |                               |
| 13                                                 | Details of Employment in chronological order (enclose a separate sheet, duly authenticated by your signature, if the space below is not sufficient)                                                       |                               |
| Sr. No.                                            | Name of the Office/ Organization                                                                                                                                                                          | Post held                     |
|                                                    |                                                                                                                                                                                                           | From                          |
|                                                    |                                                                                                                                                                                                           | To                            |
|                                                    |                                                                                                                                                                                                           | Scale of pay and basic pay    |
|                                                    |                                                                                                                                                                                                           | Naturel of duties             |
| 1                                                  | 2                                                                                                                                                                                                         | 3                             |
|                                                    |                                                                                                                                                                                                           |                               |
|                                                    |                                                                                                                                                                                                           |                               |
|                                                    |                                                                                                                                                                                                           |                               |
| 14                                                 | Additional details about present Employment<br>Please state whether working under Central Government/ State Government/Autonomous Organization/Government Undertaking/University                          |                               |
| 15                                                 | Details of experience in industrial development, foreign trade, estate development and administration                                                                                                     |                               |
| 16                                                 | Additional information, if any, which you would like to mention in support of your suitability for post.<br>(Enclose a separate sheet, if the space is not sufficient).                                   |                               |
| 17                                                 | Whether belongs to SC/ST                                                                                                                                                                                  |                               |

Signature of the Candidate

|        |                           |  |
|--------|---------------------------|--|
| Place: | Address for Communication |  |
| Date:  | Phone No.(office)         |  |
|        | Mobile No.                |  |
|        | E-mail address            |  |

**Certificate**  
**(To be given by the Head of the Department)**

1. Certificate that the particulars furnished above have been verified and found to be correct.
2. It is also certified that no disciplinary/vigilance proceedings are either pending or contemplated against the officers. Integrity of the officer is also certified.

Signature of the Head of the Department  
(With rubber stamp)

EN 48/60





## भारतीय रिज़र्व बैंक RESERVE BANK OF INDIA

(This advertisement and the link to apply Online can be accessed on RBI Website [www.rbi.org.in](http://www.rbi.org.in))

### RECRUITMENT OF ASSISTANTS - PY 2021



Advt. No. 2A/2021-22

The Reserve Bank of India invites applications from eligible candidates for 950 posts of "Assistant" - 2021 in various offices of the Bank. Selection for the post will be through a country-wide competitive examination in two phases i.e. Preliminary and Main examination followed by a Language Proficiency Test (LPT). Please note that Corrigendum, if any, issued on the above advertisement, will be published only on the **Bank's website-[www.rbi.org.in](http://www.rbi.org.in)**.

The full text of the advertisement is available on the **Banks' website [www.rbi.org.in](http://www.rbi.org.in)** and is also being published in the Employment News / Rojgar Samachar.

Applications will be accepted only Online through the **Bank's website [www.rbi.org.in](http://www.rbi.org.in)**. No other mode for submission of application is available.

#### Important Dates

|                                                 |                                                                                          |
|-------------------------------------------------|------------------------------------------------------------------------------------------|
| Website Link Open                               | 17.02.2022 to 08.03.2022                                                                 |
| Payment of Examination Fees (Online)            | 17.02.2022 to 08.03.2022                                                                 |
| Schedule of Online Preliminary Test (Tentative) | March 26 & 27, 2022. However, RBI reserves the right to change the dates of examination. |
| Schedule of Online Main Test (Tentative)        | May 2022. However, RBI reserves the right to change the dates of examination.            |

Applications are invited from eligible Indian Citizens for the post of "Assistant" in Reserve Bank of India (RBI).

#### 1. Application form

Before applying, Candidates should ensure that they fulfill the eligibility criteria for the post. Candidates are requested to apply online through **Bank's website [www.rbi.org.in](http://www.rbi.org.in)**

**Helpline: In case of any problem in filling up the form, payment of examination fee or receipt of call letter, queries may be made at candidate grievance Redressal cell <http://cgrs.ibps.in>.**

**Don't forget to mention 'RBI Assistant Examination-2021' in the subject box of the email.**

| Office                     | Vacancies*     |                 |            |           |            |                 | PwBD          |                |               |                | EXS       |           |
|----------------------------|----------------|-----------------|------------|-----------|------------|-----------------|---------------|----------------|---------------|----------------|-----------|-----------|
|                            | SC             | ST              | OBC        | EWS       | GEN        | Total           | VI            | HI             | OH            | 4th category   | EX-1      | EX-2      |
| Ahmedabad                  | 4              | 3 (2)           | 9          | 3         | 16         | 35              | 1             | 1 (1)          | 0             | 1 (1)          | 2         | 3         |
| Bangalore                  | 11             | 9 (1)           | 4          | 7         | 43         | 74              | 1 (1)         | 1              | 1             | 1              | 3         | 7         |
| Bhopal                     | 7              | 11 (5)          | 0          | 3         | 10         | 31              | 0             | 1 (1)          | 1             | 1 (1)          | 1         | 3         |
| Bhubaneswar                | 6              | 10 (2)          | 0          | 3         | 12         | 31              | 0             | 1 (1)          | 0             | 1              | 1         | 3         |
| Chandigarh                 | 19             | 1               | 19         | 8         | 31         | 78              | 1             | 1 (1)          | 1             | 1              | 4         | 7         |
| Chennai                    | 13             | 0               | 20         | 6         | 27         | 66              | 1             | 2 (1)          | 2 (1)         | 1 (1)          | 3         | 6         |
| Guwahati                   | 2              | 17 (7)          | 0          | 3         | 10         | 32              | 0             | 1 (1)          | 1 (1)         | 1              | 1         | 3         |
| Hyderabad                  | 7              | 3 (1)           | 10         | 4         | 16         | 40              | 1             | 2 (1)          | 0             | 0              | 2         | 4         |
| Jaipur                     | 13             | 1               | 4          | 4         | 26         | 48              | 0             | 1              | 2 (1)         | 1 (1)          | 2         | 5         |
| Jammu                      | 0              | 3 (1)           | 3          | 1         | 5          | 12              | 1 (1)         | 0              | 0             | 0              | 0         | 1         |
| Kanpur & Lucknow           | 28             | 1               | 36         | 13        | 53         | 131             | 2 (1)         | 3 (1)          | 1 (1)         | 2              | 6         | 13        |
| Kolkata                    | 9 (1)          | 4               | 0          | 2         | 11         | 26              | 0             | 0              | 1 (1)         | 1              | 1         | 2         |
| Mumbai                     | 0              | 41 (25)         | 0          | 13        | 74         | 128             | 4 (2)         | 7 (6)          | 5 (4)         | 5 (4)          | 6         | 12        |
| Nagpur                     | 5              | 14 (2)          | 10         | 5         | 22         | 56              | 1 (1)         | 1              | 1             | 0              | 2         | 6         |
| New Delhi                  | 19             | 0               | 18         | 7         | 31         | 75              | 2             | 1 (1)          | 1             | 1 (1)          | 3         | 7         |
| Patna                      | 1 (1)          | 4               | 0          | 3         | 25         | 33              | 0             | 1 (1)          | 1             | 1 (1)          | 1         | 3         |
| Thiruvananthapuram & Kochi | 7              | 1               | 13         | 5         | 28         | 54              | 0             | 1              | 0             | 1              | 2         | 5         |
| <b>Total</b>               | <b>151 (2)</b> | <b>123 (46)</b> | <b>146</b> | <b>90</b> | <b>440</b> | <b>950 (48)</b> | <b>15 (6)</b> | <b>25 (16)</b> | <b>18 (9)</b> | <b>19 (10)</b> | <b>40</b> | <b>90</b> |

**Vacancies in brackets () indicate backlog**

**\*The Bank reserves the right to increase/ decrease the number of vacancies as per the requirement or not fill up the vacancies\*\*.**

Bhopal includes 10 vacancies for Raipur, Chandigarh includes 03 vacancies for Shimla, Guwahati includes 04 vacancies for Agartala, 01 for Aizwal, 05 for Shillong and 03 for Imphal, Kanpur & Lucknow includes 35 vacancies for Lucknow and 44 for Dehradun, Kolkata includes 06 for Gangtok, Mumbai includes 08 vacancies for Pune and 06 vacancies for Panaji and 09 vacancies for Belapur and Patna includes 03 vacancies for Ranchi.

**Abbreviations stand for: SC** – Scheduled Caste, **ST** – Scheduled Tribe, **OBC** – Other Backward Classes, **EWS** – Economically Weaker Section, **GEN** – General i.e. Unreserved, **PwBD** – Persons with Benchmark Disabilities, **VI** – Visually Impaired, **HI** – Hearing Impaired, **OH** – Orthopedically Handicapped, **EXS** – Ex-Servicemen, **EX-1** – Disabled Ex-servicemen/ Dependents of Ex-servicemen killed in action, **EX-2** – Ex-servicemen (normal), **4th category** as defined under RPWD Act., 2016.

**\$ Candidates belonging to OBC category but coming in the 'Creamy Layer' are not entitled to OBC reservation.**

Reservation for Economically Weaker Section (EWS) in recruitment is governed by Office Memorandum No. 36039/1/2019-Estt (Res) dated 31.01.2019 of Department of Personnel & Training, Ministry of Personnel, Public Grievance & Pensions, Government of India.

**Disclaimer: "The appointment is provisional and is subject to the income & Asset certificate being verified through proper channel".**

Benefits of reservation under EWS category can be availed upon production of an "Income and Asset Certificate" issued by a Competent Authority in the format prescribed by Government of India, for the Financial Year 2020-21 and valid for the Year 2021-22.

**The reservation under various categories will be as per prevailing Government Guidelines at the time of finalization of result.**

#### 2. Definition:

##### i) Ex-Serviceman:

Only those candidates shall be treated as Ex-Serviceman, who fulfill the revised definition as laid down in Government of India, Ministry of Home Affairs, Department of Personnel and Administrative Reforms Notification No.36034/5/85/Estt (SCT) dated 27th October 1986 as amended from time to time.

**Disabled Ex-Serviceman:** Ex-Serviceman, who while serving in Armed Forces of the Union, was disabled in operation against the enemy or in disturbed areas, shall be treated as Disabled Ex-Serviceman.

**Dependents of Serviceman killed in Action:** Servicemen killed in the following operations would be deemed to have been killed in action attributable to Military Service (a) war (b) warlike operations or border skirmishes either with Pakistan on cease fire line or any other country (c) Fighting against armed hostiles in a counter insurgency environment viz. Nagaland, Mizoram, etc. (d) Serving with peace-keeping mission abroad (e) Laying or clearance of mines including enemy mines as also mine sweeping operation between one month before and three months after conclusion of an operation (f) Frost-bite during actual operations or during the period specified by the Government (g) Dealing with agitating Para-Military forces personnel (h) IPKF personnel killed during the operations in Sri Lanka.

#### Note:

- Candidates, who are released / retired from Armed Forces, or whose **specified period of engagement (i.e. SPE)** is likely to be completed on or before **01.03.2023** only are eligible to

apply under this recruitment. They will also be required to submit the release letter along with a self-declaration at the time of joining RBI that he/she is entitled to the benefits admissible to Ex-Serviceman in terms of Govt. of India rules. Those candidates, who have already completed their initial period of engagement and are on extended assignment, are required to submit certificates to that effect. If selected, all such candidates mentioned above, should get released and join RBI on or before **01.03.2023**.

- The Territorial Army Personnel will be treated as Ex-Serviceman **w.e.f. 15.11.1986**.

- An Ex-Serviceman who has once joined a Government job on the civil side after availing of the benefits given to him as an Ex-Serviceman for **his re-employment, his Ex-Serviceman status for the purpose of re-employment in Government ceases**.

- Dependents of Servicemen killed in action are eligible for reservation. 4.5% of the total vacancies are reserved for Disabled Ex-Serviceman and dependents of Servicemen killed in action, clubbed together. **First priority** in the matter of appointment will be given to the **Disabled Ex-Serviceman and second priority** will be given to dependents of **Defence personnel killed in action or severely disabled** (with over 50% disability attributable to defence services). For the purpose of this concession, **the member of the family would include his widow, son, daughter or his near relations, who agree to support his family**. The relaxation in upper age and educational qualifications available to Ex-Serviceman/Disabled Ex-Serviceman will not be available to Dependents of Servicemen killed in action or severely disabled.

- The following rules applicable to Ex-Servicemen re-employed under the Central Government would apply to Ex-Servicemen candidates appearing for the online examination:

- Ex-Servicemen candidates who have already secured employment under the Central Government in Group 'C' & 'D' will be permitted the benefit of age relaxation as prescribed for Ex-Servicemen for securing another employment in a higher grade or cadre in Group 'C' / 'D' under Central Government. However, such candidates will not be eligible for the benefit of reservation on second occasion for Ex-Servicemen in Central Government jobs.**

#### 3. Reservation for Persons with Benchmark Disability (PwBD):

##### A. Persons with Benchmark Disabilities:

- Persons with Locomotor disability are those who are unable to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both including leprosy cured persons, persons suffering from cerebral palsy, dwarfism, muscular dystrophy and acid attack victims. The degree of disability should be **minimum 40%** in these cases.

- For being considered as a hearing-impaired candidate, the candidate should fulfil either of the following conditions:

- Deaf means persons having **70DB** hearing loss in speech frequencies in both ears;
- Hard of hearing means persons having **60DB to 70DB** hearing loss in speech frequencies in both ears.

- For being considered as a Visually Impaired candidate, the candidate should fulfill either of the following conditions:

- Total absence of sight.
- With visual acuity less than **3/60 or less than 10/200 (Snellen)** in the better eye with best possible correction.

- With limitation of the field of vision subtending an angle of less than **10 degrees**.

- Low vision means a condition where a person has visual acuity not exceeding **6/18** or less than **20/60** up to **3/60** or up to **10/200 (Snellen)** in the better eye with best possible corrections Or

- limitation of the field of vision subtending an angle of less than **40 degree up to 10 degree**.

- The Persons with Benchmark Disability (PwBD) candidates should possess a latest Certificate to this effect issued by Competent Authority. Such certificate in the event of selection of such person for any post, will be subject to such verification/re-verification as may be decided by the competent authority.

#### Reservation for Persons with Benchmark Disabilities

Under section 34 of **RPWD Act, 2016**, persons with benchmark disabilities are eligible for Reservation. The provisionally shortlisted candidate will have to produce disability certificate as prescribed vide **RPWD Act, 2016**, Government of India's instructions issued time to time in this regard.

**The functional classification and physical requirements for the post of Assistant are as under:**

| Categories for which identified                                                             | Functional classification                                                                                                                                                                                                                                                                                                           | Physical Requirements                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Blind and low vision                                                                        | Blindness                                                                                                                                                                                                                                                                                                                           | Sitting, Walking, Communication, Bending, Standing, Hearing/ Speaking, Lifting, Kneeling and Crouching, Manipulation by Fingers, Pushing and Pulling, Reading and Writing (in Braille/ software) |
|                                                                                             | Low vision                                                                                                                                                                                                                                                                                                                          | Sitting, Walking, Reading and Writing, Communication, Bending, Standing, Hearing/ Speaking, Lifting, Kneeling and Crouching, Manipulation by Fingers, Pushing and Pulling                        |
| Deaf/ Partially Deaf                                                                        | Deaf / Partially Deaf                                                                                                                                                                                                                                                                                                               | Sitting, Walking, Seeing, Reading and Writing, Communication (non-verbal), Bending, Standing, Lifting, Kneeling and Crouching, Manipulation by Fingers, Pushing and Pulling                      |
| Locomotor disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims | One Arm, One Leg, One Arm One Leg, Both Legs, Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims                                                                                                                                                                                                                          | Sitting, Walking, Seeing, Reading and Writing, Communication, Bending, Standing, Hearing/ Speaking, Lifting, Kneeling and Crouching, Manipulation by Fingers, Pushing and Pulling                |
|                                                                                             | Muscular Weakness                                                                                                                                                                                                                                                                                                                   | Sitting, Seeing, Reading and Writing, Communication, Bending, Hearing/ Speaking, Lifting, Kneeling and Crouching, Manipulation by Fingers, Pushing and Pulling                                   |
| Multiple disabilities                                                                       | One Arm; One Leg; One Arm One Leg; Both Leg; Cerebral Palsy; Leprosy Cured; Dwarfism; Acid Attack Victims; Autism, intellectual disability, specific learning disability and mental illness; multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness, of the four categories under the Act and | Sitting, Walking, Communication, Bending, Standing, Lifting, Kneeling and Crouching, Manipulation by Fingers, Pushing and Pulling and                                                            |
|                                                                                             | (i) blind/ low vision or (ii) deaf/ partially deaf                                                                                                                                                                                                                                                                                  | Reading and Writing (in Braille/ software) and Hearing/ Speaking or Reading and Writing and Seeing- as applicable                                                                                |

Continued on page 25



Continued from page 24



## भारतीय रिज़र्व बैंक RESERVE BANK OF INDIA

(This advertisement and the link to apply Online can be accessed on RBI Website [www.rbi.org.in](http://www.rbi.org.in))

### RECRUITMENT OF ASSISTANTS - PY 2021



Advt. No. 2A/2021-22

**Reservation for PwBD is horizontal and within the overall vacancies for the post.****B. GUIDELINES FOR PERSONS WITH BENCHMARK DISABILITIES USING A SCRIBE**

The facility of Scribe shall be allowed to a candidate with benchmark disability as defined under section 2(r) of the RPWD Act, 2016 and has limitation in writing including that of speed, if so desired by him/her. Candidates with benchmark disabilities in the category of blindness, locomotor disability (both arm affected-BA) and cerebral palsy, the facility of scribe may be availed, if so desired by him/her. In case of other category of persons with benchmark disabilities, the provision of scribe shall be allowed on production of a certificate (issued in terms of Office Memorandum dated August 29, 2018 of Ministry of Social Justice & Empowerment, Department of Empowerment of Persons with Disabilities (Divyangjan)) to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/her behalf. In all such cases where a scribe is used, the following rules will apply:

- Please ensure you are eligible to use a scribe as per the Government of India rules governing the recruitment of Persons with Disabilities.
- The candidate will have to arrange his/her own scribe at his/her own cost.
- The qualification of the scribe should be one step below the qualification of the candidate taking examination.
- Such candidate who uses a scribe shall be eligible for compensatory time of 20 minutes for every hour of the examination. (Blind/Low Vision candidates and other candidates whose writing speed is affected permanently for any reason, whether availing the facility of scribe or not shall be allowed compensatory time of 20 minutes and/or part thereof for every hour of the examination.)

The candidate will have to give a suitable undertaking along with call letter at the time of examination confirming that the scribe fulfils all the stipulated eligibility criteria for a scribe mentioned above. Further in case it later transpires that he/she did not fulfil any laid down eligibility criteria or suppressed material facts the candidature of the applicant will stand cancelled, irrespective of the result of the examination. **Proforma of undertaking is available on RBI web site.**

The same scribe cannot be used by more than one candidate. In addition the scribe arranged by the **Candidate should not be a candidate for the examination.** Candidates eligible for and who wish to use the services of a scribe in the examination should carefully indicate the same in the online application form. **Any subsequent request will not be favorably entertained.**

The candidate should opt for using Scribe/ compensatory time only if they are eligible for availing these services/concessions as per the rules and guidelines of Government of India under RPWD Act, 2016 in this regard.

- Only candidates registered for **compensatory time** will be allowed such concessions since **compensatory time** given to candidates shall be system based, it shall not be possible for the test conducting agency to allow such time if he / she is not registered for the same. Candidates not registered for compensatory time shall not be allowed such concessions.
- The above guidelines are subject to change in terms of Govt. of India guidelines/clarifications, if any, from time to time.

Violation of all or any of the said instructions or suppression of material facts by the candidate at any stage of the process shall entail cancellation of his/her candidature, in addition to any other action that the Bank may deem fit against the candidate and the scribe.

**4. Eligibility Criteria:****(a) Age (as on 01.02.2022)**

Between 20 and 28 years. Candidates must have been born not earlier than **02/02/1994** and not later than **01/02/2002** (both days including) are only eligible to apply.

**Relaxation in the Upper Age Limit:**

Upper age limit will be relaxed as under:

| Sr. No. | Category                                                                 | Relaxation in Age                                                                                                              |
|---------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| (i)     | Scheduled Caste / Scheduled Tribe (SC / ST)                              | By 5 years, i.e. up to 33 years                                                                                                |
| (ii)    | Other Backward Classes (OBC)                                             | By 3 years, i.e. up to 31 years                                                                                                |
| (iii)   | Persons with Benchmark Disabilities (PwBD)                               | By 10 years (GEN/ EWS), 13 years (OBC) & 15 years (SC/ST)                                                                      |
| (iv)    | Ex-Servicemen                                                            | To the extent of service rendered by them in Armed Forces plus an additional period of 3 years subject to <b>maximum of 50</b> |
| (v)     | Widows/divorced women/ women judicially separated who are not re-married | By 10 years                                                                                                                    |
| (vi)    | Candidates having work experience in Reserve Bank of India               | To the extent of number of years of such experience, subject to maximum of 3                                                   |

**NOTE: Cumulative Age Relaxation will not be available either under the above items or in combination with any other items.**

**Caste Criteria:**

- Candidates seeking reservation as SC/ST/OBC, shall have to produce a certificate in the prescribed proforma ONLY, meant for appointment to posts under the Government of India from the designated authority indicating clearly the candidate's caste, the Act/Order under which the caste is recognised as SC/ST/OBC and the Village/Town the candidate is ordinarily a resident of. They must also ensure that the name of their caste/community and its spelling in their caste/community certificate should be exactly as mentioned in the lists notified by the Central Government from time to time (for **OBC category** list of castes recognized by the Government of India as OBC castes in the central list is available on the site <http://www.ncbc.nic.in>, for **ST category** the list of caste for each state is available on the site <http://www.ncst.nic.in> and for **SC category** the list of castes for each state is available on the site <http://www.socialjustice.nic.in>). A certificate containing any variation in the caste name will not be accepted. Further the OBC certificate should also clearly indicate that the candidate **does not belong to creamy layer** as defined by the Government of India for applying to posts and services under the Central Government.
- The OBC claim of a candidate will be determined in relation to the State or part of the State to which his/her father originally belongs. A candidate who has migrated from one State or part of the State to another should, therefore, produce an OBC certificate which should have been issued to him/her based on his/her father's OBC certificate from the State to which his/her father originally belongs.
- No change in the community status already indicated in the on-line application by a candidate for this examination will be allowed.

Candidates seeking age relaxation are required to submit copies of necessary certificate(s) at the time of document verification.

**Guidelines for Reserved Category Candidates:**

- Reservation for Persons with Benchmark Disability (PwBD) shall be applied @4% of total vacancies, horizontally, within the overall Office-wise vacancies earmarked for various categories viz., UR/SC/ST/OBC/EWS as per the RPWD Act, 2016.**
- Reservation for EXS shall be applied @14.5% of total vacancies, which shall include reservation of 4.5% for disabled Ex-Servicemen and dependents of Servicemen killed in action, clubbed together, horizontally, within overall Office-wise vacancies earmarked for various categories viz., UR/SC/ST/OBC/EWS.**
- Reserved category candidates belonging to SC/ST/OBC (Non-Creamy Layer)/EWS may apply against unreserved vacancies if vacancies have not been reserved for their category in their state. However, they must fulfil the eligibility criteria for age and educational qualification at par with unreserved candidates. **They will, however, be eligible for fee concession, wherever applicable.**

- Candidates belonging to OBC category but coming in the 'Creamy Layer' are not entitled to OBC reservation. They should indicate their category as 'General' (UR).
- OBC applicants, availing reservation benefit will have to produce OBC certificate issued after **01 February 2021** with Non-creamy layer clause as per Govt. of India guidelines.
- The reservation under various categories will be as per prevailing Government of India guidelines at the time of finalization of result.

**(b) Educational Qualifications (as on 01.02.2022):**

- At least a Bachelor's Degree in any discipline with a minimum of **50% marks (pass class for SC/ST/PwBD candidates)** in the aggregate and the knowledge of word processing on PC.
- A candidate belonging to Ex-servicemen category (except dependents of ex-servicemen) should either be a graduate from a recognized University or should have passed the matriculation or its equivalent examination of the Armed Forces and rendered at least 15 years of defence service.
- Candidates applying for post in a particular recruiting Office should be proficient in the language (i.e. know to read, write, speak and understand the language) of the state/ any of the states falling under the recruiting Office.

**Note:** (1) The date of passing eligibility will be the date appearing on the mark sheet or provisional certificate issued by the University/ Institute. In case the result of a particular examination is posted on the website of the University/ Institute, a certificate issued by the appropriate authority of the University/ Institute indicating the date on which the result was posted on the website will be taken as the date of passing.

- Candidate should indicate the percentage obtained in Graduation calculated to the nearest two decimals in the online application. Where CGPA/OGPA is awarded, the same should be converted into percentage and indicated in online application. If called for document verification, the candidate will have to produce a certificate issued by the appropriate authority inter alia stating the norms of the University regarding conversion of grade into percentage and the percentage of marks by the candidates in terms of norms.

- Calculation of Percentage: The percentage marks shall be arrived at by dividing the total marks obtained by the candidate in all the subjects in all the semester(s)/year(s) by aggregating maximum marks in all the subjects irrespective of honors / optional / additional optional subject, if any. This will be applicable for those Universities also where Class/Grade is decided on the basis of Honors marks only. The fraction of percentage so arrived will be ignored i.e. **49.99% will be treated as less than 50%.**

**(c) Scheme of Selection:****I. Preliminary Examination (Multiple Choice):**

| Sr.No.       | Name of Tests (Objective) | No. of Questions | Maximum Marks | Total Time        |
|--------------|---------------------------|------------------|---------------|-------------------|
| 1            | English Language          | 30               | 30            | 20 minutes        |
| 2            | Numerical Ability         | 35               | 35            | 20 minutes        |
| 3            | Reasoning Ability         | 35               | 35            | 20 minutes        |
| <b>Total</b> |                           | <b>100</b>       | <b>100</b>    | <b>60 minutes</b> |

**II. Main Examination (Multiple Choice):**

| Sr. No.      | Name of Tests (Objective)  | No. of Questions | Maximum Marks | Duration           |
|--------------|----------------------------|------------------|---------------|--------------------|
| 1            | Test of Reasoning          | 40               | 40            | 30 minutes         |
| 2            | Test of English Language   | 40               | 40            | 30 minutes         |
| 3            | Test of Numerical Ability  | 40               | 40            | 30 minutes         |
| 4            | Test of General Awareness  | 40               | 40            | 25 minutes         |
| 5            | Test of Computer Knowledge | 40               | 40            | 20 minutes         |
| <b>Total</b> |                            | <b>200</b>       | <b>200</b>    | <b>135 minutes</b> |

**III. Language Proficiency Test (LPT) -** The candidates provisionally shortlisted from the main on-line examination will have to undergo a language proficiency test (LPT). The language proficiency test will be conducted in the Official / Local Language of the State concerned as detailed below. **Candidate not proficient in the Official / Local Language shall be disqualified.**

The Office wise local language/s is/are as follows:

- Ahmedabad – Gujarati
- Bengaluru – Kannada
- Bhopal – Hindi
- Bhubaneswar – Oriya
- Chandigarh – Punjabi/Hindi
- Chennai – Tamil
- Guwahati – Assamese/Bengali/Khasi/ Manipuri/Bodo/Mizo
- Hyderabad – Telugu
- Jaipur – Hindi
- Jammu – Urdu / Hindi / Kashmiri
- Kanpur & Lucknow – Hindi
- Kolkata – Bengali / Nepali
- Mumbai – Marathi / Konkani
- Kanpur & Lucknow – Hindi
- Kolkata – Bengali / Nepali
- Mumbai – Marathi / Konkani
- Nagpur – Marathi / Hindi
- New Delhi – Hindi
- Patna – Hindi / Maithili
- Thiruvananthapuram – Malayalam

- The above online test/s except the Test of English Language will be available bilingually, i.e. English and Hindi.

- Candidates will have to pass in each of the objective tests of the online examinations.

- A candidate has to qualify in Preliminary Examination for appearing in Main Examination.

- There will be negative marks for wrong answers in the Objective tests (Preliminary and Main examination). 1/4th marks will be deducted for each wrong answer.

- Other detailed information regarding the examination will be given in an Information Handout, which will be made available for the candidates to download along with the **call letter for examination from the RBI website.**

- Roll Number of the candidates successful in preliminary online examination will be made available on RBI's website in **April 2022**. The Roll Number of candidates successful in main online examination will be made available on RBI's website in **May/June 2022**. The successful candidates from the main on-line examination will be intimated on Bank's website for submission of requisite documents to the Regional Office, within a period of fifteen days and no email/ sms in this regard will be sent to them.

- Only such number of candidates will be called for Language Proficiency Test who stand sufficiently high in merit based on the aggregate marks of the Main on-line examination. Such merit will be decided by the Bank in relation to the number of notified vacancies to be filled in.

- LPT is mandatory. No exemption of any sort will be given to any candidate from appearing in LPT, which will be conducted at respective Offices of the Bank. Final Selection will depend, on the performance in online test, qualifying in LPT, Medical fitness, verification of certificates, etc. to the Bank's satisfaction. Decision of the Bank in this regard, shall be final. LPT is qualifying in nature and the **final selection will be based only on performance in the Main on-line examination.**

- Appointment of selected candidate will be subject to his/her being declared medically fit as per the rules of the Bank.

**x) Identity Verification- Biometric Data Capturing or by other mode**

The Bank reserves its right to conduct biometric verification/other mode of verification any time during or after the selection. In case, if any candidate is found not to be genuine, then apart from taking legal actions against them, their candidature will be cancelled.

Accordingly, the Bank, at various stages, may capture photograph / thumb impression / IRIS Scan of the candidates in digital format for verification/biometric verification of the candidates. Candidate will ensure that their correct photograph/ thumb impression/ IRIS Scan is captured at various stages as any inconsistency will lead to rejection of their

Continued on page 26



Continued from page 25



## भारतीय रिज़र्व बैंक RESERVE BANK OF INDIA

(This advertisement and the link to apply Online can be accessed on RBI Website [www.rbi.org.in](http://www.rbi.org.in))

### RECRUITMENT OF ASSISTANTS - PY 2021



Advt. No. 2A/2021-22

candidature. Candidates are advised to follow the guidelines that shall be provided to them in their call letter.

In case the Bank decides to utilize capturing of bio-metric data for the purpose of verification, the candidate has to take proper precaution while submitting bio-metric verification. If the thumb impression / IRIS Scan to be captured is injured/damaged, the candidate shall immediately notify the concerned authority at the test centre. In such a situation, upon declaration being made by the candidate, the authorities would make some alternate provisions, impression of other fingers, toes etc. of the candidate may be captured for biometric data verification. The Bank will not entertain any complaint/correspondence, at the subsequent stage of the selection process, in the event the biometric data do not match with the original biometric data taken at the online test centre. Decision of the Biometric data verification authority as regards its status (i.e. matching or not-matching) shall be final and binding upon the candidates.

#### Service Conditions / Career Prospects:

##### (i) Pay Scale:

Assistants will draw a starting basic pay of ₹ 20,700/- per month in the scale of ₹ 20700 – 1200 (3) – 24300 – 1440 (4) – 30060 – 1920 (6) – 41580 – 2080 (2) – 45740 – 2370 (3) – 52850 – 2850 – 55700 (20 years) and other allowances, viz.

Dearness Allowance, House Rent Allowance, City Compensatory Allowance, Transport Allowance etc., as admissible from time to time. At present, initial monthly Gross emoluments for Assistants will be approximately ₹ 45,050/-.

\*House Allowance of 15% of Pay will be paid to employees additionally, if they are not staying in Bank's accommodation.

##### (ii) Perquisites:

Bank's accommodation subject to availability, reimbursement of expenses for maintenance of vehicle for official purpose, Newspaper, Brief case, Book Grant, Allowance for furnishing of residence, etc. will be available as per eligibility. Dispensary facility besides reimbursement of medical expenses for OPD treatment/hospitalization as per eligibility; Interest free Festival Advance, Leave Fare Concession (once in two years for self, spouse and eligible dependents) will be available. Loans and Advances at concessional rates of interest for Housing, Car, Education, Consumer Articles, Personal Computer, etc. will be available to regular employees who will put in at least two years of service. The recruits will be governed by the Defined Contribution New Pension Scheme, in addition to the benefit of Gratuity.

(iii) There are reasonable prospects for promotion to higher grades.

(iv) Selected candidates will be initially posted in RBI's Office within the Recruitment Zone for which they had applied. However, they are liable to be transferred in administrative exigencies to centres grouped and classified into West, South, North and East Zone offices as under:

##### (a) West Zone:

Ahmedabad, Bhopal (including Raipur), Mumbai (including Belapur, Pune and Panaji), Nagpur.

##### (b) South Zone:

Bengaluru, Chennai, Hyderabad, and Thiruvananthapuram (including Kochi).

##### (c) North Zone:

Chandigarh (including Shimla), Jaipur, Jammu / Srinagar, Kanpur (including Lucknow & Dehradun), New Delhi.

(d) East Zone: Bhubaneswar, Guwahati (including all North Eastern states excluding Gangtok), Kolkata (including Gangtok), Patna (including Ranchi)

#### General Instructions to Candidates regarding submission of on-line application etc.

##### A - Guidelines for Pre-examination Training for SC/ST/OBC/PwBD candidates

RBI may arrange combined pre-examination Online training for a limited number of SC/ST/OBC/PwBD candidates in consonance with the guidelines issued by Government of India. Candidates belonging to the above categories, who desire to avail themselves of such training may write through email to the Regional Office of the Reserve Bank of India, to which the candidate is applying, latest by **March 08, 2022**. Candidates opting for pre-examination training will be intimated about the training by the concerned Regional Office.

**Format of the Application form for pre-examination training is available on the RBI website.**

##### Email Addresses of the Offices

| Recruiting Office | Email Address                 | Recruiting Office  | Email Address                |
|-------------------|-------------------------------|--------------------|------------------------------|
| Ahmedabad         | rdahmedabad@rbi.org.in        | Jammu              | rdjammu@rbi.org.in           |
| Bengaluru         | hrmdbengaluru@rbi.org.in      | Kanpur             | hrmdkanpur@rbi.org.in        |
| Bhopal            | trainingbhopal@rbi.org.in     | Kolkata            | hrmdkolkata@rbi.org.in       |
| Bhubaneswar       | hrmdbhubaneswar@rbi.org.in    | Mumbai             | recruitmentmumbai@rbi.org.in |
| Chandigarh        | recruitmentcharo@rbi.org.in   | Nagpur             | recruitmentnagpur@rbi.org.in |
| Chennai           | recruitmentchennai@rbi.org.in | New Delhi          | hrmdnewdelhi@rbi.org.in      |
| Guwahati          | hrmdguwahati@rbi.org.in       | Patna              | hrmdpatna@rbi.org.in         |
| Hyderabad         | recruitmentbhiyd@rbi.org.in   | Thiruvananthapuram | hrmdthiro@rbi.org.in         |
| Jaipur            | hrmdjaipur@rbi.org.in         |                    |                              |

##### B - Examination Centres

- The examination (preliminary as well as main) will be conducted online in venues across many centres in India. The tentative list of Examination centres is available as indicated below.
- RBI however, reserves the right to cancel any of the Examination Centres (preliminary as well as main) and/ or add some other Centres, depending upon the response, administrative feasibility, etc.
- The candidate/s have to select the exam centre corresponding to the Office he/she has applied for. However, RBI also reserves the right to allot the candidate to any centre other than the one he/she has opted for and a **candidate may be allocated a centre of exam (preliminary as well as main) outside the State/UT for which vacancies he/she is applying.**
- Candidate will appear for the examination (preliminary as well as main) at an Examination Centre at his/ her own risks and expenses and RBI will not be responsible for any injury or losses etc. of any nature.
- No request for change of centre for Examination (preliminary as well as main) shall be entertained.
- The Centers for the Main Examination will be limited.

| Sr. No. | State /UT / NCR   | Preliminary Examination Centre                                                                                         | Main Examination Centre                                              |
|---------|-------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1       | Andaman & Nicobar | Port Blair                                                                                                             | Port Blair                                                           |
| 2       | Andhra Pradesh    | Chirala, Guntur, Hyderabad, Kakinada, Kumool, Nellore, Rajahmundry, Tirupati, Vijayawada, Vishakhapatnam, Vizianagaram | Kakinada, Kurnool, Rajahmundry, Tirupati, Vijayawada, Vishakhapatnam |
| 3       | Arunachal Pradesh | Naharlagun                                                                                                             | Naharlagun                                                           |
| 4       | Assam             | Dibrugarh, Guwahati, Jorhat, Silchar, Tezpur                                                                           | Guwahati                                                             |
| 5       | Bihar             | Arrah, Aurangabad, Bhagalpur, Darbhanga, Gaya, Muzzafarpur,                                                            | Darbhanga, , Muzzafarpur, Patna                                      |
| 6       | Chandigarh        | Chandigarh- Mohali                                                                                                     | Chandigarh- Mohali                                                   |
| 7       | Chattisgarh       | Bhilai, Bilaspur, Raipur                                                                                               | Bhilai, Raipur                                                       |
| 8       | Delhi             | Delhi, Faridabad, Ghaziabad, Greater Noida, Gurgaon                                                                    | Delhi NCR                                                            |
| 9       | Goa               | Panaji                                                                                                                 | Panaji                                                               |

|    |                  |                                                                                                                                  |                                                                                                |
|----|------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 10 | Gujarat          | Ahmedabad - Gandhinagar, Anand, Mehsana, Rajkot, Surat, Vadodara                                                                 | Ahmedabad, Gandhinagar, Rajkot, Surat, Vadodara                                                |
| 11 | Haryana          | Ambala, Hissar, Karnal, Kurukshetra                                                                                              | Hissar, Karnal, Kurukshetra                                                                    |
| 12 | Himachal Pradesh | Bilaspur, Hamirpur, Kangra, Mandi, Shimla, Solan, Una                                                                            | Hamirpur                                                                                       |
| 13 | Jammu & Kashmir  | Jammu, Samba                                                                                                                     | Jammu                                                                                          |
| 14 | Jharkhand        | Bokaro, Dhanbad, Hazaribagh, Jamshedpur, Ranchi                                                                                  | Dhanbad, Jamshedpur, Ranchi                                                                    |
| 15 | Karnataka        | Belagavi, Bengaluru, Kalaburgi, Hubli, Mangaluru, Mysuru, Shivamogga, Udupi                                                      | Bengaluru, Hubli, Mysuru, Shivamogga, Udupi                                                    |
| 16 | Kerala           | Kannur, Kochi, Kollam, Kottayam, Kozhikode, Malappuram, Palakkad, Thiruvananthapuram, Thrichur                                   | Kochi, Kollam, Kottayam, Kozhikode Thiruvananthapuram, Thrichur,                               |
| 17 | Madhya Pradesh   | Bhopal, Gwalior, Indore, Jabalpur, Sagar, Satna, Ujjain                                                                          | Bhopal, Gwalior, Indore, Jabalpur, Ujjain                                                      |
| 18 | Maharashtra      | Amravati, Aurangabad, Chandrapur, Dhule, Jalgaon, Kolhapur, Latur, Mumbai/Thane/Navi Mumbai, Nagpur, Nanded, Nasik, Pune, Satara | Amravati, Aurangabad, Jalgaon, Kolhapur, Mumbai/Thane/Navi Mumbai, Nagpur, Nanded, Nasik, Pune |
| 19 | Manipur          | Imphal                                                                                                                           | Imphal                                                                                         |
| 20 | Meghalaya        | Shillong                                                                                                                         | Shillong                                                                                       |
| 21 | Mizoram          | Aizwal                                                                                                                           | Aizwal                                                                                         |
| 22 | Nagaland         | Kohima                                                                                                                           | Kohima                                                                                         |
| 23 | Odisha           | Balasore, Berhampur(Ganjam), Bhubaneswar, Cuttack, Dhenkanal, Rourkela, Sambalpur                                                | Balasore, Berhampur(Ganjam), Bhubaneswar, Cuttack,                                             |
| 24 | Puducherry       | Puducherry                                                                                                                       | Puducherry                                                                                     |
| 25 | Punjab           | Amritsar, Bhatinda, Jalandhar, Ludhiana, Mohali, Patiala                                                                         | Amritsar, Jalandhar, Ludhiana, Patiala                                                         |
| 26 | Rajasthan        | Ajmer, Alwar, Bikaner, Jaipur, Jodhpur, Kota, Sikar, Udaipur                                                                     | Ajmer, Bikaner, Jaipur, Jodhpur, Sikar, Udaipur                                                |
| 27 | Sikkim           | Gangtok                                                                                                                          | Gangtok                                                                                        |
| 28 | Tamilnadu        | Chennai, Coimbatore, Madurai, Namakkal, Salem, Thiruchirappalli, Tirunelveli, Vellore                                            | Chennai, Coimbatore, Thiruchirappalli, Tirunelveli, Vellore                                    |
| 29 | Telangana        | Hyderabad, Karimnagar, Khammam, Warangal,                                                                                        | Hyderabad                                                                                      |
| 30 | Tripura          | Agartala                                                                                                                         | Agartala                                                                                       |
| 31 | Uttar Pradesh    | Agra, Aligarh, Prayagraj, Bareilly, Gorakhpur, Jhansi, Kanpur, Lucknow, Meerut, Moradabad, Muzaffarnagar, Varanasi               | Agra, Aligarh, Prayagraj, Bareilly, Gorakhpur, Jhansi, Kanpur, Lucknow, Meerut,                |
| 32 | Uttarakhand      | Dehradun, Haldwani, Roorkee                                                                                                      | Dehradun, Haldwani                                                                             |
| 33 | West Bengal      | Asansol, Greater Kolkata, Kalyani, Kolkata, Siliguri                                                                             | Asansol, Greater Kolkata, Kolkata, Siliguri                                                    |

##### C - Application Procedure

- Candidates may go to the RBI website [www.rbi.org.in](http://www.rbi.org.in) and click on the option "Recruitment for the post of Assistant" which will open a new screen.
- To register application, choose the tab "Click here for New Registration" and enter Name, Contact details and Email-id. A Provisional Registration Number and Password will be generated by the system and displayed on the screen. Candidate should note down the Provisional Registration Number and Password. An Email & SMS indicating the Provisional Registration number and Password will also be sent.
- In case the candidate is unable to complete the application form in one go, he / she can save the data already entered by choosing "SAVE AND NEXT" tab. Prior to submission of the online application candidates are advised to use the "SAVE AND NEXT" facility to verify the details in the online application form and modify the same if required. Visually Impaired candidates should fill the application form carefully and verify/ get the details verified to ensure that the same are correct prior to final submission.
- Candidates are advised to carefully fill and verify the details filled in the online application themselves as no change will be possible/ entertained after clicking the FINAL SUBMIT BUTTON.
- The Name of the candidate or his /her Father/ Husband etc. should be spelt correctly in the application as it appears in the Certificates/ Mark sheets/Identity proof. Any change/alteration found may disqualify the candidature.
- Validate your details and Save your application by clicking the 'Validate your details' and 'Save AND Next' button.
- Candidates can proceed to upload Photo & Signature as per the specifications given in the Guidelines for Scanning and Upload of Photograph and Signature.
- Candidates can proceed to fill other details of the Application Form.
- Click on the Preview Tab to preview and verify the entire application form before FINAL SUBMIT.
- Modify details, if required, and click on 'FINAL SUBMIT' ONLY after verifying and ensuring that the photograph, signature uploaded and other details filled by you are correct.
- Click on 'Payment' Tab and proceed for payment.
- Click on 'Submit' button.

##### D- HOW TO APPLY

**Candidates can apply online only from 17.02.2022 to 08.03.2022 and no other mode of application will be accepted.**

##### IMPORTANT POINTS TO BE NOTED BEFORE REGISTRATION

Before applying online, candidates should-

- Scan their photograph and signature ensuring that both the photograph and signature adhere to the required specifications as given under Guideline for photograph & signature scan and upload.
- Have a valid personal email ID and mobile no., which should be kept active till the completion of this Recruitment Process. Bank may send call letters for the Examination etc. through the registered e-mail ID. Under no circumstances, a candidate should share with /mention e mail id to any other person. In case a candidate does not have a valid personal e-mail ID, he/she should create his/her new e-mail ID and mobile no. before applying on-line and must maintain that email account and mobile number.

##### (iii) Examination fees/ Intimation Charges (Non- Refundable)

**Payable from 17.02.2022 to 08.03.2022 (Online payment)**

- ₹50/- for SC/ST/PwBD/EXS. (Intimation Charges)

- ₹ 450 /- for OBC/General/EWS candidates (Examination fees+ Intimation Charges)

**Staff candidates are exempted from payment of examination fee and intimation charges.**

**Bank Transaction charges for Online Payment of examination fees/intimation charges will have to be borne by the candidate.**

Continued on page 27



Continued from page 26



## भारतीय रिज़र्व बैंक RESERVE BANK OF INDIA

(This advertisement and the link to apply Online can be accessed on RBI Website [www.rbi.org.in](http://www.rbi.org.in))

### RECRUITMENT OF ASSISTANTS - PY 2021



Advt. No. 2A/2021-22

#### E- Instructions regarding on-line examination fees etc.

- The application form is integrated with the payment gateway and the payment process can be completed by following the instructions.
- The payment can be made by using Debit Cards (RuPay/Visa/MasterCard/Maestro), Credit Cards, Internet Banking, IMPS, Cash Cards/ Mobile Wallets.
- After submitting your payment information in the online application form, PLEASE WAIT FOR THE INTIMATION FROM THE SERVER. DO NOT PRESS BACK OR REFRESH BUTTON IN ORDER TO AVOID DOUBLE CHARGE.
- On successful completion of the transaction, an e-Receipt will be generated.
- Non-generation of 'E-Receipt' indicates **PAYMENT FAILURE**. On failure of payment, Candidates are advised to login again using their Provisional Registration Number and Password and repeat the process of payment.
- Candidates are required to take a printout of the e-Receipt and online Application Form containing fee details. Please note that if the same cannot be generated, online transaction may not have been successful.
- For Credit Card users: All charges are listed in Indian Rupee. If you use a non-Indian credit card, your bank will convert to your local currency based on prevailing exchange rates.
- To ensure the security of your data, please close the browser window once your transaction is completed.
- There is facility to print application form containing fee details after payment of fees. **Candidates are advised to carefully fill in the online application themselves. No change is permitted after clicking on FINAL SUBMIT Button. Candidates must note that the name filled in the online application should match exactly with the name as appearing on photo identity proof to be produced at the time of examination for verification. Female candidates who have changed first/ last/middle name post marriage must take special note of this. Visually Impaired candidates are responsible for carefully verifying/ getting the details filled in, in the online application form properly verified and ensuring that the same are correct prior to FINAL SUBMIT as no change is possible after FINAL SUBMIT.**

Please note that all the particulars mentioned in the online application including Name of the Candidate, Category, Date of Birth, Address, Mobile Number, Email ID, Centre of Examination etc. will be considered as final and no modifications will be allowed after submission of the online application form. Candidates are hence requested to fill in the online application form with the utmost care as no correspondence regarding change of details will be entertained. RBI will not be responsible for any consequences arising out of furnishing of incorrect and incomplete details in the application or omission to provide the required details in the application form.

An online application which is incomplete in any respect such as without photograph and signature or illegible/ unclear photographs uploaded in the online application form will not be considered as valid.

Candidates are advised in their own interest to apply on-line much before the closing date and not to wait till the last date for depositing the fee to avoid the possibility of disconnection/inability/failure to log on the RBI's website on account of heavy load on internet/website jam.

RBI does not assume any responsibility for the candidates not being able to submit their applications within the last date on account of the aforesaid reasons or for any other reason beyond the control of RBI.

Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.

Any information submitted by an applicant in his/ her application shall be binding on the candidate personally and he/she shall be liable for prosecution/ civil consequences in case the information/ details furnished by him/ her are found to be false at a later stage.

#### F- General Rules/ Instructions to candidates

- Candidates can apply for vacancy in one Office only and will have to opt for online test (preliminary as well as main) centre within the same state(s) the Office they have applied for. For example, candidate applying to Ahmedabad Office can opt for center only from state of Gujarat.
- Candidates need not submit /send at any address, application printouts or any certificates or copies thereof at the time of online application. Their candidature will be considered on the strength of the information declared in the application. If at any stage, it is found that any information furnished in the online application is false/ incorrect or if according to RBI, the candidate does not satisfy the eligibility criteria, his/ her candidature/ appointment is liable to be cancelled/ terminated.
- All educational qualifications should have been obtained from recognized universities/ institutions in India or abroad. If grades are awarded instead of marks, candidates should clearly indicate its numerical equivalent.
- RBI shall not entertain requests from the candidates seeking advice about their eligibility to apply.
- Candidates will have to visit the RBI website [www.rbi.org.in](http://www.rbi.org.in) for downloading call letters for online test (preliminary as well as main). Intimation for downloading call letter will also be sent through email/SMS. Once the candidate clicks the relevant link, he/she can access the window for call letter download. The candidate is required to use (i) Registration Number/Roll Number, (ii) Password/Date of Birth for downloading the call letter. Candidate needs to affix recent recognizable photograph on the call letter preferably the same as provided during registration and appear at the examination centre with (i) Call Letter (ii) Photo Identity Proof as stipulated in clause (xii) below and also specified in the call letter and photocopy of the same Photo Identity Proof as brought in original.
- The candidates will have to appear for the exam (preliminary as well as main) at their own cost.
- CANDIDATES REPORTING LATE i.e. after the reporting time specified on the call letter for Examination (preliminary as well as main) will not be permitted to take the examination. The reporting time mentioned on the call letter is prior to the Start time of the test. Though the duration of the examination is 1 hour for preliminary and 2 hour and 15 minutes for main examination, candidates may be required to be at the venue for about 2 to 3 hours (approximately) including the time required for completion of various formalities such as verification and collection of various requisite documents, logging in, giving of instructions etc.
- Documents relating to Age/Qualification/Category etc. will have to be submitted to the Bank at the time of document verification. Caste certificate submitted by candidate seeking reservation as SC/ST/OBC in the prescribed proforma from the competent authority should clearly indicate the candidate's caste, the Act/Order under which the caste is recognized as SC/ST/OBC and the village/town the candidate is originally a resident of.
- Candidates seeking age relaxation are required to submit copies of necessary certificate(s) at the time of document verification.
- A declaration is required to be submitted in the prescribed format by candidate seeking reservation as OBC, that he/she does not belong to the creamy layer as on date of document verification. The OBC certificate containing the non-creamy clause should have been issued after 01.02.2021.

- All candidates working in Government Sector, Government owned industrial undertakings, Public Sector Undertakings/Financial Institutions/Banks, Public Enterprises or other similar organizations, whether in a permanent or temporary capacity or as work-charged employees other than casual or daily rated employees, are required to inform their employer (Head of Office/Department) in writing, about applying for this recruitment, prior to the submission of their application online to the Bank. At the time of applying online, candidates working in such organizations, are required to submit an undertaking that they have informed in writing about applying for this recruitment to their Head of Office/Department. Candidates should note that in case a communication is received at Bank from their employer, withholding permission to the candidate applying for this recruitment/ appearing at the examination, their application/candidature will be liable to be rejected/ cancelled.

At the time of joining, the recommended candidates will have to bring proper discharge certificates from their PSU/Government/Quasi-Government employer.

- In the examination (preliminary as well as main) hall, the call letter along with a photocopy of the candidate's currently valid photo identity such as Aadhar card with a photograph / PAN Card/ Passport/ Permanent Driving License / Voter's Card/ Bank Passbook with photograph/ Photo identity proof issued by a Gazetted Officer on official letterhead/ Photo identity proof issued by a People's Representative on official letterhead/ valid recent Identity Card issued by a recognized college/ university / Employee ID/ Bar Council Identity card with photograph should be submitted to the invigilator for verification. The candidate's identity will be verified with respect to his/her details on the call letter, in the Attendance List and requisite documents submitted. If identity of the candidate is in doubt the candidate may not be allowed to appear for the Examination (preliminary as well as main & LPT).

Ration card & Learners Driving License will not be considered as valid Identity proof.

Note: Candidates have to produce in original the photo identity proof and submit photocopy of the photo identity proof along with Examination call letter while attending the online examinations, without which they will not be allowed to take up the examination. Candidates must note that the name as appearing on the call letter (provided during the process of registration) should exactly match the name as appearing on the photo identity proof. Female candidates who have changed first/last/middle name post marriage must take special note of this. If there is any mismatch between the name indicated in the Call Letter and Photo Identity Proof the candidate will not be allowed to appear for the examination (preliminary as well as main).

- Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered with or fabricated and should not suppress any material information while submitting online application.

At the time of examination (preliminary as well as main) or in a subsequent selection procedure, if a candidate is (or has been) found guilty of—

- using unfair means or
- impersonating or procuring impersonation by any person or
- misbehaving in the examination (preliminary as well as main) hall or disclosing, publishing, reproducing, transmitting, storing or facilitating transmission and storage of contents of the test(s) or any information therein in whole or part thereof in any form or by any means, verbal or written, electronically or mechanically for any purpose or
- resorting to any irregular or improper means in connection with his/ her candidature or
- obtaining support for his/ her candidature by unfair means, or
- carrying mobile phones or similar electronic devices of communication in the examination (preliminary as well as main) hall, such a candidate may, in addition to rendering himself/ herself liable to criminal prosecution, be liable:
- to be disqualified from the examination (preliminary as well as main) for which he/ she is a candidate
- to be debarred either permanently or for a specified period from any examination conducted by RBI.
- for termination of service, if he/ she has already joined the Bank.
- RBI would be analyzing the responses (answers) of individual candidates with those of other candidates to detect patterns of similarity of right and wrong answers. If in the analytical procedure adopted in this regard, it is inferred/ concluded that the responses have been shared and scores obtained are not genuine/ valid, RBI reserves right to cancel the candidature of the concerned candidates and the result of such candidates (disqualified) will be withheld.
- Canvassing in any form will be a disqualification.
- In all correspondence with RBI, Registration number received on submission of application and Roll number indicated in 'Call Letter' must be quoted.
- In all matters regarding eligibility, conduct of examinations, LPT assessment, prescribing minimum qualifying standards in online examination & LPT, in relation to number of vacancies and communication of result, RBI's decision shall be final and binding on the candidates and no correspondence shall be entertained in this regard.
- The possibility for occurrences of some problem in administration of the examination (preliminary as well as main) cannot be ruled out completely which may impact test delivery and/or result from being generated. In that event, every effort will be made to rectify the problem, which may include shifting the candidates to the other centres or to conduct another examination (preliminary as well as main) if considered necessary. Decision of RBI in this regard shall be final. Candidates not willing to accept such change shall lose his/her candidature for this exam (preliminary as well as main).
- If the examination (preliminary as well as main) is held in more than one session, the scores across various sessions will be equated to adjust for slight differences in difficulty level of different test batteries used across sessions. More than one session are required if the nodes capacity is less or some technical disruption takes place at any centre or for any candidate.
- Mobile phones or any other communication devices are not allowed inside the premises, where the examination (preliminary as well as main) is being conducted. Any infringement of these instructions shall entail disqualification including ban from future examinations.
- Candidates are not permitted to use or have in possession of calculators in examination premises.
- Candidates are advised in their own interest not to bring any of the banned item including mobile phones to the venue of the examination (preliminary as well as main), as arrangement for safekeeping cannot be assured.
- RBI will not furnish the mark-sheet to candidates. However, the online examination (preliminary as well as main) marks may be available on RBI's website after the declaration of the final result.
- The post is also open to the employees of RBI (staff candidates) who satisfy the eligibility criteria.
- Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and / or an application in response thereto can be instituted only in Mumbai and courts/ tribunals/ forums at Mumbai only shall have sole and exclusive jurisdiction to try any cause / dispute.
- Any candidate's admission to the on-line test/s / LPT is strictly provisional. The mere fact that the call letter has been issued to the candidate does not imply that his candidature has been finally cleared by RBI.

Continued on page 28





लोकप्रिय गोपीनाथ बरदलै  
क्षेत्रीय मानसिक स्वास्थ्य संस्थान  
तेजपुर: असम: पिन: 784001

## LGB Regional Institute of Mental Health

(An Autonomous Body under Ministry of Health and Family Welfare, Govt. of India)

Website: [www.lgbrimh.gov.in](http://www.lgbrimh.gov.in)

E-mail: [mail@lgbrimh.gov.in](mailto:mail@lgbrimh.gov.in)

Post Box No. 15:: FAX No. (03712) 233623

Tezpur : 784001:: ASSAM

No. LGB/Estt/246/01/Part-IV/927 Dated 16th Feb, 2022

ADVERTISEMENT No. 07/2022

LGB Regional Institute of Mental Health, Tezpur, Assam invites application in the prescribed format from the Indian Citizens for appointment to the posts of **Assistant Professor of Psychiatry (UR-4, SC-2, OBC-2, ST-1, EWS-1)/ Biochemistry/ Neurochemistry (UR-1)/Pathology (EWS-01)/Neurology (SC-1)/Psychiatric Nursing (OBC-1, ST-1) on direct recruitment basis. Last date of submission of application is 04.03.2022. (Those who have applied in response to the Advt. No. 07/2021 vide No.LGB/Estt/246/01/Part-IV/4666 dated 17.11.2021 need not submit formal application. But they may submit their BIO-DATA with relevant documents if any to update their profile without prescribed fee).** Details of requirements such as E.Q, Experience, Age etc. is available in the Institute website. Interested candidates may download the application form and other details from the Institute website [www.lgbrimh.gov.in](http://www.lgbrimh.gov.in)

Director  
LGBRIMH

EN 48/73



फाइल संख्या/File No. 19(39)2019-Estt/V

राष्ट्रीय शर्करा संस्थान

**NATIONAL SUGAR INSTITUTE**

एक आई.एस.ओ. 9001:2015 प्रमाणित संस्थान/AN ISO 9001:2015 Certified Institute

उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय

**Ministry of Consumer Affairs, Food & Public Distribution**

(खाद्य एवं सार्वजनिक वितरण विभाग) / Department of Food & Public Distribution

(भारत सरकार)/(Government of India)

**VACANCY CIRCULAR**

Applications are invited from the eligible candidates amongst working under the Central Government for appointment at National Sugar Institute, Kanpur on deputation. Details of the post, eligibility condition etc. may be accessed from the institute's website [www.nsi.gov.in](http://www.nsi.gov.in).

| Name of the Post     | No. of post | Group                        | Age limit              | Level in the Pay Matrix                                                                                                            | Qualifications                                                                                                                                                                                                                                                                                            |
|----------------------|-------------|------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Upper Division Clerk | 01          | 'C' Non-Gazetted Ministerial | Not exceeding 56 years | Level-4, Cell-1, Rs. 25,500-81,100/- (as per 7th CPC), [Pay Band-1, Rs. 5200-20,200/- with grade pay of Rs. 2400/- as per 6th CPC] | i) Holding analogous post on regular basis in the parent cadre or department; or<br>ii) Lower Division Clerk in the Pay Matrix Level-2, Rs. 19,900-63,200/- (as per 7th CPC), [Pay Band-1, Rs. 5200-20,200/- with grade pay of Rs. 1900/- as per 6th CPC] with eight years' regular service in the grade. |

2. Application of only such candidates who can be spared immediately in the event of selection will be considered which are routed through proper channel and are accompanied by:-

(i) Bio-data (in duplicate).

(ii) Photocopies of ACR/APARs for the last five (5) years duly attested on each page by concerned officer.

(iii) Certificate by the Employer/Cadre Controlling Authority - (proforma available on the website)

3. Application of eligible candidates may be sent directly to the Senior Administrative Officer, National Sugar Institute, Kalyanpur, Kanpur-208017 within a period of 60 days from the date of issue/publication of this advertisement.

(B.K. Sahu)

Senior Administrative Officer

EN 48/31

Continued from page 27



## भारतीय रिज़र्व बैंक RESERVE BANK OF INDIA

(This advertisement and the link to apply Online can be accessed on RBI Website [www.rbi.org.in](http://www.rbi.org.in))

### RECRUITMENT OF ASSISTANTS - PY 2021



Advt. No. 2A/2021-22

(xxvii) In case it is detected at any stage of recruitment that a candidate does not fulfil the eligibility norms and / or that he / she has furnished any incorrect / false information or has suppressed any material fact(s), his / her candidature will stand cancelled. If any of these shortcomings is / are detected even after appointment, his / her services are liable to be terminated. Decisions of Bank in all matters regarding eligibility, conduct of written examination, other tests and selection would be final and binding on all candidates. No representation or correspondence will be entertained by the Bank in this regard.

(xxviii) Candidature of the registered candidate is liable to be rejected at any stage of recruitment process or even after recruitment or joining if any information provided by the candidate is found false or is not found in conformity with the eligibility criteria mentioned in the advertisement. Further, applicants are required to apply online only. No manual / paper application will be entertained. The candidature of the candidates shall be provisional and will be subject to verification of eligibility conditions with reference to original documents. Screening and selection will be based on the details provided by the candidate. Hence it is necessary that applicants should furnish accurate, full and correct information in the online application. In the event of the candidate furnishing wrong or false information, his candidature may be rejected at any stage of the selection process. Requests for change of mailing address, category as declared in the online application, will not be entertained.

(xxix) Candidate should also ensure to upload photo at the place of photo and signature at the place of signature. If photo in place of photo and signature in place of signature is not uploaded properly, candidate will not be allowed to appear for the exam.

#### G - GUIDELINES FOR SCANNING THE PHOTOGRAPH & SIGNATURE

Before applying online a candidate will be required to have a scanned (digital) image of his/her photograph and signature as per the specifications given below.

##### (i) PHOTOGRAPH IMAGE:

- Photograph must be a recent passport style colour picture.
- The picture should be in colour, against a light-colored, preferably white background.
- Look straight at the camera with a relaxed face
- If the picture is taken on a sunny day, have the sun behind you, or place yourself in the shade, so that you are not squinting and there are no harsh shadows
- If you have to use flash, ensure there's no "red-eye"
- If you wear glasses make sure that there are no reflections and your eyes can be clearly seen.
- Caps, hats and dark glasses are not acceptable. Religious head wear is allowed but it must not cover your face.
- Dimensions 200 x 230 pixels (preferred)
- Size of file should be between 20KB-50 KB
- Ensure that the size of the scanned image is not more than 50KB. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. of colours etc., during the process of scanning.

##### (ii) SIGNATURE IMAGE:

- The applicant has to sign on white paper with Black Ink pen.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary.
- The Applicant's signature obtained on the call letter and attendance sheet at the time of the examination should match the uploaded signature. In case of mismatch, the candidate may be disqualified.

- Dimensions 140 x 60 pixels (preferred)
- Size of file should be between 10 KB – 20 KB
- Ensure that the size of the scanned image is not more than 20KB
- (iii) **SCANNING THE PHOTOGRAPH & SIGNATURE:**
- Set the scanner resolution to a minimum of 200 dpi (dots per inch)
- Set Colour to True Colour
- File Size as specified above
- Crop the image in the scanner to the edge of the photograph/signature, then use the upload editor to crop the image to the final size (as specified above).
- The image file should be JPG or JPEG format. An example file name is: image01.jpg or image01.jpeg. Image dimensions can be checked by listing the folder files or moving the mouse over the file image icon.

Candidates using MS Windows/MsOffice can easily obtain photo and signature in .jpg format not exceeding 50KB & 20KB respectively by using MS Paint or MSOffice Picture Manager. Scanned photograph and signature in any format can be saved in .jpg format by using 'Save As' option in the File menu and size can be reduced below 50KB (photograph) & 20KB (signature) by using crop and then resize option (Please see point (i) & (ii) above for the pixel size) in the 'Image' menu. Similar options are available in other photo editor also.

If the file size and format are not as prescribed, an error message will be displayed. While filling in the Online Application Form the candidate should fill in all his/her details on Page 1. After verifying that the details filled in are correct and clicking on the 'Submit/ Next' button a link will be provided on Page 2 of the online application form to upload his/her photograph and signature.

#### (iv) PROCEDURE FOR UPLOADING THE PHOTOGRAPH AND SIGNATURE

- There will be two separate links for uploading Photograph and Signature
- Click on the respective link "Upload Photograph / Signature"
- Browse & Select the location where the Scanned Photo / Signature file has been saved.
- Select the file by clicking on it
- Click the 'Upload' button
- Your Online Application will not be registered unless you upload your photo and signature as specified.

#### Note:

- In case the face in the photograph or signature is unclear the candidate's application will be rejected.
- Candidates are advised to take a printout of their system generated online application forms after registering.
- In case the photograph or signature is unclear, the candidate may edit his/her application and re upload his/her photograph or signature.
- \* **Candidate should also ensure to upload photo at the place of photo and signature at the place of signature. If photo in place of photo and signature in place of signature is not uploaded properly, candidate will not be allowed to appear for the exam.**

EN 48/44



**CRDE - KRISHI VIGYAN KENDRA, DIST. - SEHORE (M.P.)****CRDE invites applications for its KVK in District Sehore (M.P.)**

**1. Head / Senior Scientist (1 No)** [Pay Rs. 1,31,100.00 Pay Level -13A as per 7th Pay CPC] (i) Doctoral degree in relevant subject including relevant basic sciences. (ii) **Eight Years** Experience in the relevant subject as Scientist / Lecturer / Extension Specialist or in an equivalent position in the **pay band-3** of Rs. 15600-39100 with Grade Pay of Rs. 5400 / Rs. 6000 / Rs. 7000 /Rs. 8000 having made contribution to research/ teaching/ extension education as evidenced by published work / innovations and impact. **D.Q.** Experience of work in KVK. Specialization in implementing extension education programmers.

**AGE:** The upper age limit for Head / Senior Scientist is 47 years as on 30th day from the date of publication of this advertisement. The age relaxation and reservation to SC/ST/OBC and PH candidate shall be given as per norms of Central Govt. The appointment to the post shall be temporary and its continuation will be subject to further appraisal by the Executive Committee of the NGO and continuation of the financial assistance/funding by ICAR.

**Note:** Application form available on CRDE KVK website [www.kvksehare.nic.in](http://www.kvksehare.nic.in) complete in all respects, should be sent with a **Non-Refundable Demand Draft of Rs.1000/- for GEN / OBC candidates and Rs. 600/- for SC/ ST candidates** in favor of **Centre for Rural Development and Environment payable at Ichhawar, Dis. Sehore (M.P.)** along with **attached** copies of certificates, two recent passport size colour photographs and a self addressed envelope to **Executive Director, Centre for Rural Development and Environment, CRDE Krishi Vigyan Kendra, Gram Sewania, Tehsil Ichhawar, District Sehore (M.P.) 466115 within 30 days from the date of advertisement.** In Service candidate should send their application through proper channel.

EN 48/52

Executive Director

**IRCON INTERNATIONAL LIMITED**

(A Public Sector Undertaking under the Ministry of Railways)  
Regd. Office: C-4, District Centre, Saket, New Delhi-110 017 (India)  
Tel.: +91-11-29565666, Fax: +91-11-26854000, 26522000  
(CIN-L45203DL1976GOI008171) Web: [www.ircon.org](http://www.ircon.org)

**Advt. No. - 02/2022**

The Company invites applications for the post of Deputy Manager/Company Affairs for which eligibility criteria and other details are tabulated below:

| Post and Scale of Pay                                                                                                                                   | Essential Qualification as on 01.02.2022                                                                                                                | Maximum age as on 01.02.2022 | Post Membership Experience criteria as on 01.02.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Deputy Manager/ Company Affairs (E-2)</b><br><br><b>Scale of Pay –</b><br>₹ 50000–160000/- + allowances + PRP (IDA)<br><br><b>Total Posts: 01 UR</b> | Fellow/Associate Member of Institute of Company Secretaries of India(ICSI)<br>Additional Qualification of LLB from reputed university will be preferred | 33 Years                     | <ul style="list-style-type: none"> <li>&gt; <b>Total Experience-</b> 4 years out of which minimum two years in a listed company</li> <li>&gt; <b>If working in PSU/Central/State Govt./Railways Organization:</b><br/>Presently working in scale of ₹50000-160000 (IDA) / Level 8 (CDA)<br/>Or<br/>Working for 2 years in scale of ₹ 40000-140000 (IDA) / Level 7 (CDA)</li> <li>&gt; <b>If working in Private Sector (Public Limited Company only):</b> <ul style="list-style-type: none"> <li>• Presently working or worked in a Private Sector (Public Limited Company only) having paid up share capital of ₹10 Crore or more or Turnover of ₹500 crores or more in any of the last three financial years viz. 2018-19, 2019-20, 2020-21. (Kindly attach documentary proof thereof)</li> <li>• Candidate presently working in a listed company will be preferred.</li> </ul> </li> </ul> |

For eligibility criteria, please see detailed advertisement on our website [www.ircon.org](http://www.ircon.org). Last date of receipt of hard copy of applications in Ircon's office is **21.03.2022**.

EN 48/59

**INSTITUTE OF FOREST BIODIVERSITY****(Indian Council of Forestry Research & Education)**

(An autonomous body under Ministry of Environment, Forest & Climate Change, Government of India)

Dulapally, Kompally S.O., Hyderabad – 500 100 Ph: 040 66309500,  
Fax : 040 - 66309521, e-mail: [director\\_ifb@icfre.org](mailto:director_ifb@icfre.org), website: <http://ifb.icfre.gov.in>



सत्यमेव जयते

No.1-156/IFB/TA/2021-22/1916

Dated:11th February, 2022

**RECRUITMENT NOTIFICATION**

Applications are invited from the eligible individuals for filling up of vacancies in the following posts by **DIRECT RECRUITMENT** at IFB, Hyderabad .The detailed notification is available in the websites [www.icfre.gov.in](http://www.icfre.gov.in) or [www.ifb.icfre.gov.in](http://www.ifb.icfre.gov.in).

| Sl. No. | Title of the Project                     | 7th CPC pay level                           | No. of Vacancies | Eligibility Qualification |     |    | Exam will be held on the subject                                                                                  | Age limit as on 29.03.2022 (i.e the last date of receipt of applications) |
|---------|------------------------------------------|---------------------------------------------|------------------|---------------------------|-----|----|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|         |                                          |                                             |                  | UR                        | OBC | SC |                                                                                                                   |                                                                           |
| 1       | Technical Assistant (Field/Lab Research) | Pay Matrix Level-5 (29200-92300) of 7th CPC | 3 Nos.           | 1                         | 1   | 1  | Bachelor Degree in Science with Botany as one of the subjects from a recognized University                        | Not below 21 years or exceeding 30 years                                  |
| 2       | Technical Assistant (Field/Lab Research) |                                             | 1 No.            | -                         | 1   | -  | Bachelor Degree in Science with Biotechnology as one of the subjects from a recognized University                 |                                                                           |
| 3       | Technical Assistant (Field/Lab Research) |                                             | 1 No.            | 1                         | -   | -  | Bachelor Degree in Science with Marine Biology and/or Zoology as one of the subjects from a recognized University |                                                                           |

EN 48/53

Sd/-  
Director,IFB,Hyderabad**INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH**

Autonomous Body of the Ministry of Education Govt. of India  
Aruna Asaf Ali Marg, New Delhi- 110067

Applications are invited for filling up the following positions in Indian Council of Social Science Research, New Delhi :

| S. No. | Name of Post                 | Vacancies | Method of Recruitment             | Level and Pay Scale as per 7th CPC |
|--------|------------------------------|-----------|-----------------------------------|------------------------------------|
| 1.     | Director (Research)          | 04        | Deputation or short Term Contract | Level-12<br>78800-209200           |
| 2.     | Deputy Director (Research)   | 03        | Deputation or Short Term Contract | Level-11<br>67700-208700           |
| 3.     | Consultant (Research-Senior) | 02        | Contract Basis                    | As per Govt. of India norms        |
| 4.     | Consultant (Research-Junior) | 02        | Contract Basis                    | As per Govt. of India norms        |
| 5.     | Upper Division Clerk         | 08        | Deputation                        | Level-4<br>25500-81100             |

**Note:**

- The number of vacancies may increase/decrease.
- Reservation would be as per the Government of India's instructions/guidelines.
- Completed application, in the prescribed format, self-attested copies of certificates in proof of age, qualifications, experience etc. should reach the Administrative Officer, Indian Council of Social Science Research, Aruna Asaf Ali Marg, New Delhi-110067 not later than 21 days of publication of this advertisement in the Employment News. Incomplete applications will not be entertained.
- The serving candidates should send their applications along-with APARs for the last five years through proper channel.
- The period of deputation is initially for 3 years extendable as per rules.
- For prescribed application format and detailed eligibility criteria etc. visit [www.icssr.org](http://www.icssr.org).

EN 48/24



सत्यमेव जयते

**National Disaster  
Management Authority**  
Ministry of Home Affairs  
Govt. of India



## National Cyclone Risk Mitigation Project (NCRMP)

A-1, Safdarjung Enclave, New Delhi-110029

Telephone : 011-26701744, Fax No. 011-26714321

**NOTICE**

Project Management Unit (PMU), NCRMP invites application from eligible persons for one post of **Deputy Project Director (Director level)** on deputation basis in pay matrix in the Pay level 13 (as per 7th CPC).

Application for the above post may be addressed to **The Project Accountant/Admn Officer, National Cyclone Risk Mitigation Project (NCRMP), National Disaster Management Authority (NDMA), Government of India, NDMA Bhawan, A-1, Safdarjung Enclave, New Delhi-110029 within 30 days from the date of publication of this advertisement in Employment News.** Applications of the persons are to be forwarded through proper channel. Details of advertisement may be seen in the project website [www.ncrmp.gov.in](http://www.ncrmp.gov.in) and NDMA's website [www.ndma.gov.in](http://www.ndma.gov.in).

EN 48/61





Government of India

# Ministry of Defence

## Recruitment of Civilian Personnel in Indian Navy - ABS/01/2022

### Recruitment by Transfer (Now Absorption)

#### Headquarters, Western Naval Command, Mumbai

1. Indian Navy invites applications for the following **Group 'C' posts, from persons serving in similar, equivalent or higher grades in the lower formations of the Defence Services** and possessing qualification specified at Para 2 in the prescribed proforma as given at Annexure. **Eligible Defence Employees to apply as per instructions mentioned at Para 4 and 5 below.** The details of posts are as follows:-

| Sl. No. | Post                                     | No. of Posts (subject to variation) | Level of Pay Matrix (7th CPC) & Classification                                                  | Place of Posting           |
|---------|------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|
| (a)     | Pharmacist                               | 01                                  | Level-5 Pay Matrix (Rs. 29200-92300) Group 'C' Non-Gazetted, Non-Ministerial, Non-Industrial    | Mumbai                     |
| (b)     | Fireman (Erstwhile Fireman Grade I & II) | 120                                 | Level-2 of Pay Matrix (Rs. 19900-63200) Group 'C' Non-Gazetted, Non-Ministerial, Non-Industrial | Mumbai/Goa/Karwar/Lonavala |
| (c)     | Pest Control Worker (Erstwhile Begary)   | 06                                  | Level-1 of Pay Matrix (Rs. 18000-56900) Group 'C' Non-Gazetted, Non-Ministerial, Non-Industrial | Mumbai/Goa/Lonavala        |

2. Selected candidates will have to serve in the units under administrative control of Headquarters Western Naval Command, Mumbai. However, they can be posted anywhere in India, in Naval units/formations in case of any Administrative requirement. The employees who wish to seek absorption for the above mentioned posts with zero seniority in new units may apply for the post. The eligibility criteria are as follows:-

(a) **AGE LIMIT :-** Not exceeding 56 years as on closing date of receipt of application for all posts.

#### b) ESSENTIAL QUALIFICATION

| S. No. | Post                                     | Essential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i)    | Pharmacist                               | (a) Matriculation or equivalent from recognized Board/Institution.<br>(b) Registered under clause (c) of section 31 or section 32 of the Pharmacy Act 1948.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (ii)   | Fireman (Erstwhile Fireman Gr-II & Gr-I) | (a) Matriculation or equivalent from recognised Board/Institution.<br>(b) Must be physically fit and capable of performing strenuous duties and must have passed the test specified as under:-<br><b>Standards for Physical fitness:-</b><br>(i) Height without shoes 165 cms provided that a concession of 2.5 cms height shall be allowed for members of the ST.<br>(ii) Chest (Un-expanded) - 81.5 Cms<br>(iii) Chest (On expansion) - 85 Cms<br>(iv) Weight - 50 Kgs (minimum)<br><b>Endurance Test:-</b><br>(aa) Carrying a man (Fireman lift of 63.5 Kgs to a distance of 183 meters within 96 seconds)<br>(ab) Clearing 2.7 meters wide ditch landing on both feet (long jump)<br>(ac) Climbing 03 meters vertical rope using hand and feet. |
| (iii)  | Pest Control Worker (Erstwhile Begary)   | (a) Matriculation or equivalent from recognized Board/Institution.<br>(b) Ability to read & speak Hindi/Regional language.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

#### 3. Mode of Selection

(a) **Physical Fitness Test.** All eligible candidates for the post of Fireman will have to undergo physical fitness test as per standards specified. Exact date, time and venue will be communicated to the eligible applicants by mail/post.

(b) **Provisional Appointment Letter.** The appointment of provisionally selected candidates will be strictly based on the merit position based on performance/assessment, subject to satisfaction of Document Verification, Medical Examination and other requirement as specified by the Government of India and Appointing Authority.

(c) **Document Verification.** All relevant documents pertaining to age, education identity, address, category, caste, service etc. will be scrutinized and verified prior to provisional appointment as per extant DOP&T policy. Date and venue for document verification will be intimated to the provisionally selected candidates on their registered e-mail IDs/by post.

4. **Last Date of Submission.** The last date of receipt of application through proper channel i.e through Head of Office/Establishment is **60 days from last date of publication of advertisement in Employment News** and the last date of receipt of Application from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi sub-division of Chamba District of Himachal Pradesh, Andaman & Nicobar Island and Lakshdweep will be **67 days from the last date of publication of advertisement in Employment News.**

5. **How to Apply.** The application should be in plain paper (A4 Size) (good quality paper should be used) either neatly hand written or typed as per the prescribed format, affixed with latest passport size colour photograph duly self attested. The envelop must be clearly superscribed on the top as **APPLICATION FOR THE POST OF <NAME OF POST> BY TRANSFER (NOW ABSORPTION)** to following address. Those who are applying for more than one post should send separate applications in separate cover, otherwise such applications will be rejected.

The Flag Officer Commanding-in-Chief,  
(for SO'CP')  
Headquarters Western Naval Command  
Ballad Pier, Near Tiger Gate  
Mumbai - 400 001

#### 6. General Instructions

(a) The cut-off date for determining the qualifying service/experience for the post will be the closing date for the receipt of application.

(b) Any candidate once selected shall not be allowed to withdraw or refuse to join and it shall be the responsibility of the sponsoring authority to release the selected candidates within one month of issue of appointment order.

(c) Indian Navy reserves the right to shortlist the applications, if necessitated. Mere submission of the application does not guarantee for being shortlisted/selected for the post applied for. No correspondence will be entertained on this matter.

(d) **Following papers/documents be sent along with Application (Bio-data):-**

(i) Attested copies of the CR Dossiers for last three years (attested on each page) by an officer not below the rank of Under Secretary or equivalent.

(ii) Vigilance Clearance Certificate.

(iii) Integrity Certificate.

(iv) A statement of major/minor penalty, if any imposed on the officer during last ten years.

(v) Cadre Clearance Certificate.

(vi) Self Attested Copies of certificates/marks sheet in support of educational/technical/other qualification. Original certificates/marks sheet should be produced when asked for.

(vii) A passport size photograph duly attested on reverse (by current employer) should be pinned with the application.

(e) Canvassing in any form will be a disqualification.

(f) The candidate is requested to visit website **www.indiannavy.nic.in at Personnel > Civilian Page** regularly for amendment/update, if any.

**For any clarification /Assistance candidate may contact on phone number 022-22751335.**

#### APPLICATION FORMAT

#### APPLICATION FOR THE POST OF < NAME OF POST > BY TRANSFER (NOW ABSORPTION)

|                                                                                                                                                                                      |                            |                                                      |    |                                                                     |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|----|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1. Name and Address (in Block letters) :                                                                                                                                             |                            | Paste a recent Colour Photo (passport size)          |    |                                                                     |                                                                                        |
| 2. Date of Birth (in Christian era) :                                                                                                                                                |                            |                                                      |    |                                                                     |                                                                                        |
| 3. Aadhar Card No.                                                                                                                                                                   |                            |                                                      |    |                                                                     |                                                                                        |
| 4. Date of entry into service                                                                                                                                                        |                            |                                                      |    |                                                                     |                                                                                        |
| 5. Educational Qualifications (Matriculation onwards)                                                                                                                                |                            |                                                      |    |                                                                     |                                                                                        |
| 6. Whether Educational and other qualifications required for the post are satisfied. (as per Advt.)                                                                                  |                            |                                                      |    |                                                                     |                                                                                        |
| Qualifications/Experience required as mentioned in the advertisement/vacancy circular as per post applicable (Refer Para 2 (b))                                                      |                            | Qualifications/Experience possessed by the Candidate |    |                                                                     |                                                                                        |
| 7. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications including Physical Fitness Standards wherever applicable. |                            | Yes/No                                               |    |                                                                     |                                                                                        |
| 8. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.                                  |                            |                                                      |    |                                                                     |                                                                                        |
| Office/Institution                                                                                                                                                                   | Post held on regular basis | From                                                 | To | *Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|                                                                                                                                                                                      |                            |                                                      |    |                                                                     |                                                                                        |
|                                                                                                                                                                                      |                            |                                                      |    |                                                                     |                                                                                        |

\* **Important:** Pay Band & Grade Pay granted under ACP/MACP are personal to the candidate and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:

| Office/Institution                                                                       | Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme | From                                                                     | To                                                                                              |
|------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                                                                                          |                                                         |                                                                          |                                                                                                 |
|                                                                                          |                                                         |                                                                          |                                                                                                 |
|                                                                                          |                                                         |                                                                          |                                                                                                 |
| 9. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent |                                                         |                                                                          |                                                                                                 |
| 10. In case the present employment is held on deputation/contract basis, please state-   |                                                         |                                                                          |                                                                                                 |
| a) The date of Initial appointment                                                       | b) Period of appointment on deputation/contract         | c) Name of the parent office/organization to which the applicant belongs | d) Name of the post and Pay of the post held in substantive capacity in the parent organisation |
|                                                                                          |                                                         |                                                                          |                                                                                                 |
|                                                                                          |                                                         |                                                                          |                                                                                                 |

**Note-1:** In case of candidate already on deputation, the applications of such candidate should be forwarded by the parent Cadre/Department alongwith Cadre Clearance, Vigilance Clearance and Integrity Certificate.

**Note-2:** Information under Column 10 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organisation.

Continued on page 31



## INDIAN INSTITUTE OF ADVANCED STUDY

Rashtrapati Nivas, Shimla-171005

Advertisement No. /2022  
14<sup>th</sup> February 2022

**Cancellation of Advertisements for Recruitment to various posts**  
Reference to the Advertisement No. Nil, dated 01.10.2014, No. Nil, dated 15.02.2014, No.01/2015 dated 17.01.2015, No.03/2015, dated 04.07.2015 published in the various newspapers including Employment News by Indian Institute of Advanced Study, Shimla. It is informed to the general public that the said advertisements for recruitment to the following posts have been cancelled due to administrative reasons :

| Sr. No. | Name of the Post              | No. of posts |
|---------|-------------------------------|--------------|
| 1.      | Section Officer               | 01           |
| 2.      | Multi-Tasking Staff (MTS)     | 14           |
| 3.      | Lower Division Clerk (LDC)    | 02           |
| 4.      | Machine Operator              | 01           |
| 5.      | Professional Assistant        | 01           |
| 6.      | Assistant Publication Officer | 01           |
| 7.      | Stenographer                  | 01           |
| 8.      | Pharmacist                    | 01           |

EN 48/45 (Secretary, IIAS, Shimla)



## Institute of Human Behaviour & Allied Sciences (IHBAS)

Hospital based autonomous academic institute, under Government of National Capital Territory of Delhi dealing with

“Brain-Mind Problems & Their Solutions”

Dilshad Garden, Delhi 110095 (India)

Tel.: 22597750, Fax: 22114066

E-mail: jdaihbass@gmail.com

Website: www.iibas.delhigovt.nic.in

No. F. 2/4210/2020/Estt. /IHBAS/1504 Dated: 12/2/2022

### Addendum

- Please refer to the Advertisement No. 23/2021/Estt./IHBAS/14459 dated 10.12.2021 for inviting applications for various posts on Deputation Basis in IHBAS.
- The last date for submission of application forms is being extended upto 15.03.2022. For details, please visit our IHBAS website (www.iibas.delhigovt.nic.in).
- The prospective candidates are advised in their own interest to check the IHBAS website (www.iibas.delhigovt.nic.in) regularly for any updates.

(Col. Maneesh Puri)

Joint Director (Admn)

EN 48/55



**NATIONAL POWER TRAINING INSTITUTE**  
Power Systems Training Institute  
(An ISO 9000:2015 & ISO 14001:2015 Organization)  
Ministry of Power, Govt. of India  
BANGALORE-560 070



Announces  
52 WEEKS POST GRADUATE DIPLOMA COURSES IN

### SMART GRID TECHNOLOGIES

#### Why to join the course?

This is a job oriented Graduate Engineer Program for those who desire to make a career in the power sector. On successful completion this course, the Graduate Engineers will find immense opportunities of employment in Indian Power Sector.

#### 2<sup>nd</sup> Batch Post Graduate Diploma Course in Smart Grid Technologies (52 Weeks)

The objective of the course is to explain in detail the Smart Grid Technologies, their applications covering Smart Generation, Smart Transmission and Smart Distribution. The candidates shall develop skills to operate Smart Grids integrating Renewables, E-Vehicles, Storage system, Smart meters etc. The course includes 6 months theory sessions, 3 months On-job training, followed by Cyber security, Big Data, Smart Grid Pilot Project, AMI, EV Charging Station, Smart grid GIS labs & technical visits in various power sector companies.

Eligibility: B.Tech. / B.E. or its equivalent with minimum 60% marks in Electrical /Electrical & Electronics / Electronics & Communication / C&I /Computer Science/ Information & Communication Technology / IT and related branches.

Course Fee: Rs. 2,30,000/- (Including GST)

1<sup>st</sup> Batch 100% placed

#### 100% Placement assistance will be provided to the trainees

Our potential recruiters: Atkins Global, Adani Power, Hyder Consultants, Toshiba Transmission and Distribution Pvt. Ltd., Fortum, Open System International, Khatib and Alami, Sterlite Power, National Contracting Company (NCC), ETAP, Kalkitech, Fichtner Consulting Engineers, Suzlon Energy, Kalpataru Power (International & Domestic), Bajaj Electricals, Manikaran Power Ltd, Schweitzer Engineering Laboratories Pvt. Ltd. Secure Meters, ReNew Power, Noida Power Corporation Ltd., Genus Power, ISGF, Fluent Grid etc.

for Registration : <http://shorturl.at/zGTV7>

|                                                              |                  |
|--------------------------------------------------------------|------------------|
| • Last Date for receipt of application forms in all respects | 21st March, 2022 |
| • Display of merit list in website                           | 22nd March, 2022 |
| • Date of Counseling                                         | 23rd March, 2022 |
| • Spot Admission for vacant seats                            | 24th March, 2022 |
| • Commencement of the Course                                 | 28th March, 2022 |

#### ADDRESS FOR CORRESPONDENCE

The Director,  
National Power Training Institute (PSTI),  
Subramanyapura Road, Banashankari-II Stage,  
Near Yarab Nagar Bus Stop, Bangalore-560 070  
Tel. 080-26713758, 26934351/52  
Mob: 9448360966, 9900097375  
Email : pstinpti.training@gmail.com  
Website : www.nptibangalore.in

FIVE DECADES OF SERVICE TO THE POWER SECTOR

EN 48/58

Continued from page 30

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|
| <b>11. Additional details about employment:</b><br>Please state whether working under (indicate the name of your employer against the relevant column)<br>a) Central Government<br>b) State Government<br>c) Others (Specify)                                                                                                                                                                                                   |                         |                                          |
| <b>12.</b> Please state whether you are working in the same Department i.e Indian Navy and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                   |                         |                                          |
| <b>13.</b> Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                   |                         |                                          |
| <b>14.</b> Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                          |
| Basic Pay in the Pay Matrix Level                                                                                                                                                                                                                                                                                                                                                                                               | Pay Level in Pay Matrix | Total Emoluments                         |
| <b>15. Additional information,</b> if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) Additional academic qualifications (ii) Professional training and (iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement).<br>(Note: Enclose a separate sheet, if the space is insufficient) |                         |                                          |
| <b>16. Achievements:</b><br>The candidates are to indicate information with regard to:<br>i) Awards/Official Appreciation;<br>ii) Any innovative measure involving official recognition;<br>iii) Any other information.<br>(Note: Enclose a separate sheet, if the space is insufficient)                                                                                                                                       |                         |                                          |
| <b>17.</b> Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                          |
| <b>18.</b> Preferred place of posting in the order of preference                                                                                                                                                                                                                                                                                                                                                                |                         | 1. ....<br>2. ....<br>3. ....<br>4. .... |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Application/Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date : .....

(Signature of the Candidate)

Address : .....

Mobile No. ....

E-Mail ID : .....

#### CERTIFICATION BY THE EMPLOYER/CADRE CONTROLLING AUTHORITY

1. The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the advt. If selected, he/she will be relieved immediately.

#### 2. Also certified that:

- There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt. ....
- His/Her integrity is beyond doubt.
- His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 3 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be)

Countersigned

(Employer/Cadre Controlling Authority with Seal)

Contact No. : .....

E-Mail ID : .....

davp 10702/11/0098/2122

EN 48/42



**NMDC Limited**  
(A Government of India Enterprise)  
Donimalai IRON ORE MINE  
Donimalai Township-583118, Dist.: Bellary (Karnataka), CIN: L13100TG1958GOI001674

No.DNM/PER/R&P/R-3(3)/Rectt/2015 Date: 05/02/2022

**NOTICE**

This is for information of all concerned that the recruitment of various posts advertised (Sl.No.1,2,3,4,5,11,12,13,14,15, 16 & 17) against Employment Notification No.1/2015 Dated 05.02.2015 which was published in Employment News /Rojgar Samachar on February 21-February 27, 2015 (page 36 & 37) is hereby **cancelled** due to Administrative reasons. Further, all posts advertised against Employment Notification No.2/2015 Dated 16.06.2015 which was published in Employment News / Rojgar Samachar on July 4-July 10, 2015 (page 20 & 21) are hereby **cancelled** due to Administrative reason.

**General Manager (Pers)**

हर एक काम देश के नाम

EN 48/46

**भारतीय अंतर्देशीय जलमार्ग प्राधिकरण**  
**Inland Waterways Authority of India**  
(Ministry of Ports, Shipping and Waterways Govt. of India)  
A-13, Sector -1, Noida- 201301 (U.P.)  
Phone: 0120-2544036 & 2544040

**Brief Employment Notice No. IWAI-12035/3/2022**  
**Admin Rectt Dated 15.02.2022**

Inland Waterways Authority of India (IWAI) invites application from Indian nationals working in offices of Central/State Governments / Public Sector Undertakings/Statutory or Autonomous Bodies for filling up of the one vacant post of **SECRETARY, IWAI** getting vacant soon, on transfer on deputation/transfer initially for a period of 03 years w.e.f 01.07.2022 for posting at IWAI, Head Office, Noida.

**The last date for receipt of application is 45 days from date of publication of this advertisement in Employment News.** Applications in prescribed proforma through proper channel to be addressed to the **Assistant Secretary (Admn. & Rectt.), IWAI, A-13, Sector-1, Noida-201301 (U.P.)**, along with self-attested copies of certificates, last 5 year's (from 2015-2016 onwards) APAR's, testimonials in support of the eligibility criteria as stipulated in the advertisement through registered post / speed post only. For further details the website of IWAI viz <[www.iwai.nic.in](http://www.iwai.nic.in)> may be visited.

EN 48/48 **SECRETARY**

**Office of the Cantonment Board Belgaum****Corrigendum**

With reference to this Office Employment Notices mentioned below, it is intimated that the **Upper Age Limit** shown in **Column No. 5** against each post has been **Revised** as per Cantonment Board Employees Service Rules, 2021 (CBESR, 2021) and may be **READ AS** shown in **Column No.6**. Further it is intimated that the last date for receipt of application for all the below mentioned posts is **extended till 31-03-2022** and the Upper Age Limit will be as on the last date of receipt of application i.e. on **31-03-2022**.

| Sl. No. | Employment Notice No. & Date     | Post Name             | Category | FOR (upper age limit as per Employment Notice) | READ AS (Age Limit as per CBESR, 2021)                             |
|---------|----------------------------------|-----------------------|----------|------------------------------------------------|--------------------------------------------------------------------|
| 1       | 2                                | 3                     | 4        | 5                                              | 6                                                                  |
| 1       | No.13/ADM/67/1312 dt. 20-01-2022 | Second Division Clerk | UR       | 25                                             | Not less than <b>21 years</b> , to not more than <b>30 years</b> . |
| 2       | No.13/ADM/67/1313 dt. 20-01-2022 | Mali                  | UR       | 25                                             | Not less than <b>21 years</b> , to not more than <b>30 years</b> . |
| 3       | No.13/ADM/67/1314 dt. 20-01-2022 | Safaiwala             | OBC      | 28                                             | Not less than <b>21 years</b> , to not more than <b>30 years</b> . |
| 4       | No.13/ADM/67/1315 dt. 20-01-2022 | Peon                  | OBC      | 28                                             | Not less than <b>21 years</b> , to not more than <b>30 years</b> . |
| 5       | No.13/ADM/67/1341 dt. 27-01-2022 | Sanitary Inspector    | UR       | 25                                             | Not less than <b>21 years</b> , to not more than <b>30 years</b> . |
| 6       | No.13/ADM/67/1342 dt. 27-01-2022 | Stenographer          | UR       | 25                                             | Not less than <b>21 years</b> , to not more than <b>30 years</b> . |

\* Age Relaxation for various categories will be as under:-

| Categories                                                                                                                                 | Year of relaxation                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| UR                                                                                                                                         | No age relaxation                                                                                                         |
| OBC                                                                                                                                        | 03 years (Only against reserve post of same category vacancy )                                                            |
| SC/ST                                                                                                                                      | 05 years (Only against reserve post of same category vacancy )                                                            |
| PH                                                                                                                                         | 10 Years                                                                                                                  |
| PH+OBC                                                                                                                                     | 13 Years                                                                                                                  |
| PH+SC/ST                                                                                                                                   | 15 Years                                                                                                                  |
| Ex-Servicemen (UR/General)                                                                                                                 | 03 Years after deduction of the military service rendered from the actual as on the last date for receipt of application. |
| Ex-Servicemen (OBC)                                                                                                                        | 06 Years after deduction of the military service rendered from the actual as on the last date for receipt of application. |
| Ex-Servicemen (SC/ST)                                                                                                                      | 08 Years after deduction of the military service rendered from the actual as on the last date for receipt of application. |
| Departmental Candidates (General/UR) who have rendered at least 03 years of continuous service as on last date for receipt of application. | Upto 40 Years                                                                                                             |
| Departmental Candidates (OBC) who have rendered at least 03 years of continuous service as on last date for receipt of application.        | Upto 43 Years                                                                                                             |
| Departmental Candidates (SC/ST) who have rendered at least 03 years of continuous service as on last date for receipt of application.      | Upto 45 Years                                                                                                             |

**Reservation benefits:**

- Reservation benefit will be available for category candidates in accordance with the instructions/orders/circulars issued from time to time by the Govt.
- Candidates who wish to be considered against reserved vacancies and/or to seek age relaxation, must be in possession of relevant certificate issued to them by the competent/notified authority (in prescribed format) on or before the last date of receipt of application; otherwise their claim for OBC/Persons with Benchmark Disabilities (PwBD)/ex-servicemen shall be rejected.

(Note: - This will be regulated as per Govt. Guidelines.)

**Note: The terms and conditions of the above mentioned Employment Notices remain unchanged.**

No.13/ADM/67/1423

Date: 07-02-2022

**Chief Executive Officer**  
Cantonment Board, Belgaum  
EN 48/51

**Vacancy Circular No. 1-08/2021-A&P**

**Telecom Regulatory Authority of India**

Mahanagar Doorsanchar Bhawan, J.L. Nehru Marg  
(Old Minto Road) Next to Zakir Hussain College, New Delhi-110002

**Sub: Filling up of the post of Advisor in TRAI HQ, New Delhi on deputation on foreign service terms: Extension of last date for receipt of applications - Reg.**

Reference is invited to TRAI, New Delhi vacancy circular of even No. dated 27th December, 2021 under which applications were invited for filling up the following post in its Headquarter at New Delhi on deputation, on foreign service terms: -

| Name of post | Pay Level / Pay Band & Grade Pay                                                                 |
|--------------|--------------------------------------------------------------------------------------------------|
| Advisor      | Pay Level-14 in the Pay Matrix as per 7th CPC [Pre-revised PB-4, Rs. 37400-67000 + GP Rs. 10000] |

**2. The last date for receipt of applications has now been extended upto 11th March, 2022.**

**3. Further details and the application form can be obtained from the TRAI website [www.trai.gov.in](http://www.trai.gov.in).**

davp 06202/12/0046/2122 **EN 48/40**



## Applications are invited from Boy Candidates for Selection in 'Navy Boys Sports Company' - 2022 Batch

1. **Sports Discipline.** Boys of Indian citizenship who have participated at International/ Junior National Championship in Yachting/ Sailing.

### 2. ELIGIBILITY CONDITIONS.

(a) **Educational Qualifications.** Minimum class 5th std pass with adequate knowledge of English and Hindi.

(b) **Sailing Proficiency.** Should have participated in National (Junior)/ International events or adequate experience of sailing.

(c) **Age** 12 to 15 Years

(d) **Medical Standards.**

(i) Medical examination will be conducted by authorized military doctors as per medical standard prescribed.

(ii) No Cardio-vascular disease, surgical deformities like knock knee, flat feet etc. Infection ears, no history of fits or psychiatric ailment, varicose veins, corrective surgery for eye sight etc.

| Without Glasses |           | With Glasses |           |
|-----------------|-----------|--------------|-----------|
| Better eye      | Worse eye | Better eye   | Worse eye |
| 6/6             | 6/9       | 6/6          | 6/6       |

(e) Applicant will deposit certificates of medal/ participation in YAI Youth Nationals/ Inter club Sailing Championship. Priority will be given to boys attaining top positions in YAI Nationals.

**Note:** (a) Candidates are advised to get their ears cleaned for wax and tartar removed from teeth prior to examination.

(b) **Tattoos.** Permanent body tattoos are only permitted on inner face of forearms ie from inside of elbow to the wrist and on the reserved side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body is not acceptable and candidate will be barred from recruitment.

### 3. Reporting time for registration.

(a) **Venue** - Indian Naval Watermanship Training Centre, INS Mandovi, Verem, Goa-403109

(b) **Date** - 02 Apr 22

(c) **Time** - 0800 hrs

### 4. Selection Trials.

(a) **Date** - 02-03 Apr 22

(b) **Time** - 0800 hrs

### 5. HOW TO APPLY.

(a) **Application Form:** The candidates who report for selection trials at designated venue will be required to fill up application form provided by selection team at venue.

(b) **List of documents:** The documents mentioned are to be submitted along with application form.

(i) Original copy of birth certificate issued by Gram Pradhan/ Municipal Corporation/ Registrar of the births and deaths.

(ii) Original copy of education certificates from school.

(iii) Original copy of character certificate from the Gram Pradhan/ Municipal Corporation.

(iv) Original copy of residential/ Domicile certificate (issued by Tehsildar/ SDM).

(v) Six latest colour photos in blue background.

(vi) Original copy of Sports Participation certificates in National and Inter club levels (if any).

**Note:** Original to be shown and one copy attested by Parents/ Guardians to be deposited with the application form.

(c) **Photographs:** Candidates are required to submit one additional recent colour passport size photograph along with the application with their name and signature on the reverse of the photograph.

6. **Selection Criteria.** A dedicated team of NBSC and officials will conduct the trials/ induction in a total transparent manner. Parents/ Guardians are advised not to interfere in the selection procedure. Any query they should have are to be addressed to the selection team only. The selection rally will be undertaken at the specified time and venue. For selection trials the selection will be open for two days. The selection procedure is as follows:-

(a) Short-listing criteria will be based on higher sailing achievements.

(b) All original certificates and mark sheets are to be produced at the time of selection trials.

(c) Candidates declares medically **Temporary unfit** in the selection medical examination can avail specialist review from the specified Military Hospital within a maximum period of **21 days**. No further review/ appeal is permissible.

(d) Candidates declared Medically Permanent Unfit in the selection medicals can appeal for Specialist opinion in a Military Hospital **within 21 days** on payment of Rs. 40/- by Military Receivable Order (MRO) on Government Treasury. (**Medical fitness certificate** other than that of the specialist opinion in the designated Military Hospital will not be considered). No further review/ appeal is permissible.

(e) The select list is based on vacancies will be prepared from the candidates who qualify in selection trials and are found medically fit.

(f) The candidature of candidates selected is valid for the current batch only.

(g) All select listed candidates will also be forwarded Police Verification form along with the Offer of selection and the candidates will be required to submit the same to INS Mandovi at the time of enrolment after getting their antecedents verified on this form from the concerned District Police Authorities.

(h) No enquiry will be entertained regarding selection after a period of six months.

7. **Medically Aid.** Immediate medical aid will be available at the venue; however Navy



## राष्ट्रीय गतिशील दिव्यांगजन संस्थान National Institute for Locomotor Disabilities (Divyangjan)



(दिव्यांगजन सशक्तिकरण विभाग, सामाजिक न्याय एवं अधिकारिता मंत्रालय, भारत सरकार)  
(Department of Empowerment of PwDs (Divyangjan), Ministry of Social Justice and Empowerment, Govt. of India)

बी.टी. रोड, बनहुगली, कोलकाता- 700090/B.T. Road, Bon-Hooghly, Kolkata-700090

Phone: 2531-0279, 2531-0610/Tele Fax: 2531-8379

Email: mail@nioh.in/web: www.niohkol.nic.in

No. RECRUIT-CONTRACT/2022/NILD/2519

Date: 10-02-2022

### EMPLOYMENT NOTIFICATION

Applications are invited from eligible Indian Citizens to fill up the following posts of NILD, Kolkata/CRC-Tripura/CRC-Patna/RC-NILD-Aizwal/RC-NILD-Naharlagun/RC-Dehradun purely on contract basis. The details of the posts as hereunder.

| No.                                                           | Name of the Posts/No. of Posts                |
|---------------------------------------------------------------|-----------------------------------------------|
| <b>A) NILD, Kolkata</b>                                       |                                               |
| 01                                                            | Consultant (Project) 01                       |
| 02                                                            | Consultant- 01                                |
| <b>B) Composite Regional Centre-(CRC)-Tripura</b>             |                                               |
| 01                                                            | Director- 01                                  |
| 02                                                            | Assistant Professor (PM & R)- 01              |
| 03                                                            | Assistant Professor (Clinical Psychology)- 01 |
| 04                                                            | Clinical Assistant (MR)- 01                   |
| 05                                                            | Clinical Assistant (H.I.)- 01                 |
| <b>C) Composite Regional Centre-(CRC)- Patna</b>              |                                               |
| 01                                                            | Assistant Professor (PM & R)-01               |
| 02                                                            | Clinical Assistant (MR)-01                    |
| 03                                                            | Clinical Psychologist-01 (EI Unit, Patna)     |
| 04                                                            | Orientation & Mobility Instructor- 01         |
| <b>D) Regional Centre-NILD, Aizwal, Mizoram</b>               |                                               |
| 01                                                            | Assistant Professor (PM & R) - 01             |
| 02                                                            | Lecturer (Speech & Hearing)- 01               |
| <b>E) Regional Centre-NILD, Naharlagun, Arunachal Pradesh</b> |                                               |
| 01                                                            | Prosthetist & Orthotist- 01                   |
| <b>F) Regional Chapter-NILD, Dehradun</b>                     |                                               |
| 01                                                            | Rehabilitation Officer- 01                    |

### GENERAL CONDITIONS:

1. Applications duly completed in all respects and signed by the candidates in the prescribed format along with self attested photocopies of relevant enclosures in respect of qualifications, age proof, experience, etc. should reach to the **Director, National Institute for Locomotor Disabilities (Divyangjan), B.T. Road, Bon-Hooghly, Kolkata-700090 within 30 days from the date of publication of the advertisement in the Employment News.**

2. Applications received through e-mail/late/incomplete will not be considered and the Institute will not be responsible for any postal delay.

3. Candidate should write the '**Name of the Post**' applied for and Advertisement Number on the top of the envelope and separate envelopes should be used if applying for more than one post.

4. For details of advertisement & application format log on to [www.niohkol.nic.in/](http://www.niohkol.nic.in/) [www.crcpatna.com](http://www.crcpatna.com) & [www.crctripura.nic.in](http://www.crctripura.nic.in)

davp 38113/11/0008/2122

Director  
EN 48/79

Boys Sports Company does not hold any responsibility for an injury sustained by the applicant during the course of trials.

8. **Boarding and Lodging.** Boarding/ Lodging and transportation during the Induction rally will not be provided to the candidates and may be looked after by their parents/ guardians. Institute will not be responsible for boarding and lodging. **No parents/ guardians will be permitted to accompany the candidates during the whole process of Induction beyond the permissible area.**

9. Due to limited vacancies **Priorities** will be given to medal winners and/ or sports certificate holders at District/ State/ National levels.

10. **Training.** Selected candidates will be provided academic training from VI to X/XII std of free cost in English medium in KV Mandovi. Goa besides intensive coaching in sailing by Sports Authority of India (SAI) coaches/ naval coaches. On passing Class X exam, the candidates will be put through selection process as applicable for enrolment into the Indian Navy.

11. **Weeding Out.** Boys are liable to weeded out as UNSUITABLE due to unsatisfactory performance at any time during the training. Additionally, they are liable to be discharged if sports performance does not improve to expected level or on disciplinary/ medical grounds.

12. **The Boys who are selected but subsequently disqualified due to concealing facts/ hiding information/ not showing progress or indiscipline will be rejected and cost of training will have to be reimbursed by their parents/ guardians.**

13. **Important information.** The terms & conditions given in this advertisement are subject to change and may therefore be treated as guidelines only. In case of any difficulty faced by potential candidates they may contact

**THE SECRETARY, INDIAN NAVAL SAILING ASSOCIATION, 7TH FLOOR,  
CHANAKYA BHAWAN, INTEGRATED HEADQUARTERS, MOD (NAVY),  
NEW DELHI - 110021 TELE: 011-26110842 FROM 0900 HRS - 1700 HRS  
(MONDAY TO FRIDAY)**

davp 10702/11/0077/2122

EN 48/77



# CENTRE FOR DISABILITY SPORTS

DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANGJAN)  
MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT, GOVERNMENT OF INDIA

Swejfarm(Village), Morena Link Road, Circle-Bahodapur,Tashil & district Gwalior, Madhya Pradesh – 474010

The National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan), Secunderabad invites applications for the following posts to be filled on Deputation/direct recruitment basis at newly established Centre for Disability Sports at Gwalior, Madhya Pradesh, under the aegis of the Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Government of India, as per the details given below:-

| Sl. No. | Name of the post                       | Method of Recruitment                             | Category | No. of Vacancy | Scale of Pay                    | Age Limit                                                                                                                                                                                                                                                                                                                    | Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------|----------------------------------------|---------------------------------------------------|----------|----------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Director, CDS, Gwalior                 | On Deputation                                     | UR       | 01 (One)       | Pay Level 12 (Rs. 78800-209200) | Maximum age limit is 56 years which shall be reckoned as on closing date of receipt of applications                                                                                                                                                                                                                          | <b>For Deputation: -</b><br>(A) Officers under Central/State Government/Universities/Recognized Research Institutes/ Public Sector Undertaking/Semi Government/Autonomous/Statutory Organization,<br>(i) Holding Analogous posts on regular basis in the field of Sports Administration,<br>OR<br>(ii) Holding posts in Level-11 in the Pay Matrix with three years regular service in the field of Sports Administration,<br>OR<br>(iii) Holding posts in Level-10 in the Pay Matrix with eight years regular service in the field of Sports Administration and,<br><b>Possessing the following essential &amp; desirable qualifications/requirements:-</b><br>(B) Essential qualification and requirements:-<br>(i) Graduation from recognized university<br>(C) Desirable qualifications/requirements:-<br>(i) Degree/Diploma in Sports Management or Sports Coaching.<br>(ii) Experience of handling Disability Sports activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.      | Deputy Director (Sports), CDS, Gwalior | On Deputation                                     | UR       | 01 (One)       | Pay Level 11 (Rs. 67700-208700) | Maximum age limit is 56 years which shall be reckoned as on closing date of receipt of applications                                                                                                                                                                                                                          | <b>For Deputation: -</b><br>(A) Officers under Central/State Government/Universities/Recognized Research Institutes/ Public Sector Undertaking / Semi Government/Autonomous / Statutory Organization,<br>(i) Holding Analogous posts on regular basis in the field of Sports Administration,<br>OR<br>(ii) Holding posts in Level-10 in the Pay Matrix with five years regular service in the field of Sports Administration,<br>OR<br>(iii) Holding posts in Level-8 in the Pay Matrix with ten years regular service in the field of Sports Administration and,<br><b>Possessing the following essential &amp; desirable qualifications:-</b><br>(B) Essential qualification and requirements:-<br>(i) Graduation from recognized university<br>(C) Desirable qualifications/requirements:-<br>(i) Degree/Diploma in Sports Management or Sports Coaching.<br>(ii) Experience of handling Disability Sports activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.      | Administration & Account Officer       | On Deputation failing which by Direct Recruitment | UR       | 01 (One)       | Pay Level 10 (Rs. 56100-177500) | For deputation: Maximum age limit is 56 years which shall be reckoned as on closing date of receipt of applications<br>For Direct Rectt: 40 years (relaxation for SC/ST, OBC, PWDs will be given as per GOI orders subject to the condition that maximum age of the applicant on the crucial date shall not exceed 56 years) | <b>For Deputation: -</b><br>(A) Officers under Central/State Government/Universities/Recognized Research Institutes/ Public Sector Undertaking / Autonomous / Statutory Organization,<br>(i) Holding Analogous posts on regular basis dealing with accounts, administration, establishment, finance, purchase and store etc.<br>OR<br>(ii) 5 years regular service dealing with accounts, administration, establishment, finance, purchase and store etc., in Pay Level 8 or above ,<br>OR<br>(iii) 8 years regular service dealing with accounts, administration, establishment, finance, purchase and store etc., in Pay Level 7 or above.and,<br>(B) Possessing the following qualifications:-<br>(i) Bachelor's Degree in Commerce/Economics/Business Administration or other related subject dealing with financial management or administration from a recognized University.<br>(ii) Having working knowledge of computer<br><b>For Direct Recruitment : -</b><br>(A) Essential:-<br>(i) Bachelor's Degree from a Recognized University<br>AND<br>(ii) Working experience of 10 years in accounts or administration under Central/State Government/Universities/Recognized Research Institutes/Public Sector Undertaking/ Autonomous/Statutory Organization out of which minimum 5 years should be in Level-8 or above of pay matrix.<br>(B) Desirable :-<br>(i) Professional Degree/MBA/2 years PG Diploma in accounts/administration or related fields from recognized Institution.<br>(ii) Experience in dealing with matters relating to disabled sports persons. |
| 4.      | Administrative Assistant               | On Direct Recruitment                             | UR       | 01 (One)       | Pay Level 6 (Rs. 35400-112400)  | 40 years (relaxation for SC/ST, OBC, PWDs will be given as per GOI orders subject to the condition that maximum age of the applicant on the crucial date shall not exceed 56 years)                                                                                                                                          | <b>For Direct Recruitment : -</b><br>(A) Essential:-<br>(i) Bachelor's Degree from a Recognized University/Institution<br>(ii) Having 2 years working experience in the matters relating to sports administration/ assistance in sports coaching/establishment of sports centre/finance/purchase and store etc. in a reputed public/private organization.<br>(iii) Working knowledge of computer<br>(B) Desirable :-<br>(i) Degree/Diploma in computer application/sports management/sports coaching.<br>(ii) Experience in dealing with matters relating to disabled sports persons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5.      | Accountant                             | On Direct Recruitment                             | UR       | 01 (One)       | Pay Level 6 (Rs. 35400-112400)  | 40 years (relaxation for SC/ST, OBC, PWDs will be given as per GOI orders subject to the condition that maximum age of the applicant on the crucial date shall not exceed 56 years)                                                                                                                                          | <b>For Direct Recruitment : -</b><br>(A) Essential:-<br>(i) Bachelor's Degree in Commerce/Economics/other related subject dealing with financial management from a recognized University.<br>(ii) Having 2 years working experience in a public/reputed private organization/sector dealing with Accounts/cash/Budget/other related field in financial management.<br>(iii) Working knowledge of computer<br>(B) Desirable :-<br>(i) Professional Degree/Diploma in cost accounts from Institute of Cost Accountants of India (ICAI).<br>(ii) Experience in dealing with matters relating to disabled sports persons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Continued on page 35



**Government of India  
Ministry of  
Chemicals &  
Fertilizers**

**Department of Chemicals  
and Petrochemicals**

**APPOINTMENT OF  
CONSULTANTS  
(Non-Technical)**

Department of Chemicals & Petrochemicals requires services of Retired Government Officers at the level of Section Officer and above for engagement as **CONSULTANTS (Non-Technical)**. The remuneration, job description, educational qualification, experience and detailed terms of reference may be seen on the website **www.chemicals.nic.in**. The maximum age limit shall be 65 year. The engagement shall be initially for a period of six month or whenever regular incumbents become available, whichever is earlier.

2. The engagement shall be governed by Department of Expenditure's OM No. F. No. 3-25/2020-E.IIIA dated 09.12.2020 and any other that might be issued by the nodal Department in future.

3. Interested candidates may send their CV in the prescribed format **within 21 days from publication of this vacancy**

Continued from page 34

**CENTRE FOR DISABILITY SPORTS  
DEPARTMENT OF EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANGJAN)  
MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT, GOVERNMENT OF INDIA  
AN ISO 9001:2015 INSTITUTION**

Sweijfarm(Village), Morena Link Road, Circle-Bahodapur, Tashil & district Gwalior, Madhya Pradesh – 474010

**General Conditions:**

The posts at Sl.No.I & II are to be filled on deputation basis. The post at Sl.No.III is to be filled by deputation failing which on direct recruitment. The posts at Sl.No.IV & V will be filled by direct recruitment.

2. Deputation will be governed as per rules of deputation as amended from time to time. The deputations will be made initially for a period of 3 years and thereafter extendable on yearly basis as per rules of Government of India governing deputation from time to time.

3. The appointments on direct recruitment basis will be governed by GOI orders on direct recruitment. The candidates selected on DR will be covered under NPS introduced by GOI w.e.f.01.01.2004.

4. Mere possessing essential qualifications/experience will not entail any candidate a right to be considered eligible for the posts. The applications received without requisite documents or received after the last date will not be entertained. Advance copy of application received from an eligible candidate before last date of receipt of application may be considered provided duly forwarded application with required documents is received before the interview for selection is scheduled.

5. The department / organization while forwarding application may please ensure that the officials who apply for the post shall not be allowed to withdraw their candidature later on in case of their selection.

6. The Group A level posts at Sl.NO. I to III will be filled by way of interview. Group B level posts at Sl.No. IV & V will be filled on merit by way of written examination as per the revised guidelines of Govt. of India

7. Only shortlisted candidates will be called for interview/written test. The Competent Authority, however, reserves the right to cancel or withdraw the vacancy without assigning any reason.

8. Application fee of Rs.500/- (non-refundable) drawn on any Nationalized Bank in favour of the Director, NIEPID should be submitted along with each application. No fee is prescribed for SC/ST/PH and Women candidates.

9. The application in the prescribed format completed in all respects, accompanied by self-attested copies of testimonials/ certificates along with last five years ACRs/ APARs, integrity Certificate and Vigilance Clearance should reach through proper channel (wherever applicable) to the Director (Offg.), National Institute for Empowerment of Persons with Intellectual Disabilities (Divyangjan), Manovikasnagar, Secunderabad-500 009, Telangana within 45 days from the date of publication of the advertisement in Employment News

**DIRECTOR (OFFG.)**

EN 48/81



# SHYAM LAL COLLEGE (EVENING)

## University of Delhi, Shahdara, Delhi-110032

**Advt. No. SLC(Eve.)/Appl-Principal/2022/6729**

**Dated : 09.02.2022**

Online applications are invited in the prescribed Application Form available at weblink **https://rec3.du.ac.in** from eligible candidates for appointment to the post of **Principal**, in the Academic Pay Level-14 of 7th Central Pay commission Pay matrix, in the College. The last date for receipt of application is 11.03.2022 or two weeks from the date of publication of the advertisement in the Employment Newspaper, whichever is later. For details, please visit the College website <http://shyamlale.du.ac.in>.

Any addendum/corrigendum shall be posted only on the College website.

**Important Note:** The details regarding qualifications, publications, experience, screening guidelines and indicative proforma etc. are available on the College website along with this advertisement. The applicants are required to read these details before filling up the form.

**(Ms. Savita Gupta)**

**Chairperson, SLC Governing Body**

EN 48/67

in the Employment News at the following address.

**Satender Prasad  
Under Secretary  
Department of Chemicals &  
Petrochemicals**

**Room No. 434, C-Wing  
4th Floor**

**Shastri Bhawan, Dr. R.P.**

**Road, New Delhi-110001.**

**davp 02101/11/0007/2122**

EN 48/64

### Corrigendum

1. Ref. EN 14/59 which was published in Employment News dated **03rd - 09th Jul 2021**.

2. The details of corrigendum which is to be published is as under:-

**FOR**

| S. No. | Name of the Post with Scale of Pay as per 7th CPC Pay Matrix Level | Unit                              | Vacancies |    |    |     |     |     |     |    | Unit Location      |
|--------|--------------------------------------------------------------------|-----------------------------------|-----------|----|----|-----|-----|-----|-----|----|--------------------|
|        |                                                                    |                                   | UR        | SC | ST | OBC | ESM | EWS | MSP | PH |                    |
| (a)    | <b>Mazdoor</b><br>(Level-1, Rs. 18000/-)                           | 55 Coy<br>ASC                     | 03        | -  | 01 | 01  | -   | -   | -   | -  | Kirkee (Pune)      |
| (b)    | <b>Chowkidar</b><br>(Level-1, Rs. 18000/-)                         | Supply<br>Type D                  | 02        | -  | -  | -   | -   | -   | -   | -  | Maharashtra        |
| (c)    | <b>Mazdoor</b><br>(Level-1, Rs. 18000/-)                           | 204<br>Pet PI                     | 01        | -  | -  | 01  | -   | -   | -   | -  | Kirkee (Pune)      |
| (d)    | <b>Chowkidar</b><br>(Level-1, Rs. 18000/-)                         | ASC                               | 03        | -  | -  | -   | -   | -   | -   | -  | Maharashtra        |
| (e)    | <b>Civil Motor Driver (CMD)</b><br>(Level-1, Rs. 19900/-)          | 757 (I) Tpt<br>PI ASC<br>(Civ GT) | -         | -  | 01 | -   | -   | -   | -   | -  | Mumbai Maharashtra |

**READ**

| S. No. | Name of the Post with Scale of Pay as per 7th CPC Pay Matrix Level | Unit    | Vacancies |    |    |     |     |     |     |    | Unit Location |
|--------|--------------------------------------------------------------------|---------|-----------|----|----|-----|-----|-----|-----|----|---------------|
|        |                                                                    |         | UR        | SC | ST | OBC | ESM | EWS | MSP | PH |               |
| (a)    | <b>Mazdoor</b><br>(Level-1, Rs. 18000/-)                           | 204 Pet | -         | -  | -  | 01  | -   | -   | -   | -  | Kirkee (Pune) |
| (b)    | <b>Chowkidar</b><br>(Level-1, Rs. 18000/-)                         | PI ASC  | -         | -  | -  | -   | -   | -   | -   | -  | Maharashtra   |

3. All other terms and conditions of DAVP 10602/11/0014/2122 EN 14/59 Advertisement which was published in Employment News dated 03rd - 09th Jul 2021 will remain same.

**davp 10602/11/0068/2122**

EN 48/66



## Homi Bhabha Centre for Science Education

**Tata Institute of Fundamental Research**

**(A Deemed University), Mankhurd, Mumbai- 400088**

**Advt. No. 01/2022**

Homi Bhabha Centre for Science Education, (TIFR), Mumbai hereby invites eligible & interested candidates for Walk-in-Interview from 15.03.2022 to 30.03.2022 against the following positions:-

| Designation                            | No. of Posts & Reservation |     |    | Honorarium                                         | Upper age limit not exceeding (as on Walk-in-Interview) |
|----------------------------------------|----------------------------|-----|----|----------------------------------------------------|---------------------------------------------------------|
|                                        | UR                         | OBC | SC |                                                    |                                                         |
| <b>Project Scientific Assistant- B</b> | 5                          | 2   | 1  | <b>Rs. 48,500/-</b><br>(Incl. of HRA Rs. 7,600/-). | <b>28 (UR)</b><br><b>31 (OBC)</b><br><b>33 (SC)</b>     |
| <b>Project Assistant</b>               | 2                          | 0   | 0  | <b>Rs. 31,800/-</b><br>(Incl. of HRA Rs. 5,400/-). | <b>28 (UR)</b>                                          |

**For detailed advertisement & respective dates of interview please visit the following link:**

**Link: <http://www.hbcse.tifr.res.in/advt>**

**- Head Administration & Finance**

EN 48/11





# THE INDIAN NAVY

## INVITES APPLICATIONS FOR SHORT SERVICE COMMISSION OFFICERS

### FOR VARIOUS ENTRIES - JAN 2023 (ST 23) COURSE



DATE OF OPENING: 25 Feb 2022

LAST DATE FOR ONLINE APPLICATION: 12 Mar 2022

1. Applications are invited from unmarried eligible men & women candidates for grant of Short Service Commission (SSC) for course commencing **Jan 2023 onwards** at Indian Naval Academy (INA) Ezhimala, Kerala. Candidates must fulfill conditions of nationality as laid down by the Government of India. Selected candidates will undergo training for respective branches/cadres/specialisations as under:-

- (a) **Extended Naval Orientation Course – General Service (Executive) GS(X)/ Hydrography.**  
 (b) **Naval Orientation Course (NOC) Regular – Naval Armament Inspectorate Cadre/Air Traffic Controller/Observer/Pilot/ Logistics /Education/Technical (Engineering & Electrical).**

#### Eligibility Conditions

#### 2. Educational Qualifications.

| Ser              | Branch/ Cadre                            | Eligible streams of Bachelor of Engineering/Bachelor of Technology and Other Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Vacancy                                   | Gender      | Born Between<br>(Both Dates inclusive)                                                                                                                                                                                                                                                                           |    |     |                             |
|------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-----------------------------|
| Executive Branch |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |             |                                                                                                                                                                                                                                                                                                                  |    |     |                             |
| (a)              | General Service [GS(X)] /Hydro Cadre     | BE/B.Tech in any discipline with minimum 60% marks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40<br>(incl 02 Hydro)                     | Men         | 02 Jan 1998 to 01 Jul 2003*                                                                                                                                                                                                                                                                                      |    |     |                             |
| (b)              | Naval Armament Inspectorate Cadre (NAIC) | BE/B.Tech with minimum 60% marks in Mechanical / Mechanical with Automation / Electrical / Electrical & Electronics / Electronics / Micro Electronics / Instrumentation / Electronics & Communication / Electronics & Tele Communication /Instrumentation & Control / Control Engineering / Production / Industrial Production / Industrial Engineering / Applied Electronics & Instrumentation/ Electronics & Instrumentation / Information Technology / Computer Science / Computer Engineering / Computer Application / Metallurgy / Metallurgical / Chemical/Material Science / Aero Space / Aeronautical Engineering OR Post Graduate degree in Electronics / Physics. Candidate must have 60% aggregate marks in class X and XII and minimum 60% marks in English in class X or class XII. | 06                                        | Men & Women | 02 Jan 1998 to 01 Jul 2003                                                                                                                                                                                                                                                                                       |    |     |                             |
| (c)              | Air Traffic Controller (ATC)             | BE/B.Tech in any discipline with minimum 60% marks. (Candidate must have 60% aggregate marks in class X and XII and minimum 60% marks in English in class X or class XII).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 06                                        | Men & Women | 02 Jan 1998 to 01 Jan 2002                                                                                                                                                                                                                                                                                       |    |     |                             |
| (d)              | Observer                                 | - do -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 08                                        | Men         | 02 Jan 1999 to 01 Jan 2004                                                                                                                                                                                                                                                                                       |    |     |                             |
| (e)              | Pilot                                    | - do -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15                                        | Men         | 02 Jan 1999 to 01 Jan 2004**                                                                                                                                                                                                                                                                                     |    |     |                             |
| (f)              | Logistics                                | (i) BE/B.Tech in any discipline with First Class or<br>(ii) MBA with First Class, or<br>(iii) B.Sc / B.Com / B.Sc.(IT) with First class alongwith PG Diploma in Finance / Logistics / Supply Chain Management / Material Management, or<br>(iv) MCA / M.Sc (IT) with First Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18                                        | Men         | 02 Jan 1998 to 01 Jul 2003                                                                                                                                                                                                                                                                                       |    |     |                             |
| Education Branch |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |             |                                                                                                                                                                                                                                                                                                                  |    |     |                             |
| (g)              | Education                                | (i) 60% marks in M.Sc. (Maths/Operational Research) with Physics in B.Sc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 05                                        | Men & Women | 02 Jan 1998 to 01 Jan 2002                                                                                                                                                                                                                                                                                       |    |     |                             |
|                  |                                          | (ii) 60% marks in M.Sc. (Physics/Applied Physics) with Maths in B.Sc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 04                                        |             |                                                                                                                                                                                                                                                                                                                  |    |     |                             |
|                  |                                          | (iii) 60% marks in M Tech from a recognized University/Institute in any of the following disciplines:-<br>(a) Communication System Engineering.<br>(b) Control & Instrumentation Engineering.<br>(c) Manufacturing / Production Engineering / Metallurgical Engineering/ Material Science.<br>(d) Mechanical System Engineering / Mechanical System Design / Mechanical Design                                                                                                                                                                                                                                                                                                                                                                                                                   | 01<br>01<br>02<br>02                      |             | 02 Jan 1996 to 01 Jan 2002                                                                                                                                                                                                                                                                                       |    |     |                             |
|                  |                                          | (iv) BE / B.Tech with minimum 60% marks (Electronics & Communication/ Electrical & Electronics/ Electronics & Instrumentation/ Electronics & Telecommunications/ Electrical)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01                                        |             |                                                                                                                                                                                                                                                                                                                  |    |     |                             |
|                  |                                          | (v) BE / B.Tech with minimum 60% marks in Mechanical Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                                        |             | 02 Jan 1998 to 01 Jan 2002                                                                                                                                                                                                                                                                                       |    |     |                             |
|                  |                                          | Note (1): Candidates applying for the Education entry must have scored minimum of 60% marks in class X and class XII and minimum 60% marks in English in class X or class XII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |             |                                                                                                                                                                                                                                                                                                                  |    |     |                             |
|                  |                                          | Technical Branch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |             |                                                                                                                                                                                                                                                                                                                  |    |     |                             |
|                  |                                          | (h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Engineering Branch [General Service (GS)] |             | BE/B.Tech with minimum 60% marks in (i) Mechanical/Mechanical with Automation (ii) Marine (iii) Instrumentation (iv) Production (v) Aeronautical (vi) Industrial Engineering & Management (vii) Control Engg (viii) Aero Space (ix) Automobiles (x) Metallurgy (xi) Mechatronics (xii) Instrumentation & Control | 15 | Men | 02 Jan 1998 to 01 Jul 2003* |
| (j)              | Electrical Branch [General Service (GS)] | BE/B.Tech with minimum 60% marks in (i) Electrical (ii) Electronics (iii) Electrical & Electronics (iv) Electronics & Communication (v) Electronics & Tele Communication (vi) Tele Communication (vii) Applied Electronics and Communication (AEC) (viii) Instrumentation (ix) Electronics & Instrumentation (x) Instrumentation & Control (xi) Applied Electronics & Instrumentation (xii) Power Engineering (xiii) Power Electronics.                                                                                                                                                                                                                                                                                                                                                          | 30                                        | Men         | 02 Jan 1998 to 01 Jul 2003                                                                                                                                                                                                                                                                                       |    |     |                             |

#### Note (1)

(a) Vacancies mentioned in para 2 are tentative and may be changed depending on availability of training slots.

#### (b) \*Merchant Navy Personnel.

- (i) Candidates having Government of India, Ministry of Shipping & Transport Certificate of Competency (Foreign going) either as a Second Mate, Mate or Master and born between 02 Jan 1993 to 01 Jul 2003 (both dates inclusive) can apply for Executive Branch entry (General Service) as per stipulations stated at Para 2(a).  
 (ii) Candidates having Government of India, Ministry of Shipping & Transport Certificate of Competency as 1<sup>st</sup> class Engineer of a steamship by the Govt and born between 02 Jan 1993 to 01 Jul 2003 (both dates inclusive) can apply for Technical Branch entry (SSC Engineering) as per stipulations stated at Para 2(h).

(c) **\*\*Commercial Pilot License (CPL) Holders.** Candidates having valid CPL issued by DGCA (India) and born between **02 Jan 1998 to 01 Jan 2004** (both dates inclusive) can apply for Pilot entry as per eligibility criteria stated at Para 2(e).

(d) **NCC Candidates.** NCC 'C' certificate holders will be given relaxation of 5% in cut off marks towards shortlisting for SSB subject to meeting following criteria:-

- (i) Having NCC 'C' certificate of Naval/Air Wing with minimum 'B' Grade.  
 (ii) Not served less than two academic years in the Senior Division, Naval/Air Wing of the NCC.  
 (iii) 'C' certificate should not be dated prior to 01 Jan 2020.  
 (iv) The final selection will be subject to verification of the certificate by DGNCC/concerned NCC unit for its validity. Candidature of individual will be cancelled at any stage of selection/training/post commissioning, in case of false declaration, misinformation, concealing of information.  
 (v) The mandatory minimum educational qualification in qualifying degree at all stages (SSB/Training/post commissioning) is 60%.

#### 3. Who Can Apply?

- Candidates who have graduated/ post graduated or in the final year with minimum 60% marks in aggregate or equivalent CGPA.
- The university for the above mentioned should be incorporated by an Act of Central or State Legislature in India or other educational institutions established by an Act of Parliament or declared to be deemed as Universities/Autonomous Universities under UGC Act 1956; IIT Act, 1961; AICTE Act, 1987; NITSER Act, 2007; IIIT Act, 2014.

or

- Candidates who have obtained a degree in Engineering with 60% marks in aggregate or equivalent CGPA/System from such foreign university/ college/ institution.
- The university/college/institution should be recognised by the Government of India for the purpose or Engineering Degree/equivalence certificate from Association of Indian Universities established under AIU, Act 1973,

- (a) The candidate will be required to fulfil the educational qualification stipulated above before joining INA.  
 (b) The candidate failing to meet stipulated educational criteria will not be permitted to join INA, Ezhimala.  
 (c) All SSB recommended candidates would be required to inform their final result of respective degree to Indian Navy at the email ID **officer@navy.gov.in**.



Continued from page 36

**Note (2): -**

- (i) Only one application can be filled by a candidate.
- (ii) Approximately 1200 candidates, who have chosen SSC (Pilot) entry will be considered for SSB/CPSS/Aviation Medical Examination. Remaining candidates will be considered for other entries chosen by them.
- (iii) Candidates must indicate their preference for other branches/cadres also, if they wish to be considered for those branches/cadres.
- (iv) Candidates will not be considered for branches/cadres that they have not selected.
- (v) Candidates are advised to ascertain their eligibility for branches/cadres, with respect to applicable medical standards, prior to indicating their preference.
- (vi) Candidate will be allocated branches/cadres based on their merit and preference, subject to fulfilling other criteria such as education, medical standards etc.
- (vii) No equivalent stream of BE/ B.Tech qualifications other than those mentioned in para 2 above, will be considered valid for selection process at any stage.

4. **Medical standards/ Relaxation in Height and Weight/ Tattoo/ Pay & Allowances/ Group Insurance & Gratuity/ Leave Entitlements/ Duties of Officers.**

Please visit website

[www.joinindiannavy.gov.in](http://www.joinindiannavy.gov.in) for information.

5. **Tenure of Commission.** Selected candidates will be granted Short Service Commission initially for 10 years extendable by maximum 04 years in 02 terms (02 years + 02 years), subject to service requirement, performance, medical eligibility and willingness of candidates.

6. **Selection Procedure.** The selection procedure is as follows:-

- (a) Shortlisting of application will be based on normalised marks obtained by the candidates in the qualifying degree. Marks obtained by the candidates in the qualifying degree will be normalised using formulae mentioned in Join Indian Navy website (URL:-<https://www.joinindiannavy.gov.in/files/normalisation.pdf>).
- (b) **BE/B Tech.** For candidates who have completed or in final year of BE/B Tech, marks obtained upto fifth semester will be considered for SSB shortlisting.
- (c) **Post-Graduate Degree Programme.** For candidates who have completed MSc, MCA, MBA, M Tech, marks obtained in all semesters will be considered. For candidates who are in final year, shortlisting will be based on pre-final year performance.
- (d) Candidates selected in the final merit list will be required to submit the proof of completing the qualifying degree with minimum 60% marks by sending an email at the address [officer@navy.gov.in](mailto:officer@navy.gov.in). Candidates failing to meet the criteria will not be permitted to join the Academy.
- (e) No communication will be entertained in this regard.
- (f) Shortlisted candidates will be informed about their selection for SSB interview through e-mail or SMS (provided by candidates in their application form). Candidates are **advised not to change their e-mail/ mobile number** till selection process is over.
- (g) Change of SSB Centre for interview is not permissible under any circumstances.
- (h) Any correspondence regarding change of SSB dates be addressed to the call up officer of the concerned SSB on receipt of call up letter. Candidates are to download the call up letter on receiving intimation from IHQ MoD (N) at SMS/email (provided by candidates in their application).
- (j) No compensation is admissible in case of any injury sustained as a result of tests during SSB interviews
- (k) AC 3 tier rail fare is admissible for the SSB interview, if appearing for the first time for particular type of commission. Candidates are required to bring photocopy of the first page of pass book or cheque leaf where the name, A/C No. & IFSC details are mentioned, while appearing for SSB.
- (l) Details of SSB procedure are available on Indian Navy website [www.joinindiannavy.gov.in](http://www.joinindiannavy.gov.in)

7. **Medical.** SSB recommended candidates are required to undergo medical examination as applicable to their entry. **Change of medical hospital/centre is not permissible under any circumstance.**

8. **Merit List.** Combined Merit list would be prepared based on SSB marks for all entries as per availability of vacancies for respective entry. Candidates declared fit in medical examination would be appointed as per availability of vacancies in the entry.

9. **Training.** (a) Candidates will be inducted in the rank of Sub Lieutenant.

- (b) Officers of Extended NOC (General Service/Executive & Hydro) will undergo 44 weeks training & Officers of regular NOC (all branches) will undergo 22 weeks training at the Naval Academy, Ezhimala. This will be followed by professional training at Naval Ships and training establishments as per extant regulation.
- (c) Only unmarried candidates are eligible for training. Any candidate who is found to be married or marries while under training will be discharged from service and shall be liable to refund full pay & allowances drawn by him/her and other expenditure incurred on the candidate by the Government.
- (d) If the officer voluntarily withdraws from initial training or resigns during the probationary period, he/she shall be required to refund the cost of training in whole or in part, as may be determined by Govt. & all money received by him/her as pay & allowances from the Govt. together with the interest on the said money calculated at the rate in force for Govt loans.
- (f) Candidates who fail to qualify the flying training (Pilot/Observers) will not be retained in Service.

10. **Probation Period.** Probation period for SSC (NAIC) Officers is three years and for officers of other branches/cadres is two years. The probation period will commence from the date of grant of the rank of Sub Lt and will terminate after three years for SSC(NAIC) & two years for other entries or on completion of initial training (whichever is later). During probation the officers are liable to be discharged in case of unsatisfactory performance at any stage.

11. **How to Apply.** Candidates are to register and fill application on Indian Navy website [www.joinindiannavy.gov.in](http://www.joinindiannavy.gov.in) w.e.f 25 Feb 22. To save time during the application submission window, candidates can fill in their details and upload documents in advance. The online submission of application is as under:-

- (a) Whilst filling up the e-application, it is advisable to keep the relevant documents readily available to enable the following:-
  - (i) Correct filling up of personal particulars. Details are to be filled up as given in the Matriculation Certificate.
  - (ii) Fields such as e-mail address, mobile number are mandatory fields and need to be filled.
- (b) All relevant documents (preferably in original), marks sheets upto 5<sup>th</sup> & 7<sup>th</sup> semester for regular and integrated BE/ B.Tech courses respectively and all semesters for other degree examination, date of birth proof (as per 10<sup>th</sup> & 12<sup>th</sup> certificate), CGPA conversion formula for BE/ B.Tech, Merchant Navy certificate issued by Government of India, Ministry of Shipping & Transport, NCC 'C' certificate issued by National Cadet Corps and a recent passport size colour photograph should be scanned in original JPG/TIFF format, for attaching the same while filling up the application.
- (c) If any scanned document is not legible/ readable for any reason, the application will be rejected. Candidates are to take print out of application and carry it while appearing for SSB interview.
- (d) The application once submitted will be final and no request for amendments/change will be entertained.

**Note (3): Your application is subject to subsequent scrutiny and the application can be rejected, if found INELIGIBLE/INVALID at any point of time.**



(NOTE: Scan this QR Code to apply online)

Davp 10701/11/0020/2122





# TATA MEMORIAL CENTRE

Advanced Centre for Treatment, Research and Education in Cancer (ACTREC)

Sector-22, Kharghar, Navi Mumbai-410210

Tel. No. 91-22-27405000, E-mail: recruitment@actrec.gov.in, Website: www.actrec.gov.in

(Grant- In-Aid Institute of Department of Atomic Energy, Government of India)



No. ACTREC/ADVT-A-2/2022

February 09, 2022

## POSITIONS AVAILABLE

The Tata Memorial Centre (TMC) is a Comprehensive Cancer Centre with a mission to achieve the highest standards in patients care, cancer prevention, cancer research and professional development for oncology and allied disciplines. TMC is an autonomous Grant-In-Aid Institute of the Department of Atomic Energy, Government of India. TMC is affiliated to Homi Bhabha National Institute (HBNI). The HBNI is a Deemed University of the Department of Atomic Energy with a mission to develop high quality postgraduate educational programs in science and technology including those related to Life and Health Sciences. ACTREC, TMC invites applications from eligible candidates of Indian nationality who are keen to pursue a career in TMC. Full time positions in various departments available at ACTREC are listed below:

| 1) SCIENTIFIC OFFICER 'E' (CLINICAL NEUROPHYSIOLOGIST) (1 - UR)                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Level of Pay in the Pay Matrix                                                             | Level 12 (Pre-revised PB3, Rs.15600-39100+ GP 7600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Initial Pay                                                                                | Rs. 78800/- Level -12, Cell 1 + Allowances applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age: Upper Age Limit as on last date of online application                                 | 45 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Qualification & Experience :                                                               | M.D. Medicine or M.D. Physiology or Ph.D. in Neuro-physiology or equivalent with minimum 03 years' experience after M.D. or 4 years after Ph.D. in intra-operative Neuro-Physiological monitoring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Location                                                                                   | ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2) SCIENTIFIC OFFICER 'D' (BIOINFORMATICS) (1 - UR)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Level of Pay in the Pay Matrix                                                             | Level 11 (Pre-revised PB3, Rs.15600-39100+ GP 6600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Initial Pay                                                                                | Rs. 67700/- Level -11, Cell 1 + Allowances applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age : Upper Age Limit as on last date of online application                                | 40 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Qualification & Experience :                                                               | Ph.D. (with minimum 1 year experience) in Computational Biology/Bioinformatics/Computer Science.<br>1.Proven proficiency in one or more programming languages such as Python or Perl or Java or R is required. (a link of code on github or equivalent is required with your application)<br>2. Proficiency with UNIX environment and bash scripting is required and proficiency with relational databases is desirable.<br>Candidates with M.Sc. and experience in field of next-generation sequencing based analytics may be considered at a lower grade. However, candidates should fulfil criteria given at Sr. No. 1 and 2.<br>The candidate should be able to design and implement analytical solutions in clinical diagnostics, analyze large-scale genomic data, work in the cloud computing environment and develop computational pipelines to support continued expansions of next-generation sequencing (NGS) methods. |
| Location                                                                                   | ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3) SCIENTIFIC OFFICER 'D' (NUCLEAR MEDICINE) (RADIATION SAFETY OFFICER LEVEL III) (2 - UR) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Level of Pay in the Pay Matrix                                                             | Level 11 (Pre-revised PB3, Rs.15600-39100+ GP 6600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Initial Pay                                                                                | Rs. 67700/- Level -11, Cell 1 + Allowances applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age : Upper Age Limit as on last date of online application                                | 40 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Qualification & Experience :                                                               | M.Sc. plus D.M.R.I.T. / P.G.D.F.I.T. or M.Sc. Nuclear Medicine and passed the RSO exam of RPAD/AERB with previous experience in PET / CECT of one-year post qualification. A Minimum of 7 years of experience post PGDFIT/DMRIT/M.Sc Nucl Med. is required. Certificate of RSO level III of Nuclear Medicine will be required for consideration of RSO level III Nuclear Medicine in Grade E and 7 years for Grade D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Location                                                                                   | ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4) SCIENTIFIC OFFICER 'D' (CENTRE FOR CANCER EPIDEMIOLOGY) (1 UR)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Level of Pay in the Pay Matrix                                                             | Level 11 (Pre-revised PB3, Rs.15600-39100+ GP 6600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Initial Pay                                                                                | Rs. 67700/- Level -11, Cell 1 + Allowances applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age: Upper Age Limit as on last date of online application                                 | 40 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Qualification & Experience :                                                               | Post-graduate in Biology/BAMS/BHMS/BDS from a recognized university.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                                               | P.G. Diploma in Clinical Research may be desirable. Total 3 years' experience in a Cancer Registry / Cancer Hospital / Public Healthcare is essential. Experience in Managerial Level will be preferable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location                                                      | ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5) ASSISTANT ACCOUNTS OFFICER (1-OBC, 1-SC)                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Level of Pay in the Pay Matrix                                | Level 7 (Pre-revised PB 2, Rs.9300-34800+ GP 4600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Initial Pay                                                   | Rs.44900 /- Level -7, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age: Upper Age Limit as on last date of online application    | 35 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Qualification & Experience :                                  | ICWAI/CA/MBA (Finance) / Post Graduate in Commerce or passed SAS or equivalent examination. Experience in the Accountant Department dealing with Billing, Salary, Budget, Cash & Bank, Balance Sheet etc. is essential. Candidates with CA/ICWA qualification should have 3 years experience. Candidates with MBA (Finance), SAS or equivalent examination or Post Graduate in Commerce should have 5 years' experience. Candidates working in the Government/Autonomous Body/ PSUs in the Accounts Department should have 10 years' experience, out of which immediate preceding 3 years or more should have been in the Pay Matrix Level-6 (Pre-revised Grade Pay Rs.4200/-) or equivalent. Candidates working in private sector in the Accounts Department should have 10 years' experience, out of which immediate preceding 3 years or more should be holding a managerial position, drawing a gross salary of not less than Rs.61,000/- p.m. and above (Amount to be calculated of Gross Salary of Grade Pay Rs.4200/- at the time of advertisement) Candidates well versed with government procedures will be preferred.                                 |
| Location                                                      | ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6) ASSISTANT PURCHASE OFFICER (1-UR, 1-OBC, 1-SC)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Level of Pay in the Pay Matrix                                | Level 7 (Pre-revised PB 2, Rs.9300-34800 + GP 4600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Initial Pay                                                   | Rs.44900/- Level -7, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Age: Upper Age Limit as on last date of online application    | 35 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Qualification & Experience :                                  | Graduate from a recognized University. Post Graduate Degree/Diploma in Material Management from a reputed institution. The candidates should have 10 years' experience of import of chemicals, laboratory and hospital equipment, purchase of drugs, surgical items, kits, reagents etc. He/She should be well versed with customs clearance formalities, Purchase / Stores Information Systems and modern methods of Material Management. Candidates working in Government / Autonomous Body/ PSUs in the Purchase/Stores Department should have 10 years' experience, out of which immediate preceding 3 years or more should have been in the Pay Matrix Level-6 (Pre-revised Grade Pay Rs.4200/-) or equivalent. Candidates working in private sector in the Purchase/Stores Department should have 10 years' experience, out of which immediate preceding 3 years or more should be holding a managerial position, drawing a gross salary of not less than Rs.61,000/- p.m. and above (Amount to be calculated of Gross Salary of Grade Pay Rs. 4200/- at the time of advertisement). Candidates well versed with Government procedures will be preferred. |
| Location                                                      | ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7) NURSE 'A' FEMALE (8-UR, 5-OBC, 5-SC, 10-ST, 3-PWD, 13-EWS) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Level of Pay in the Pay Matrix                                | Level 7 (Pre-revised PB2, Rs.9300-34800+ GP 4600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Initial Pay                                                   | Rs. 44900/- Level -7, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age: Upper Age Limit as on last date of online application    | 30 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Continued on page 39



Continued from page 38

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Qualification &amp; Experience :</b>                                    | General Nursing & Midwifery plus Diploma in Oncology Nursing <b>OR</b><br>Basic or Post Basic B.Sc.(Nursing)<br>1 years' clinical experience in minimum 50 bedded hospital. Candidates should be eligible to register with Indian Nursing Council / State Nursing Council.<br>Candidates who have done Diploma in Nursing Oncology in TMC and served the entire bond period will be given relaxation in age by 5 years.<br>Hepatitis Vaccination should be completed.<br>Working pattern will be 6 days a week.<br>General Nursing & Midwifery & Basic or Post Basic B.Sc. (Nursing) should be recognized by Indian Nursing Council / State Nursing Council.<br>Clinical experience before Post Basic B.Sc will be considerable.                      |
| <b>LOCATION</b>                                                            | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>8) NURSE 'A' (1-UR, 1-OBC, 3-EWS)</b>                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Level of Pay in the Pay Matrix</b>                                      | Level 7 (Pre-revised PB2, Rs.9300-34800+ GP 4600/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Initial Pay</b>                                                         | Rs. 44900/- Level -7, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Age: Upper Age Limit as on last date of online application</b>          | 30 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Qualification &amp; Experience :</b>                                    | General Nursing & Midwifery plus Diploma in Oncology Nursing <b>OR</b><br>Basic or Post Basic B.Sc.(Nursing)<br>1 years' clinical experience in minimum 50 bedded hospital. Candidates should be eligible to register with Indian Nursing Council / State Nursing Council.<br>Candidates who have done Diploma in Nursing Oncology in TMC and served the entire bond period will be given relaxation in age by 5 years.<br>Hepatitis Vaccination should be completed.<br>Working pattern will be 6 days a week.<br>General Nursing & Midwifery & Basic or Post Basic B.Sc. (Nursing) should be recognized by Indian Nursing Council/ State Nursing Council.<br>Clinical experience before Post Basic B.Sc will be considerable                        |
| <b>LOCATION</b>                                                            | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>9. SCIENTIFIC ASSISTANT 'B' (BIO-MEDICAL) (2-UR)</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Level of Pay in the Pay Matrix</b>                                      | Level 6 (Pre-revised PB2, Rs. 9300-34800+ GP 4200/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Initial Pay</b>                                                         | Rs. 35400/- Level -6, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Age: Upper Age Limit as on 07/08/2020</b>                               | 30 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Qualification &amp; Experience :</b>                                    | B.E/B.Tech (Biomedical) with 2 years of experience in total of which one year in hospital setup. A candidate desirous to work independently for in-house repairs/maintenance/calibration activity shall be preferred.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>LOCATION</b>                                                            | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>10) SCIENTIFIC ASSISTANT 'B' (NUCLEAR MEDICINE) (3-UR, 2-OBC, 1-SC)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Level of Pay in the Pay Matrix</b>                                      | Level 6 (Pre-revised PB-2, Rs. 9300-34800+ GP 4200/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Initial Pay</b>                                                         | Rs.35400/- Level -6, Cell 1 + Allowances applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Age: Upper Age Limit as on last date of online application</b>          | 30 Yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Qualification &amp; Experience :</b>                                    | B.Sc. + DMRIT / PGDFIT and passed the RSO exam of RPAD / AERB with minimum one year experience in PET / CECT and hybrid imaging. Candidates with M.Sc. Nuclear medicine qualification can also apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Location</b>                                                            | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>11) ASSISTANT SECURITY OFFICER (4-UR, 2-OBC)</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Level of Pay in the Pay Matrix</b>                                      | Level 6 (Pre-revised PB-2, Rs.9300-34800+ GP 4200/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Initial Pay</b>                                                         | Rs. 35400 /- Level-6, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Age: Upper Age Limit as on last date of online application</b>          | Maximum of 30 yrs<br><b>Note: Ex-servicemen who were discharged or retired from the Arm Force during the last 3 years shall only be eligible to apply.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Educational and other qualifications</b>                                | <b>a) Educational Qualification :</b><br><b>1. Ex Servicemen / Personnel served in Para Military Forces/Police Force</b> who have rendered minimum 15 years of service and should be of the rank of Ex Havaldar or above or equivalent rank in Police/Central Para Military Forces. Should possess educational qualification equivalent to graduation certificate from Armed Forces or from any recognized university.<br><b>2. For Civilian Candidates-</b> Graduation from a recognized University and should be in possession of NCC 'C' certificate with work experience of minimum 5 years as Security Officer/Security Supervisor/Security Assistant in a large Civil Organization/Hotel/Hospital/Airport with good Public Relations qualities. |

**ICAR-Indian Agricultural Research Institute****Division of Entomology, New Delhi-110012****Online Interview**

Eligible candidates may attend online interview for ad-hoc posts at Division of Entomology, ICAR-IARI, New Delhi-12, as mentioned below. Applications should reach the respective E-mail IDs as mentioned below by **12th March, 2022**. Shortlisted candidates will be informed through email. Eligibility, application form and other details are available at website <http://www.iari.res.in>.

| <b>Name of the Project and Email ID for application</b>                                                                                                                                                      | <b>Name and Number of Position</b>           | <b>Emoluments Fixed per month</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|
| <b>Project Title:</b> "Evaluation of PII 8007 20% SC toxicity against important agricultural pests under controlled condition"<br><b>(Till January 2023) (ento2022@yahoo.com)</b>                            | Young Professional II<br><b>(1 position)</b> | Rs. 35,000/-                      |
|                                                                                                                                                                                                              | Project Assistant-I<br><b>(1 position)</b>   | Rs. 12,000/-                      |
| <b>Project Title:</b><br>Exploration of gut microbiome for sustainable beekeeping<br><b>(Till March 2023) (nbb_hbee@yahoo.com )</b>                                                                          | Project Assistant-II<br><b>(1 position)</b>  | Rs. 15000/-                       |
| <b>Project Title:</b><br>Development of sustainable management tools for the invasive pest, Fall armyworm Spodoptera frugiperda (J.E. Smith) in maize<br><b>(Till Oct 2022) (vkalia.2022@rediffmail.com)</b> | Semi-skilled labour<br><b>(1 position)</b>   | Rs. 15000/-                       |

EN 48/75

Assistant Administrative Officer

|                                                                          |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                   |                       |                 |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
|                                                                          | <b>b) Minimum Height :</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                   |                       |                 |
|                                                                          | <b>Sr. No.</b>                                                                                                                                                                                                                                                                                | <b>Category</b>                                                                                                                                                                   | <b>Height in cms.</b> |                 |
|                                                                          | 1.                                                                                                                                                                                                                                                                                            | General                                                                                                                                                                           | 167                   |                 |
|                                                                          | 2.                                                                                                                                                                                                                                                                                            | Candidates belonging to hill areas of Garhwal, Kumaon, Himachal Pradesh, Gorkhas, Dogras, Marathas, Kashmir Valley, Leh & Ladakh regions of J&K, North Eastern States and Sikkim. | 165                   |                 |
|                                                                          | 3.                                                                                                                                                                                                                                                                                            | Candidates belonging to ST                                                                                                                                                        | 162.5                 |                 |
|                                                                          | <b>c) Chest :</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                   |                       |                 |
|                                                                          | <b>Sr. No.</b>                                                                                                                                                                                                                                                                                | <b>Category</b>                                                                                                                                                                   | <b>In cms.</b>        |                 |
|                                                                          |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                   | <b>Unexpanded</b>     | <b>Expanded</b> |
|                                                                          | 1.                                                                                                                                                                                                                                                                                            | General                                                                                                                                                                           | 80                    | 85              |
|                                                                          | 2.                                                                                                                                                                                                                                                                                            | Candidates belonging to hill areas of Garhwal, Kumaon, Himachal Pradesh, Gorkhas, Dogras, Marathas, Kashmir Valley, Leh & Ladakh regions of J&K, North Eastern States and Sikkim. | 80                    | 85              |
|                                                                          | 3.                                                                                                                                                                                                                                                                                            | Candidates belonging to ST                                                                                                                                                        | 77                    | 82              |
|                                                                          | d) Should possess valid driving license for LMV and Two wheelers.                                                                                                                                                                                                                             |                                                                                                                                                                                   |                       |                 |
| <b>Location</b>                                                          | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                    |                                                                                                                                                                                   |                       |                 |
| <b>12) LOWER DIVISION CLERK ( 5-UR, 4-OBC, 1-SC, 1-ST, 1-PWD, 1-EWS)</b> |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                   |                       |                 |
| <b>Level of Pay in the Pay Matrix</b>                                    | Level 2 (Pre-revised PB-1, Rs.5200-20200+ GP 1900/-)                                                                                                                                                                                                                                          |                                                                                                                                                                                   |                       |                 |
| <b>Initial Pay</b>                                                       | Rs.19900/- Level -2, Cell 1 + Allowances Applicable                                                                                                                                                                                                                                           |                                                                                                                                                                                   |                       |                 |
| <b>Age: Upper Age Limit as on last date of online application</b>        | 27 Yrs.                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                   |                       |                 |
| <b>Qualification &amp; Experience :</b>                                  | Graduate from a recognized university. Computer course of minimum 3 months duration in Microsoft Office. Candidates with Diploma or Degree in Computer or Information Technology are exempted from 3 months computer course. Candidates should have minimum 01 year clerical work experience. |                                                                                                                                                                                   |                       |                 |
| <b>Location</b>                                                          | <b>ACTREC, TATA MEMORIAL CENTRE, KHARGHAR, NAVI MUMBAI</b>                                                                                                                                                                                                                                    |                                                                                                                                                                                   |                       |                 |

Online registration of applications is available from **09/02/2022 to 08/03/2022**.Last date for online application is **08/03/2022 upto 05.30 p.m. (Indian Standard Time)**For detailed advertisement and general conditions please visit our website <https://actrec.gov.in>It is mandatory to submit **online application**.

Any addendum or corrigendum to this advertisement will be uploaded on above website.

EN 48/63

(M.Y. Shaikh)

Sr. Administrative Officer



No.Q-15014/3/2020-CPA  
Government of India

## Ministry of Environment Forest & Climate Change

(CP Division)

**Subject: Appointment of two Full-time Member (Technical) and one Full-time Member to the Commission for Air Quality Management in NCR and Adjoining Areas -reg.**

Applications are invited from eligible candidates for selection and appointment to two (2) Full-time Member (Technical) and one (1) Full-time Member to the Commission for Air Quality Management in NCR and Adjoining Areas, Delhi.

2. The Commission for Air Quality Management in NCR and Adjoining Areas (CAQM) has been established under the Commission for Air Quality Management in National Capital Region and Adjoining Areas Act, 2021 {29 of 2021}. The Members shall be a full-time incumbent.

3. The detailed advertisement is available on the website of the Ministry at <https://moef.nic.in> and website of the Commission for Air Quality Management in NCR and Adjoining Areas at <https://caqm.nic.in>

(Naresh Pal Gangwar)  
Additional Secretary to the  
Government of India

Phone:011-2081 9247  
Email: [asnpg.mefcc@gov.in](mailto:asnpg.mefcc@gov.in)  
davp 13101/11/0025/2122  
EN 48/78

Government of India



## Ministry of Culture Establishment Section

**Filling up of the "Four" post of Staff Car Driver (Ordinary Grade) in Ministry of Culture on Deputation/Absorption basis.**

Applications are invited in duplicate from eligible candidates for filling up Four (04) posts of Staff Car Driver (Ordinary Grade) in Ministry of Culture, Govt. of India. The appointment will be on deputation/absorption basis. The application completed in all respects should reach **Section Officer (Establishment), Ministry of Culture, Room No. 330 'A', 3rd Floor, 'C' Wing, Shastri Bhawan, New Delhi-01** within 45 days from the date of publication of advertisement in Employment News/ Rozgar Sama-char. The application forms and other details are available on the website of Ministry of Culture i.e. [www.india](http://www.india)

दक्षिण बिहार  
केन्द्रीय विश्वविद्यालय



Central University of  
South Bihar

(Established under Central Universities Act, 2009)

### Appointment for Faculty Positions

Advt. No. CUSB/Advt./37/2022 dated 17.02.2022

Start date of Online submission of application : 18.02.2022

Last date of Online submission of application : 23.03.2022

Last date of receipt of Print Copy of application: 31.03.2022

**Online Applications** are invited from the eligible candidates, in the prescribed Application Proforma, for the following posts shown against the Department to be filled up on regular basis:

| Name of the post                                              |                    | Basic Pay as per 7 <sup>th</sup> CPC        |                            |                            |
|---------------------------------------------------------------|--------------------|---------------------------------------------|----------------------------|----------------------------|
| Professor                                                     |                    | Level 14                                    |                            |                            |
| Associate Professor                                           |                    | Level 13A                                   |                            |                            |
| Assistant Professor                                           |                    | Level 10                                    |                            |                            |
| School/Department                                             | Total No. of Posts | Name of the Post and No. of Vacant Position |                            |                            |
| <b>School of Mathematics, Statistics and Computer Science</b> |                    | <b>Professor</b>                            | <b>Associate Professor</b> | <b>Assistant Professor</b> |
| Department of Mathematics                                     | 01                 | OBC-01#                                     | --                         | --                         |
| Department of Statistics                                      | 02                 | SC-01#                                      | OBC-01#                    | --                         |
| Department of Computer Science (M.Sc.)                        | 03                 | PwD-01#                                     | UR-01#, OBC-01#            | --                         |
| <b>School of Physical and Chemical Sciences</b>               |                    |                                             |                            |                            |
| Department of Chemistry                                       | 02                 | UR-01                                       | --                         | OBC-01#                    |
| <b>School of Earth, Biological and Environmental Sciences</b> |                    |                                             |                            |                            |
| Department of Life Science                                    | 02                 | OBC-01                                      | ST-01                      | --                         |
| Department of Environmental Sciences                          | 01                 | --                                          | --                         | EWS-01#                    |
| Department of Geology                                         | 04                 | UR-01                                       | OBC-01#                    | EWS-01#, PwD-01#           |
| Department of Geography                                       | 07                 | SC-01#                                      | UR-01#, OBC-01#            | UR-02#, OBC-01#, EWS-01#   |
| <b>School of Social Sciences and Policy</b>                   |                    |                                             |                            |                            |
| Department of Development Studies                             | 01                 | --                                          | EWS-01#                    | --                         |
| Department of Economic Studies and Policy                     | 02                 | UR-01                                       | UR-01                      |                            |
| Department of Political Studies                               | 01                 | UR-01                                       | --                         | --                         |
| Department of Sociological Studies                            | 01                 | UR-01#                                      | --                         | --                         |
| Department of Historical Studies and Archaeology              | 03                 | UR-01#                                      | SC-01#, PwD-01#            | --                         |
| <b>School of Human Sciences</b>                               |                    |                                             |                            |                            |
| Department of Psychological Sciences                          | 02                 | OBC-01#                                     | SC-01#                     | --                         |
| <b>School of Law &amp; Governance</b>                         |                    |                                             |                            |                            |
| Department of Law and Governance                              | 07                 | SC-01#                                      | SC-01#, PwD-01#            | UR-01#, ST-01, EWS-02#     |
| <b>School of Languages and Literature</b>                     |                    |                                             |                            |                            |
| Department of Hindi                                           | 01                 | --                                          | EWS-01#                    | --                         |
| Department of English                                         | 01                 | OBC-01#                                     | --                         | --                         |
| <b>School of Media, Arts &amp; Aesthetics</b>                 |                    |                                             |                            |                            |
| Department of Mass Communication and Media                    | 02                 | UR-01                                       | OBC-01#                    | --                         |
| <b>School of Management</b>                                   |                    |                                             |                            |                            |
| Department of Commerce & Business Studies                     | 01                 | --                                          | OBC-01#                    | --                         |
| <b>School of Health Sciences</b>                              |                    |                                             |                            |                            |
| Department of Pharmacy                                        | 03                 | UR-01                                       | --                         | OBC-01, SC-01              |
| <b>School of Education</b>                                    |                    |                                             |                            |                            |
| Department of Physical Education                              | 01                 | ST-01#                                      | --                         | --                         |

[UR = Unreserved; OBC = Other Backward Class; SC= Scheduled Caste; ST= Scheduled Tribe; EWS=Economically Weaker Sections; PwD=Person with Divyang]

**N.B.** Any changes/amendments/addendum/corrigendum/updates/notice in this regard shall be posted on the University website only.

# All the candidates who had applied for this post against Advertisement No. CUSB/Advt./36/2019 dated 27.11.2019, need to apply afresh with required latest OBC/EWS certificate but need not to pay application fee if already paid.

- Minimum qualifications and Pay (as per 7<sup>th</sup> CPC): As per UGC Regulations, 2018 and applicable guidelines/ regulations of the respective regulatory body, if any for the concerned discipline.
- For details of advertisement and filling of online application form, visit University Website : [www.cusb.ac.in](http://www.cusb.ac.in).
- In case the University receives large number of applications for a particular post, in such a situation the University reserves the right to restrict the candidates to be called for interview to a reasonable number on the basis of academic score which may be higher than the minimum prescribed as decided by duly constituted Screening Committee/s and approved by the Competent Authority.
- Application Fee: Rs. 2,000/- for General, OBC, EWS category and Rs. 1,000/- for SC/ST/PWD (Divyang)/Female candidates. Fee must be submitted through Online Mode.
- University reserves the right to consider and invite exceptionally suitable candidates in absentia.
- The printed copy of online filled application form, complete in all respects along with all enclosures and fee receipt must reach to **The Assistant Registrar, Recruitment Cell, Central University of South Bihar, SH – 7, Gaya Panchanpur Road, Village – Karhara, Post – Fatehpur, PS – Tekari, Gaya – 824 236 (Bihar)** latest by **31.03.2022** by Speed post/Registered Post/Courier only.

Registrar

davp 21268/12/0001/2122

EN 48/87



## CENTRAL SILK BOARD

(Ministry of Textiles – Government of India)  
CSB Complex, BTM Layout, Madiwala  
Bengaluru – 560 068, Karnataka, India  
Phone : +91 80 26282699 Fax: +91 80 26681511  
E-Mail: [estab.csb@nic.in](mailto:estab.csb@nic.in)

Advt. No. CSB/01/2022

**RECRUITMENT NOTIFICATION**

Date: 26.02.2022

Applications are invited for following post on deputation basis:

| Name of the Post   | No. of Posts | Classification | Scale of Pay               |
|--------------------|--------------|----------------|----------------------------|
| Assistant Engineer | 1            | Group-B        | Level-6 (Rs. 35400-112400) |

For details, refer CSB website [www.csb.gov.in](http://www.csb.gov.in) (Job opportunities)  
Hard copy of the application for the above post should be submitted in the prescribed format along with all relevant documents Through Proper Channel to the Member Secretary at the above address.

**Last date for receipt of applications:** 30 days from the date of publication of advertisement in the Employment News.

DAVP: 41109/12/0013/2122

EN 48/82

Member Secretary

[culture.nic.in](http://culture.nic.in). (Manish Kumar Chourasiya)

Under Secretary to the Govt. of India

davp 09101/11/0039/2122

EN 48/41

भारत सरकार

जल शक्ति मंत्रालय

जल संसाधन, नदी विकास और

गंगा संरक्षण विभाग

ऊपरी यमुना नदी बोर्ड

Filling up of Group 'A' & 'C' posts  
on deputation basis in

Upper Yamuna River Board

**Refer - Employment News dated 18-24 December, 2021.**

The last date for receipt of applications for the above mentioned posts viz. **Executive Engineer, Assistant Executive Engineer and Draftsman** is extended up to **15.04.2022**.

Other contents of the advertisement will remain unchanged.

EN 48/71



# Lokpal of India

6, Vasant Kunj  
Institutional Area  
Phase - II  
New Delhi - 110070

Lokpal of India proposes to fill up **three posts of Court Steno/ Assistant Registrar** in the Pay Level - 7 (Rs. 44,900 - 1,42,400/-) per 7th CPC on deputation/ transfer basis from the eligible candidates working in the Ministries/ Departments of the Central Government and Autonomous/ Constitutional Organizations/ Tribunals following the Central Government Rules/ norms/ procedures/ pay scales, etc. **The last date of receiving applications is 30 days from the date of publishing of this advertisement.** The details of eligibility criteria of advertisement may be seen at the website of Lokpal of India ([www.lokpal.gov.in](http://www.lokpal.gov.in)).

EN 48/93



## DYAL SINGH EVENING COLLEGE

(University of Delhi)  
Lodi Road, New Delhi-110003  
Phone: 011-24367658 Fax 01124369983  
[www.dsce.du.ac.in](http://www.dsce.du.ac.in)  
A Full-fledged Day College  
(as per Executive Council Resolution No.8-35 of the University of Delhi)

Ref. No. 594/P/EC

Date: 14.02.2022

### ADVERTISEMENT

Offline applications are invited for the post of Director, Physical Education (Academic non-vacational post) on permanent basis. The full details of the advertisement are available on the College/University websites [www.dsce.du.ac.in](http://www.dsce.du.ac.in)/[www.du.ac.in](http://www.du.ac.in). The last date for receipt of application is within three weeks from the date of publication of the advertisement in the Employment news.

| S. No. | Name of the post             | Pay Level               | Maximum Age | No. of Posts | Category |
|--------|------------------------------|-------------------------|-------------|--------------|----------|
| 1.     | Director, Physical Education | Level-10 (57700-182400) | As per rule | 01           | UR       |

#### Note:

- The candidates are instructed to read carefully the eligibility criteria along with General Instructions before filling the application form available on the College website.
- The College reserves the right to fill or not to fill above post without assigning any reason thereof. All aspiring candidates are required to refer the College website from time to time for updates/modification, if any.
- No T.A. or D.A. will be paid for appearing in the Interview.
- Any addendum/corrigendum shall be posted only on the College website. It shall be the responsibility of the candidates to monitor the same.

Prof. P.K. Sharma  
Principal

EN 48/74



## ACHARYA NARENDRA DEV COLLEGE

(University of Delhi)  
Govindpuri, Kalkaji, New Delhi-110019  
NAAC Accreditation: 'A' Grade with score of 3.31  
DBT Star College

### ADVERTISEMENT FOR THE POST OF PRINCIPAL

Advt. No. ANDC/2022/02

Dated: 14.02.2022

|      |                                                                                                                                                                                          |                                                                                                                          |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| i    | Name of the post                                                                                                                                                                         | Principal                                                                                                                |
| ii   | Number of vacancies                                                                                                                                                                      | 01                                                                                                                       |
| iii  | Category classification (General, SC/ST/OBC/PH/EWS etc)                                                                                                                                  | Unreserved                                                                                                               |
| iv   | Particulars of pay                                                                                                                                                                       | Academic Level 14                                                                                                        |
| v    | Essential qualification:                                                                                                                                                                 |                                                                                                                          |
|      | (i) Ph.D. Degree.                                                                                                                                                                        |                                                                                                                          |
|      | (ii) Professor/Associate Professor with a total service/ experience of at least fifteen years of teaching/research in universities, Colleges and other institutions of higher education. |                                                                                                                          |
|      | (iii) A minimum of 10 research publications in peer-reviewed or UGC-listed journals.                                                                                                     |                                                                                                                          |
|      | (iv) A minimum of 110 Research Score                                                                                                                                                     |                                                                                                                          |
| vi   | Experience required, if any:                                                                                                                                                             |                                                                                                                          |
|      | (i) Professor/Associate Professor with a total service/experience of at least fifteen years of teaching/research in universities, Colleges and other institutions of higher education.   |                                                                                                                          |
| vii  | Age limit                                                                                                                                                                                | NA                                                                                                                       |
| viii | Last date to apply                                                                                                                                                                       | March 14, 2022 or two weeks from the date of publication of the advertisement in the Employment News, whichever is later |
| ix   | Website link for full details                                                                                                                                                            | <a href="http://andcollege.du.ac.in">http://andcollege.du.ac.in</a>                                                      |

EN 48/72

CHAIRMAN,  
GOVERNING BODY

Government of India

## Ministry of Defence

Headquarters 2 Signal Training Centre, Panaji (Goa)  
Employment Notice

Notice No :1303/CIV/RV-2020(2)

1. Applications are invited for the following posts from citizens of India, who are fulfilling the requisite qualifications/specifications as mentioned below on prescribed format. Applications duly completed in all respect alongwith all the requisite documents, duly self attested, should be addressed to **The Commandant, Headquarters, 2 Signal Training Centre, Panaji (Goa) - 403001 and sent by Regd Post/Speed Post.**

| Name of the Post & Pay Level in Pay Matrix               | No. of Posts | Category | Age            | Qualification                                                                                                                                                          |
|----------------------------------------------------------|--------------|----------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Equipment Repairer<br>Pay Level- 1<br>(Rs. 18000- 56900) | 02           | UR       | 18 to 25 years | (i) Matric pass or equivalent from recognised Board.<br>(ii) Should be able to carry out all canvas textile and leather repair and replacement of equipment and boots. |
| MTS (Gardener)<br>Pay Level- 1<br>(Rs.18000-56900)       | 01           | UR       | 18 to 25 years | (i) Matric pass or equivalent from recognised Board.<br>(ii) Must be conversant with the duties of the trade with one year's experience in the trade.                  |
| <b>Total</b>                                             | <b>03</b>    |          |                |                                                                                                                                                                        |

**Note.** The number of vacancies mentioned above are provisional. The Commandant, HQ 2 STC, Panaji (Goa), reserves all the right to change number of vacancies, if necessary.

2. The above posts are subject to All India Service Liability including field service.

3. Applications should reach the Office of Commandant, Headquarters 2 Signal Training Centre, Panaji (Goa) within (thirty) 30 days from the date of publication of this advertisement.

4. The crucial date for determining the age limit shall be the last date of receipt of application.

5. For detailed notification consisting of application form, eligibility criteria, reservation and any other information, please refer to website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

Commandant 2 Signal Training Centre  
Panaji (Goa)  
EN 48/84

davp 10626/11/0011/2122



## National Power Training Institute

(Ministry of Power, Govt. of India)  
Satanwada, Shivpuri- 473 551 (M.P)  
[http://www.npti.gov.in/npti\\_shivpuri](http://www.npti.gov.in/npti_shivpuri)



### Announces

26 Weeks Post Graduate Diploma Course in "Operation & Maintenance in Transmission and Distribution System"  
&

52 Weeks Post Diploma Course in PDC "Thermal Power Plant Engineering".

Who may Apply :-

|                     |         |                                                                         |     |
|---------------------|---------|-------------------------------------------------------------------------|-----|
| PGDC Program Course | Degree  | Power Engg./Electrical/Electrical & Electronics Engineering             | 60% |
| PDC Program Course  | Diploma | Power Engg./Mechanical/Electrical/ Electrical & Electronics Engineering | 60% |

**Course Fee:-** 1,45,000/- (Including GST), (Fees and installments for both the programs are the same)

|              |                 |
|--------------|-----------------|
| Rs. 20,000/- | 1st installment |
| Rs. 50,000/- | 2nd installment |
| Rs. 45,000/- | 3rd installment |
| Rs. 30,000/- | 4th installment |

**Placement:-** This Course is job oriented professional course and NPTI Maintains Close Linkage with the Power Utilities & reputed Category Companies for the placement. However Institute doesn't claimed the guarantee of Placement.

**Important Date:-**

**Last Date :-** 21.03.2022,

**Commencement of Course for PDC:-** 28.03.2022

**Counseling Date :-** 23.03.2022, **Commencement of Course for PGDC:-** 28.03.2022

**NOTE:-** All Instructions/Notification or any further information to the candidates regarding the course shall be Displayed only on Our Website [www.Npti.gov.in/npti\\_shivpuri/](http://www.Npti.gov.in/npti_shivpuri/).

**Lodging/Boarding:-** Separate Hostel Facility for Girls & Boys/Mess Facility is available.

**Course Duration:-**

|                                                  |                                       |
|--------------------------------------------------|---------------------------------------|
| PGDC (O&M in Transmission & Distribution System) | PDC (Thermal Power Plant Engineering) |
| 26 Weeks                                         | 52 Weeks                              |

**Contact:-**

**For PGDC:-** Sh. Rohit Gupta, AD, 9358283162

**Registration Fee:-** 500/- Only

**For PDC:-** Sh. Yogesh K. Paliwal, AD, 9462522246

**Apply Now:-** Visit website to

**Director:-** Shri Sanjay D. Patil, 9480253706

apply [www.Npti.gov.in/npti\\_shivpuri/](http://www.Npti.gov.in/npti_shivpuri/)

FIFTY YEARS OF SERVICE TO THE POWER SECTOR

davp 34107/11/0010/2122

EN 48/88



मिसिल संख्या  
3 (2)/2022-स्थापना  
भारत सरकार  
Government of India  
कृषि एवं किसान  
कल्याण मंत्रालय

**Ministry of  
Agriculture &  
Farmers Welfare**

कृषि एवं किसान कल्याण विभाग  
Department of Agriculture &  
Farmers Welfare

**विस्तार निदेशालय  
Directorate of  
Extension**

कृषि विस्तार भवन  
Krishi Vistar Bhawan  
पूसा/Pusa, नई दिल्ली- 110012

दिनांक : 14 फरवरी, 2022

**Subject:-** Filling up of one (01) vacancy of Assistant Accounts Officer in the Level 7 (Rs. 44900-142400), in the Directorate of Extension by composite method [deputation (including Short-Term Contract) plus promotion] - regarding.

One vacancy in the post of Assistant Accounts Officer in the Level 7 (Rs. 44900-142400) (Group-B) (Gazetted) (Ministerial) in the Directorate of Extension, Ministry of Agriculture & Farmers Welfare, Deptt. of Agriculture & Farmers Welfare are required to be filled by composite method [deputation (including Short-Term Contract) plus promotion]. Officers holding the post on regular basis in the parent cadre or department; and five year service in the post in the scale of Rs. 35,400-1,12,400 or equivalent under the Central or State Government or Union Territories or Universities or Recognized Research Institutions or Public Sector Undertakings or Autonomous or Statutory Organizations or Local Bodies are eligible to apply for the post.

Necessary education qualifications and other requirement including the proforma for furnishing bio-data, please visit our website [www.agricoop.nic.in](http://www.agricoop.nic.in) and [www.krishivistar.gov.in](http://www.krishivistar.gov.in).

Suitable and willing officials may apply to the undersigned, by name within 60 days from the date of publication of this advertisement in the Employment News/Rozgar Samachar along with duly attested photocopies of ACRs/APARs for the last 5 years.

(S. Banumathi)  
Dy. Director (Accounts)  
EN 48/92



**NATIONAL INSTITUTE OF TECHNOLOGY**  
(An Institute of National Importance, Ministry of Education  
Government of India)  
**WARANGAL – 506 004 (Telangana State)**



Advt. No. Admin. 01/2022

**ADVERTISEMENT FOR RECRUITMENT OF FACULTY**

Online applications are invited from Indian Nationals possessing excellent academic background for recruitment to the following posts:

**DETAILS OF VACANCIES**

| Sl. No. | Name of the Post                                                 | Pay Level (7 <sup>th</sup> CPC) | Total No. of Post | Reservation |     |    |    |     |
|---------|------------------------------------------------------------------|---------------------------------|-------------------|-------------|-----|----|----|-----|
|         |                                                                  |                                 |                   | UR          | OBC | SC | ST | EWS |
| 1.      | Professor                                                        | 14A                             | 29                | 12          | 8   | 4  | 2  | 3   |
| 2.      | Associate Professor                                              | 13A2                            | 50                | 19          | 14  | 8  | 4  | 5   |
| 3.      | Assistant Professor Grade-I (AGP-8000 in 6thCPC)                 | 12                              | 12                | 5           | 3   | 2  | 1  | 1   |
| 4.      | Assistant Professor Grade-II (AGP-7000 in 6th CPC) (on contract) | 11                              | 8                 | 4           | 2   | 1  | 0  | 1   |

Reservations for (SC/ST/OBC/EWS/PWD) are applicable as per Government of India orders. The last date for submission of online and hardcopy applications is **17<sup>th</sup> March, 2022**. Detailed advertisement, qualifications, experience etc., for online application will be available from **21.2.2022** on [www.nitw.ac.in](http://www.nitw.ac.in).

**REGISTRAR**

EN 48/69



**Defence Institute of Physiology  
& Allied Sciences (DIPAS)**

Defence Research & Development  
Organization (DRDO)

Lucknow Road, Timarpur, Delhi-110054

F.No.: DIPAS/HRD/PROJECTJRF/01/2022

Date : 11th February 2022

**WALK-IN-INTERVIEW**

Walk-In-Interview will be held at DIPAS, DRDO, Delhi for contractual position as per following details under DST funded project.

| Sr. No. | Name & No. of positions                                | Date & time of walk-in-interview                   |
|---------|--------------------------------------------------------|----------------------------------------------------|
| 1.      | Project Junior Research Fellow (PROJECT-JRF)- 01 (One) | 22nd March, 2022 at 1000 hrs<br>DIPAS, DRDO, Delhi |

For detailed information regarding qualifications, emoluments, age limit and other details, the candidates must visit the website [www.drdo.gov.in](http://www.drdo.gov.in).

(Dr. Ramesh C Meena)  
Sc 'E' & Member HRD  
(For Director)

davp 10301/11/0156/2122

EN 48/65



ISO-9001:2015

**Heavy Engineering  
Corporation  
Limited**

(A Government of India Enterprises)  
Plant Plaza Road, Dhurwa  
Ranchi-834004 (Jharkhand)

**Recruitment Notice**

**Walk-In-Interview (on Part Time Contract Basis)**  
on 02.03.2022 at 10:30 am onwards

| Advt. No.                   | Post                             | Consolidated Monthly Remuneration | Venue                                           |
|-----------------------------|----------------------------------|-----------------------------------|-------------------------------------------------|
| RT/01/2022<br>Dt.12/02/2022 | Ophthalmologist<br>01 (One) Post | Rs. 32,000/-                      | HEC Ltd,<br>Headquarters<br>Dhurwa,<br>Ranchi-4 |

**Note :** For details of the above and any further modification/date extension, please visit our website : <http://www.hecltd.com>.

EN 48/10



**Aligarh Muslim  
University, Aligarh**

An Institution of National  
Importance listed in the Schedule  
VII of the Constitution of India  
Advertisement No.01/2022(T)  
Dated 04.02.2022

Online Applications, to be filled up at the Careers Portal of the University <https://careers.amuonline.ac.in>, are invited from Indian Nationals (including Overseas Citizen of India (OCI) Cardholders under Section 7A of the Citizenship Act, 1955) for recruitment to various Teaching Posts, including posts earmarked for Persons with Disabilities (PwD candidates). **Last date for receipt of Online Application Forms is 05.03.2022 upto 11:59 P.M.** and the last date for submission of the Hard Copy of the Online filled Application Forms is **12.03.2022**. The Hard Copy received after **12.03.2022** will not be entertained and will be rejected summarily. The University will not be responsible for the Postal delay. Detailed Instructions for filling up the employment application forms have been given on Page 3, 4 & 5 of the above Advertisement.

**REGISTRAR**

EN 48/95





## National Highways Authority of India

(Ministry of Road Transport and Highways)

### RECRUITMENT NOTICE

National Highways Authority of India (NHAI) invites applications for recruitment to following post on **Deputation basis**:

| Name of Post                | No. of posts* | Pay Scale                                                                                        |
|-----------------------------|---------------|--------------------------------------------------------------------------------------------------|
| General Manager (Technical) | 15            | Pay Band-4 (₹37,400-67,000) with Grade Pay ₹8700/- (Level 13 of Pay Matrix, 7 <sup>th</sup> CPC) |

\*The number of posts may increase or decrease.

- The applicant is required to ensure submission of online application as per the procedure indicated in the detailed advertisement, available on NHAI website (<https://nhai.gov.in>), by **16.03.2022 (6.00 PM)** and receipt of print out of online application along with Verification Certificate from his/her parent office in NHAI by **31.03.2022 (6.00 PM)**.
- Details regarding Pay Scale /Level, age limit, eligibility criteria, other conditions etc. may also be accessed on NHAI website.
- Corrigendum/Addendum/Cancellation to this advertisement, if any, shall be published on NHAI website only. Therefore, the candidates are advised to check NHAI website regularly.

**BUILDING A NATION, NOT JUST ROADS**

EN 48/70



भारत सरकार  
Government of India

वित्त मंत्रालय, राजस्व विभाग

Ministry of Finance, Dept of Revenue

सक्षम प्राधिकारी और प्रशासक का कार्यालय

### Office of the Competent Authority & Administrator

तस्कर एवं विदेशी मुद्रा छलसाधक सम्पत्ति सम्पहरण अधिनियम, 1976 एवं  
स्वापक और मनः प्रभावि पदार्थ अधिनियम, 1985

Smugglers & Foreign Exchange Manipulators (Forfeiture of Property) Act, 1976 and Narcotic Drugs & Psychotropic Substances Act, 1985

ADJUDICATING AUTHORITY/न्यायनिर्णयन प्राधिकरण

Prohibition of Benami Property Transactions, Act, 1988/बेनामी संपत्ति लेनदेन का निषेध, अधिनियम, 1988

Aayakar Bhawan, Room No. 134-A, 1st Floor, M.K. Road Churchgate, Mumbai-400020.

आयकर भवन, कमरा नं. 134-अ, पहली मंजिल

एम.के. रोड, चर्चगेट, मुंबई-400020

Email : [ca-mumbai@gov.in](mailto:ca-mumbai@gov.in)/[camumbai123@gmail.com](mailto:camumbai123@gmail.com)

Phone : (022) 22016095 / 22016028

### Addendum to Notice No. 01/2022

In continuation of this office Notice No. 01/2022 dated 29 January - 4 February 2022 published in Employment News regarding filling up of posts on deputation in this office. In point number 1. of Inspectors " 01 anticipated post in Ahmedabad" may be read as " 01 anticipated post in Mumbai and 01 anticipated post in Ahmedabad".

All other entries remain unchanged.

This issues with the prior approval of Competent Authority & Administrator, SAFEMA/NDPSA, MUMBAI.

F. No. CA/MUM/ Estt/01/2020

Dated 09-02-2022

(PRAVIN W. GAJBE)

SUPERINTENDENT (Admin)

O/o Competent Authority & Administrator

SAFEMA/ NDPSA, MUMBAI

EN 48/94

### Annexure-I

## North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences Mawdiangdiang, Shillong -793018

Advertisement No. NEIGR-E.II/10/2019

Applications are invited on prescribed format by the Director, North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences, Shillong from Indian Citizen for filling up the following posts in the College of Nursing by direct recruitment. **A Demand Draft in favour of the Director, NEIGRIHMS, Shillong payable at Shillong towards the application fee (non-refundable fee), Rs.500/- for General & OBC category and Rs. 250/- for SC/ST category should be attached in original with the application. Application fee is exempted for PWD category.**

| Sl. | Name of posts                                   | No. of posts  | Pay Band and Grade Pay                         |
|-----|-------------------------------------------------|---------------|------------------------------------------------|
| 1.  | Professor-cum-Principal, College of Nursing     | 1- UR         | Level-12 of Pay Matrix, Entry Pay Rs. 78,800/- |
| 2.  | Professor-cum-Vice Principal College of Nursing | 1- UR         | Level-12 of Pay Matrix, Entry Pay Rs. 78,800/- |
| 3.  | Lecturer, College of Nursing                    | 1 - OBC (NCL) | Level-10 of Pay Matrix, Entry Pay Rs. 56,100/- |

For further details regarding essential qualification, experience, age etc. and to download the prescribed application form, kindly visit the Institute's Website <http://neigrihms.gov.in>.

Candidates are required to submit a sign hard copy of the original Application in the prescribed form along with self attested copies of certificates (age, qualification, experience, Nursing Council Registration, No Objection Certificate from present employer), one recent passport size photograph and Demand Draft in original by Speed Post to the **Director, North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences, Mawdiangdiang, Shillong - 793018**. Interested eligible candidates are also requested to email their application in the prescribed form at [neigri.eii@gmail.com](mailto:neigri.eii@gmail.com) on or before the last date of submission of application.

**Last date for submission of application is 45 days from the date of publication of the advertisement in the Employment News.**

For queries contact Establishment Section at Phone No.(0364) 2538020 or 2539/215, 216, 217 and email address at [neigri.eii@gmail.com](mailto:neigri.eii@gmail.com).

davp 17119/12/0021/2122

Director, NEIGRIHMS

EN 48/85

No.11012/1/2022-Admn.  
Government of India  
Department of Social Justice  
and Empowerment

### National Commission for Safai Karamcharis

'B' Wing, 4th Floor

Lok Nayak Bhawan

Khan Market

New Delhi-110003

### VACANCY CIRCULAR

National Commission for Safai Karamcharis invites application for filling up of **two posts of Assistant, two posts of Research Assistant and one post of Senior Hindi Translator** in the Pay Level 6 of 7th CPC (Pre-revised scale of Rs. 9300-34800 + GP Rs. 4200/-), one post of **Steno Grade 'D'** in the Pay Level 4 of 7th CPC (Pre-revised scale of Rs. 5200-20200 + GP Rs. 2400/-) and two posts of **Lower Division Clerk** in the Pay Level 2 of 7th CPC (Pre-revised scale of Rs. 5200-20200 + GP Rs. 1900/-) on deputation basis.

2. Interested applicants from Central Government Ministries/ Departments and other Government Bodies fulfilling the eligibility criteria may download copy of the detailed Vacancy Circular from the Commission's website [ncksk.nic.in](http://ncksk.nic.in). For related queries contact **24618119/ 24649354**.

3. Duly filled application, through proper channel, along with all requisite documents should reach **Under Secretary (Admn.), National Commission for Safai Karamcharis, Room No.7, 'B' Wing, 4th Floor, Lok Nayak Bhawan, Khan Market, New Delhi - 110003** within 45 days from the date of publication of this advertisement in the Employment News.

davp 38120/12/0009/2122

EN 48/89



## Securities and Exchange Board of India

### APPLICATIONS FOR THE POST OF EXECUTIVE DIRECTOR ON CONTRACT / DEPUTATION

Securities and Exchange Board of India (SEBI), is a statutory regulatory body established by an Act of Parliament, to protect the interests of investors in securities, to promote the development of and to regulate the securities market. SEBI invites applications from Indian citizens for One (01) post of **Executive Director**, on contract/deputation basis. **Last date for receipt of application is March 11, 2022.**

For more details of the advertisement visit SEBI website [www.sebi.gov.in](http://www.sebi.gov.in).



davp 15204/11/0413/2122

EN 48/86

No.1/11/2018/DCH/Enf  
Government of India/भारत सरकार  
Ministry of Textiles/वस्त्र मंत्रालय

## Office of the Development Commissioner for Handlooms

### विकास आयुक्त हथकरघा कार्यालय

(Enforcement Wing)/ (प्रवर्तन अनुभाग)

उद्योग भवन, नई दिल्ली/Udyog Bhawan, New Delhi

Dated: the 03rd January 2022

### VACANCY CIRCULAR

It is proposed to fill up two posts of **Deputy /Regional Enforcement Officer** (Group 'A' Gazetted) in Pay Level-11 of pay matrix Rs.67700-208700/- of 7th CPC) on deputation including short term contract / absorption basis.

2. For the details of eligibility conditions, how to apply, last date of submission of applications, bio-data proforma etc. Vacancy Circular dated **03.01.2022** uploaded in the website of the department i.e. [www.handlooms.nic.in](http://www.handlooms.nic.in) may be referred. **The last date of submission of applications complete in all respect shall be 45 days from the date of publication of the advertisement of vacancy circular in Employment News.**

(राजीव जैन/Rajiv Jain)

मुख्य प्रवर्तन अधिकारी/Chief Enforcement Officer

Ph No. 011-23061976

Email - [rajiv.jain62@nic.in](mailto:rajiv.jain62@nic.in)

[dehlew.del-textiles@gov.in](mailto:dehlew.del-textiles@gov.in)

EN 48/90

davp 41102/11/0017/2122



**IRCON INTERNATIONAL LIMITED**

(A Public Sector Undertaking under the Ministry of Railways)  
 Regd. Office: C-4, District Centre, Saket, New Delhi-110 017 (India)  
 Tel.: +91-11-29565666, Fax: +91-11-26854000, 26522000  
 Website: www.ircon.org (CIN – L45203DL1976GOI008171)

**Recruitment of Engineers on Contract basis (Advt. No. C-03/2022)**

IRCON INTERNATIONAL LIMITED is a premier schedule "A" infrastructure Public Sector Enterprise under Ministry of Railways engaged in the construction of turnkey infrastructure projects in Railways, Highways, Buildings, Power sectors, etc. The company has recorded a total turnover of more than Rs. 4948 crores in the year 2020-21. The Company has successfully completed large value Railway and Highway Projects over the years in India and abroad including Malaysia, Bangladesh, Algeria, Iraq, Jordan, Saudi Arabia, Indonesia, Turkey, Nepal and Sri Lanka.

The company invites applications for recruitment to the below mentioned post on **Contract basis** for IRCON's various projects at a fixed all-inclusive salary, as per the eligibility criteria and other details as tabulated below:

| Post, Fixed Pay & Total Vacancies                                                                                                                   | Essential Qualification                                                                                                                                                                                                                                                                                                           | Post Qualification Experience As on 01.02.22                                                                                                                           | Vacancies specifically for posting at |                                             | Date of Registration at Project Site |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------------------------------|
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | State                                 | Vacancies                                   |                                      |
| <b>Sr. Works Engineer /Civil</b><br>Fixed consolidated Pay: Rs. 40,000/- per month.<br>Total Vacancies 23<br>(UR-11, EWS-02 OBC-06, SC-03, & ST-01) | Full Time Graduate Degree in Civil Engineering with not less than 60% marks from recognized University/ Institute approved by AICTE/UGC.                                                                                                                                                                                          | Minimum three years' experience in Civil Construction works                                                                                                            | West Bengal & Sikkim                  | 22<br>(UR-10, EWS-02, OBC-06, SC-03, ST-01) | 11.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | Bihar                                 | 01 (UR-01)                                  | 11.03.2022                           |
| Bihar                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                   | 10 (UR-06, EWS-01, OBC-02 & SC-01)                                                                                                                                     | 08.03.2022                            |                                             |                                      |
| Gujarat                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   | 04 (UR-03, OBC-01)                                                                                                                                                     | 08.03.2022                            |                                             |                                      |
| Haryana                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   | 02 (UR-02)                                                                                                                                                             | 08.03.2022                            |                                             |                                      |
| J&K                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                   | 51 (UR-20, EWS-06, OBC-16, SC-06, ST-03)                                                                                                                               | 08.03.2022                            |                                             |                                      |
| Jharkhand                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | 11 (UR-03, EWS-01, OBC-02, SC-01, ST-04)                                                                                                                               | 08.03.2022                            |                                             |                                      |
| Madhya Pradesh                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                   | 08 (UR-03, OBC-02, SC-02 & ST-01)                                                                                                                                      | 08.03.2022                            |                                             |                                      |
| Maharashtra                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                   | 13 (UR-05, EWS-02, OBC-04, SC-02)                                                                                                                                      | 08.03.2022                            |                                             |                                      |
| New Delhi                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | 02 (UR-01, OBC-01)                                                                                                                                                     | 08.03.2022                            |                                             |                                      |
| Odisha                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                   | 01 (UR-01)                                                                                                                                                             | 08.03.2022                            |                                             |                                      |
| Punjab                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                   | 05 (UR-02, OBC-01, SC-2)                                                                                                                                               | 08.03.2022                            |                                             |                                      |
| Uttar Pradesh                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                   | 03<br>(UR-01, OBC-01, SC-01)                                                                                                                                           | 08.03.2022                            |                                             |                                      |
| Uttarakhand                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                   | 05 (UR-04, OBC-01)                                                                                                                                                     | 08.03.2022                            |                                             |                                      |
| West Bengal & Sikkim                                                                                                                                |                                                                                                                                                                                                                                                                                                                                   | 48 (UR-17, EWS-05, OBC-13, SC-09, ST-04)                                                                                                                               | 08.03.2022                            |                                             |                                      |
| <b>Works Engineer/Civil</b><br>Fixed consolidated Pay: Rs. 36,000/- per month.<br>Total Vacancies-163<br>(UR-68, EWS-15 OBC-44, SC-24, & ST-12)     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        |                                       |                                             |                                      |
| <b>Site Supervisor/Civil</b><br>Fixed consolidated Pay:Rs. 25,000/- per month<br>Total Vacancies-01(UR-1)                                           | Full time Diploma in Civil Engineering with not less than 60% marks from recognized University/ Institute approved by AICTE/UGC.                                                                                                                                                                                                  | Minimum one year experience in Civil Construction works                                                                                                                | Bihar                                 | 01 (01-UR)                                  | 08.03.2022                           |
| <b>Works Engineer/ Electrical</b><br>Fixed consolidated Pay: Rs. 36,000/- per month<br>Total Vacancies-09<br>(UR-06, OBC-02, SC-01)                 | Full Time Graduate Degree in Electrical Engineering with not less than 60% marks from recognized University/ Institute approved by AICTE/UGC.                                                                                                                                                                                     | Minimum one year experience in Electrical Construction works                                                                                                           | Karnataka                             | 02 (UR-01, OBC-01)                          | 11.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | Madhya Pradesh                        | 03 (UR-02, OBC-1)                           | 11.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | Maharashtra                           | 01 (UR-01)                                  | 11.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | Odisha                                | 02 (UR-01, SC-01)                           | 11.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | West Bengal & Sikkim                  | 01 (UR-01)                                  | 11.03.2022                           |
| <b>Sr. Works Engineer/S&amp;T</b><br>Fixed consolidated Pay: Rs. 40,000/- per month.<br>Total Vacancies-08<br>(UR-05, OBC-02, SC-01)                | Full time Graduate degree in Engineering/Technology with not less than 60% marks from reputed Institute/ University approved by AICTE in any of the following specializations:<br><br>1. Electronics Engg.<br>2. Electrical & Electronics Engg.<br>3. Electronics & Communication Engg.<br>4. Electronics & Instrumentation Engg. | Minimum three-year experience in areas of Electronic Interlocking, Relay Interlocking, Automatic Signaling, Digital Communication / GSM-R / Optic Fiber Communication. | J&K                                   | 08<br>(UR-05, OBC-02, SC-01)                | 12.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        |                                       |                                             |                                      |
| <b>Works Engineer/S&amp;T</b><br>Fixed consolidated Pay: Rs. 36,000/- per month.<br>Total Vacancies-21<br>(UR-10, EWS-02, OBC-05, SC-03, & ST-01)   |                                                                                                                                                                                                                                                                                                                                   | Minimum One-year experience in areas of Electronic Interlocking, Relay Interlocking, Automatic Signaling, Digital Communication / GSM-R / Optic Fiber Commn.           | Bihar                                 | 01 (UR-01)                                  | 12.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | Chhattisgarh                          | 01 (ST-01)                                  | 12.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | J&K                                   | 08 (UR-02, EWS-01, OBC-04, SC-01)           | 12.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | Madhya Pradesh                        | 06 (UR-03, EWS-01, OBC-01, SC-01)           | 12.03.2022                           |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        | Odisha                                | 03 (UR-02, SC-01)                           | 12.03.2022                           |
| UP                                                                                                                                                  | 02 (UR-02)                                                                                                                                                                                                                                                                                                                        | 12.03.2022                                                                                                                                                             |                                       |                                             |                                      |
| <b>Geologist</b><br>Fixed consolidated Pay: Rs. 36,000/- per month<br>Total Vacancies-01<br>(UR-01)                                                 | Full Time M.Sc/M.Tech in Geology/Engineering in Geology with not less than 60% marks from recognized University/ Institute approved by AICTE/UGC.                                                                                                                                                                                 | Minimum one year experience in Civil works                                                                                                                             | J&K                                   | 01 (UR-01)                                  | 08.03.2022                           |



# GREAT SCIENTISTS WHO CONTRIBUTED TO THE FREEDOM MOVEMENT

## Nimish Kapoor

As we celebrate 75 years of India's independence, we remember the contributions of freedom fighters who dedicated their lives to earn this independence. Some took the path of non-violence and some opted for direct confrontation. However, very few people are aware of the fact that our scientists also contributed in their own way in India's freedom movement. The British authorities applied every possible means to humiliate their efforts and belittle their contributions. They were challenged to build their own laboratories and develop their own instruments. Our scientists bravely faced the disdain of the British rule and developed the infrastructure on which the nation built its own path post-independence. India's scientific heritage is centuries old, but the foundations of scientific institutions that we see in the country today were laid by our scientists by fighting the British. The list of such scientists is very long. We would explore here four early scientists who laid the foundation of indigenous science in the country. Several Indians working in the Geological Survey, Botanical Survey, Zoological Survey, Archaeological Survey, and Survey of India had worked on scientific research and made valuable contributions. Their researches were published in the journals in England. The knowledge from India was used for the advancement of science in England. The scientific advancement was not used for the benefit of India. The British didn't want the Indians to do any research in India and never acknowledged their achievements.

### Mahendra Lal Sircar (1833-1904)



Mahendra Lal Sircar was born in 1833 in a poor family at Kolkata. He was brilliant in studies and in 1835 started studying in the Medical College in Calcutta (now Kolkata). In the absence of the English lecturers his classmates used to ask him to teach them. He completed his MD and started practicing medicine. In 1863 a branch of British Medical Association (BMA) was opened in Calcutta and Sircar was made the General Secretary of the Association.

At that time Homeopathy was already practised in India, but the British were disdainful towards it. When Sircar was unable to cure one of his patients and that patient got cured with Homeopathy, he became curious to know more about this form of treatment. He started studying Homeopathy scientifically and in 1867 presented his study in the meeting of the BMA. But his appreciation for Homeopathy agonized the

British. As a consequence, he was expelled from the Association. His practice also got affected and the authorities tried their best to stop his practice. He was deeply saddened by this development. He felt that the British gave him the scientific vision, the reasoning, and with this he could see the truth and had the courage to stand for it. For one year his clinic was almost closed. The BMA's journal stopped publishing his articles. This started a sort of churning within him and consequently in 1868 he started 'The Calcutta Journal of Medicine', India's first scientific research journal. He started it with a special mention of Charak Samhita where Maharshi Charak says, "that alone is the right medicine which can remove disease; He alone is the true physician who can restore health."

Mahender Lal Sircar established the Indian Association for the Cultivation of Science (IACS) in 1876 with the objective to enable Indians to cultivate science in all its disciplines. With a collection of Rs.61,000, Sircar pleaded that the work of IACS should be carried on with our own efforts, unaided by the government. In a timespan of only few years, IACS set-up seven sections in general physics, chemistry, astronomy, systematic botany, systematic zoology, physiology, and geology. The establishment of the Indian Science Congress Association (ISCA) in 1914 was another major landmark. ISCA was a common forum for scientists working in different parts of the country.

### Pramatha Nath Bose (1855-1934)



P.N. Bose was a geologist and one of the pioneers to ask for more extensive science education. In 1894, he wrote 'A History of Hindu Civilisation Under the British Rule'. He was appointed as a graded scientist in the Geological Survey of India. He was the first Indian to get this job in the organisation. He graduated in Science from London University and passed out from the Royal School of Mines in 1878. During his years as geologist with Geological Survey of India (GSI) he discovered, along with many other remarkable discoveries, iron ore mines in Dhulli and Rajhara in Madhya Pradesh.

The then Director of Geological Survey of India, H.B. Medicott was not pleased to see an Indian appointed as a graded scientist. After his retirement, Pramatha Nath was to become the next Director; but the post was given to a British officer who was ten years junior to him and much less qualified. Medicott at that time had said, "Indians are incapable of any original work in natural science. So let us exercise a little discretion

with our weaker brethren and not expect them to run before they can walk." This was an insult for the country which had an abundance of scientific brilliance. Consequently, Bose resigned from his post in 1903.

After resigning from Geological Survey of India, Bose came in contact with Jamsetji Tata. The Maharaja of Mayurbhanj was also interested in the mining industry. Pramatha Nath was appointed by the Maharaja as his geological adviser. The most remarkable achievement of Bose's life was to discover deposits of iron ores in the Gorumahisani Hills of Mayurbhanj. The Maharaja of Mayurbhanj, along with Pramatha Nath, got in touch with Jamsetji Tata. It was Bose who had shown the location to Tata where Tata Iron and Steel Company at Sakchi (now Jamshedpur) was to be established. In 1907 Dorabji Tata fulfilled his dream and established the company.

### Acharya Jagadish Chandra Bose (1858-1937)



Sir JC Bose should be considered the first non-violent freedom fighter. As the Sepoy Mutiny of 1857 was the First War of Independence against the British rule, the protest of Jagadish Chandra was the first non-violent protest against British misrule, which he won. Bose fought both with the British administrators and the European scientists to establish himself as a plant physiologist. He was not easily accepted in Oxford. He manufactured his own instruments and appointed local artisans to develop the instruments he needed.

Bose received his bachelor's degree from St. Xavier's College, Calcutta. Father Lafont, a Belgian priest and professor at the college, initiated Bose in the study of natural sciences. Physics was earlier called natural philosophy. After getting his B.Sc degree from Calcutta University, he went to England to study medicine, which he could not pursue because of his ill health. He shifted to Cambridge to study Tripos in the natural sciences, namely, physics, chemistry, and botany. He graduated in 1884 and simultaneously also graduated in Bachelor of Arts from the University College of London.

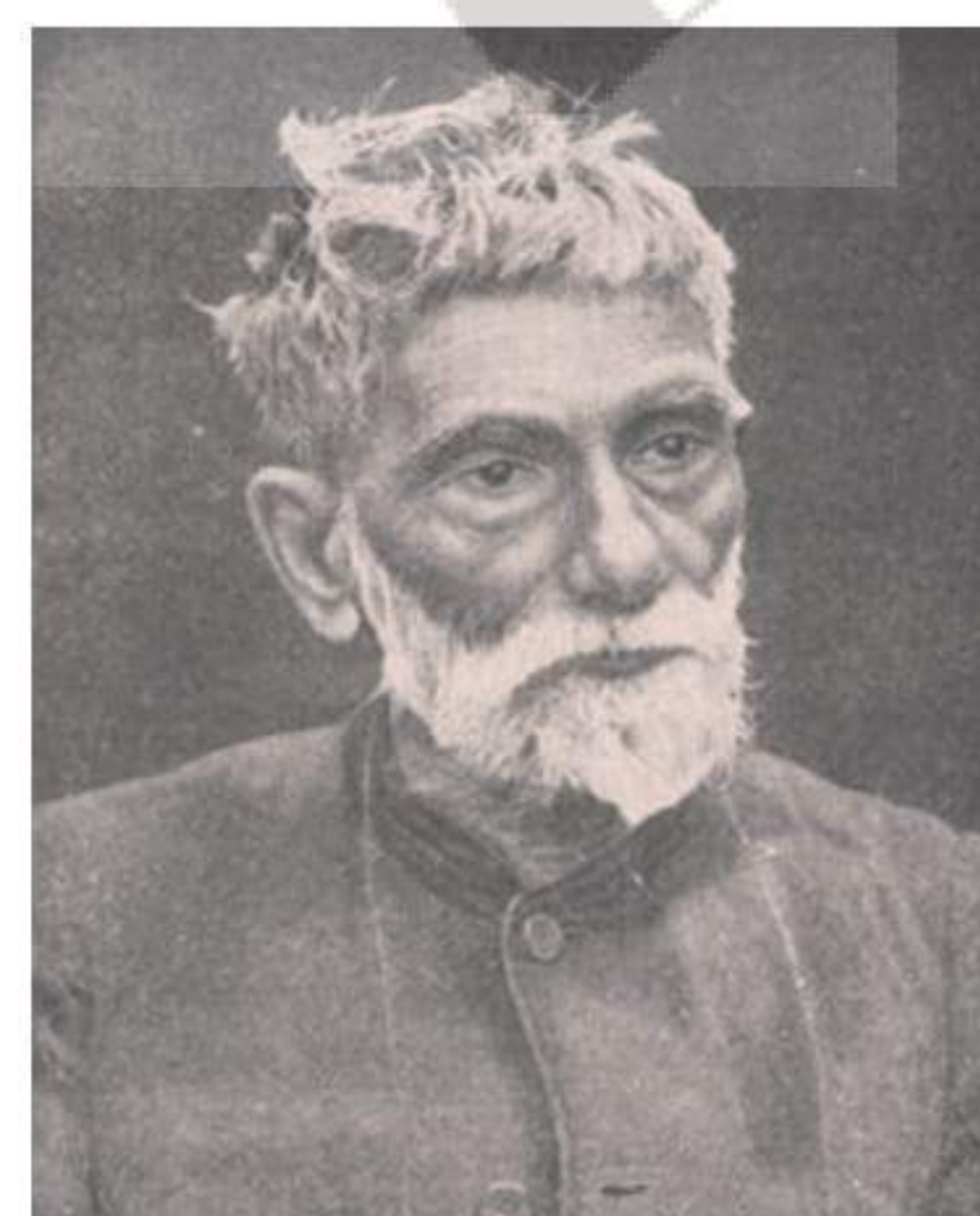
In 1904, Lord Rayleigh received Nobel Prize for the discovery of argon gas. He was the president of the London's Royal Society. He had sent a letter of recommendation for his brilliant student, Jagadish Chandra Bose, and suggested that he should be allowed to teach Physics. When he applied for the job, he was told that Indians are incapable of having any rational thoughts and that is why he couldn't be permitted to teach a subject like physics! Though Bose was much more qualified than most of his

European colleagues, he was appointed in the Provincial Service, and that too on a temporary basis. His salary was one-third that of a professor. Bose refused to accept the salary but continued to teach at Presidency College. After three years, finally the government relented and he was appointed as a full professor with both rank and salary. This was one of his first peaceful non-violent protests that he won! His fight against injustice and discrimination was a Satyagraha like Gandhiji's Satyagraha in 1917 in Champaran, Bihar.

After teaching for ten years, in 1894, Bose started his research work. He didn't receive any help from the British. He had set up his own laboratory and incurred all the expenditure. The research conducted by him was unparalleled; even the scientists from the European countries could not achieve the success he received. James Clark Maxwell had propounded the principle of electromagnetic waves and he needed to verify it through experiments. Till then no one in the world had generated microwaves. This was done by Jagadish Chandra for the first time in the world. He then went to London and presented his research there. However, Marconi later received the Nobel prize for the invention.

Jagadish Chandra reiterated the fact that if we do not succeed in creating knowledge, we would not be honoured in the world. The British wanted to suppress this. Today, he is not only called the 'father of microwave' but also the 'father of Biophysics'. He is also considered the father of Plant Neurobiology. Jagadish Chandra can also be considered the 'father of Chronobiology', which is an emerging field. The 2017 Nobel Prize was awarded in this, and it involves researches on circadian rhythm. It was Bose who had studied this for the first time. He was the first to imagine that plants also sleep. Today the modern science accepts this, but the British tried to suppress it with all their might.

### Acharya Prafulla Chandra Ray (1861-1944)



Acharya PC Ray, the father of Indian chemistry, can also be considered the father of Indian history of science. In 1902 and 1908 he wrote two volumes of History of Hindu Chemistry. The main objective of these volumes was to show that there is a continuous scientific tradition in Chemical science running right from modern period to the medieval and the ancient periods. He also founded the Bengal Chemicals and Pharmaceuticals Limited. He was also a great Sanskrit scholar who translated the twelfth and thirteenth century

chemistry texts Rasendra Chintamani and Rasaparakasa Sudhakara.

Ray wrote these books to raise self-esteem in Indian people. One cannot have self-esteem without being self-sufficient. Ray thought of this in 1901. For building modern industries one needs the help of science. In 1892, with a small capital of Rs.700, he established the first swadeshi industry, Bengal Chemical Works. The company initially manufactured herbal products and indigenous medicines. In 1901, the enterprise became a limited company, Bengal Chemical and Pharmaceutical Works Ltd (BCPW). This was India's first pharmaceutical company.

Ray was a staunch nationalist, and the deterioration of the Indian society due to suppression by the British pained him. He was sympathetic towards the revolutionaries and often provided them shelter and food at his factories. After his death, many revolutionaries and his colleagues mentioned his indirect support and help in manufacturing explosives. The contemporary government records mention him as a "Revolutionary in the garb of a Scientist".

In 1905, the Swadeshi Movement rose against Lord Curzon's proposed division of Bengal. However, scientists like PC Ray had already started the mission to make the country self-reliant, free, and independent in the field of science. Prafulla Chandra met Tata and told him that sulphuric acid was required for the production of steel. The country which produced a large amount of sulphuric acid had bigger GDP. He wanted to produce sulphuric acid in India so that the GDP could be higher.

In 1901 Prafulla Chandra met Mahatma Gandhi for the first time in the house of Gopal Krishna Gokhale. Prafulla Chandra developed great reverence for Gandhiji at this very first meeting. Gandhiji's simplicity, patriotism and devotion to duty appealed to him very much. Gandhiji also had great regard for Prafulla Chandra. He knew how hard he worked to help the poor and the needy.

Acharya Prafulla Chandra Ray created a new generation of Indians that included Satyendra Nath Bose, Meghnad Saha, Shanthi Swarup Bhatnagar, and Chandrasekhar Venkata Raman. These luminaries dedicated their lives developing science in the country. This second generation of the scientists made the Golden Period of Indian Science a reality. From 1910 to 1930, the modern science rose to the new heights. In 1924 Satyendra Nath Bose published his research paper which drew Einstein's attention. On the basis of that Bose-Einstein condensate was developed and it helped Quantum Physics immensely. In 1928, Chandrasekhar Venkata Raman presented his research work to the world and received Nobel Prize in 1930. This period is also remembered for other great scientists like Srinivasa Ramanujan, Meghnad Saha, Sisir Kumar Mitra and many more.

(The author is a Sr. Scientist in Vigyan Prasara, an autonomous organisation of the Department of Science & Technology, Govt. of India. Email: [nkapoor@nkapoor.gov.in](mailto:nkapoor@nkapoor.gov.in))



Continued from page 1

**CAREER OPPORTUNITIES IN SCIENTIFIC RESEARCH**

37 laboratories spread across the country, it has a patent portfolio of more than 1100 unique patents. CSIR has a number of scholarship schemes and it also coordinates for research scholarships, fellowships and awards offered by institutes outside India. As of now about 3460 scientists are working under CSIR supported by about 4350 scientific and technical personnel.

**Indian Council of Agricultural Research (ICAR):** ICAR is engaged in promoting agricultural research, education and extension activities for productivity enhancement and diversification of Indian agriculture. It is the apex body for co-ordinating, guiding and managing research and education in agriculture including horticulture, fisheries and animal sciences in the entire country. It has hundred plus institutes and 71 agricultural universities in the country. The council has played a leading role in ushering Green Revolution and developments in agriculture in India through its research and technology development.

**Tata Institute of Fundamental Research (TIFR):** TIFR is a research organizations under the Department of Atomic Energy It is also a deemed University awarding degrees for master's and doctoral programs. The Institute was founded in 1945 and carries out basic research in physics, chemistry, biology, mathematics, computer science and science education. The main campus is located in Mumbai, with centres at Pune, Bengaluru and Hyderabad.

**Indian Space Research Organization (ISRO):** Who doesn't know ISRO. It is the agency responsible for India's space odysseys. It has centres at Chandigarh, Jodhpur, Udaipur, Ahmedabad, Mount Abu, Bhopal, Mumbai, Hasan, Bengaluru, New Delhi, Sri Harikota, Port Blair, Tirupati, Nagpur, Hyderabad, Shillong, Kolkata and few more places.

**Defence Research and Development Organization (DRDO):** DRDO was established to provide cutting edge research and development in defence technologies and instruments and has now grown into a network of more than 50 laboratories which are continuously involved in developing aeronautics, armaments, electronics, combat vehicles, engineering systems, instrumentation, missiles, advanced computing and simulation, special materials, naval systems etc. DRDO has indigenously developed Agni and Prithvi series of missiles.

**National Research Development Corporation (NRDC):** Established in 1953, NRDC is engaged in promoting, developing and commercialising technologies, inventions and patents and processes developed by various research and development institutions, universities and laboratories. It has built an extensive network of bodies engaged in research. NRDC is well recognised as a large repository of technologies relevant for almost all industrial segments.

Given below are the names of some well-known government research institutes coming under CSIR or ICAR /other bodies or working independently in various domains of research.

- Indian Association for Cultivation of Science, Jadavpur
- Institute of Minerals and Materials Technology, Bhubaneswar
- Institute for Life Sciences, Bhubaneswar
- Indian Institute of Astro-Physics, Bengaluru
- National Dairy Research Institute, Karnal
- Transnational Health Science and Technology Institute, Faridabad
- Saha Institute of Nuclear Physics, Kolkata
- Indian Institute of Toxicology Research, Lucknow
- Central Institute of Chemical Biology, Kolkata
- National Institute of Plant Health Management, Hyderabad
- National Institute of Nutrition, Hyderabad
- Central Scientific Instruments Organisation, Chandigarh
- Institute of Serology, Kolkata
- Institute of Microbial Technology, Chandigarh

- Indian Institute of Tropical Meteorology, Pune
- Postgraduate Institute of Medical Education and Research, Chandigarh
- Jawaharlal Nehru Aluminium Research Development and Design Centre, Nagpur
- Physical Research Laboratory, Ahmedabad
- National Institute of Animal Biotechnology, Hyderabad
- Indian Institute of Geomagnetism, Navi Mumbai
- Microwave Tube Research and Development Centre, Bengaluru
- Defence Metallurgical Research Laboratory, Hyderabad
- National Institute of Immunology, New Delhi
- Science and Engineering Research Board, New Delhi
- Jawaharlal Nehru Institute of Scientific Research, Bengaluru
- National Institute for Cell Sciences, Pune
- Institute of Minerals and Materials Technology, Bhubaneswar
- Bhabha Atomic Research Centre, Mumbai
- National Geophysical Research Institute, Hyderabad

**Where to pursue Research**

Those who are interested in pursuing Ph.D. for research in a science subject has option to seek admission in any of the following:

**Universities:** Almost every government university/ agricultural university provides opportunities in scientific research. Reputed private universities with proper credentials may also be considered.

**Indian Institute of Technology (IIT):** There are older IITs (such as IIT, Kanpur, Mumbai, Khadagpur, Madras) which have been involved in research in engineering and scientific subjects. Various new IITs too are equipped with such research facilities.

**National Institute of Technology (NIT):** NITs are established at Surathkal, Warangal, Kurukshetra, Tiruchirapalli, Rourkela, Warangal, Nagpur among other places and have Ph.D.in their offerings.

**Indian Institute of Science Education and Research (IISER)** at Pune, Mohali, Bhopal Berhampur, Tirupati, Kolkata are comparatively new establishments but have made a good mark in research.

**National Institute for Pharmaceutical Education and Research** has centres at SAS Nagar, Guwahati, Ahmedabad and conduct research in pharmaceutical science.

Besides there are a number of other institutes.

**Entry to a career in Research**

In most of the cases research is associated with a Ph.D. qualification. To obtain a Ph.D. the usual path in our country is to qualify in the University Grants Commission- National Eligibility Test (UGC-NET) conducted by the National Testing Agency and then seek admission for research in universities with Junior Research Fellowship. In normal times UGC-NET is conducted twice a year and those about to appear in the final year of their postgraduate course or have completed the course are eligible to apply for this test. A

GATE score may be a requirement for pursuing research at some institutes.

Department of Science and Technology, Government of India had launched INSPIRE fellowship scheme. This fellowship is meant for pursuing Ph.D. Similar fellowships are provided by the Indian Council of Medical Research and Department of Biotechnology, Government of India.

Kishore Vaigyanik Protsahan Yojana (KVPY) is a programme launched by the Department of Science and Technology, Government of India to encourage students of basic science subjects to pursue research based careers in science. Fellowship and contingency grant are provided to the selected students called KVPY Fellows, up to the pre Ph.D. level or 5 years whichever is earlier. Summer camps for the KVPY Fellows are also organized at prestigious research and educational institutions in the country.

Standard selection procedure for KVPY comprises of aptitude test and interview. Aptitude test is conducted under three streams. In Stream SA, students enrolled in XI Standard and having secured a minimum prescribed marks (as per their category) in aggregate in mathematics and science subjects in the X Standard Board examination are eligible to appear for Aptitude test. Stream SX is for Students enrolled in XII Standard/ (+2) in Science subjects whereas Stream SB is for students enrolled in the 1st year of undergraduate program in Basic Sciences namely Physics/Chemistry/Mathematics & Biology. There is an exclusive website for KVPY where all the eligibility norms are explained. The fellowship of the selected students is activated only if they join eligible courses in science.

Those who identify their aptitude for scientific research early will find the scheme highly supportive.

The other way is to join a Ph.D. programme conducted by a research institute. There are a large number of institutes, mostly in government sector including those listed above that issue notices for admission to their Ph.D. programmes. Recently Regional Centre for Biotechnology, Faridabad and National Institute of Virology, Pune announced the new session of their Ph.D. programmes.

University Grants Commission (UGC) has established Inter-University Centres (IUCs) for providing state-of-the-art equipment & facilities for the benefit of researchers working in different universities.

**Research based career positions**

There are various ways in which you may get entry into research based careers in science. The major ones have been explained with real cases.

**Technical Assistant:** Few organizations, mostly laboratories in government sector, offer the position of technical assistant to first class science graduates having 1-2 years professional experience/ qualification. These technical assistants provide help in carrying out the research. Institute of Microbial Biology, Chandigarh has announced the process to select Junior Research Fellow and Research Associate.

**Scientist B:** Engineering graduates and postgraduates in science with a valid GATE

score can look forward to work as Scientist B in government institutions like Bureau of Indian Standards.

**Scientist:** To work at the position of scientist you normally need to have a Ph.D. in a particular stream of science

**Senior Scientist:** For the position of senior scientist, requirements are same as that of scientist. However you need to have 2-3 years' experience. You may join this position through lateral entry or through promotion within the organization. For principal scientist minimum required experience is of 3 years postdoctorate. Senior Scientists may get promoted to principal senior scientist.

**Fellows'** position is for veterans in research.

Few institutes take scientists on rolling basis which implies that candidates don't have to wait for particular vacancies and applications can be submitted round the year.

Nuclear Power Corporation of India has a scheme of Stipendiary Trainee/Scientific Assistant.

**Scientific Officers** are also recruited in organisations like Department of Health and Family Welfare, Government of India.

Many of the private sector companies spend substantial amount on research and development to come out with new variants of their products or value added products. Such research is also considered useful by them to reduce cost, to improve shelf life of products and to improve feel and look of their offerings. These companies very well know that investing in research will ultimately improve their competitiveness. Developed nations are fairly advanced in the matter of scientific research. They attract large number of people from India and other parts of the world to work in their research centres. Various research scholarships/ fellowships are also available to researchers in such countries.

Based on one's experience one may work as a research guide to Ph.D. students.

A research career requires intrinsic motivation, dedication and curiosity. You need to have high degree of patience considering that it may take long to find the outcome or reach completion of project. In many cases a team of scientists are involved in one project, so being a good team player is also necessary.

(Listings given here are indicative and not exhaustive)

(The author is a Mumbai-based career counsellor. She can be reached at [artmumb98@gmail.com](mailto:artmumb98@gmail.com))

Views expressed are personal

**Employment News**

**Shubha Gupta**, General Manager

**Manogyan R Pal**, Senior Editor

**Shikha Baraily**, Editor

**Ikra Khan**, Editor (Advt.)

**Abhishek Chaturvedi**

Editor (Circulation)

**D.K.C. Hrudhainath**

Production Officer

**Ganeshi Lal**

Assistant Director (Prod.)

**P.K. Mandal**, Sr. Artist

**Employment News**

**7th Floor, Soochna Bhawan**

**C.G.O Complex**

**Lodhi Road, New Delhi-110003**

**Circulation:**

**sec-circulation-moib@gov.in**

**Advertisement :**

**sec-advertise-moib@gov.in**

**Grievance :**

**engrievance@gmail.com**

Editorial : 011-24369443

Advertisement : 011-24369429/30

Tele Fax : 011-24369430

Circulation : 011-24365610

Accounts (Advt.): 011-24369419

**Ministry of Agriculture and Farmers Welfare****Department of Agriculture and Farmers Welfare**

Department of Agriculture and Farmers Welfare invites application for the post of **Chief Seed Analyst**, National Seeds Research and Training Centre (NSRTC), Varanasi (Uttar Pradesh) - a subordinate office under the Department of Agriculture and Farmers Welfare as under :-

| Sl. No. | Name of the Post   | Number of post | Pay Scale                                                                           | Method                                      |
|---------|--------------------|----------------|-------------------------------------------------------------------------------------|---------------------------------------------|
| 1.      | Chief Seed Analyst | 01             | Group 'A' Gazetted, (Non-Ministerial) in Level-12 of Pay Matrix of Rs. 78800-209200 | Deputation ( including short term contract) |

Details of eligibility conditions can be seen at the website [www.agricoop.nic.in](http://www.agricoop.nic.in) or [www.nsrtc.nic.in](http://www.nsrtc.nic.in)

Applications should reach the undersigned within 60 days from the date of publication of advertisement in the Employment News.

**Under Secretary (Seeds)**

**Ministry of Agriculture and Farmers Welfare**

**Department of Agriculture and Farmers Welfare**

**Room No. 432, Krishi Bhawan, New Delhi - 110001**

**Tel. : 23385784**

**EN 48/83**

**davp 01101/11/0031/2122**



**BEST ENTRY****BEST ENTRY FOR ISSUE DATED****05-11 FEBRUARY 2022**

**Question: Share how you celebrate Vasant Panchami and what significance does it hold for you.**

**ANIKA YADAV****UTTRAKHAND**

Basant Panchami is the onset of Spring season. Saraswati puja is also celebrated on this day and is in honour of the Goddess of Knowledge. The festival is celebrated in the Indian subcontinent in various ways depending on the region. Basant Panchami is celebrated according to the Hindu calendar in the month of Magh. It generally falls in late January or early February.

In my family, Basant Panchami marks the start of preparations for the Holi which take place 40 days later. To me Basant Panchami is not just a festival; it is also a way to connect with nature. My family wears yellow clothes as it resembles happiness and prosperity and is considered the color of spring.

We offer the Goddess Saraswati yellow colored flowers and make a wish. As I am a student of Kathak (classical dance form), I pay my reverence to my Kathak Guru on Vasant Panchami as Goddess Saraswati is also considered the Goddess of Knowledge and Art. I take my ghungroos (bell anklets) to my Kathak Guru who blesses me and my ghungroos and encourages me to pursue my passion in dance with devotion. In my dancing institute, we organize a small-scale Saraswati Puja wherein we offer sweets and other offerings to the Goddess. The entire class then performs songs and dance. This year my guru taught me Saraswati Vandana and it was a very special feeling to dance in honour of the Goddess, though we could only do our classes online. Our Kathak Guru was very sad this year as we could not celebrate, so we promised her whenever the pandemic ends we would have a grand celebration. This Basant Panchami I have resolved to focus more on my studies.

**COLONEL DINESH DUTT SHARMA (RETD)****ARUN VIHAR, NOIDA**

Each Indian festival has a relevance, reason and significance behind its celebration. Religious festivals in our country have moral teachings to be followed by the community for becoming true human in making a civilized

**BEST ENTRY****EMPLOYMENT NEWS****QUESTION OF THE WEEK**

Ek Bharat Shreshtha Bharat programme aims to enhance interaction & promote mutual understanding between people of different states/UTs. Which state /UT did you like the most if/when you visited? **What is that one thing (infrastructure/civic sense/hospitality/sanitation, etc.) about that state/UT that you liked the most and think should be adopted in your state?**

Entries may be sent to [writetous.en@gmail.com](mailto:writetous.en@gmail.com) latest by **09/03/2022** in English/Hindi/Urdu and should be of **200 to 250 words**. Entrants must clearly mention their **Name, Age, Full Address, Email ID and Contact No.** The entry adjudged best will be published in **Employment News/Rozgar Samachar (issue dated 19 March - 25 March 2022)** and will be eligible for a three-month free subscription of Yojana/Kurukshetra/ Aikal as per the winner's choice.

society with togetherness and harmony. In North India, especially in Punjab, Basant Panchami is celebrated as a festival of kites whereas in Rajasthan wearing jasmine garland to celebrate this festival is a part of the rituals. We also honour Goddess Saraswati, the Goddess of Knowledge and Learning, on this day. As per a popular belief, Goddess Saraswati, who is said to be the deity of learning, music and art was born on this day and people worship her to achieve wisdom. Hence people are often seen celebrating Saraswati Puja on Basant Panchami. The significance of Basant Panchami is big in Hindu culture. The day is considered extremely auspicious to start new projects, get married and to perform house warming ceremony (graha pravesh).

Momentary spiritualism and opportunistic inclination towards any god or festival without knowing the true essence of the teachings is not the proper celebration of any festival. Vasant Panchami is incomplete without each one of us pledging to embrace the following teachings of Maa Saraswati (Sharde): - self discipline, shedding ego, ills and evils, learning to sacrifice, the joy of giving and sharing, true respect and regard for parents and elders, true respect for all women and not treating them as inferior beings, true respect for all teacher's/gurus, develop love for humanity and habit of brotherhood, an unconditional faith in god almighty.

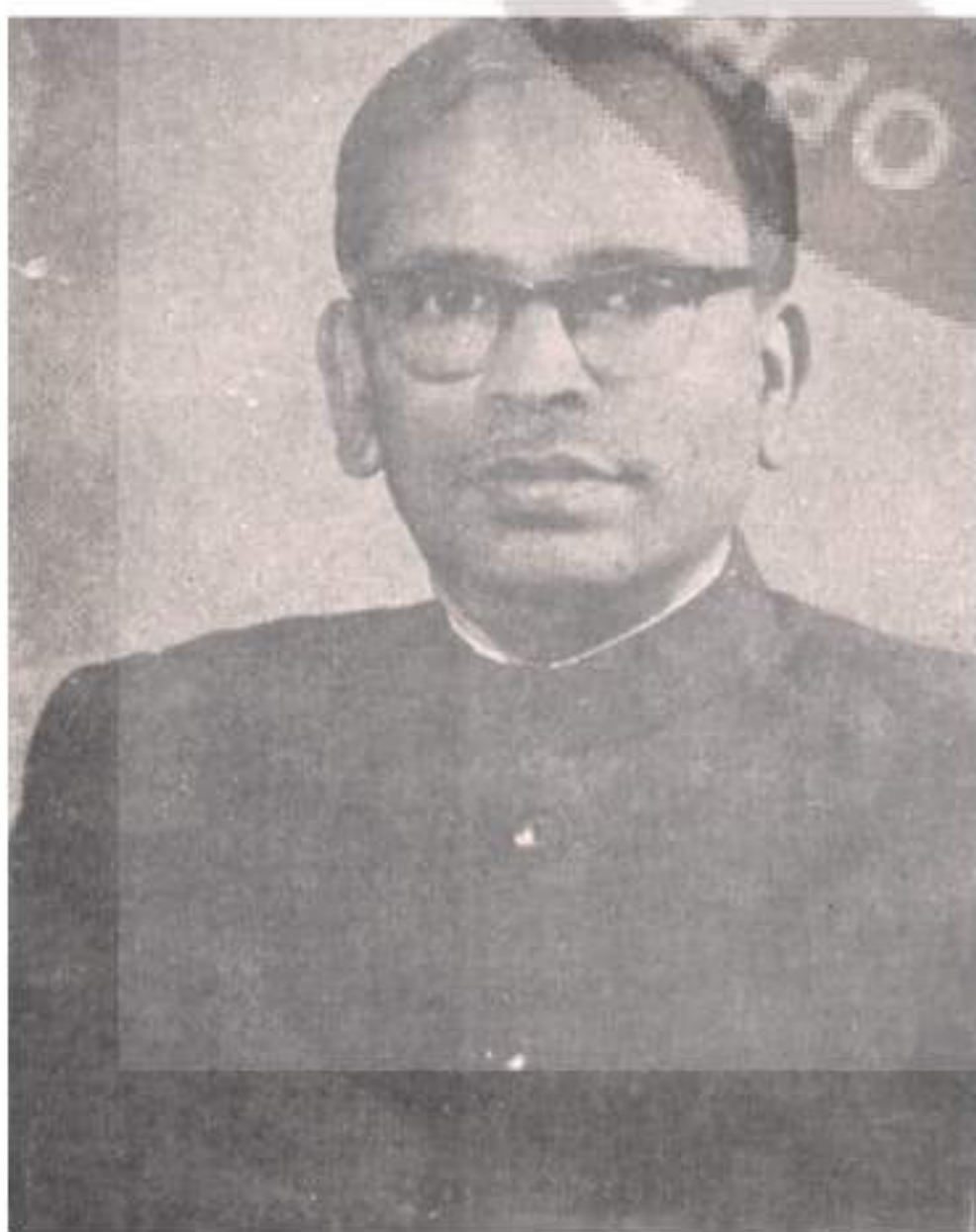
The colour yellow has a great significance in the celebration of Vasant Panchami as it marks the harvest time of mustard crop that has yellow blooms, which is considered Goddess Saraswati's favourite colour.

**Continued from page 2****SOME EMINENT INDIAN SCIENTISTS**

University where he first learnt his engineering. Having created his new theory, Khosla himself led the movement for its adoption in designing weirs and dams. To this end he produced a wide variety of standard forms which could be used by field engineers to suit the particular problem they faced by merely referring to tables, charts and nomograms. The whole research, including the preparation of prefabricated formulae and tables for instant use, took him nine years to complete. The results of his prodigious labours are embodied in his classic book entitled *Design of Weirs on Permeable Foundations* first published in 1936. This work is all the more remarkable as it was done at a time when computers were unknown and other purely numerical methods of solving complicated differential equations such as Southwell's relaxation techniques had not yet been heard of or even invented.

**D.S. KOTHARI**

It may surprise some that an astrophysicist like [Daulat Singh] Kothari should have taken to defence science research even in peacetime. For, astronomers and astrophysicists are notoriously pacifist and easily frustrated when required to carry grist to the mill of Mars. If Kothari seems to be the exception that breaks the rule, it is because he



understood the need of a newly independent nation to sheet-anchor its defence on the latest knowledge of science and technology. He was further fortified by the knowledge that, in our case at any rate, 'defence' would by no semantic confusion of which Orwell spoke, be allowed to become a camouflage for the conquest and colonisation of weaker neighbours. Lest an unsympathetic critic be inclined to dub such a belief as a naive post-facto rationalisation of a patriotic jingo, I (the author) hasten to remind him that, paradoxical as it may seem, Kothari's own personal masterpiece in defence science research is a work dedicated to the cause of peace.

This work-*Nuclear Explosions and Their Effects*-which more than any other contribution of the Defence Science Organisation is Kothari's own handiwork-was

undertaken at the instance of [Jawaharlal] Nehru, who made the suggestion in the hope that such a study would be of "some use in directing people's mind to the dreadful prospect in the nuclear age and to the dangers of continuing nuclear test explosions". In his book, Kothari takes us beyond the invisible barrier where man's immense journey from remote pre-Cambrian beginnings may come to an abrupt end. By a careful, though naked, direct and unadorned organisation of the objective facts, but without the emotional tone or tint of moral indignation, Kothari conjures vistas of a possible apocalypse so morosely violent and luridly tragic that we are, as if by a traumatic recoil, jerked into sense and sanity. Rarely has anyone made such an effective practical use of so impractical a discipline as astrophysics as has Kothari in his *Nuclear Explosions and Their Effects*.

**P. C. MAHALANOBIS**

If a great scientific movement of the size of putting a country on the statistical world map could be attributed to a single individual, he is unquestionably Mahalanobis. He took to statistics as a sideline some forty five years ago when he was a professor of physics at the Presidency College, Calcutta, and when statistics as a separate discipline was not known anywhere, let alone in India.

Mahalanobis, who had gone to Cambridge in 1913 to study physics and mathematics,

returned to India two years later with copies of Karl Pearson's journal *Biometrika and Biometric Tables*. These publications gave him his first glimpse of the new vistas in statistics that were just beginning to appear. He since opened many of his own. One may perhaps be permitted to hoist him with a well-aimed sampling petard devised according to his own prescription. If we take as our



sampling frame any of the internationally recognised modern monographs or textbooks on advanced statistics, we will find in their author index Mahalanobis name linked with at least three major developments. They are: Mahalanobis 'distance', his contributions to the design of experiments, and his theory and practice of large-scale sample surveys.

**S. RAMANUJAN**

Srinivasa Ramanujan was a pure mathematician of the

highest order, who worked on the theory of numbers, a theory which is the queen of mathematics even as mathematics is the queen of the sciences.



Ramanujan's game of pure mathematics secured for us prestige in the intellectual circles of England and Europe even before that stormy petrel of Indian politics, Tilak, claimed Swaraj as his birthright. And long before Gandhiji and Nehru stormed the imperialist citadel to win us our independence, Ramanujan, by dint of his mathematical prowess, had captured that intellectual fortress of England, the Royal Society.

(Excerpts from Publications Division's *Some Eminent Indian Scientists* authored by Jagjit Singh. The book, priced at Rs. 120, is available at [www.publicationsdivision.nic.in](http://www.publicationsdivision.nic.in). The e-version of the same is available at Rs. 40)



# News Digest

## NATIONAL

### Ten Cities to Implement SMILE Scheme for Transgenders, Beggars, on Pilot Mode

The Ministry of Social Justice and Empowerment has launched SMILE (Support for Marginalised Individuals for Livelihood and Enterprise) on pilot basis in ten cities. The central sector scheme has two components – one for transgender persons and the other for persons engaged in the act of begging. Under the scheme, transgender persons will have access to Composite Medical Health in convergence with PM-JAY supporting Gender-Reaffirmation Surgeries through selected hospitals. Transgender persons will also be eligible for skill development and livelihood benefit of the PM-DAKSH. Likewise, transgender students studying in IX to post-graduation level will be eligible for scholarships and each state will have a Transgender Protection Cell that will monitor cases of offences against transgender persons and ensure timely registration, investigation and prosecution of offences. The component for comprehensive rehabilitation of persons engaged in the act of begging focuses on survey and identification, mobilisation, rescue and comprehensive resettlement of beggars.



### Government Approves New India Literacy Programme for Adult Education

Government has approved a new scheme New India Literacy Programme for the period FYs 2022-2027 to cover all the aspects of Adult Education to align with National Education Policy 2020. The objective of the scheme is to impart not only foundational literacy and numeracy but also to cover other components which are necessary for a citizen of 21st century such as critical life skills (including financial literacy, digital literacy, commercial skills, health care and awareness, child care and education, and family welfare); vocational skills development (with a view towards obtaining local employment); basic education (including preparatory, middle, and secondary stage equivalency); and continuing education (including engaging holistic adult education courses in arts, sciences, technology, culture, sports, and recreation, as well as other topics of interest or use to local learners, such as more advanced material on critical life skills). It has also been decided that from now onwards that the term "Education For All" will be used in place of "Adult Education" by the Ministry in view of the fact that the terminology "Adult Education" is not incorporating appropriately all non-literates of 15 years and above age group.

### Scheme for Economic Empowerment of DNTs (SEED) Launched

The Ministry for Social Justice and Empowerment has launched SEED - Scheme for Economic Empowerment of De-notified Tribes. Launching the initiative, Minister of Social Justice and Empowerment Dr. Virendra Kumar said De-notified, Nomadic and Semi Nomadic Communities (DNTs, NTs, SNTs) are the one of the most deprived and economically weaker communities in India and that the government is committed for the upliftment of the last man standing and is determined to bring him into the mainstream of overall development. The four component of the SEED scheme are: (i) Educational empowerment- Free coaching to students from these communities for Civil Services, entry to professional courses like medicine, engineering, MBA, etc. (ii) Health Insurance through PMJAY of National Health Authority. (iii) Livelihoods to support income generation. (iv) Housing (through PMAY/IAY). The scheme will ensure expenditure of Rs.200 crore to be spent over five years beginning 2021-22.

### Guidelines for Sustainable Plastic Packaging under Plastic Waste Management Rules

Ministry of Environment, Forest and Climate Change has notified the Guidelines on Extended Producers Responsibility on plastic packaging under Plastic Waste Management Rules, 2016. The guidelines will promote development of new alternatives to plastics and provide a roadmap for businesses to move towards sustainable plastic packaging. The guidelines coupled with prohibition of identified single use plastic items with effect from 1st July 2022, are important steps for reducing pollution caused due to littered plastic waste in the country. Reuse of rigid plastic packaging material has been mandated in the guidelines to reduce the use of fresh plastic material for packaging. In a significant first, the guidelines allow for sale and purchase of surplus extended producer responsibility certificates, thus setting up a market mechanism for plastic waste management.



## INTERNATIONAL

### Flights Between India - Ukraine Increased in View of Rising Demand

The Ministry for Civil Aviation has removed restrictions on the number of flights between India and Ukraine under the air bubble arrangement. The Ministry has said, any number of flights as well as charter flights can operate between both the countries. Indian airlines have been informed to enhance the number of flights as the

demand has increased from Indian nationals looking to fly out of Ukraine. Meanwhile, Control Rooms have been set up in the Indian Embassy in Kyiv as well as in the Ministry of External Affairs in New Delhi to respond to queries of Indian nationals in Ukraine and their families in India. The Embassy of India in Ukraine has set up 24-hour helplines - 380-997300428 and 380-997300483 for Indian nationals. Many Indian students are presently in Ukraine and their families are anxious about their wards, particularly about getting flights to India.

### India Kick Starts Creation of G-20 Secretariat

The Union Cabinet has approved the setting up of a G20 Secretariat and its reporting structures needed for steering India's forthcoming G20 Presidency. India will hold the Presidency of the G20 from 1 December 2022 to 30 November 2023, culminating with the G20 Summit in India in 2023. G20 is the premier forum for international economic cooperation that plays an important role in global economic governance. As per practice, a G20 Secretariat is being established to handle work relating to substantive / knowledge / content, technical, media, security and logistical aspects of India's G20 Presidency. It will be manned by officers and staff from the Ministry of External Affairs, Ministry of Finance, and other relevant Ministries / Departments and domain knowledge experts. The Secretariat will be functional till February 2024.



## ECONOMY

### Policy Facilitating Production of Green Hydrogen Using Renewable Energy Notified

The Ministry of Power has notified the Green Hydrogen/ Green Ammonia Policy paving way for the production of green hydrogen/ green ammonia using renewable sources of energy. This is a big shot in the arm to the National Hydrogen Mission that aims to aid the government in meeting its climate targets by 2030 as hydrogen and ammonia are envisaged to be the future fuels to replace fossil fuels. The implementation of this Policy will provide clean fuel for the consumption of the common citizens as well as industries, thereby reducing dependence on fossil fuel and crude oil imports. This in turn will help in meeting the international commitments for clean energy. The government also aims to make India an export hub for green hydrogen and green ammonia.

### IBP Route Sees Maiden Barge Voyage between Haldia and Pandu

The Indo-Bangladesh Protocol Route (IBP Route) was successfully used for the first time for a voyage of barges (boats for transport of bulk goods) with a consignment of 1798 MT of finished steel products from Haldia in West Bengal to Pandu in Assam on 16th February. This maiden voyage showcased multimodal movement of cargo along with harnessing of the power of river – sea combination. The well-knit arterial network of rivers available in the Eastern part of the country coupled with the advantageous position of Haldia Dock Complex, having well established connectivity by rail, road and inland waterways deep into the hinterland, would add fillip towards optimally realizing the full potential of multi-modal logistic chain in the region. This paves the way for seamless and robust integrated logistics solutions towards utilising inland waterways and IBP Route in a more cost efficient and environment friendly manner thereby benefitting the region and the country as a whole.



## SPORTS

### SAI Appoints 398 Coaches to Strengthen Preparations for Forthcoming Olympics

In a major step that will strengthen the coaching backbone of India, the Sports Authority of India has extended offers of employment to 398 coaches at various levels in 21 disciplines. Many among them are ex-international athletes who have competed or won medals in elite competitions such as the World Championships and Olympics. There are 4 Arjuna Awardees, 1 Dhyanchand Awardee and 1 Dhronacharya Awardee among those who have been selected for the positions. Of the total number of 398, 101 coaches are joining on deputation from PSUs and other government bodies. Besides ex-international athletes, those who have completed their Diploma in Sports Coaching from NSNIS Patiala or a recognized Indian or foreign University have also been inducted. Several SAI coaches who were previously on contract, but whose contracts had ended, have been recruited back in service, as per their eligibility. The recruitment comes in the wake of the effort of the Ministry of Youth Affairs and Sports to provide 360 degree support to athletes as they prepare for important national and international competitions, including Olympic 2024, 2028.



(Source: AIR/PIB)